



RED, WHITE AND BLUE, THIS ONE'S FOR YOU!

FAIR BOOK

July 24th -30th 2022



MSU Extension 4-H Office

517-264-5300

1040 S. Winter St., Suite 2020, Adrian, MI 49221

lenafair.com • (517) 263-3007 • PO Box 792, Adrian, MI 49221



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Chicken BBQ Sunday, July 24 11 am @ 4-H Center TICKETS

1/2 Chicken meal &
1/4 Chicken meal
Tickets available at the
MSU Extension Office

QUESTIONS? CALL 517-264-5300

Sponsored by:
4-H Project Parents &
4-H Jr. Livestock Board

MICHIGAN STATE UNIVERSITY Extension



4-H Center Dining
Monday through
Friday during Fair
Week Project
Parents will sell
breakfast and
lunch.
Watch for more
information to
come.

4-H Youth Static Projects Judging



Exhibitors with static projects will use an online system to schedule an interview time with the judge. <https://lenaweecounty4h.fairentry.com/Fair/SignIn/16472> More information will be available in the Cloverbeat Blast Newsletter and on the Lenawee County 4-H Facebook page. Static project exhibitors are not required but **are encouraged to be present for evaluation.**

FRIDAY, JULY 22

1:00—7:00 pm

- Teen Superintendents have priority from 12:45-1:00 pm to have their projects evaluated.
- Dinner Break is 5:00-5:30 pm

YOUTH EXHIBIT BUILDING A

- | | |
|-----------------------|--------------------|
| • Art | • Static Project |
| • Ceramics | • Entrepreneurship |
| • Crafts | 3-7PM |
| • Sewing & Needlework | |

YOUTH EXHIBIT BUILDING B

- | | |
|-------------------------|-------------------|
| • Cloverbuds (5-7 yrs.) | • Models |
| • Collections | • Photography |
| • Creative Writing | • Records |
| • Life & Social Skills | • Self-Determined |
| • Lost Arts | • Technology |
| • Model Rocketry | • Wood Science |

FRIDAY, JULY 22

5:30—7:00 pm

YOUTH EXHIBIT BUILDING B

- Shooting Sports
- Youth Sciences (Entomology, Vet Science, Beekeeping)

SATURDAY, JULY 23

10:00 am — 4:00 pm

- Teen Superintendents have priority from 9:45-10:00 am to have their projects evaluated.
- Lunch Break is 12:30-1:00 pm

YOUTH EXHIBIT BUILDING A

- | | |
|---------------------|--------------------|
| • Foods & Nutrition | • Static Project |
| • Floriculture | • Entrepreneurship |
| • Horticulture | 12-4PM |

YOUTH EXHIBIT BUILDING B

- | | |
|------------------------|-------------------|
| • Collections | • Models |
| • Creative Writing | • Photography |
| • Life & Social Skills | • Records |
| • Lost Arts | • Self-Determined |
| • Model Rocketry | • Technology |

SATURDAY, JULY 23

1:00 — 3:00 pm

YOUTH EXHIBIT BUILDING A

- | | |
|-----------------|---------------|
| • Automotive | • Tractor |
| • Welding | • Electrical |
| • Small Engines | • Electronics |

SATURDAY, JULY 30

2:00 pm

BANDSHELL

- 4-H Project Runway
- Performing Arts

4-H Animal/Livestock Judging, Check In & Out Schedule



FRIDAY, JULY 22 - Check In

4:30-8:30 PM	Poultry check-in	Kiwanis Building
6:30-8:30 pm	Rabbit check-in	Rabbit Barn

SATURDAY, JULY 23 - Check In

8:00 AM All Poultry Judged

Entries In Place	Project	Weigh-Ins
By 3:00 pm	Beef Feeding	3:00-4:00 pm
By 3:00 pm	Sheep	4:00-5:00 pm
4-7:00 pm	Dairy Feeder	At time of entry
5-8 PM	Goats	At time of entry
By 7:00 pm	Horses	

SUNDAY, JULY 24 - Check In

5-8:00 am	Swine
By Noon	Beef Breeding
By 1:00 pm	Dairy

SUNDAY, JULY 24

8:00 am	Check-In time for ALL Dog Classes Dairy Arena	
8:30 am	Rabbits	Rabbit Barn
9:00 am	Dog Costume Class	
9:30 am	Dog Agility—Obedience—Handling	
10:00 am	Market & Breeding Goat—Show Barn	
3:00 pm	Poultry Flying Contest	Dairy Arena
4:00 pm	Call-A-Goat Contest	Dairy Arena
5:00 pm	Sheep Lead Class	Show Barn

MONDAY, JULY 25

9:00 am	Sheep Showmanship & Market - Show Barn	
9:00 am	Horse & Pony	Horse Arena
9:00 am	Beef Breeding—Beef Exercise Arena	

TUESDAY, JULY 26

8:30 am	Market Swine	Show Barn
9:00 am	Horse & Pony	Horse Arena
2-5:00 pm	Goat Obstacle Course	Dairy Arena
5:30 pm	Dairy Feeder Adult Showmanship Class	

WEDNESDAY, JULY 27

9:00 am	Horse & Pony	Horse Arena
9:00 am	Dairy	Dairy Arena
9:00 am	Market Beef	Show Barn
6:00 pm	Small Animal Sale	Show Barn

THURSDAY, JULY 28

9:00 am	Horse & Pony	Horse Arena
8:30 am	Dairy Feeder Calf—Dairy Arena	
3:30 pm	Poultry Fashion Contest—Bandshell	
3:30 pm	Dress A Goat Contest	Bandshell
6:00 pm	Dairy Feeder Calf & Milk Sale	Show Barn

FRIDAY, JULY 29

9:00 am	Goat Skill-a-thon	Goat Barn
12 Noon	Project Record Books Due	Youth Exhibit Bldg. A
6:00 pm	Junior Livestock Sale	Show Barn

SATURDAY, JULY 30

1:00 pm	Pedal Power Tractor Pull Drive between Bldg. B & Dairy Arena	
Time TBA	Champion Showmanship Sweepstakes Show Barn	
3:00 pm	Egg Toss	Dairy Arena
8:00 pm	Livestock Released	

SUNDAY, JULY 31

8:00 am	Goat Barn clean out & tear down
1-3:00 pm	ALL static projects released
Fair not responsible for Projects left after 3pm Sunday.	

4-H Youth Projects



Welcome to the 4-H Division of the Lenawee County Fair!

- Questions regarding the 4-H Division should be directed to the MSU Extension 4-H Office, 1040 S. Winter St., Adrian. 517-264-5300.
- Premium amounts listed are subject to change by the Lenawee County Fair Board.

GENERAL REGULATIONS

- A. Exhibitors in the 4-H Departments & Divisions must follow guidelines established for 4-H exhibition. All projects displayed shall be the work of the exhibitor & finished during the current 4-H year (Sept. 2021 to July 2022)
- B. Youth Exhibiting in the 4-H Division must be between the ages of 8 & 19 with age being determined by what they are on January 1st of the current year. Youth between the ages of 5 & 7 as of January 1st are eligible to exhibit as a Cloverbud. All exhibitors in the 4-H division must belong to a 4-H club or FFA chapter recognized by the 4-H program in Lenawee County. FFA members may exhibit in the 4-H department, but must follow all guidelines. Exhibitors who are 4-H and FFA members may only exhibit one entry per class.

ENTRIES

Deadline for registration of ALL YOUTH DIVISION ENTRIES is July 1st.

- All entries are confined to the listing of classes in the Fair Premium Book. All static projects will be judged and placed on exhibit prior to or at the time of judging as indicated on the judging schedule.
- **All members will register through an online entry process through fairentry.com.** If you are a registered 4-H member, log in using your 4honline email and password. If you are a FFA member you will need to complete an online profile. Contact the 4-H office for supporting documents on how to register online.
- Refer to listing of classes in the Fair Premium Book. Each entry must be identified by Department, Division, and Class Number. Only use information from pages with a Clover next to the department name. Pages with no clovers on them are for open class exhibitors.
- Livestock exhibits are to be brought into the fairgrounds at the times listed in specific sections. Please see those

sections to be sure your animals are in on time.

- When entering classes for group or club exhibits, displays, performing arts acts, etc. have one member complete only one entry.
- Superintendents have the authority to request exhibitors to remove their exhibits and forfeit their premiums due to poor care of exhibit, illness or dangerous behavior.
- No projects will be released prior to 8:00 pm on the last Saturday of Fair. Please see specific release times for Livestock Project areas. Static projects will be released on Sunday between 1:00 – 3:00 pm
- Fair is not responsible for projects left after 3:00 pm on Sunday. No premiums will be paid for exhibits removed prior to release time with the exception of exhibits released for showing at other events on Fairgrounds.

PROTESTS

Protests must be made in writing and submitted to Londa Pickles, MSU Extension Fair committee chairperson, within 10 days from the time of alleged infraction. Any exhibitor may file a complaint regarding any of the following:

- a. Conflict of interest of the judge.
- b. Disqualification of an exhibit or exhibitor.
- c. Exhibitor, group leader, or superintendent behavior.
- d. Eligibility of the exhibit.

All protests will be considered at a time set by committee chairperson and all interested parties will be notified. If the individual filing the complaint is not satisfied with the actions resulting from their original complaint, the exhibitor filing the complaint may make an appeal to the Michigan Department of Agriculture's Fair department within 45 days of filing the initial complaint. The department shall have 60 days after receipt of any appropriately filed appeal to investigate the complaint, and shall issue a finding of fact and notice of department action and any recommended action for the association. In the event that any protest requires tests or incurs other costs to verify, the protester will pay for any finding proving infraction of these rules.

4-H EXHIBITOR WRISTBANDS

4-H members are admitted free, with official wristbands, provided by the Fair. Removal of wristbands will only be authorized for athletic practices or employment. 4-Hers will need to obtain a permission slip from the 4-H Office to be filled out and signed by coach or employer. This slip plus your cut off wristband must be presented to gate personnel.

Wristband pickup Available at the 4-H Center patio:

Friday, July 22 from 1:30—7:30 pm

Saturday, July 23 from 10 am—6 pm

4-H DEPARTMENT 69

Power



SUPERINTENDENT

Keith Cottrill

JUDGING —Sat. July 23 Building B 1-3PM

LEARNING OBJECTIVE

Exhibitors will demonstrate their skills & knowledge of the automotive, small engines, tractors, electrical, electronics, & welding fields.

RULES

- A. If youth is not present when exhibits are judged in Divisions 20 – 25, a written description of the project steps & highlights must accompany the exhibit.
- B. No gasoline or oil in engines exhibited.

DIVISION 20: AUTOMOTIVE

CLASS

1. Automotive exhibit: individual project
2. Educational exhibit

DIVISION 21: SMALL ENGINES

CLASS

1. Small engine exhibit: individual project
2. Educational Display

DIVISION 22: TRACTOR

RULES

- A. Completed project record book may accompany project in place of written description of steps

CLASS

1. Project 1 Tractor engine or maintenance
2. Project 2 Tractor engine or maintenance
3. Tractor Restoration Project #1
4. Tractor Restoration Project #2

DIVISION 23: ELECTRICAL

CLASS

1. First year in electrical Division. Beginning electrician: display one (1) item related to project
2. Second year & above. Display one (1) item
3. Exhibit of project #2 (first year & above)

LENAAWEE COUNTY FAIR PREMIUM BOOK 2022

DIVISION 24: ELECTRONICS

CLASS

1. Project 1
2. Project 2

DIVISION 25: WELDING

RULES

- A. Welding to be done by participant
- B. Either oxyacetylene or electric arc

CLASS

1. Project 1
2. Project 2

DIVISION 26: PROJECT RECORD BOOK

LEARNING OBJECTIVE

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

CLASS

1. Project record book—AUTOMOTIVE
2. Project record book—SMALL ENGINES
3. Project record book—TRACTOR
4. Project record book—ELECTRICAL
5. Project record book—ELECTRONICS

4-H DEPARTMENT 73

Shooting Sports



SUPERINTENDENTS

Amber Havelka

Jolene Siebarth

Monica Siebarth

JUDGING —Fri. July 22 Building B 5:30-7PM

LEARNING OBJECTIVE

Develop safe & effective shooting sports habits & conservation attitudes.

DIVISION 1: STATIC EXHIBIT

RULES

- A. Projects in classes 1-4 must include either a scored target or a scorecard shot by the exhibitor during the current project year.

DIVISION 2: SHOOTING TOURNAMENT

LOCATION:

**Lenawee Conservation League, 1404 Sutton Road,
Adrian, MI 49221**

**Must show up 30 Minutes before scheduled time
for all shooting events.**

3D Archery Saturday July 9th 10:00 AM

Judging Time: Saturday, July 16

Target Archery at 9:00 am

Trap (Shotgun) at 10:00 am

BB Gun at 11:00 am

Air Rifle at 11:00 am

Small Bore at 10:00 am

Pellet Pistol at 1:00 pm

Muzzleloading Date and Time TBA

RULES

- A. Participants must be active members of a 4-H shooting sports program working with a certified Lenawee 4-H Shooting Sports Instructor to qualify.
- B. One (1) entry per class.
- C. Exhibitors may enter no more than 2 classes in Department 73 Division 2.
- D. A signed medical form MUST be on file PRIOR to the day of the tournament, or Exhibitor may not shoot. Forms will be sent to all those who register once registrations are received.
- E. Exhibitors are expected to abide by all rules & regulations of the Michigan 4-H State Shooting Sports Tournament (including rules related to equipment and accessories). These rules can be found here: http://4h.msue.msu.edu/events/michigan_4_h_state_shooting_sports_tournament/tournament_rules

CLASS

1. BB Gun (2 positions: prone & kneeling)
2. Pellet Gun (3 positions: prone, kneeling & standing)
3. .22 Rifle Field (3 positions: prone, kneeling, & standing)
4. .22 Rifle Target (3 positions: prone, kneeling, & standing)
5. Trap
6. Muzzleloading
7. Target Archery
8. 3D Archery
9. Pellet Pistol

- B. Each project must include a written description of the highlights of their project to turn in with their exhibit.
- C. All projects must be displayed neatly, attractively, & must fit with the class description.
- D. If a club display is entered, please notify the superintendents on the space needed to display the project prior to the fair. Only one (1) entry tag is needed for the club.
- E. No human silhouette targets are allowed as part of project or displayed as targets or backstop.
- F. According to state 4-H regulations, without the physical presence of a certified 4-H Shooting Sports instructor, 4-H members may not handle or fire shooting sports equipment. Therefore, youth may not include pictures of themselves handling shooting sports equipment unless with a certified 4-H Shooting Sports instructor during a 4-H shooting session. Any projects that violate this rule will be ineligible for a ribbon.

CLASS

1. Target Shooting Display with scored target/scorecard and written description (e.g., shooting positions, how to care for and clean equipment, parts of equipment, gun sights, etc.) .
2. Hunting Display with scored target/scorecard and written description.
3. Safety Display with scored target/scorecard and written description (e.g., target shooting safety, hunting safety, etc.).
4. Equipment Made with scored target/scorecard and written description (e.g., bow rack, quiver, loading block, gun rest, etc.).
5. Shooting Sports Informative Project: photo essay, scrapbook, video, PowerPoint, etc.
6. Informative project #1 based on Hunting and Wildlife curriculum: waterfowl, upland birds, turkey, deer, trapping, small game, tracking and wildlife identification, compass and orienteering.
7. Informative project #2 based on Hunting and Wildlife curriculum: waterfowl, upland birds, turkey, deer, trapping, small game, tracking and wildlife identification, compass and orienteering.
8. Club display: pictures, posters, etc. showing shooting sports recreation, safety, etc.
9. Project Record Book

