MECOSTA COUNTY 4-H POULTRY PROJECT
POULTRY NOTEBOOK #2
(CHICKEN, DUCK, TURKEY, EGGS)

Assemble your book in the following order (current year first):
A. Completed Title Page (this page)
B. My Project Information Page (attached) (10 pts)
C. Project Photographs Page (attached) (10 pts)
D. Completed Project Knowledge (six items). Write answers on separate pages and include in notebook. (30 pts).
E. Market Pages (if applicable). Complete the pages for each market chicken and/or turkey and include in notebook.
F. Judge’s Comments Page

Section E: Complete a set of market pages for EVERY MARKET ANIMAL

4-H Member Name __________________________ Showing the following poultry projects:
[ ] Chicken  [ ] Duck  [ ] Turkey  [ ] Eggs

Project year: ___________  4-H Age (as of Jan 1st): ___________

Club Name: __________________________

Project Leader Name: __________________________

By signing this you acknowledge that you have read this notebook and found it to be complete.

Member Signature: __________________________ Date: __________

I, the parent/guardian, certify that my son/daughter has completed this project and completed this record book and will comply with all rules and regulations. I give permission for this record book to be displayed to the public and will ensure that all content is appropriate.

Parent/Guardian Signature: __________________________ Date: __________

Leader Signature/Comments: __________________________

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Keep the pages from this notebook in your binder as this is a progressive project notebook and should illustrate the knowledge you have gained over the years in your project area.
B. My Project Information – Choose ONE of your poultry projects and complete this section about that project (10 pts)

Species (1/4 pt)__________________________________________________________

Breed (1/4 pt): __________________________________________________________

Date of Birth (or Estimate) (1/2 pt): ____________ Date of ownership (1/2 pt): ____________

How I acquired my project animal(s) (1/2 pt):

☐ Purchased my animal(s)

☐ Project animal(s) are bred & owned (from an animal on my family farm)

☐ Other (please explain): __________________________________________________

1. Why did you select this breed? (1/2 pt): ______________________________________

2. What factors did you consider when selecting your project (breed, age, price, disposition)? (1/2 pt) __________________________________________________________

3. What type of housing did you provide for your project (may attach picture)? (1 pt) __________________________

4. What did you do to keep your animal healthy? (1 pt) ________________________________

5. Describe your feed program, including the nutritional value breakdown of protein, fat and crude fiber. Why did you choose this feed?: (2 pt) ________________________________

6. My favorite part of the project was: (1 pt) ________________________________________

7. The most difficult part of the project was: (1 pt) ________________________________

8. What did you learn from your project this year? (1 pt) ______________________________

______________________________________________

______________________________________________

______________________________________________

______________________________________________

______________________________________________
C. Project Photographs (10 pts) – All poultry projects

Include photographs of you and all your poultry project(s). Only market projects require beginning and end photos, non-market projects require a minimum of one photo. Be sure to include dates. Attach additional pages as needed.

PHOTOS:
D. Project Knowledge (30 pts) – Chicken, Duck, Turkey, Eggs

Complete the questions on a separate page(s). Place the year that you complete each page in the lower right corner of each page.

- Option 1: Complete 6 of the following items. Complete the remaining 6 items your second year.

- Option 2: Complete all 12 items

<table>
<thead>
<tr>
<th>Year Completed</th>
<th>1. Describe and tell the important characteristics of (3) breeds of poultry. Include average weight (male and female), color(s) of feathers, feet, skin, eggs, and comb type. Total of (6) in book.</th>
</tr>
</thead>
<tbody>
<tr>
<td>3. Describe what is needed in a poultry show/tack box.</td>
<td>4. Describe the desired conformation for a market poultry project (broilers or turkeys)</td>
</tr>
<tr>
<td>5. Define the term disqualification. Give (1) example of a temporary and (1) example of a permanent disqualification.</td>
<td>6. Draw or include a photograph or drawing of your brooding area in which you raise your young birds. Include descriptions of items and how they are used in the area (i.e. heat lamps, waterers, feeders, etc.)</td>
</tr>
<tr>
<td>7. Describe the proper method of bathing your chickens/turkeys.</td>
<td>8. Label the Parts of a Turkey (page 5)</td>
</tr>
<tr>
<td>9. Describe your experience at a poultry meeting, show, breeder, swap, or other poultry event.</td>
<td>10. Define Quality Assurance and how it relates to youth at fair. List (3) practices that help to ensure Quality Assurance.</td>
</tr>
<tr>
<td>11. List (3) retail meat cuts from your project and the estimated retail cost. Describe what part of the bird it comes from. May include diagram.</td>
<td>12. Describe the differences between “egg-type”, “breed-type” and ‘meat-type’ poultry.</td>
</tr>
</tbody>
</table>
Parts of a Turkey
Label the diagram.

Word Bank

Carunculate Skin
Caruncles
Beard
Snood
Dewlap
E. MARKET PAGES – INSERT HERE (50 pts each)

Print and complete the MARKET PAGES for EACH PROJECT from the website for your Chicken and/or Turkey. Attach to this book.
Judge's Comments
This page is reserved for the judge’s comments to provide feedback.

The market project owner did the following items well:


Areas to improve include:


Additional comments:


Points Earned:
Notebook: _______ /50 points
Market Book (1): _______ /50 points
Market Book (2): _______ /50 points

Total points: Add all scores and divide by total points possible.

A = 100-91      B = 90-81      C = 80-71      70 and below: DQ

<table>
<thead>
<tr>
<th>Judging Results (office use only)</th>
<th>Ribbon Award: A</th>
<th>B</th>
<th>C</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Total Points:</td>
<td></td>
<td></td>
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Animal(s) may not be sold at Junior Livestock Auction if book receives lower than a “C” grade. Report ineligibility to office.