



RED, WHITE AND BLUE, THIS ONE'S FOR YOU!

# FAIR BOOK

## July 24th -30th 2022



MSU Extension 4-H Office

517-264-5300

1040 S. Winter St., Suite 2020, Adrian, MI 49221

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**Chicken BBQ**  
**Sunday, July 24**  
**11 am @ 4-H Center**

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**TICKETS**

1/2 Chicken meal &  
 1/4 Chicken meal

Tickets available at the  
 MSU Extension Office

QUESTIONS? CALL 517-264-5300

Sponsored by:  
 4-H Project Parents &  
 4-H Jr. Livestock Board



MICHIGAN STATE UNIVERSITY Extension

**4-H Center Dining**

**Monday through**  
**Friday during Fair**  
**Week Project**  
**Parents will sell**  
**breakfast and**  
**lunch.**

**Watch for more**  
**information to**  
**come.**

# 4-H Youth Static Projects Judging



Exhibitors with static projects will use an online system to schedule an interview time with the judge. <https://lenaweecounty4h.fairentry.com/Fair/SignIn/16472> More information will be available in the Cloverbeat Blast Newsletter and on the Lenawee County 4-H Facebook page. Static project exhibitors are not required but **are encouraged to be present for evaluation.**

## FRIDAY, JULY 22

**1:00—7:00 pm**

- Teen Superintendents have priority from 12:45-1:00 pm to have their projects evaluated.
- Dinner Break is 5:00-5:30 pm

### YOUTH EXHIBIT BUILDING A

- Art
- Ceramics
- Crafts
- Sewing & Needlework
- Static Project
- Entrepreneurship

**3-7PM**

### YOUTH EXHIBIT BUILDING B

- Cloverbuds (5-7 yrs.)
- Collections
- Creative Writing
- Life & Social Skills
- Lost Arts
- Model Rocketry
- Models
- Photography
- Records
- Self-Determined
- Technology
- Wood Science

## FRIDAY, JULY 22

**5:30—7:00 pm**

### YOUTH EXHIBIT BUILDING B

- Shooting Sports
- Youth Sciences (Entomology, Vet Science, Beekeeping)

## SATURDAY, JULY 23

**10:00 am — 4:00 pm**

- Teen Superintendents have priority from 9:45-10:00 am to have their projects evaluated.
- Lunch Break is 12:30-1:00 pm

### YOUTH EXHIBIT BUILDING A

- Foods & Nutrition
- Floriculture
- Horticulture
- Static Project
- Entrepreneurship

**12-4PM**

### YOUTH EXHIBIT BUILDING B

- Collections
- Creative Writing
- Life & Social Skills
- Lost Arts
- Model Rocketry
- Models
- Photography
- Records
- Self-Determined
- Technology

## SATURDAY, JULY 23

**1:00 — 3:00 pm**

### YOUTH EXHIBIT BUILDING A

- Automotive
- Welding
- Small Engines
- Tractor
- Electrical
- Electronics

## SATURDAY, JULY 30

**2:00 pm**

### BANDSHELL

- 4-H Project Runway
- Performing Arts

# 4-H Animal/Livestock Judging, Check In & Out Schedule



## FRIDAY, JULY 22 - Check In

4:30-8:30 PM	Poultry check-in	Kiwanis Building
6:30-8:30 pm	Rabbit check-in	Rabbit Barn

## SATURDAY, JULY 23 - Check In

8:00 AM All Poultry Judged

Entries In Place	Project	Weigh-Ins
By 3:00 pm	Beef Feeding	3:00-4:00 pm
By 3:00 pm	Sheep	4:00-5:00 pm
4-7:00 pm	Dairy Feeder	At time of entry
5-8 PM	Goats	At time of entry
By 7:00 pm	Horses	

## SUNDAY, JULY 24 - Check In

5-8:00 am	Swine
By Noon	Beef Breeding
By 1:00 pm	Dairy

## SUNDAY, JULY 24

8:00 am	Check-In time for ALL Dog Classes	Dairy Arena
8:30 am	Rabbits	Rabbit Barn
9:00 am	Dog Costume Class	
9:30 am	Dog Agility—Obedience—Handling	
10:00 am	Market & Breeding Goat—	Show Barn
3:00 pm	Poultry Flying Contest	Dairy Arena
4:00 pm	Call-A-Goat Contest	Dairy Arena
5:00 pm	Sheep Lead Class	Show Barn

## MONDAY, JULY 25

9:00 am	Sheep Showmanship & Market -	Show Barn
9:00 am	Horse & Pony	Horse Arena
9:00 am	Beef Breeding—	Beef Exercise Arena

## TUESDAY, JULY 26

8:30 am	Market Swine	Show Barn
9:00 am	Horse & Pony	Horse Arena
2-5:00 pm	Goat Obstacle Course	Dairy Arena
5:30 pm	Dairy Feeder Adult Showmanship Class	

## WEDNESDAY, JULY 27

9:00 am	Horse & Pony	Horse Arena
9:00 am	Dairy	Dairy Arena
9:00 am	Market Beef	Show Barn
6:00 pm	Small Animal Sale	Show Barn

## THURSDAY, JULY 28

9:00 am	Horse & Pony	Horse Arena
8:30 am	Dairy Feeder Calf—	Dairy Arena
3:30 pm	Poultry Fashion Contest—	Bandshell
3:30 pm	Dress A Goat Contest	Bandshell
6:00 pm	Dairy Feeder Calf & Milk Sale	Show Barn

## FRIDAY, JULY 29

9:00 am	Goat Skill-a-thon	Goat Barn
12 Noon	Project Record Books	Youth Exhibit Bldg. A
6:00 pm	Junior Livestock Sale	Show Barn

## SATURDAY, JULY 30

1:00 pm	Pedal Power Tractor Pull	
	Drive between Bldg. B & Dairy Arena	
Time TBA	Champion Showmanship Sweepstakes	Show Barn
3:00 pm	Egg Toss	Dairy Arena
8:00 pm	Livestock Released	

## SUNDAY, JULY 31

8:00 am	Goat Barn clean out & tear down
1-3:00 pm	ALL static projects released
Fair not responsible for Projects left after 3pm Sunday.	

# 4-H Youth Projects



Welcome to the 4-H Division of the Lenawee County Fair!

- Questions regarding the 4-H Division should be directed to the MSU Extension 4-H Office, 1040 S. Winter St., Adrian. 517-264-5300.
- Premium amounts listed are subject to change by the Lenawee County Fair Board.

## GENERAL REGULATIONS

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- A. Exhibitors in the 4-H Departments & Divisions must follow guidelines established for 4-H exhibition. All projects displayed shall be the work of the exhibitor & finished during the current 4-H year (Sept. 2021 to July 2022)
- B. Youth Exhibiting in the 4-H Division must be between the ages of 8 & 19 with age being determined by what they are on January 1st of the current year. Youth between the ages of 5 & 7 as of January 1st are eligible to exhibit as a Cloverbud. All exhibitors in the 4-H division must belong to a 4-H club or FFA chapter recognized by the 4-H program in Lenawee County. FFA members may exhibit in the 4-H department, but must follow all guidelines. Exhibitors who are 4-H and FFA members may only exhibit one entry per class.

## ENTRIES

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**Deadline for registration of ALL YOUTH DIVISION ENTRIES is July 1st.**

- All entries are confined to the listing of classes in the Fair Premium Book. All static projects will be judged and placed on exhibit prior to or at the time of judging as indicated on the judging schedule.
- **All members will register through an online entry process through [fairentry.com](http://fairentry.com).** If you are a registered 4-H member, log in using your 4honline email and password. If you are a FFA member you will need to complete an online profile. Contact the 4-H office for supporting documents on how to register online.
- Refer to listing of classes in the Fair Premium Book. Each entry must be identified by Department, Division, and Class Number. Only use information from pages with a Clover next to the department name. Pages with no clovers on them are for open class exhibitors.
- Livestock exhibits are to be brought into the fairgrounds at the times listed in specific sections. Please see those

- sections to be sure your animals are in on time.
- When entering classes for group or club exhibits, displays, performing arts acts, etc. have one member complete only one entry.
- Superintendents have the authority to request exhibitors to remove their exhibits and forfeit their premiums due to poor care of exhibit, illness or dangerous behavior.
- No projects will be released prior to 8:00 pm on the last Saturday of Fair. Please see specific release times for Livestock Project areas. Static projects will be released on Sunday between 1:00 – 3:00 pm
- Fair is not responsible for projects left after 3:00 pm on Sunday. No premiums will be paid for exhibits removed prior to release time with the exception of exhibits released for showing at other events on Fairgrounds.

## PROTESTS

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Protests must be made in writing and submitted to Londa Pickles, MSU Extension Fair committee chairperson, within 10 days from the time of alleged infraction. Any exhibitor may file a complaint regarding any of the following:

- a. Conflict of interest of the judge.
- b. Disqualification of an exhibit or exhibitor.
- c. Exhibitor, group leader, or superintendent behavior.
- d. Eligibility of the exhibit.

All protests will be considered at a time set by committee chairperson and all interested parties will be notified. If the individual filing the complaint is not satisfied with the actions resulting from their original complaint, the exhibitor filing the complaint may make an appeal to the Michigan Department of Agriculture's Fair department within 45 days of filing the initial complaint. The department shall have 60 days after receipt of any appropriately filed appeal to investigate the complaint, and shall issue a finding of fact and notice of department action and any recommended action for the association. In the event that any protest requires tests or incurs other costs to verify, the protester will pay for any finding proving infraction of these rules.

## 4-H EXHIBITOR WRISTBANDS

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4-H members are admitted free, with official wristbands, provided by the Fair. Removal of wristbands will only be authorized for athletic practices or employment. 4-Hers will need to obtain a permission slip from the 4-H Office to be filled out and signed by coach or employer. This slip plus your cut off wristband must be presented to gate personnel.

**Wristband pickup Available at the 4-H Center patio:**

**Friday, July 22 from 1:30—7:30 pm**

**Saturday, July 23 from 10 am—6 pm**

## **LIVESTOCK EXHIBITOR PARKING PASSES**

Parking at the North end Livestock area will be from 10PM to 10AM only. ALL vehicles will need to be moved by 10AM or vehicles will be towed.

## **PROJECT RECORD BOOK**

### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

### **Beef, Sheep, Swine, Dairy Feeder, Goats, Poultry**

All 4-H & FFA livestock project members are encouraged to enter a Project Record Book. The purpose of this competition is to encourage record keeping as a good business practice. Unless noted in specific departments/divisions, Project Record Books are optional.

Record Books will be judged on the following scale:

- |                 |     |
|-----------------|-----|
| 1. Accuracy     | 45% |
| 2. Neatness     | 20% |
| 3. Completeness | 35% |

The final market weight used to determine market price will be based on the animal's weight at weigh-in.

### **Static (non-livestock) Projects**

All 4-H & FFA members are encouraged to enter a Project Record Book. Unless noted in specific departments/divisions, Project Record Books are optional.

Record Books will be judged on the following scale:

- |                 |     |
|-----------------|-----|
| 1. Accuracy     | 45% |
| 2. Neatness     | 20% |
| 3. Completeness | 35% |

## **4-H YOUTH LIVESTOCK & SMALL ANIMAL DEPARTMENTS**

### **GENERAL RULES**

1. All cattle, goats, bison, sheep & swine are required to have official identification. See Michigan Department of Agriculture Health Requirements for Livestock Exhibited. <https://www.michigan.gov/mdard/animals/exhibitions>
2. Any other tests required will be stated by specie.
3. All livestock exhibitors must be in compliance with animal health requirements as defined by the Michigan Department of Agriculture. For a complete copy of these rules contact the MSUE 4-H Office or go to <https://www.michigan.gov/mdard/animals/exhibitions>

4. Only approved normal feeds & water for animals may be used. Any use of other unnatural substances may be brought to the attention of the superintendents and may be cause for the animal to be eliminated from both show and sale.
5. All exhibitors will be expected to abide by barn rules posted in animal areas.
6. All hay, grain and straw must be provided by the exhibitor. Bedding will not be provided by the Fair Board. The Cloverbeat Blast newsletter will have information if any barns decide to provide bedding.
7. No championships will be awarded unless there is competition and unless the judge feels winners are worthy of championship.
8. Every article or animal upon the Fairgrounds will be under the control of the Fair Board and every precaution will be taken for the safekeeping, but the Len. Co. Agri. Society will not be responsible for any loss or damage that may occur, and upon this condition only will entries be received.
9. All market livestock projects must be owned by the exhibitor.
10. Any medication must be brought to the attention of the superintendent before being administered.
11. Superintendents reserve the right to spot check animals.
12. DECISIONS IN EACH DEPARTMENT FINALIZED BY THE SUPERINTENDENT RESPONSIBLE.

### **CLUB DISPLAYS – BEEF, SHEEP, SWINE**

1. Purpose of this contest is to promote and exhibit the livestock industry and products to the general public.
2. Exhibit may be three dimensional or flat depicting some phase of the livestock industry.
3. Exhibit in place no later than 3 p.m. Monday.

### **HERDSMANSHIP**

#### **Beef, Sheep, Swine, Dairy Feeder, Goats, Horse & Pony**

- A. All livestock clubs, FFA groups, or individuals are automatically entered in the HERDSMANSHIP project.
- B. This project is intended to encourage youth and club pride in the proper care and exhibiting of livestock.
- C. All participants will be judged on a daily basis as described below:
  1. Attitude and conduct of members - club spirit, cooperation, willingness to work, and attitude toward other club projects exhibits and youth.
  2. Condition of Animals - clean, well-groomed animals, properly stalled.
  3. Condition of Stalls - clean, neat stalls and walkways.
  4. Proper identification and displays.
- D. Judging will begin upon arrival and close when exhibits are released.

## SHOWMANSHIP

### Beef, Sheep, Swine, Dairy, Dairy Feeder, Goats, Poultry and Rabbits

- A. Pre-fair registration for showmanship is required for all livestock, and the animal must be registered for a market or breeding youth class to be shown by that member.
- B. All entrants in animal classes must personally care for, fit, & show their own animals.
- C. Members with four (4) years or less experience in project may need coaching to do his/her best. Appropriate help may be sought from parents/guardian.
- D. Age is determined by 4-H age as of January 1 of current year.
- E. Awards will be determined on the basis of:
  - 1 Fitting of animals
  - 2 Training of animal
  - 3 Showmanship of exhibitor
  - 4 Attitude demonstrated by exhibitor
  - 5 Knowledge of project
- F. Any 4-H or FFA exhibitor may participate in showmanship classes with their own animal.
- G. Everyone will compete in their age bracket.

### CHAMPION SHOWMAN SWEEPSTAKES LAST SATURDAY OF FAIR - Show Barn - Time TBA

(Need not pre-register for Champion Showman)

Champions of Beef, Sheep, Swine, Dairy, Dairy Feeder, Goats, Horse, Draft Horse, Rabbits, and Poultry Showmanship will be eligible. Contestants will show eight (8) species of livestock. Highest combined score will be the winner.

Champion Showman                      Banner & Trophy

## FAIR PREMIUM CHECKS

### ALL 4-H & FFA EXHIBITORS

Livestock Premiums  
Blue \$4 Red \$2.60 White \$1.30  
Static Premiums  
Blue \$3 Red \$2 White \$1  
Cloverbuds receive Ribbons ONLY

## LIVESTOCK AUCTION CHECKS

### 4-H & FFA EXHIBITORS IN

#### JR. LIVESTOCK, SMALL ANIMAL, DAIRY FEEDER

Exhibitors' Auction checks will be available at the Awards Banquets. Exhibitors are required to provide copies of their Thank You cards/letters to all contributors (buyer & add-ons) to their project.

LENAWEE COUNTY FAIR PREMIUM BOOK 2022

#### Guidelines:

1. A gift, basket, or other item given to the buyer in the Show Barn immediately after the Auction does not qualify as the Thank You card/letter.
2. All contributors (buyers & add-ons) need to be sent a Thank You card/letter. Check with the 4-H Office if you need more information.
3. A copy or picture of your Thank You card/letter must be sent to the 4-H Office.
4. Poultry and Rabbit exhibitors also need to have the Delivery Slip signed and turned in.
5. Each Thank You card/letter needs to include the Buyer's name and the exhibitor's name to be recorded correctly.
6. The person picking up the check will have to sign for the release of the check.
7. **Checks must be picked up and cashed with in 60 days.**

## STATIC ENTREPRENEURSHIP AUCTION CHECKS

Exhibitors' Auction checks will be available at the MSU Extension office. Please check the Cloverbeat Blast newsletter for the check pick up date. Exhibitors are required to provide copies of their Thank You to the Buyers.

#### Guidelines:

1. All contributors (buyer & add-ons) need to be sent a Thank You card/letter. Check with the 4-H Office if you need more information.
2. A copy or picture of your Thank You card/letter can be sent to the 4-H Office or Project Superintendent.
3. Each Thank You card/letter needs to include the Buyer's name and the exhibitor's name to be recorded correctly.
4. The person picking up the check will have to sign for the release of the check.
5. **Checks must be picked up and cashed within 60 days.**

## JR. LIVESTOCK & DAIRY FEEDER ANIMAL DRUG POLICY

Jr. Livestock and Dairy Feeder Calf Associations reserve the right to drug test fair animals under the Industry Act, Act 466 of 1988, as amended, in Section 40(3). Exhibitors are responsible for their animal from time of purchase through marketing. By registering to show your animal(s) at the Lenawee County Fair, you are authorizing the Jr. Livestock and Dairy Feeder Calf Associations the right to drug test your animal(s). An independent lab will run the necessary test. Jr. Livestock and Dairy Feeder Calf Associations are responsible for the cost of the initial test. If a positive reading is received, the individual is then responsible for the cost of the second test. With two (2) positive results, the Jr. Livestock and Dairy Feeder Calf Associations reserve the right to disqualify any animal, either live or slaughtered, found in violation of the use of drugs, and/or chemicals. Disqualification will result in voiding of the placing(s) of the animal(s) in question; forfeiture of any and all ribbons/trophies/special awards; an assessment of a fine equal in amount to the total sale; and disbarment of the exhibitor from exhibiting at the Lenawee County Fair Jr. Livestock and Dairy Feeder Calf Shows for a period of three (3) years. Other animals will not be moved up in placing.

# Auction Information

Small Animal

Dairy Feeder & Milk

Jr. Livestock

Wednesday 6:00 pm

Thursday 6:00 pm

Friday 6:00 pm

- A. To participate in each individual auction, all published deadline dates, registration requirements, rules & regulations must be met.
  - B. All Grand and Reserve Grand, and Champions must sell.
  - C. The Adult and Teen Board members from each board will determine the methods, time, and place for the selling of the market animals sold at the Lenawee County Fair.
  - D. Exhibitor will be allowed to sell one lot in each auction. Exception: Jr. Livestock auction, if an exhibitor has a second animal in the barn where they are Grand and/or Reserve Grand champion, they will be allowed to sell the additional animal from that barn.
  - E. It is the exhibitor's responsibility to care for and feed their animals the entire week of fair. Improper care may result in animals being sent home and forfeiture of premiums.
  - F. No sick animals will be sold.
  - G. To be eligible for auction, all animals must have been entered and shown in their respective market classes.
  - H. Each association reserves the right to charge a \$5.00 per head stalling fee for market animals to go to Barn Improvement funds. The fee will be taken from the exhibitor's auction check, no matter what specie the participant sells.
  - I. Each exhibitor is required to sell their own project.
  - J. Exhibitors wishing to withdraw an animal from an Auction must notify the superintendents in charge of that project area at weigh in.
  - K. Exhibitors selling animals will be required to pay a percentage of their sale price to help cover expenses.
    - 1. Small Animal: 5% of the sale price or a minimum of \$2.50.
    - 2. Dairy Feeder: 2% of the sale price.
    - 3. Jr. Livestock: 2.5% of the sale price or a base minimum of \$2.50 which ever is greater.
  - L. Exhibitors are required to provide copies of their Thank You cards/letters to all contributors (buyers & add-ons) to their project. See Livestock Auction Checks on page 7.
  - M. All exhibitors are required to work 10 minutes at each auction that they sell in, per assigned duties. Check in and out is required. If exhibitor does not fulfill required work duty, exhibitor will forfeit \$25.00 from check.
- Small Animal Auction** – the auction will include all meat rabbits, meat type chickens, ducks, geese, turkeys, and goats. Only meat pens will be sold. No C Pens can sell.
- Dairy Feeder Calf** - Milk from the Dairy Department will be sold during the Dairy Feeder Calf Auction. A member involved in both Dairy Feeder and Dairy, must notify both department superintendents which project area they will be receiving auction money from. Exhibitors are not allowed to sell a Dairy Feeder Calf as well as receive auction money from the Dairy Milk Sale. Any exhibitor in the overweight class will sell their animal for the maximum weight of 600 pounds.
- Jr. Livestock** – Arrangements can be made through the Jr. Livestock Association for animals to be shipped direct. A \$5.00 per head shipping fee will be assessed to cover expenses. You must notify superintendents in your specie area at weigh in if animal is to be shipped direct.



## Step by Step Guide of the Small Animal Auction

The below information is a step-by-step guide to assist members through the Small Animal Auction. If you have any questions, please contact Small Animal Superintendents, Board Members or the 4-H office.

1. Set Up will begin at approximately 3:00 p.m. in the Sale Barn. Help is needed.
2. Poultry exhibitors must pick up their auction number tag between noon and 4:00 on the day of the auction.
3. Rabbit and Goat exhibitors must pick up their auction number tag at 4:00 p.m.
4. All exhibitors will be told what time to report to the 4-H Center to be lined up and sent to the Sale Barn.
5. All exhibitors are required to work 10 minutes of the auction, per assigned duties. **Check in and adult is required.** If exhibitors does not fulfill required work duty, exhibitor will forfeit \$25.00 from check.
6. **STAY IN LINE** when you reach the Sale Barn. It will not be a very long wait.
7. Some varieties of animals will be kept in the Sale Barn for multiple exhibitors to use during the Auction. This helps protect the health of all 4-H project animals. Check with your Superintendent prior to Wednesday to see if your variety will already be available. If you have a specific breed not represented or a goat, you will need to bring your animal with you.
8. After animal is sold, leave animal with the Board representative and go with the teen leader to thank your buyer.
9. Thank the Buyer, give them their rosette/banner, and step back to the edge of the aisle and wait for the teen leader to get the information from the buyer.
10. Take the animal destination slip to the Animal Destination table and wait for further instructions.
11. Saturday when animals are released please check with Superintendents regarding the destination of your market pen. If poultry and rabbits are to be processed and delivered to the buyer or charity it is your responsibility to have this done by date on checkout slip.
12. You must have the buyer or charity representative sign the Delivery Slip (supplied to you at fair check out). This form must be mailed to the designated location by the designated date, in order to receive your auction check.
13. Youth must show a copy of Thank You card/letter to the Buyer in order to receive their auction check.

## 4-H DEPARTMENT 2

# Dairy

### SUPERINTENDENTS

Shanon Whelan

Jamie Hoover



**JUDGING —Wed. July 27, 9 am @ Dairy**

### Arena

**All animals to be in Dairy Barn by Sunday at 1 pm**

### RULES

- A. Dairy project youth may enter and exhibit a total of three animals.
- B. No dairy animal is eligible for a premium unless born previous to April 16<sup>th</sup>, current year, except offspring of exhibitor's cow.
- C. No animal is eligible to show at the Lenawee County Fair unless the exhibitor has had the animal in their possession on or before May 15 of the current year.
- D. All 4-H dairy animals must be on exhibit the entire fair week.
- E. Exhibitors keeping production records must exhibit the feed, milk, and butterfat records to be eligible for the production class. The records submitted for this class must be turned in to the 4-H Dairy Superintendents on Monday of Fair week.
- F. The Produce of Dam Class shall consist of two off-spring from exhibitor's cow.
- G. Dry cow – a cow shown dry must be reported dry on the DHI forms or will be reported by the show management as a dry cow to the appropriate official for testing within the state in which the cow is tested & the lactation will be terminated the day of the show.
- H. Aged Cow – *100,000 pound cow, any cow, any age, with official lifetime credits over 100,000 pounds of milk as of show day. Cow must be accompanied by DHIA records or official pedigree. Entries in this class are not eligible for other classes.*
- I. The club or school herd will consist of three females from at least two exhibitors. Only one entry permitted per club.



## DIVISION 13: PROJECT RECORD BOOK

### LEARNING OBJECTIVE

Exhibitor will keep a complete set of records regarding their project as a good business practice. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

- a. Records must be turned in by 12 Noon on Friday, July 30, in Youth Exhibit Building A.
- b. For record judging criteria see page 6.
- c. Exhibitors need not be present during evaluation of records.

### CLASS

1. Project record book

## 4-H DEPARTMENT 4

# Dairy Feeder Calf

### SUPERINTENDENTS

Bryce Downard    Jason Fischer    Patrick Lakatos

**JUDGING—Thurs. July 28 @ 8:30 am - Dairy Arena**

### REGISTRATION & TAGGING

- A. All calves must have been purchased, tagged, registered and full body picture showing markings and DFC tag submitted by **April 15<sup>th</sup>** and under the care of the 4-H member in order to show and sell. Two tags are required: Dairy Feeder Calf Association and a Radio Frequency Identification (RFID).
- B. A maximum of two (2) calves tagged per exhibitor regardless of dual membership in 4-H and FFA. When tagging two calves, both must be in the same location at all times.
- C. **Swing Calf** – Each dairy feeder project member in the family is required to tag one calf in their own name. One additional calf can be tagged under all the dairy feeder project members in their immediate family (brothers/sisters). If a family is unable or chooses not to tag a back up or swing calf, and something happens to a tagged animal, the exhibitor can request from the DFC board to tag a new animal, but the DFC board reserves the right to have the exhibitor show in the over/under weight class and is not eligible for championship.

## GENERAL RULES

- A. There will be a mandatory meeting Saturday night after weigh in.
- B. First and Second year Dairy Feeder Calf Exhibitors are required to attend one educational workshop offered by the Dairy Feeder Calf Association. All other members are encouraged to attend.
- C. All calves must be from American dairy breed animals, or a cross of these breeds. The 6 American breeds are as followed: Guernsey, Brown Swiss, Ayrshire, Holstein, Jersey and Milking Shorthorn. **No cross breeds** with any beef type or other dairy breeds are allowed.
- D. Steer calf only. No bulls or stags will be permitted.
- E. Animals must be castrated no later than May 1<sup>st</sup> of the current project year. No Clamping Allowed. Castration sites must be completely healed and dry at time of weigh-in.
- F. Animals must be dehorned no later than May 1<sup>st</sup> of the current project year. Dehorning sites must be completely healed and dry at time of weigh-in. Maximum 1 ½" regrowth allowed (measured from the base) or calf will be turned away.
- G. Feed records are encouraged.
- H. **If you do not show in your market class, you will not be allowed to sell.**
- I. If exhibitor is unable to show their own animal in market class, the exhibitor must notify the superintendents **prior to the class**. Anyone assisting an individual in showing, must be a Lenawee County 4-H or FFA member.
- J. If exhibitor does not show calf registered to their immediate family, exhibitor will show in the over/under class and are not eligible for showmanship class or champion drive.
- K. Any special circumstances can be brought in front of the DFC Association Board.

### CHECK-IN, VET CHECK & WEIGH-IN

- A. All animals are to be in Dairy Barn between 4:00 pm and no later than 7:00 pm on the first Saturday of fair. Clubs will be assigned times to bring calves in. No animals are allowed in the barn unless checked in by the Superintendent and Veterinarians. Proof of vaccination form must be signed and turned into the Superintendents at time of weigh-in.
- B. Implants are allowed.
- C. All animals must pass MDA animal health standards. For a complete copy of these rules please contact the MSUE 4-H Office or go to <https://www.michigan.gov/mdard/animals/exhibitions>
- D. Calves must weigh a minimum of 300 lbs., and may not exceed 600 lbs. at the time of weigh-in. The calves will be weighed only once and this will be the sale weight, no reweighing of animals. If calf weighs under 300 lbs. but over 285 lbs., calf will be allowed to show and sell but will not be eligible for market championship. If the calf weighs more than 600 lbs., then it will be eligible to show but not able to show for market championship. Animal will be sold for the maximum weight of 600 lbs.

## BARN & PEN CLEANING RULES

- A. It is the responsibility of each youth for the care and feeding of their animal for THE ENTIRE WEEK OF THE FAIR. Improper care will result in the animal being sent home and the forfeiture of premiums.
- B. Exhibitors/Clubs are required to bring their own hoses and nozzles for the wash rack. They will not be furnished.
- C. Water must be in front of calf at all times.
- D. Pens will be checked by Project Superintendents and/or Association Board members on a daily basis for cleanliness.
- E. All stalls should be cleaned and soiled bedding removed by 10:00 am
- F. If the pen is not clean, it will be tagged by the Project Superintendents. If the pen is tagged the exhibitor must check in with the Project Superintendents.
- G. Daily logs will be kept on these issues by the Project Superintendents.
  1. The first offense will result in a verbal warning (signature required).
  2. The second offense will result in a notification of their parent/guardian and a PENALTY FEE of 5% of their auction money (signature required). This money will be forfeited to the Lenawee County Dairy Feeder Calf Association.
  3. Each additional offense or failure to check in with a Superintendent will result in a PENALTY FEE of an additional 10% of their auction money. This money will be forfeited to the Lenawee County Dairy Feeder Calf Association.
- H. On a daily basis, clubs will be assigned common cleaning areas to maintain; around manure spreader, main aisle, and wash rack area. Clubs can earn extra points in herdsmanship if assigned areas are kept cleaned throughout the day and evening.

## DIVISION 1: DAIRY FEEDER CALF

### CLASS

1. Market
  - Grand Champion Dairy Feeder Calf                      Banner
  - Reserve Champion Dairy Feeder Calf                      Banner



## DIVISION 2: DAIRY FEEDER CALF SHOWMANSHIP

**Pre-registration is required.** Handling will be judged as if showing beef type animals. Overall Showman will be eligible for Showmanship Sweepstakes.

Cloverbud Showmanship Sign up at the fair. Cloverbud Showmanship will be held on Tuesday July 26th at 5:30PM

### RULES

- A. Age is determined by 4-H age as of January 1st of current year.
- B. Proper attire is required - no open toe shoes.

### CLASS

- |                                       |          |
|---------------------------------------|----------|
| 1. Sr. Showmanship (age 16-19)        | Rosettes |
| 2. Inter. Showmanship (age 12-15)     | Rosettes |
| 3. Jr. Showmanship (age 8-11)         | Rosettes |
| Grand and Reserve Overall Showmanship | Rosettes |

## DIVISION 3: PROJECT RECORD BOOK

### LEARNING OBJECTIVE

Exhibitor will keep a complete set of records regarding their project as a good business practice. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

- a. Records must be turned in by 12 Noon on Friday, July 29, in Youth Exhibit Building A.
- b. For record judging criteria see page 6.
- c. Exhibitors are not be present during evaluation of records.

### CLASS

1. Project record book

## DIVISION 4: COSTUME

Costume class will be held on Friday July 29th in the Dairy Arena

### CLASS

1. Costume