



RED, WHITE AND BLUE, THIS ONE'S FOR YOU!

FAIR BOOK

July 24th -30th 2022



MSU Extension 4-H Office

517-264-5300

1040 S. Winter St., Suite 2020, Adrian, MI 49221

lenafair.com • (517) 263-3007 • PO Box 792, Adrian, MI 49221



Contents

Static Project Judging Schedule	3	Dept 22: Dogs	36-37
Animal/Livestock Judging Schedule	4	YOUTH STATIC (NON-ANIMAL) RULES	37-38
4-H Rules & Regulations	5	Dept 60: Sewing & Needle Arts	38-39
4-H Youth Wristbands	5	Dept 61: Foods & Nutrition & Culinary Arts	39-41
Youth Livestock & Small Animal Rules	6	Dept 62: Art	41-42
Livestock Parking Passes	6	Dept 62: Ceramics	42-43
Project Record Books	6	Dept 63: Crafts	43
Showmanship Info & Exhibitor Checks	7	Dept 63: Lost Arts	43-44
Animal Drug Policy	7	Dept 63: Wood Science	44
Livestock Auction Information	8	Dept 64: Photography	44-45
Dept 2: Dairy	9-10	Dept 67: Floriculture	45-46
Dept 4: Dairy Feeder Calf	11-12	Dept 68: Horticulture	46-49
Dept 4: Market Beef & Beef Feeders	13-14	Dept 69: Youth Sciences	49-50
Dept 4: Beef Breeding	14-15	Dept 69: Technology	50
Dept 6: Market Sheep	15-17	Dept 69: Power	51
Dept 6: Sheep Breeding	17-18	Dept 73: Shooting Sports	51-52
Dept 8: Dairy/Angora/Pygmy/Meat Goats	18-21	Dept 73: Performing & Communication Arts	53
Dept 10: Swine	21-23	Dept 82: Records	53-54
Dept 12: Poultry	23-26	Dept 82: Life & Social Skills	54-55
Dept 12: Poultry Cloverbuds	27	Dept 82: Misc. Educational Project	55-56
Dept 14: Rabbits	27-30	Dept 82: Static Project Entrepreneurship	57
Dept 16: Light Horse & Pony	30-34	Dept 82: Cloverbuds	57
Dept 16: Miniature Horses	34		
Dept 16: Draft Horses	35		

Chicken BBQ

Sunday, July 24

11 am @ 4-H Center

TICKETS

1/2 Chicken meal &
1/4 Chicken meal
Tickets available at the
MSU Extension Office

QUESTIONS? CALL 517-264-5300

Sponsored by:
4-H Project Parents &
4-H Jr. Livestock Board

MICHIGAN STATE UNIVERSITY Extension



4-H Center Dining
Monday through
Friday during Fair
Week Project
Parents will sell
breakfast and
lunch.
Watch for more
information to
come.

4-H Youth Static Projects Judging



Exhibitors with static projects will use an online system to schedule an interview time with the judge. <https://lenaweecounty4h.fairentry.com/Fair/SignIn/16472> More information will be available in the Cloverbeat Blast Newsletter and on the Lenawee County 4-H Facebook page. Static project exhibitors are not required but **are encouraged to be present for evaluation.**

FRIDAY, JULY 22

1:00—7:00 pm

- Teen Superintendents have priority from 12:45-1:00 pm to have their projects evaluated.
- Dinner Break is 5:00-5:30 pm

YOUTH EXHIBIT BUILDING A

- | | |
|-----------------------|--------------------|
| • Art | • Static Project |
| • Ceramics | • Entrepreneurship |
| • Crafts | 3-7PM |
| • Sewing & Needlework | |

YOUTH EXHIBIT BUILDING B

- | | |
|-------------------------|-------------------|
| • Cloverbuds (5-7 yrs.) | • Models |
| • Collections | • Photography |
| • Creative Writing | • Records |
| • Life & Social Skills | • Self-Determined |
| • Lost Arts | • Technology |
| • Model Rocketry | • Wood Science |

FRIDAY, JULY 22

5:30—7:00 pm

YOUTH EXHIBIT BUILDING B

- Shooting Sports
- Youth Sciences (Entomology, Vet Science, Beekeeping)

SATURDAY, JULY 23

10:00 am — 4:00 pm

- Teen Superintendents have priority from 9:45-10:00 am to have their projects evaluated.
- Lunch Break is 12:30-1:00 pm

YOUTH EXHIBIT BUILDING A

- | | |
|---------------------|--------------------|
| • Foods & Nutrition | • Static Project |
| • Floriculture | • Entrepreneurship |
| • Horticulture | 12-4PM |

YOUTH EXHIBIT BUILDING B

- | | |
|------------------------|-------------------|
| • Collections | • Models |
| • Creative Writing | • Photography |
| • Life & Social Skills | • Records |
| • Lost Arts | • Self-Determined |
| • Model Rocketry | • Technology |

SATURDAY, JULY 23

1:00 — 3:00 pm

YOUTH EXHIBIT BUILDING A

- | | |
|-----------------|---------------|
| • Automotive | • Tractor |
| • Welding | • Electrical |
| • Small Engines | • Electronics |

SATURDAY, JULY 30

2:00 pm

BANDSHELL

- 4-H Project Runway
- Performing Arts

4-H Animal/Livestock Judging, Check In & Out Schedule



FRIDAY, JULY 22 - Check In

4:30-8:30 PM	Poultry check-in	Kiwanis Building
6:30-8:30 pm	Rabbit check-in	Rabbit Barn

SATURDAY, JULY 23 - Check In

8:00 AM All Poultry Judged

Entries In Place	Project	Weigh-Ins
By 3:00 pm	Beef Feeding	3:00-4:00 pm
By 3:00 pm	Sheep	4:00-5:00 pm
4-7:00 pm	Dairy Feeder	At time of entry
5-8 PM	Goats	At time of entry
By 7:00 pm	Horses	

SUNDAY, JULY 24 - Check In

5-8:00 am	Swine
By Noon	Beef Breeding
By 1:00 pm	Dairy

SUNDAY, JULY 24

8:00 am	Check-In time for ALL Dog Classes Dairy Arena	
8:30 am	Rabbits	Rabbit Barn
9:00 am	Dog Costume Class	
9:30 am	Dog Agility—Obedience—Handling	
10:00 am	Market & Breeding Goat—Show Barn	
3:00 pm	Poultry Flying Contest	Dairy Arena
4:00 pm	Call-A-Goat Contest	Dairy Arena
5:00 pm	Sheep Lead Class	Show Barn

MONDAY, JULY 25

9:00 am	Sheep Showmanship & Market - Show Barn	
9:00 am	Horse & Pony	Horse Arena
9:00 am	Beef Breeding—Beef Exercise Arena	

TUESDAY, JULY 26

8:30 am	Market Swine	Show Barn
9:00 am	Horse & Pony	Horse Arena
2-5:00 pm	Goat Obstacle Course	Dairy Arena
5:30 pm	Dairy Feeder Adult Showmanship Class	

WEDNESDAY, JULY 27

9:00 am	Horse & Pony	Horse Arena
9:00 am	Dairy	Dairy Arena
9:00 am	Market Beef	Show Barn
6:00 pm	Small Animal Sale	Show Barn

THURSDAY, JULY 28

9:00 am	Horse & Pony	Horse Arena
8:30 am	Dairy Feeder Calf—Dairy Arena	
3:30 pm	Poultry Fashion Contest—Bandshell	
3:30 pm	Dress A Goat Contest	Bandshell
6:00 pm	Dairy Feeder Calf & Milk Sale	Show Barn

FRIDAY, JULY 29

9:00 am	Goat Skill-a-thon	Goat Barn
12 Noon	Project Record Books Due	Youth Exhibit Bldg. A
6:00 pm	Junior Livestock Sale	Show Barn

SATURDAY, JULY 30

1:00 pm	Pedal Power Tractor Pull Drive between Bldg. B & Dairy Arena	
Time TBA	Champion Showmanship Sweepstakes Show Barn	
3:00 pm	Egg Toss	Dairy Arena
8:00 pm	Livestock Released	

SUNDAY, JULY 31

8:00 am	Goat Barn clean out & tear down
1-3:00 pm	ALL static projects released
Fair not responsible for Projects left after 3pm Sunday.	

4-H Youth Projects



Welcome to the 4-H Division of the Lenawee County Fair!

- Questions regarding the 4-H Division should be directed to the MSU Extension 4-H Office, 1040 S. Winter St., Adrian. 517-264-5300.
- Premium amounts listed are subject to change by the Lenawee County Fair Board.

GENERAL REGULATIONS

- A. Exhibitors in the 4-H Departments & Divisions must follow guidelines established for 4-H exhibition. All projects displayed shall be the work of the exhibitor & finished during the current 4-H year (Sept. 2021 to July 2022)
- B. Youth Exhibiting in the 4-H Division must be between the ages of 8 & 19 with age being determined by what they are on January 1st of the current year. Youth between the ages of 5 & 7 as of January 1st are eligible to exhibit as a Cloverbud. All exhibitors in the 4-H division must belong to a 4-H club or FFA chapter recognized by the 4-H program in Lenawee County. FFA members may exhibit in the 4-H department, but must follow all guidelines. Exhibitors who are 4-H and FFA members may only exhibit one entry per class.

ENTRIES

Deadline for registration of ALL YOUTH DIVISION ENTRIES is July 1st.

- All entries are confined to the listing of classes in the Fair Premium Book. All static projects will be judged and placed on exhibit prior to or at the time of judging as indicated on the judging schedule.
- **All members will register through an online entry process through fairentry.com.** If you are a registered 4-H member, log in using your 4honline email and password. If you are a FFA member you will need to complete an online profile. Contact the 4-H office for supporting documents on how to register online.
- Refer to listing of classes in the Fair Premium Book. Each entry must be identified by Department, Division, and Class Number. Only use information from pages with a Clover next to the department name. Pages with no clovers on them are for open class exhibitors.
- Livestock exhibits are to be brought into the fairgrounds at the times listed in specific sections. Please see those

sections to be sure your animals are in on time.

- When entering classes for group or club exhibits, displays, performing arts acts, etc. have one member complete only one entry.
- Superintendents have the authority to request exhibitors to remove their exhibits and forfeit their premiums due to poor care of exhibit, illness or dangerous behavior.
- No projects will be released prior to 8:00 pm on the last Saturday of Fair. Please see specific release times for Livestock Project areas. Static projects will be released on Sunday between 1:00 – 3:00 pm
- Fair is not responsible for projects left after 3:00 pm on Sunday. No premiums will be paid for exhibits removed prior to release time with the exception of exhibits released for showing at other events on Fairgrounds.

PROTESTS

Protests must be made in writing and submitted to Londa Pickles, MSU Extension Fair committee chairperson, within 10 days from the time of alleged infraction. Any exhibitor may file a complaint regarding any of the following:

- a. Conflict of interest of the judge.
- b. Disqualification of an exhibit or exhibitor.
- c. Exhibitor, group leader, or superintendent behavior.
- d. Eligibility of the exhibit.

All protests will be considered at a time set by committee chairperson and all interested parties will be notified. If the individual filing the complaint is not satisfied with the actions resulting from their original complaint, the exhibitor filing the complaint may make an appeal to the Michigan Department of Agriculture's Fair department within 45 days of filing the initial complaint. The department shall have 60 days after receipt of any appropriately filed appeal to investigate the complaint, and shall issue a finding of fact and notice of department action and any recommended action for the association. In the event that any protest requires tests or incurs other costs to verify, the protester will pay for any finding proving infraction of these rules.

4-H EXHIBITOR WRISTBANDS

4-H members are admitted free, with official wristbands, provided by the Fair. Removal of wristbands will only be authorized for athletic practices or employment. 4-Hers will need to obtain a permission slip from the 4-H Office to be filled out and signed by coach or employer. This slip plus your cut off wristband must be presented to gate personnel.

Wristband pickup Available at the 4-H Center patio:

Friday, July 22 from 1:30—7:30 pm

Saturday, July 23 from 10 am—6 pm

DIVISION 8: SCARECROWS - INDIVIDUAL

LEARNING OBJECTIVE

Produce an original artistic design using natural materials.

RULES

- A. Scarecrow may be made from any material stuffed with straw, or fiber fill, etc.
- B. Scarecrow should have a face/head. No Halloween-type face masks. Recommended for face: any dried material (including dried gourd), cloth, etc.
- C. Fabric may be used for clothing.
- D. May range in size from 2' to 3' OR 4' to 6'.
- E. SCARECROW MUST BE ABLE TO HANG ON WALL BY HOOK WITHOUT FALLING APART.
- F. NO FRESH PRODUCE OR FRUIT WILL BE ACCEPTED AS PART OF DISPLAY.

CLASS

1. Beginner (8-11 years)
2. Junior (12-14 years)
3. Senior (15 years & over)
4. Club Project

DIVISION 9: LANDSCAPE

RULES

- A. Individual or club entries permitted.
- B. Photos, sketches, models, or other forms of visual representation of work completed should not exceed 18x24 inches. Indication of scale of sketch, model, or drawing should be clearly indicated, as well as indication of direction (N.S.E.W.). (Normally the top of the sheet should represent the direction of North).
- C. Emphasis should be given to practical layouts, careful lettering, & graphic contrasts so the exhibit may be seen at a distance.

CLASS

1. Home grounds: individual entry depicting "before-during-completed" aspects of project. (Six (6) photo minimum).
2. Home landscape model showing "before-during-completed" aspects of project. Six (6) photo minimum.
3. Landscape design or drawing. Design or drawing will show a proposed plan that has not been completed.
4. Innovations of landscaping: three-dimensional entry to scale required.
5. Group/Club landscape: club exhibit to depict "before-during-completed" aspect of project. Six (6) photo minimum.
6. Butterfly Garden
7. Pollinator garden
8. Visual demonstration of landscaping skills (Example: pruning. Exhibitor should include necessary equipment

and materials, branches, etc. to demonstrate skill. A poster or trifold board should be left on display after judging, but equipment and materials may be taken home.)

DIVISION 10: CLUB DISPLAY

Wheelbarrow or Coaster Wagon arranged with vegetables, fruits, or other farm crops by 4-H Club Members

CLASS

1. Club Display

DIVISION 11: PROJECT RECORD BOOK

LEARNING OBJECTIVE

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

CLASS

1. Project Record Book

4-H DEPARTMENT 69

Youth Sciences



SUPERINTENDENTS

Amber Havelka

Jolene Siebarth

Monica Siebarth

JUDGING —Fri. July 22 Building B 5:30-7PM

DIVISION 1: VETERINARY SCIENCE

LEARNING OBJECTIVE

Demonstrate with their project what they have learned in veterinary science

RULES

Three-dimensional exhibit may consist of items used and/or show procedures in completing study for the project.

CLASS

1. Individual exhibit
2. Group Exhibit
3. Project Record Book

DIVISION 2: ENTOMOLOGY

LEARNING OBJECTIVE

Learn the basic anatomy, preservation, presentation of insects for entomology project. Demonstrating skill & knowledge of life cycles, feeding, & related habits of the insect world.

CLASS

1. Entomology I: individual exhibit of twenty (20) or more labeled adult insects representing as many orders as possible (use exhibit box)
2. Entomology II: fifty (50) adult labeled insects representing as many orders as possible (use exhibit box)
3. Entomology III: sixty (60) to one hundred (100) adult insects representing as many orders as possible (use one (1) or two (2) exhibit boxes)
4. Entomology IV: fifteen (15) to twenty-five (25) embedment of insects in plastic (use a standard exhibit box of 18"x24"x2½")
5. Entomology V: one hundred (100) to two hundred (200) adult and/or immature insects suitably preserved & labeled in two (2) standard boxes
6. Entomology VI: display pertaining to member's experimental problem. Design to occupy not more than 36"x36" area against a wall or a 36"x36" area on a table top.
7. Display of living insects (confined) with explanation
8. Display of plants damaged by insects with explanation
9. Creative display relating to project with explanation
10. Scientific illustration set of three (3) black & white penciled drawings of insects in any selected stage of their life cycle. Actual drawing size should conform as closely as possible to 6"x6". Drawing should be mounted individually on a suitable 12"x12" card & covered with plastic or similar material. A notebook or folder of the study & practice sketches should be included together with the specimens that are illustrated. Color drawings are not advised.
11. Group exhibit of Project
12. Project record book

DIVISION 3: BEEKEEPING

CLASS

1. Honey: four (4) jars of extracted honey, labeled light or dark, or three (3) DIVISIONs of comb honey.
2. Honey plants: exhibit of ten (10) or more honey and/or pollen plants pressed & mounted singly on 14"x22" white mounting cards. Give name, time of peak bloom, habitat, importance to bees, & local abundance.
3. Observation hive: display bees & their activity. Be prepared to explain the honey making process.
4. Group Project
5. Individual Project
6. Project Record Book

4-H DEPARTMENT 69

TECHNOLOGY



SUPERINTENDENTS

Amy Moore

Janet Taylor

JUDGING —Fri. July 22 & Sat. July 23

Building B

DIVISION 10: COMPUTER/OTHER TECHNOLOGY

LEARNING OBJECTIVE

Demonstrate with their project what they have learned through the study of computer science & other technology.

RULES

Exhibit should include a poster, photos, etc. for explanation or highlights of project that can be left for display.

CLASS

- | | |
|--------------------|-------------------------------------|
| 1. Scratch Coding | 3. Poster No Larger than 36" by 48" |
| 2. Web page design | 4. Other |
| | 5. Project record book |

DIVISION 11: MODEL ROCKETRY

LEARNING OBJECTIVE

Gain fundamental knowledge of rocketry, with construction, principles, & applications.

RULES

- Do not bring engines

CLASS

1. Exhibit of project
2. Poster no smaller than 11"x14", no larger than 36"x48" about building rockets, flight process, types of rockets, etc.
3. Project Record Book



4-H DEPARTMENT 69

Power



SUPERINTENDENT

Keith Cottrill

JUDGING —Sat. July 23 Building B 1-3PM

LEARNING OBJECTIVE

Exhibitors will demonstrate their skills & knowledge of the automotive, small engines, tractors, electrical, electronics, & welding fields.

RULES

- A. If youth is not present when exhibits are judged in Divisions 20 – 25, a written description of the project steps & highlights must accompany the exhibit.
- B. No gasoline or oil in engines exhibited.

DIVISION 20: AUTOMOTIVE

CLASS

1. Automotive exhibit: individual project
2. Educational exhibit

DIVISION 21: SMALL ENGINES

CLASS

1. Small engine exhibit: individual project
2. Educational Display

DIVISION 22: TRACTOR

RULES

- A. Completed project record book may accompany project in place of written description of steps

CLASS

1. Project 1 Tractor engine or maintenance
2. Project 2 Tractor engine or maintenance
3. Tractor Restoration Project #1
4. Tractor Restoration Project #2

DIVISION 23: ELECTRICAL

CLASS

1. First year in electrical Division. Beginning electrician: display one (1) item related to project
2. Second year & above. Display one (1) item
3. Exhibit of project #2 (first year & above)

LENAAWEE COUNTY FAIR PREMIUM BOOK 2022

DIVISION 24: ELECTRONICS

CLASS

1. Project 1
2. Project 2

DIVISION 25: WELDING

RULES

- A. Welding to be done by participant
- B. Either oxyacetylene or electric arc

CLASS

1. Project 1
2. Project 2

DIVISION 26: PROJECT RECORD BOOK

LEARNING OBJECTIVE

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

CLASS

1. Project record book—AUTOMOTIVE
2. Project record book—SMALL ENGINES
3. Project record book—TRACTOR
4. Project record book—ELECTRICAL
5. Project record book—ELECTRONICS

4-H DEPARTMENT 73

Shooting Sports



SUPERINTENDENTS

Amber Havelka

Jolene Siebarth

Monica Siebarth

JUDGING —Fri. July 22 Building B 5:30-7PM

LEARNING OBJECTIVE

Develop safe & effective shooting sports habits & conservation attitudes.

DIVISION 1: STATIC EXHIBIT

RULES

- A. Projects in classes 1-4 must include either a scored target or a scorecard shot by the exhibitor during the current project year.