



## MANISTEE COUNTY 4-H

### FRIEND OF 4-H NOMINATION

1. A maximum of five (5) awards will be given out annually at the annual Buyer Appreciation Banquet.

2. There is no maximum on the amount of times that any one individual, business, or organization may receive this award. However, during each year's review process, first consideration will always be given to any nominee who has not year received an award of this type. Second consideration will go to those nominees who have not received this type of award in the last five (5) year.

3. Those eligible to nominate are any registered member or volunteer of Manistee County 4-H.

4. The purpose of this award is to recognize those businesses and individuals who go "above and beyond" with their gifts of time, talent, financial support, or other resources that significantly add to the well-being of Manistee County 4-H.

5. A number of possible ideas are listed below, and MSU Extension staff is able to give you specific information about noteworthy contributions that you may not be aware of:

-Significant donation of funds.

-Time given at 4-H events at the fair, Auction, Horse Show, Companion Animal Show, etc.

-Scholarship support.

-Building labor/maintenance.

-Donation of goods/materials for building projects, auction, club activities, banquets.

-Professional services.

-Time given for MSU/4-H events: school/library programs, clinics, etc.

6. The actual nomination form is on the back. You may duplicate this for or request additional copies from the Extension office.

8. There is no limit to the number of nominations that any one person may submit. Nomination must be received by August 31.



***Official Nomination Form***

**MANISTEE COUNTY 4-H**

**FRIEND 4-H AWARD**

**I NOMINATE:** \_\_\_\_\_

I feel that this person should receive the award indicated above, and this is what they have done to support, encourage, and improve Manistee County 4-H.

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Please include your address and the address of the person you nominated. Both will be invited to the Buyers Banquet, if selected for the award.

Submitted by: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_