

Department 83B    Division 5    Class 1    Ages 8 thru 11



MACOMB COUNTY MICHIGAN 4H

**Macomb County 4H and Youth  
Wool Breeds Sheep  
Record Book**

# Wool Breeds Sheep Project Book Instructions:

## **Completeness 25 points**

Print out all the pages in this book and complete them.

The book **MUST** be completed on the form provided by 4-H.

The judge will be evaluating whether each section is filled out completely.

If something is not at all applicable to you and your animal (i.e. Income from goat project) please make a note stating that it does not apply.

As you progress into higher level books, the judge will expect more detail.

Be sure you only focus on the current 4-H year.

## **Neatness 20 points**

It is best if you can type the responses on the form.

If you must do it by hand, print neatly.

Do not use pencil, or at least use a dark enough lead that the judge can easily read it.

Many erasures mean you should redo a page.

Grammar and correct spelling are a part of neatness.

## **Picture of 4-H Member and goat, plus story 15 points**

Photo is self-explanatory.

Story should be longer as you get older, and should focus on the current year for you and your goat.

If you need more space than provided in the book, you may add a page.

## **Creativity 15 points**

You may use a duo tang folder or a three-ring binder.

The cover may be decorated in any manner, but should not exceed the height and width of a regular binder more than a small edging trim.

Stickers, extra photo pages, your own artwork, ribbons you earned, etc. are part of the creativity too.

The required forms should appear **BEFORE** any additional pages.

## **Interview 25 points**

Be pleasant with the judge, introduce yourself, and be prepared to discuss your experiences in 4-H.

The interview may cover more than the project book in scope of your year in the project.

Eye contact, speaking audibly and clearly, and being interested in your project area are important.

# Macomb County



## Wool Breeds Sheep Project Record Book

Member's Name \_\_\_\_\_

Age \_\_\_\_\_

Years in Sheep Project \_\_\_\_\_

My goat project club \_\_\_\_\_

**Attach Picture of you here**

# Information About Your Sheep

Sheep Name \_\_\_\_\_

Breed \_\_\_\_\_

Sex of Sheep \_\_\_\_\_

If male and castrated date of castration

\_\_\_\_\_

Sheep Age \_\_\_\_\_

Date of birth \_\_\_\_\_

Registration Number \_\_\_\_\_

Tattoo Numbers/Letters Right Ear \_\_\_\_\_ Left Ear \_\_\_\_\_ Tail \_\_\_\_\_

Michigan Scrapie Number \_\_\_\_\_

USDA Microchip Number \_\_\_\_\_

Location of microchip (tail or behind ear) \_\_\_\_\_

What date did your sheep freshen (have babies) \_\_\_\_\_

Attach photo of your sheep here

# Sheep Hoof Care Record

**HOOF CARE - List dates from last August through this July**

1. \_\_\_\_\_ 5. \_\_\_\_\_ 9. \_\_\_\_\_

2. \_\_\_\_\_ 6. \_\_\_\_\_ 10. \_\_\_\_\_

3. \_\_\_\_\_ 7. \_\_\_\_\_ 11. \_\_\_\_\_

4. \_\_\_\_\_ 8. \_\_\_\_\_ 12. \_\_\_\_\_

**Attach photo related to hoof trimming here and describe**

# Sheep Parasite Care Record

## WORMING TREATMENT

List dates from last August through this July

Date	Brand Wormer (Or fecal)	Amount	Cost
1.	<hr/>		
2.	<hr/>		
3.	<hr/>		
4.	<hr/>		

Attach Photo related to parasite care here and describe

# Sheep Vaccination Record

**SHOTS - for illness or prevention or LAB TESTS (eg. For CAE)**

List dates from last August through this July

Date	Vaccines, medicine, surgery, etc.	Cost

Attach Photo related to Vaccination/Medicine/Surgery here and describe

# Sheep Daily Feeding Record

Water (estimate how much per day) \_\_\_\_\_

Pasture (dimensions and what kind of grasses) \_\_\_\_\_

Hay (how many flakes per day) \_\_\_\_\_ 1<sup>st</sup> or 2<sup>nd</sup> cutting \_\_\_\_\_

Grain (how many pounds or cups per day) \_\_\_\_\_

Salt (block or loose) \_\_\_\_\_

Trace mineral supplements (estimate how much per day) \_\_\_\_\_

Other supplements/nutritional treats \_\_\_\_\_

**Attach photo related to feeding your sheep here and describe**



# Sheep Feed Cost Record

Yearly costs from last August through this July

Hay \_\_\_\_\_

Grain \_\_\_\_\_

Minerals \_\_\_\_\_

Other supplements \_\_\_\_\_

Total annual cost for feed \_\_\_\_\_

**Attach photo related to feed cost for your sheep here and describe**





# Wool From My Sheep Part 1

Tell about your sheep getting sheared.

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Attach a picture of your lamb getting sheared.

# Wool From My Sheep Part 2

Tell what you had to do the sheep fleece to get it ready to show at the fair.

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Attach a picture of your fleece preparation.

# Wool From My Sheep Part 3

Tell what you did with the wool you exhibited last year at the fair.

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Attach a picture of the product of your wool.

# Community Service

## Involving You and Your Sheep

List Community Service Events you participated in with your sheep.

Make additional copies of this form for each event.

Name of Community Service Event \_\_\_\_\_

Date \_\_\_\_\_ Place \_\_\_\_\_

Tell about this event: \_\_\_\_\_

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Attach Photo of you and your sheep at this event and describe





# Sheep PROJECT SURVEY

What started your interest in sheep?

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What is the most important thing you learned this year about sheep?

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Tell us about one new goal for your sheep project for next year?

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