



2019

FAIR PREMIUM CATALOG



"There's No Time Like Fair Time"



2019 FAIR DATES

SUNDAY, JULY 28 THROUGH SATURDAY, AUGUST 3

Monroe County Fair Association

3775 S. Custer Rd. • Monroe, MI 48161 • Ph. (734) 241-5775 • Fax (734) 241-2663

2019 Monroe County Fair

from the fair president



On behalf of the Monroe County Fair Association we would like to take this opportunity to personally invite everyone to visit the fairgrounds July 28th thru August 3rd 2019 and enjoy "Michigan's Finest, your Monroe County Fair".

A special thanks to the board of directors, the staff and the countless volunteers that work together to hold this annual community event. We all take great pride and pleasure in bring our community such an event.

When you visit the fair this year please take the time to patronize our many food vendors, local business displays and many 4-H exhibits that help to make our fair a success! Don't forget the awesome grand stand shows, free shows and midway rides!

Without the support of our community we would not be able to continue to bring you this fun filled week.

Sincerely,
Craig Ford

Craig Ford
President, Monroe County Fair Association

Member Michigan Association of Fairs • International Association of Fairs and Expositions

premium list index

By Laws.....	3
Cattle	8
Domestic Arts	12
Entry Blank – Fair Parade.....	9
Entry Blank – Homemaker Award.....	12
Entry Blank – Open Class.....	16
Entry Blank – Combine Derby.....	18
Floriculture	12
Health Requirements for Livestock	6
Home Economics.....	13
Horses.....	7
Poultry	10
Pulling Contests	6
School Exhibit.....	15
Sheep.....	24
4-H Club Section	20

Monroe County Fair Association Members

EXECUTIVE BOARD

Manager Darryl Diamond	Secretary Phil Motylinski
President Craig Ford	Treasurer Ryan Pittman
Vice-President Delmont Lee Chapman	Immediate Past President Jeremy Hosler

DIRECTORS

Roger Barnes	Aaron Goldsmith	Ray Kuehnlein	Earl Reaume
Richard Becker	Dennis Goldsmith	Steve Lewis	Harry Salenbien
Gerald Blanchette	Tobie Fitch	Larry Mack	Steve Sampson
Chad Burkett	Annette Heck	Mark Mathe	Linda Schafer
Delmont Lee Chapman	Jeremy Hosler	Mike Mero	Lyle Schafer
Keith Cronenwett	Mike Jaworski	Larry Metz	Barbara Siebarth
Stan Diroff	Rollo Juckette	James Miller	Dan Stotz
Gary Drott	Martin Kamprath	Phil Motylinski	Kraig Straub
Craig Ford	Luke Kreps	Ryan Pittman	Dave Uhl

from the governor



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
OFFICE OF THE GOVERNOR
LANSING

GARLIN GILCHRIST II
LT. GOVERNOR

Dear Friends,

Welcome to the 2019 fair season! Local and county fairs are a long-standing, family entertainment staple that pay homage to our rich agricultural heritage while highlighting the incredible diversity of Michigan's food and agriculture sector.

Millions of Michiganders and tourists attend our local and county fairs every year. These events are wonderful opportunities to experience Pure Michigan at its finest. In fact, food and agriculture has always been an integral part of our state, and its future has never been brighter. There's a lot to be excited about in Michigan agriculture today. It's a cutting-edge industry filled with career potential, growth, and economic success. The fair season is a celebration of all that food and agriculture contributes to our great state.

I am proud of Michigan's 4-H program and the tremendous accomplishments of our FFA peers. Thanks to Michigan's local and county fairs, Michigan youth have opportunities to showcase their hard work while educating fairgoers about the state's food and agriculture industry. You won't want to miss the exhibits that put their talents on display.

Our county fairs are full of local charm and agricultural traditions. This year, be sure to visit one of Michigan's local or county fairs as part of your summer family vacation plans.

Sincerely,

Gretchen Whitmer

Gretchen Whitmer
Governor

JK: SMB

GEORGE W. ROMNEY BUILDING • 111 SOUTH CAPITOL AVENUE • LANSING, MICHIGAN 48909
www.michigan.gov



from the department of agriculture



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF AGRICULTURE
AND RURAL DEVELOPMENT

GARY MCDOWELL
DIRECTOR

Dear Friends:

Welcome to the 2019 county fair season!

Michigan's 86 local and county fairs have been providing family-friendly entertainment, celebrating the uniqueness of each of our communities, and showcasing the diverse bounty of Michigan agriculture for decades.

Our local and county fairs continue to play a role in moving Michigan forward by helping to reconnect consumers and communities with agri-food traditions like supporting our farmers by buying locally-grown food. It also provides a stage to highlight the next generation of food and agriculture entrepreneurs and farmers.

By supporting your local county fair - whether as an attendee or as an exhibitor - you're also contributing to the growth and economic vitality of your community. We're very proud of our area community businesses, fairgoers and families who support our young exhibitors' college educations through livestock auctions held at the county fairs.

I encourage all Michiganders to attend a local county fair as we look to grow the next crop of leaders who will help shape our future.

Sincerely,

Gary McDowell

Gary McDowell
Director

CONSTITUTION HALL • P.O. BOX 30017 • LANSING, MICHIGAN 48909
www.michigan.gov/mard • (800) 292-3939

fair program

FAIR FAX — 2019

SEVENTY SECOND YEAR

2019 FAIR DATES: SUNDAY, JULY 28 —AUGUST 3

HOURS: 9:00 a.m. until 11:00 p.m., Monday thru Saturday
SUNDAY, JULY 28 — OPEN 10:00 a.m. to 11:00 p.m.

MERCHANTS BUILDINGS OPEN:

Sunday: 1:00 p.m.-10:00 p.m.

Monday-Saturday: 10:00 a.m.-10:00 p.m.

LOCATION: FAIRGROUNDS—3 miles west of Monroe on M-50

(S. Custer Road)

ADMISSION TO GROUNDS:

ADULTS \$6.00, CHILDREN 6 thru 12 \$3.00.
 CHILDREN 5 & UNDER WITH PARENTS — FREE

PARKING: FREE IN LOT A OFF S. CUSTER RD.
 LOT OFF SHELTER LANE & RAISINVILLE RD.

PRE-FAIR

SATURDAY, JULY 27

- 8:30 a.m. 4-H Dog show in Glenn Stock Arena
- 9:00 a.m. 4-H and Open Class RABBIT SHOW — The Andersons Show arena
- 9:30 a.m. 4-H Pocket Pets – Dog Tent
- 12:30 p.m. 4-H Cavy Show – Small Animal Barn

FAIR OPENS

SUNDAY, JULY 28

- 8:00 a.m. Poultry Judging - Poultry Barn
- 9:00 a.m. 4-H HORSE SHOW
- 10:00 a.m. FAIR OPENS
- 1:00 p.m. PARADE in Downtown Monroe
- 1:00 p.m. to 6:00 p.m. Classic Car Show with D.J. Doug Gilson – Glenn Stock Arena
- 3 to 5 p.m. Worship with Life Bridge Church Entertainment Tent
- 3:00 p.m. to 9:00 p.m. Kiddie Land Rides Open
- 3:30-5 p.m. Livestock Master stockman & Skill-A-Thon
- 4:30 p.m. Dedication of Bricks - 4-H Activity Center
- 6:00 p.m. 4-H Sheep Showmanship - The Andersons Show Arena
- 7:00 p.m. Dog Dress Up – Dog Tent
- 7:00 p.m. Truck Pull
Adults \$10, Children 12 & under \$5
Pit Passes \$26
- 7:30 p.m. Tom Treece & Cross Point Entertainment Tent

MONDAY, JULY 29

VETERANS' DAY
ANY VETERAN WITH PROPER ID
 Admitted FREE until 6:00 p.m.
MIDWAY OPENS AT 3:00 P.M.
 Pay One Price Wristband
 \$25 per person
 Unlimited Rides until 10:00 p.m.

- 8:00 a.m. 4-H Sheep Judging - The Andersons Show Arena
- 9:00 a.m. 4-H Horse Show
- 1:00 p.m. 4-H Swine Showmanship - The Andersons Show Arena
- 2:00 p.m. Poultry Showmanship - Small Animal Barn
- 2:30 p.m. Veteran's Parade Starts at Entertainment Tent
- 4:00 p.m. to 8 p.m. Dog Demonstration
- 6:00 p.m. Shooting Sports Awards – 4-H Education Building
- 6:30 -9 p.m. Great White, Fuel & Skid Row
- 7:00 p.m. 4-H Goat Milking Contest -- Goat Barn
- 7:00 p.m. Monster Truck Show
Adult \$10; Children 12 and under \$5
General Admission
- 7:30 p.m. WANTED: Outlaws of Country Music Entertainment Tent
- 8:00 p.m. 4-H Horse Speed Events under the lights - Horse Arena

TUESDAY, JULY 30

KIDS' DAY
ALL SCHOOL AGE CHILDREN
 -Up to 17 Years -
FREE ADMISSION UNTIL 5 P.M.
MIDWAY OPENS AT 1:00 P.M.
 Ride Specials - 1:00 p.m. to 10 p.m.
 Arm Bands - \$25.00 Unlimited Rides
 Regular Ticket prices after 10 pm

- 8:00 a.m. Judging of Swine - The Andersons Show Arena
- 9:00 a.m. Judging of Horses - The Andersons Show Arena
- 9:00 a.m. Judging of 4-H and Open Class Goats - Goat Tent
- 9:00 a.m. Kiddie Tractor Pull - Free Stage
- 10:30 a.m. Silver Ribbon Award Presentation - Entertainment Tent
- 1:00 p.m. Goat Showmanship – Glenn Stock Arena
- TBD Dog Rally
- 6:00 p.m. Demolition Derby
\$8 North and South Wings - GA
\$10 Covered Grandstand - Reserved
- 6:00 p.m. Beef Showmanship
- 7:30 p.m. Tyrone Hamilton Entertainment Tent
- 9:00 p.m. Demolition Derby
All Reserved Seating
\$8 North and South Wings
\$10 Covered Grandstand



WEDNESDAY, JULY 31

SENIOR CITIZENS' DAY
ANY PERSON 65 AND OLDER ADMITTED
FOR \$2.00 UNTIL 5:00 P.M.

MIDWAY OPENS AT 1:00 P.M.
DOLLAR DAY ALL RIDES \$1 EACH ALL DAY

- 9:00 a.m. Steers followed by Beef breeding animals
- 9:00 a.m. 4-H Horse Show
- 9:00 a.m. 4-H Rabbit Showmanship & rabbit breed ID (Small Animal Barn)
- 9:00 a.m. 4-H talent Showcase - Free Stage
- 9:00 a.m. 4-H Mini Horse Show - Glenn Stock Arena
- 10:30 a.m. Silver Ribbon Award Presentation-Entertainment Tent
- 2:00 p.m. Small Animal Master Stockman
- 3:00 p.m. Senior Citizen Program – Entertainment Tent
- 4:00 p.m. to 8 p.m. Dog Demonstrations
Livestock Judging Contest
The Andersons Show Arena
- 5:00 p.m. Sheep Lead Class - The Andersons Show Arena
- 7:00 p.m. 4-H Royalty Contest
- 7:00 p.m. Rodeo
Adults - \$10, Children 12 & under \$5
Pit Passes \$25
- 7:30 p.m. Larry Rothman & Pickin' Roots - Entertainment Tent
- 8:00 p.m. 4-H Horse Speed Events under the lights - Horse Arena

THURSDAY, AUGUST 1

LADIES' DAY
ALL WOMEN & GIRLS OVER 12 - \$2.00 UNTIL 3:00 P.M.

MIDWAY OPENS AT 1:00 P.M.
Ride Specials - 1 p.m. to 10 p.m.
Arm Bands \$25.00 Unlimited Rides
Regular Ticket prices after 10 PM

- 8:00 a.m. 4-H Llama and Alpaca Show – Glenn Stock Arena
- 8:30 a.m. Pack Goats and cart classes –Glenn Stock Arena
- 9:00 a.m. Proud Equestrians Program - Horse Arena
- 9:00 a.m. 4-H Dairy Cattle Show - The Andersons Show Arena
- 9:00 a.m. 4-H Modeling - Free Stage
- 10:30 a.m. 4-H Small Animal Dress-Up - SAA Barn
- 1:00 p.m. 4-H Horse Show - Horse Arena
- 1:00 p.m. Ladies Day Program – Entertainment Tent
- 4:00 p.m. Coverbud Recognition Ceremony-Show Arena
- 4:00 p.m. to 8 p.m. Dog Demonstrations
Small Animal Showmanship Sweepstakes
The Andersons Show Arena
- 5:30 p.m. Sale Dairy Cattle Milk
- 6:00 p.m. 4-H Large Animal Showmanship Sweepstakes
- 7:00 p.m. Tractor Pull
NTPA Grand National Tractor Pulling – Grandstand
Adult \$15, Children 12 & under \$5
General Admission, Pit Passes \$31
- 7:30 p.m. Toppermost Beatles - Entertainment Tent

FRIDAY, AUGUST 2

MIDWAY OPENS AT 1:00 P.M.
Ride Specials - 1 p.m. to 10 p.m.
Arm Bands \$25.00 Unlimited Rides
Regular Ticket prices after 10 PM

- 9:00 a.m. 4-H Horse Show
- 10:30 a.m. Silver Ribbon Award Presentation - Entertainment Tent
- 4:00 p.m. Dog Fun Day Activities
- 4:00 p.m. 4-H Market Livestock Sale (Beef, Sheep, Swine) - The Andersons Show Arena
- 7:00 p.m. Concert - Grandstand
3 Doors Down wsg/Soul Asylum
Tickets \$37 & \$42
- 7:30 p.m. Peacemaker - Entertainment Tent

SATURDAY, AUGUST 3

FAMILY DAY
MIDWAY OPENS AT NOON
Ride Special - Noon to Closing
All Rides \$2.00

- 9:00 a.m. Open Horse Show
- 11:00 a.m. 4-H Small Animal Auction – The Andersons Show Arena
- 2:00 p.m. to 6:00 p.m. Dog Demonstrations
- 6:00 p.m. Sunday Gospel Time with Jeff Tuttle And Friends presents Jeff & Sheri Easter Wsg/Matchless Grace Glenn Stock Arena
- 7:00 p.m. Combine Demolition Derby
Adult \$6; Children 12 & under \$1; Pit Passes \$20
General Admission
- 7:30 p.m. Mama Tryd Band - Entertainment Tent
- 8:00 p.m. Fair Celebration Dance
The Andersons Show Arena

SUNDAY, AUGUST 4

6:00 a.m. to 9 a.m. LIVESTOCK EXHIBITS RELEASED

MONDAY, AUGUST 5

2 p.m. to 6:30 p.m. ALL OTHER EXHIBITS RELEASED

FREE ENTERTAINMENT ALL WEEK
Entertainment Tent
Music
 Sunday-Saturday: 7:30 p.m. -9:30 p.m.
 LaSalle St.

Dualing Pirates
 Sunday thru Friday
 2 p.m.; 5 p.m.; 7:30 p.m.
 Saturday
 Noon, 2 p.m.; 5 p.m.; 7:30 p.m.
 Located On Dundee Street

WHISPERING PINES MOBILE ZOO
 10 a.m. to 10:30 p.m.
 NE Corner of the Fairgrounds

Michigan Stiltwalker
 Touring the Fairgrounds Sunday - Saturday
 2-4 p.m., 7-9 p.m.
 Balloon Twisting Classes
 South Exhibit Building Sunday - Saturday
 Noon-2 p.m., 5-7 p.m.

MICHIGAN LEGO USERS GROUP
 10 a.m.-10 p.m.
 South Exhibit Building

BYLAWS
of
MONROE COUNTY FAIR ASSOCIATION
A Michigan Non-profit Corporation
(As Revised December 9, 1999)
ARTICLE I - MEMBERSHIP

SECTION 1. ELIGIBILITY

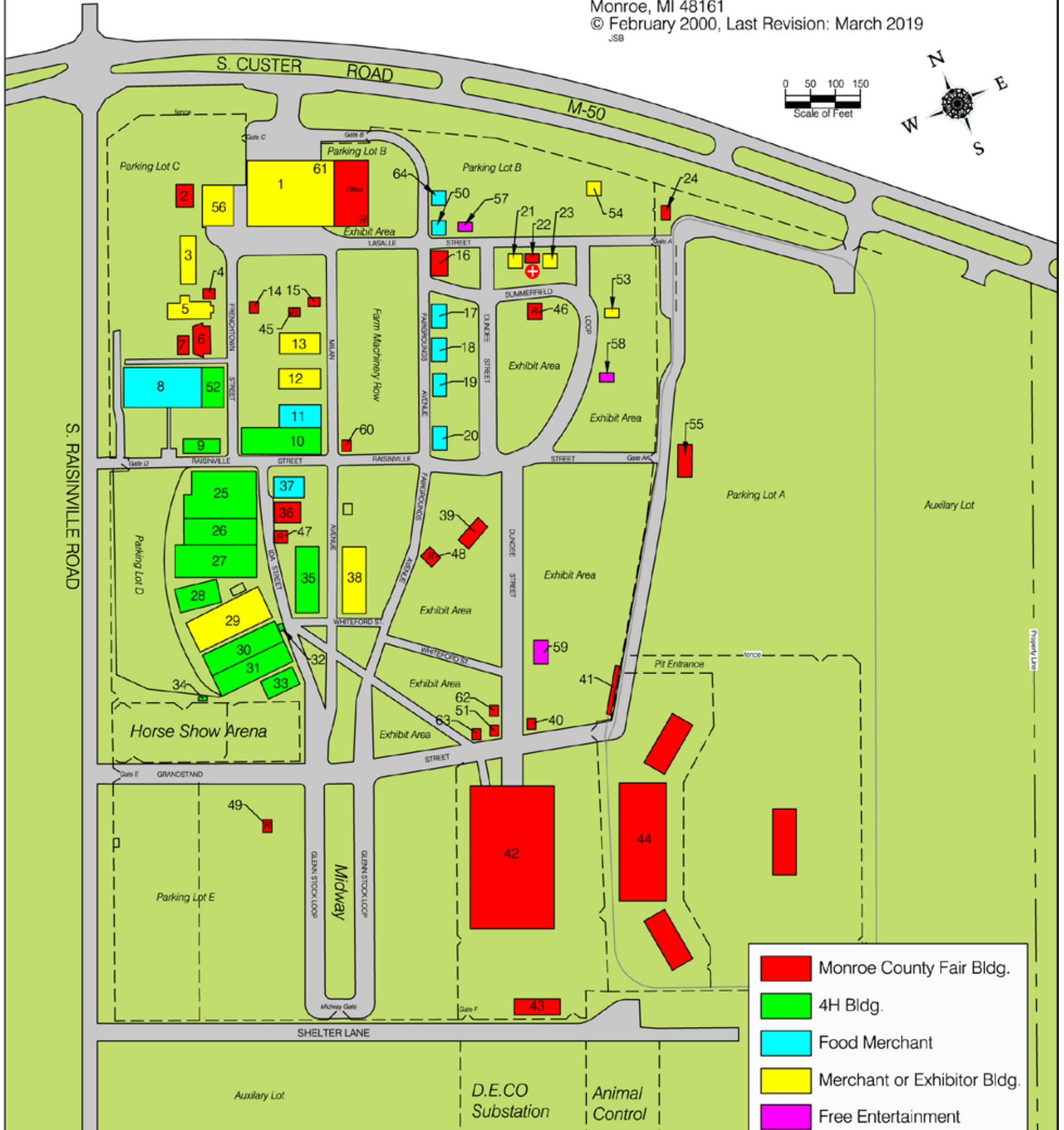
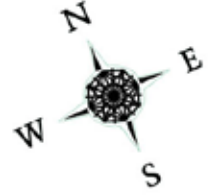
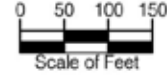
Any individual person (not legal entity) who has attained the age of eighteen (18) years who pays into the treasury of the Association, at a time and in an amount and manner as prescribed by these Bylaws and subscribes to the Articles of Association and Bylaws of the Monroe County Fair Association, shall be a member therein and entitled to all the privileges and immunities thereof.

SECTION 2. MEMBERSHIP AND FEES

(a) **Annual Membership** — An eligible individual may obtain an annual membership of the Association by applying to the Association’s secretary, manager or their designees for registration and payment of an annual membership fee. The fee for each annual membership shall be \$10.00 for each full or fractional part of a fiscal year of the Association. All annual memberships which are not previously renewed for the following year, shall automatically expire and be null and void at the close of the Association’s last business day of October of each year. Annual memberships for any fiscal year may not be preregistered nor prepaid more than twelve (12) months in advance of such fiscal year’s beginning and all fees shall be nonrefundable.

Monroe County Fairgrounds Site Plan

MAP PREPARED BY:
Monroe County Planning Department
125 E. Second Street
Monroe, MI 48161
© February 2000, Last Revision: March 2019
JSB



	Monroe County Fair Bldg.
	4H Bldg.
	Food Merchant
	Merchant or Exhibitor Bldg.
	Free Entertainment

Building Legend	1. MB&T Expo Center/Fair Office/ Restrooms & ATM	22. First Aid	44. Grandstand
	2. Storage Building	23. Fireman's Building	45. Restrooms
	3. Ole McDonald	24. Train Depot	46. Restrooms/Showers
	4. Eby Log Cabin	25. Sheep & Swine Barn	47. Restrooms
	5. School Exhibit Building	26. Anderson Show Arena	48. Restrooms
	6. Free Stage	27. Steer Barn	49. Restrooms
	7. Storage Building	28. Dairy Barn	50. Eagle's Nest
	8. 4-H Activity Center	29. Draft Horse Barn	51. Rest Area
	9. 4-H Educational Building	30. 4-H Horse Barn	52. 4-H Office
	10. 4-H Exhibit Building	31. 4-H Horse Barn	53. Kelly Inflatables
	11. Jim's Classic Car Café	32. Milk House	54. Boy Scout Camp
	12. Domestic Arts Building	33. Goat Barn	55. Children Drop-off/Pick-up Tent
	13. Produce Building	34. Horse Entry Booth	56. Far West Building
	14. Brown Bear House	35. Poultry and Rabbit Building	57. Entertainment Tent
	15. Electrical Garage	36. Workshop	58. Whispering Pines Exotic Animals
	16. Fair History Museum	37. Farm Bureau	59. Dueling Pirates
	17. Cornerstone Church	38. South Exhibit Building	60. Restroom
	18. Sam's Pizza	39. Rest Area	61. ATM (Inside Expo Center)
	19. Holy Ghost Lutheran Church	40. Ticket Booth (Grandstand)	62. ATM (near Grandstand Ticket Booth)
	20. Matthewson's Concessions	41. Restroom/Showers	63. Fireman's Building
	21. Sheriff's Building	42. Glenn F. Stock Arena	64. Beer Tent

(b) **Life Memberships** - All members of the board of directors who are elected by the members of the Association shall become life members upon receipt by the Association of a life membership fee of \$25.00 (“director life member”). A spouse, widow or widower of such a director life member (present or former director) shall automatically and continue to be a life member without the payment of an additional membership fee. Life memberships are not assignable. All existing and new life memberships shall continue until terminated by death of the life member, except that a life membership established as a spouse of a director life member shall automatically terminate upon his or her divorce or legal separation from a director life member. All life members and their accompanied minor children (under age 18) shall be admitted to the fair of the Association without charge during the hours the public is admitted to the fairgrounds. Life membership passes or Monroe County 4-H passes for admission to the fair shall be only utilized by and valid for those to whom they are issued. Violation of this restriction may result in the revocation of any fraudulently used pass privileges in the discretion of the manager, which may be reinstated upon review and resolution of the Board. No persons shall become life members other than new board members, except upon special action and resolution of the board of directors.

ARTICLE II – MEETINGS OF THE ASSOCIATION’S MEMBERS

SECTION 1. MEMBERSHIP MEETINGS

(a) **Annual Meetings.** An Annual meeting of the members of this Association for the election of directors and the conduct of such other business as may come before the meeting, shall be held each year as soon after the close of the fiscal year as conveniently possible at such time and place as shall be determined by the board of directors and stated in the notice of the meeting.

(b) **Special Meetings.** Any special meetings of the members of this Association may be called and held at any time at such time and place as shall be designated by the board of directors or the president and secretary of the Association.

SECTION 2. NOTICE

Except as otherwise required by statute, written notice of the time, place, and purposes of meetings of the members of the Association, shall be given either personally or by mail, to each eligible member of record entitled to vote at such meeting, not less than ten (10) nor more than sixty (60) days before the date of the meeting.

SECTION 3. RECORD DATE

All members of the Association, annual or life, who have been members of record for at least thirty (30) consecutive days immediately preceding the date of an annual or special meeting shall be an eligible member of record entitled to receive notice of a meeting and vote at a meeting of the members of the Association.

SECTION 4. QUORUM

The presence of not less than 25 eligible members of the Association shall constitute a quorum for transaction of business at any meeting of the Association.

SECTION 5. VOTING

Each eligible member of record, annual or life, present at a meeting of the Association shall be entitled to one vote on each matter submitted for vote. Voting by mail, phone, proxy, or in advance is prohibited. When an action is to be taken by vote of the members, it shall be authorized by a majority of the votes cast by the members entitled to vote, unless a greater number is required by express requirement of statute, the Articles of Association or these Bylaws, except that directors shall be chosen by a plurality of votes cast.

ARTICLE III – BOARD OF DIRECTORS

SECTION 1. ELECTION

The property and affairs of this association shall be governed by a board of directors composed of thirty-six (36) elected individual persons who have attained the age of eighteen (18) years. The directors shall be divided into three (3) classes of twelve (12) directors each, whose terms expire in the same year. The term expiration of each class of directors shall be staggered so as not to coincide with the term expiration of the other classes of directors. One-third (1/3) of the board is to be elected each year to hold office for a term of three (3) years and until their successors are duly elected and qualified. Vacancies on the board of directors caused by resignation or death shall be filled by the affirmative vote of a majority of a quorum of the remaining members of the board to complete the unexpired term of the vacant board seat.

SECTION 2. DUTIES AND POWERS

The board of directors shall control, regulate, and manage all property, business and affairs of the Association, make or authorize to be made all necessary contracts, purchases, and expenditures, engage, direct and discharge a manager who shall not be a member of the board of directors, to whom they may delegate authority and duties, administer and enforce the Association’s Articles, Bylaws, rules, and policies, and shall have such other and further powers as are usually inherent in a board of directors and as may be provided for in these Bylaws and the Articles of Association. It shall be the duty of the board of directors to reasonably safeguard the interest of the Association’s members, directors, managers, employees, agents, volunteers, and property through insurance or otherwise, against injuries, damages, losses or other liabilities arising from casualty or through the acts of omissions of the Association, its members, directors, managers, employees, agents, and volunteers. It shall be the duty of each member of the board of directors to assist in any way possible to promote the best interests of the Association.



SECTION 3. BOARD OF DIRECTORS MEETINGS

(a) **Annual Meetings.** Within sixty (60) days after each annual meeting of the members of the Association, the then acting president shall call the annual (first regular) meeting of the members of the board of directors. If a quorum is present, the meeting shall proceed to the election of officers and organization of an executive board of directors for the ensuing year.

(b) **Regular or Special Meetings.** Subsequent to the annual meeting, regular or special meetings of the board of directors may be called at such time and place as determined by the board of directors or as the president and secretary shall designate.

SECTION 4. NOTICE

Except as otherwise may be required by statute, five (5) days advance written notice of all regular or special meetings of the board of directors shall be personally delivered, or mailed through the U.S. Postal Service to the address of record of each board member, or e-mailed to those providing e-mail address and consenting to notice by e-mail, provided. However, that if all board members who did not receive proper or timely notice are present in person at the subject meeting, their attendance shall constitute a waiver of the notice of any such board meeting, and said board meeting may proceed in the same manner as if proper notice had been given.

SECTION 5. QUORUM

The presence of a majority of the members of the board of directors at any duly called and noticed meeting, shall constitute a quorum for transaction of business. If no quorum is present, the meeting shall adjourn to meet at some future date.

SECTION 6. VOTING

The act of a majority of the directors present at any duly called and noticed meeting at which there is a quorum shall be the act of the board of directors unless the vote of a larger number is specifically required by statute, the Articles of Association, or these Bylaws. Each director shall be entitled to one vote.

SECTION 7. RESIGNATION

A director may resign by written notice to the Association. Such resignation is effective upon its receipt by the Association or at a subsequent time or condition as set forth in the notice of resignation.

SECTION 8. ATTENDANCE

At every board of directors meeting the roll call shall be called by the Secretary to make a record and establish the presence of an adequate quorum at the meeting. Each director’s attendance shall be recorded as either “Present”, “Excused” or “Absent”. A record of meeting attendance shall be kept, but no consequences for accumulated absences will be rendered. A director may be “Excused” if he or she notified another member of the board of his or her conflict or unavailability and such notified director is present and announces such at the time of roll call at the subject meeting.

SECTION 9. REMOVAL

Except as otherwise provided above, a director, or the entire board may only be removed from office prior to the expiration of his or her term, with just cause, by an affirmative vote of two-thirds (2/3) of the then eligible members of record of the Association, or with just cause, by an affirmative vote of a majority of the members of the board of directors.

ARTICLE IV – OFFICERS, EXECUTIVE BOARD AND MANAGER

SECTION 1. EXECUTIVE OFFICERS

The executive officers of the Association shall be chosen by the board of Directors at its annual (first regular) meeting after each annual meeting of shareholders and shall be a president, vice-president, secretary and treasurer. All of these officers shall be members of the board of directors.

SECTION 2. OTHER OFFICERS AND AGENTS

The board of directors may from time to time appoint such other officers and agents as it shall deem necessary, who shall hold their offices for such terms and shall exercise such powers and perform such duties as shall be determined from time to time by the board.

SECTION 3. TERM

The Association’s executive officers shall hold office for one (1) year until the next succeeding annual meeting of the board of directors, and until their successors are elected and qualified, except that all officers and agents of the Association shall hold office at the pleasure of the board of directors. Any officer or agent elected or appointed by the board of directors may be removed at any time by the board of directors with or without cause, effective upon delivery of written notice. Any vacancy occurring in any office of the Association by death, resignation, removal or otherwise shall be filled by the board of directors. An officer or agent may resign by written notice to the Association. The resignation is effective upon its receipt or at a subsequent time or condition specified in the notice of resignation.

SECTION 4. PRESIDENT

The president shall be the chief executive officer of the Association, shall preside over meetings of the members of the Association, meetings of the board of directors and meetings of the executive board, shall see that all directives, policies and resolutions of the board of directors are carried into effect and shall execute on behalf of the Association all instruments requiring such execution, except to the extent he may expressly delegate the signing and execution thereof to someone else. The President shall be an ex-officio member of all committees.

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- Discount programs available on all Stihl powerhead equipment to professional landscapers and municipalities
- Air, oil and fuel filters for most major brand lawn mowers/tractors

STIHL



SECTION 5. VICE-PRESIDENT

The vice-president shall act under the direction of the president and in the absence of the president shall perform the duties and exercise the powers of the president. He shall perform such other duties and have such other powers as the board of directors may from time to time prescribe.

SECTION 6. SECRETARY

The secretary shall record or cause to be recorded, the proceedings of all meetings of the Association, board of directors, and executive board, keep accurate records of such proceedings, and read them to the body when called for by the presiding officer. The secretary shall be the custodian of the books and records of the Association which are not under the charge of another officer, shall give, or cause to be given, notice of all meetings of the members and meetings of the board of directors and shall keep a complete list of the Association's members and board of directors and record their attendance at the meetings. The secretary shall assist the president and other officers in arrangements for meetings and call meetings to order when both president and vice-president are absent.

SECTION 7. TREASURER

The treasurer shall be the official custodian of the Association's funds, however the day to day business activities involving keeping of accurate accounts collecting receipts and making disbursements of the Association may be by others as the board of directors may from time to time prescribe. The Treasurer shall give a current financial report at the regular meetings of the board of directors and the annual meetings of the members. The Treasurer, and any other officer, director or employee as the executive board or board of directors may from time to time prescribe, shall provide to the Association, at the expense of the Association, a surety bond of sufficient amount as from time to time determined by the executive board or board of directors.

SECTION 8. EXECUTIVE BOARD

The Association's executive board shall consist of the president, vice-president, secretary, treasurer, immediate past president and manager. They shall meet on the call of the president without written notice required. They are authorized to take final action on only such matters as when circumstances and time will not permit approval by the full board of directors, and such matters shall be presented to the full board at the next meeting for the board's information and acknowledgement. They shall review, study and discuss the needs, operations, problems, proposals, requests, and other day to day business affairs of the Association and pass such on to the full board with their recommendation as to any action to be taken. They shall review and give any recommendations regarding the monthly and annual financial reports of the treasurer to be

presented to the board of directors and members of the Association. They shall keep, through the secretary, a complete record of all minutes and actions of all meetings and report such in full to the board of directors at the first meeting of the full board following their meeting. They shall cause an annual audit to be completed by a certified public accountant and a report therefrom to be presented at the annual meeting of the Association. They shall pursue, conduct and take all other actions directed or authorized by the full board of directors. They shall conduct an annual review of the manager's job performance on an annual basis during the first four (4) months of the fiscal year. They shall make assignments and/or appointments of personal gear, tools, transportation, communication and other equipment to board members and/or employees during the Association's fair and other times of need.

SECTION 9. MANAGER

The manager is selected and hired by the Board of Directors. He or she shall carry out all directives by and work under the supervision of the executive board and full board of directors. He or she shall handle all problems needs, proposals, requests, and other day to day business affairs of the Association and/or present them to the executive board and full board as appropriate. He or she shall oversee, supervise and coordinate all operations of the Association's fair and other activities as directed by the board of directors. The board of directors may from time to time adopt and prescribe further job duties and responsibilities of the manager.

SECTION 10. GENERAL

The officers and manager of the Association shall, unless otherwise prescribed by the board of directors, have all such powers and shall discharge the duties customarily and usually held and performed by like officers of this Association and other corporations or associations similar in organization and business purposes to this Association, as well as such powers and duties as may be set forth in these Bylaws, or may from time to time be specifically conferred or imposed by the board of directors. The board of directors may from time to time adopt policies and directives further prescribing duties, responsibilities, and procedures for the operation of the Association.

ARTICLE V - COMMITTEES

The President in his discretion, unless otherwise resolved by the board of directors, shall establish all appropriate committees of the Association and appoint members of the Association, members of the board of directors and/or other non-member or non-director volunteers with an interest in contributing, to such committees. A committee shall have only such powers and authority designated to it by the President

within the limits of the President's own authority, unless otherwise authorized by the full board. A committee's purpose is generally, but not necessarily always, to organize, meet, discuss, review, study and develop a recommendation concerning an issue, operation, project or proposal for the benefit of the Association, or to operate, oversee, manage, or conduct certain key functions on behalf of the Association. All committee members shall serve at the will of the President without compensation.

ARTICLE VI – FISCAL YEAR

The fiscal year of this Association shall begin each year on the first day of November and end on the last day of the next succeeding October.

ARTICLE VII – RULES OF ORDER

All meetings of this Association shall be conducted pursuant to Robert's Rules of Order as may be revised, as interpreted by the presiding officer at such meetings, unless otherwise determined or mandated by statute, the Articles of Association, the Bylaws, or resolution of the board of directors.

ARTICLE VIII – COMPENSATION

Unless otherwise authorized by the board of directors, no wages, salary or other compensation shall be paid to any person or entity as a result of their effort, time, contributions, duties, or service to the Association as a member of the Association, Board of Directors, Executive Board, or Officer. The manager shall be compensated commensurate with his or her qualifications and responsibilities as from time to time determined by the board of directors.

ARTICLE IX – JUNIOR BOARD MEMBERS

The board of directors may from time to time in their discretion, establish a special junior fair board class of the board of directors, to participate and assist the board of directors with the operations of the Association. If established, such junior board membership would comprise of only Monroe County resident individuals who are less than eighteen (18) years of age at the time of their appointment. Their input, ideas, opinions, concerns, and participation in the activities of the regular board of directors would be welcome and encouraged, however, they shall not vote on or have any management authority over any affairs of the Association. The members of any junior fair board shall be appointed by the full board of directors. Formal policies, rules and/or conditions shall be established and may be revised by the board from time to time to set forth further formalities such as, the number of junior board members, qualifications for membership, length of term, attendance, committee participation, and other requirements, and conditions. If established, the junior board program may be altered or terminated at any time in the discretion of the board.

ARTICLE X – AMENDMENTS

These Bylaws may be amended upon affirmative vote of two-thirds (2/3) of the eligible voting members present at any annual meeting of the members of the Association held after giving at least thirty (30) days written notice of the meeting and a summary of the proposed alterations or amendments.

RULES GOVERNING ENTRIES, EXHIBITS AND AWARDS

Section 1. – General

1. The Board of Management reserves the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions or differences in regard thereto. It further reserves the right to amend or add to these rules as in its judgment it may determine, to withdraw all or pay in part, premium offerings in all departments should an emergency exist and circumstances demand it.
2. Disregard of any rule by exhibitor or concessionaire forfeits all premiums, rights and privileges without recourse.
3. The management will use diligence to insure the safety of livestock and articles entered for exhibition of display after their arrival on the grounds, but under no circumstances will it be responsible for loss, injury or damage by fire, lightning, wind or any other agency, to such live stock, article on exhibition or display, and the Fair management thereof shall be indemnified by the exhibitors against all legal or other proceedings relating thereto.
4. Exhibitors must place all exhibits under the direction of the secretary-manager or superintendent in charge.
5. All bedding for stalls and pens must be supplied by the exhibitor. Exhibitors will be permitted to bring into grounds only a limited amount of feed, hay or straw, and the management reserves the right to refuse admission of such if, in their judgment there is an excessive amount. The space in the barns is for exhibition purposes and not for storage of feed.
6. Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute from their places of exhibit only. The distribution of advertising matter that conflicts in any manner with a concession sold by the management is prohibited.
7. No premiums will be paid on breed or articles not listed in catalog.
8. No exhibitor or concessionaire will be permitted to sub let or share any portion of the space allotted to him. A violation of this rule will result in the original purchaser of space forfeiting all his rights and the ejection of himself, partners, employees and wares from the grounds.
9. All leases will be subject to "exclusive contracts" as may be made by the board of management.
10. In the event of conflict between the general rules and the special rules governing the various departments, the special rules take precedence.

Section 2 – Entries

1. Application for entries in all departments must be made on the printed forms provided by the Secretary-Manager for that purpose and must be in full compliance with the printed instructions on same. The right is reserved to reject any entry offered.
2. All entries must be made in the name of the bona fide owner. In order that a permanent record be on file, it is essential that the name and record number or record number and ear tag number be given to all animals entered. Entries will not be accepted unless this information is furnished at time of making entry. All animals, regardless of age, must be recorded and appear in the name of the exhibitor on the records of their respective association on or before June 19th of the year in which exhibition is held. Each exhibitor will be required to present certificate of registration for entries when called upon to do so by the superintendent in charge of each department.
3. Incomplete entries will be returned for correction when there is time to do so. Exhibitors are urged to enter early and to use great care in filling out entry blanks.
4. Exhibitors of livestock will be mailed entry tags and parking passes.
5. All Entries are due to the Fair Office by June 1.
6. All exhibits must be in place by 9:00 A.M. opening day of the Fair unless otherwise stated in special rules of each department.
7. All exhibitors are requested not to invite or permit judges to examine their animals in stall or pens before they enter the show ring.
8. Misrepresentation as to breeding or ownership of animals and irregularity or violation of rules in showing will be exposed, and the

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Sun., July 28 - Sat., Aug. 3
7:00 A.M. - 10:00 P.M.

Open to 4-H Exhibitors prior to the Fair



★ Coloring Contest for Ages
 Pre-School - 6th Grade

★ Teen Essay Contest

PRIZES WILL BE AWARDED

Information on Member Benefits and Farm Bureau Insurance will be available.





premium won by such exhibitor will be forfeited and if payment to exhibitor has been made before the evidence is given that such violation has occurred, the exhibitor must refund premium money so forfeited to the society or be barred from exhibition at the Monroe County Fair in the future.

a. Any artificial means of removing or remedying defects by cutting and filling under the skin, will be considered as fraud and deception. All animals giving evidence of such treatment will be barred from exhibition at the Monroe County Fair.

9. GENERAL RULES FOR LIVESTOCK

- a. Both Open and 4-H. Entries only on respective Entry Forms — No open on 4-H form.
- b. Animals are not allowed to crossover from Open Class to 4-H or from 4-H to Open Class.

LIABILITY FOR LOSS OR THEFT

While every reasonable precaution will be taken to safeguard exhibits, it is distinctly understood that in no way shall the Monroe County Fair Association, its management, officers or agents be held responsible for any loss or injury of any character to any person, animal or article while participating in or exhibited at the Fair.

Section 3 — Fees

1. Exhibitors except life members and those entering in the Junior Departments at any show held by this Association must pay an entry fee of not less than \$5.00. In the event the entry fee to be charged is in excess of \$5.00 in any department, the fee will be set forth in the rules of that department. Payment of the entry fee will entitle the exhibitor to enter any number of articles or animals for competition subject to the rules and regulations of the various departments.

2. The following fees will govern:

Poultry, Ducks, Geese, Pigeons,	
Rabbits (open).....	5.00 per pen
Draft, Haffingers, Mules.....	14.00 per head
Dairy Cattle (Open).....	5.00 per head
Beef Cattle (Open).....	14.00 per head
Goats (Open).....	7.00 per head
Horse & Pony, 4-H.....	14.00 per head
Dairy 4-H.....	5.00 per head
Beef Cattle, 4-H.....	14.00 per head
Goats 4-H.....	7.00 per head
Sheep, swine, 4-H.....	12.00 per head
Poultry, turkeys, rabbits, pigeons, 4-H.....	5.00 per pen
Rabbits doe and litter, 4-H.....	5.00 per pen

Section 4 — Judges

- 1. Judges will be appointed by the Board of Management.
- 2. Judges will in no case award a premium where there is no merit, though there be no competition; and in case of partial merit, second premium may be awarded, though no first premium may be given.

Section 5 — Awards

- 1. Premiums will be paid only on animals fitted for show purposes and no animal shall receive more than one prize in one class.
- 2. Checks for all premiums will be MAILED as soon as possible after the close of the Fair.
- 3. PREMIUM CHECKS MUST BE CASHED WITHIN THIRTY DAYS FROM THE DATE THEREOF.
- 4. Premium ribbons or cards have no value as to payment of premiums, since premiums are paid only from the records of the Judges' Books.
- 5. ANY UNCASHED PREMIUM CHECK OVER 90 DAYS OLD WILL BE CONSIDERED A DONATION TO THE AWARD AND SCHOLARSHIP PROGRAM.

Section 6 — Release

- 1. Exhibits in all departments may be sold and removed from 2 to 6:30 p.m. Monday after fair, with the exception of livestock which is 6:00 a.m. to 9:00 a.m. on Sunday after close of Fair. Haffingers to be released from 4 p.m. to 6 p.m. Wednesday evening. Draft horses released after midnight Saturday but not before without superintendent permission.

Livestock that is identified as ill, diseased, injured or dangerous can be released at the discretion of the Monroe County Fair designated Veterinarian or at the discretion of the Monroe County Fair General Livestock Superintendent and two other species superintendents. Exhibitors who violate the release rules will forfeit all premiums and awards won and will be banned from showing any livestock species for a period of two (2) years at the Monroe County Fair. In reference to small animals sold through the SAA auction, animals sold will be released to the buyers between 10:00 a.m. and 1:00 p.m. Saturday with proof of purchase.

If the livestock rules adopted by the Monroe County Fair Association are in conflict with the Livestock rules printed in the Youth Division of the Monroe County Fair Premium Catalog, the rules of the Monroe County Fair Association shall prevail.

- 2. No article or exhibit may be removed other than above specified except on written permission of the Supt. of the Department and the Director of Livestock.

Section 7 — Protests and Appeals

- 1. All protests must be made in writing and state the specific causes of the complaint or appeal accompanied by a protest fee of \$50.00 which will be retained by the Board of Management if protest is not

sustained. Exhibitors have 10 days from the close of the fair to file the complaint or appeal with the Fair Office.

- 2. All protests will be considered by the Board of Directors at the August or September meeting following each annual fair. The Board of Directors will then issue a notice recommending action on the findings.
- 3. The Monroe County Fair is a member of the International Association of Fairs & Expositions and has adopted the rules and regulations of that Association governing appeals.
- 4. An appeal may be made in writing to the MDA within 45 days of filing the initial complaint if the exhibitor is not satisfied with the association's action.

Section 8 — Livestock Inspection

1. All animals for exhibition may be subject to examination by a veterinarian of the Bureau of Animal Industry, State Department of Agriculture, before entering the Fair Grounds and must be free of any contagious, infectious or communicable disease. Approved health certificates are required at the request of the State or Monroe County Fair Association.

- 2. No animal will be given release card for stall assignment until this examination is made.
- 3. The Board of Management reserves the right to refuse admission to any animal or animals originating from a herd whenever the status of health of the entire herd is questionable or suspicious.

**MICHIGAN DEPARTMENT OF AGRICULTURE
ANIMAL INDUSTRY DIVISION
2019 HEALTH REQUIREMENTS FOR LIVESTOCK*
EXHIBITED IN MICHIGAN
On Display at Fair Office
And on the Monroe County Fair website
www.monroecountyfair.com**

2019 DEPARTMENT SUPERINTENDENTS

GENERAL LIVESTOCK SUPERINTENDENT

Rick Rozanski, (734) 845-6679 — Superintendent for all livestock

TRACTOR PULLING CONTEST

Keith Cronenwett, 10235 Grafton Rd., Carleton, MI, (734) 654-9303

COMBINE DERBY

Steve Lewis, 2967 Foster Lane, LaSalle, MI 48145, (734) 755-6582

Henry Meyer, 4879 Stewart Road, Monroe, MI 48161, (734) 755-9596

BEEF CATTLE

Tim Judit, (734) 777-4245

DAIRY CATTLE

Lyle Schaefer, 1836 Lewis Ave., Ida, (734) 269-6042

GOATS

Brenda Lewis, 2155 Hubbard Rd., Monroe, (734) 269-2799

POULTRY

Barbara Siebarth, 496 Ida-Maybee Rd., Monroe, (419) 350-9482

RABBITS

Tim Henes, (419) 367-6552

FARM PRODUCTS

Annette Heck, 4309 W. Albain Rd., Monroe, (734) 497-5075

FLORICULTURE

Jeanne Cronenwett, 10235 Grafton Rd., Carleton, (734) 654-9303

HOME ECONOMICS

Darlene Liedel, (734) 340-1499

DOMESTIC ARTS
Gail Heusman, 4183 Swan Ridge Trail, Newport, (734) 872-1441

SCHOOL EXHIBIT
Mrs. Floreine Mentel, 1731 Roman Dr., Monroe, (734) 242-2103

PROJECT WORK 4-H
Sara Lewis (734) 240-3174, Ashley Frye (734) 240-3188

**PREMIUM LIST
LIVESTOCK, POULTRY, GRAIN, ETC.**

DIVISION 3 — TRACTOR PULLING CONTEST

**Tractor Pull
Championship Tractor Pulling
Keith Cronenwett, Superintendent
Thursday, August 1, 2019
Starting Time: 7:00 p.m.
Rules Available Day of Event
Pulled under NTPA Rules**

**LIGHT SS (GN)
SFT (PN)
FWD Trucks (GN)
MOD (PN)
LT PS (PN)**

**PURSE BREAKDOWN
LIGHT SUPER STOCK (GN)**

1.....	\$1,500.00	6.....	\$ 550.00
2.....	1,000.00	7.....	500.00
3.....	850.00	8.....	450.00
4.....	750.00	9.....	400.00
5.....	650.00	10.....	350.00

PLUS Pre-commitment Fee of \$2250

SUPER FARM TRACTORS (PN)

1.....	\$825.00	7.....	\$ 370.00
2.....	680.00	8.....	350.00
3.....	525.00	9.....	285.00
4.....	465.00	10.....	240.00
5.....	430.00	11.....	220.00
6.....	405.00	12.....	205.00

FWD TRUCKS (GN)

1.....	\$1,200.00	7.....	\$425.00
2.....	950.00	8.....	350.00
3.....	700.00	9.....	300.00
4.....	575.00	10.....	275.00
5.....	525.00	11.....	250.00
6.....	475.00	12.....	225.00

PLUS Pre-commitment Fee of \$2250

MODIFIEDS (PN)

1.....	\$925.00	6.....	\$470.00
2.....	780.00	7.....	440.00
3.....	675.00	8.....	400.00
4.....	575.00	9.....	370.00

LIGHT PRO STOCK (PN)

1.....	\$800.00	7.....	\$375.00
2.....	675.00	8.....	350.00
3.....	575.00	9.....	325.00
4.....	525.00	10.....	300.00
5.....	450.00	11.....	275.00
6.....	400.00	12.....	250.00

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**DEPARTMENT 15
MONROE COUNTY 4-H HORSE & PONY BOARD
BENEFIT OPEN SHOW**

Please refer to Department 16 in 4-H Section of Premium Catalog

DEPARTMENT 1 – DAIRY CATTLE

**Lyle Schafer – Superintendent
Luke Schafer - Assistant Superintendent
RULES – (Read Carefully)**

- All Dairy Cattle, over 6 months of age, must originate from a herd that has had a whole-herd test within 12 months prior to exhibition. Or, originate directly from a TB-free accredited herd and can provide documentation, or have a negative official test for bovine TB within 60 days prior to the fair.
- Entries will positively close June 1, Livestock entries will be received from 2 p.m. to 5 p.m., Saturday, July 27. Animals will not be released until the fair closes on Saturday evening. Release will be at the discretion of the Dairy superintendent. EXHIBITOR WILL FORFEIT THE PREMIUM AWARDED ON ANY ANIMAL REMOVED BEFORE THIS TIME.
- All premiums will be paid by mail as soon as possible after the fair. Awards will be paid only on classes listed.
- All animals must be the property of the exhibitor at the time of entry.
- ALL PERSONS HAVING ENTRIES IN THIS DEPARTMENT MUST OBTAIN PERMISSION IN ORDER TO STAY ON THE GROUNDS AFTER CLOSING HOURS. THIS PERMISSION MAY BE OBTAINED FROM THE MANAGER, DARRYL DIAMOND, THE SUPERINTENDENT OF THE CATTLE DIVISION, LYLE SCHAFFER.
- All feeding must be done and barns cleaned by 9 A.M. Evening feeding must be done between 5 P.M. and 7 P.M.
- PASSES – The entry of one or more animals shall entitle the exhibitor to one (1) pass for feeding purposes.
- Note: See health regulations in front of book before making entries.**
- Bulls 1 year old or older must be secured by a ring in the nose and must be double tied.
- No animal shall be shown in more than one class except in classes for: GET OF SIRE, PRODUCE OF DAM, HERDS, CHAMPIONS AND SPECIAL CLASSES.
- First and second prize winners may compete for championship prizes.
- Senior champions are animals over 2 years old. Junior champions are under 2 years old.
- SR. YEARLING IN MILK MUST SHOW AS A 2 - YR. OLD.
- PRODUCE OF DAM. Group to consist of 2 animals any age, either sex, the produce of one cow. The dam must be named. Each exhibitor is limited to one group entry from the same dam. Animals need not both be owned by exhibitor.
- GET OF SIRE. Group to consist of 3 animals, either sex, the get of one sire. Not more than one may be a bull. Sire must be named. Only one entry may be shown by same farm. All animals need not be owned by exhibitor.
- EXHIBITOR YOUNG HERD. The exhibitor's young herd shall consist of 3 animals either sex under 2 years of age. All animals in the herd must be owned by the same farm. Only one entry may be shown by the same farm.
- EXHIBITOR'S HERD. The exhibitor's herd shall consist of 2 females over 2 years of age and 2 females under 2 years of age. However, one bull may be chosen to replace one female of the same age group. All animals in this herd must be owned by the same farm. Only one entry may be shown by the same farm.
- HAY, GRAIN AND STRAW MUST BE FURNISHED BY THE EXHIBITOR.
- EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.
- DO NOT ENTER CHAMPION CLASSES.
- YOU WILL BE RESPONSIBLE FOR CLEANING STALLS BEFORE RELEASE
- NO TENT, AWNING OR DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING!**
- Entry Fee – \$5.00

- Pen Fee -- \$5.00/ head
- 4-H Dairy Cattle will not be allowed to cross over to Open.

Dept. 1 SECTION 9 - AYRSHIRE

**Premiums for Classes 284-289:
1st \$10.00 2nd \$8.00 3rd \$6.00**

***Premiums not awarded in Champion Classes**

Class 284	Heifer calf, junior, born between March 1, 2019 and June 30, 2019
Class 285	Intermediate Heifer calf, born between Dec. 1, 2018 and Feb. 28, 2019
Class 286	Heifer calf, senior, born between Sept. 1, 2018 and Nov. 30, 2018
Class 287	Heifer, Junior yearling, born between March 1, 2018 and Aug. 31, 2018
Class 288	Intermediate yearling, born between Dec. 1, 2017 and Feb. 28, 2018
Class 289	Heifer, senior yearling, born between Sept. 1, 2017 and Nov. 30, 2017
Class 290	Jr. Champion, Female*
Class 291	Jr. Reserve Champion Female*

**Premiums for Classes 292-296:
1st \$25.00 2nd \$20.00 3rd \$15.00**

***Premiums not awarded in Champion Classes**

Class 292	2 year old cow, born between Sept. 1, 2016 and Aug. 31, 2017
Class 293	3 year old cow born between Sept. 1, 2015 and Aug. 31, 2016
Class 294	4 year old cow born between Sept. 1, 2014 and Aug. 31, 2015
Class 295	5 year old and older cow born after Aug. 31, 2014
Class 296	Dry Cow all ages
Class 297	Senior Champion Female*
Class 298	Sr. Reserve Champion Female*
Class 299	Grand Champion Female*
Class 300	Reserve Grand Champion Female*

**Premiums for Classes 301, 304-307:
1st \$10.00 2nd \$8.00 3rd \$6.00**

***Premiums not awarded in Champion Classes**

Class 301	Bull Calf, born between Sept. 1, 2018 and May 1, 2019
Class 302	Grand Champion Bull*
Class 303	Reserve Grand Champion Bull*
Class 304	Produce of Dam
Class 305	Get-of-Sire
Class 306	Exhibitors Young Herd
Class 307	Exhibitors Herd

**CLASSES & PREMIUMS AS LISTED IN SECTION 9
ARE THE SAME FOR THE BELOW LISTED BREEDS**

**Dept. 1 SECTION 10 – BROWN SWISS
Dept. 1 SECTION 11 – GUERNSEY
Dept. 1 SECTION 12 – JERSEY
Dept. 1 SECTION 13 – HOLSTEIN
DEPARTMENT 3 – BEEF BREEDING CATTLE
Tim Judit - Superintendent
Shelby Bruckner & Danyelle Himburg
Assistant Superintendents
RULES (Read Carefully)**

- All Beef Cattle, over 6 months of age, must originate from a herd that has a whole-herd test within 12 months prior to exhibition. Or, originate directly from a TB-free accredited herd and can provide documentation, or have a negative official test for Bovine TB within 60 days prior to the fair.
- Entries will positively close June 1, Livestock entries will be received

- from 2 p.m. to 5 p.m., Saturday, July 27. Animals will not be released until the fair closes on Saturday evening. Release will be at the discretion of the Beef Superintendent.
- All animals must be the property of the exhibitor at the tie of entry.
- ALL PERSONS HAVING ENTRIES IN THIS DEPARTMENT MUST OBTAIN PERMISSION IN ORDER TO STAY ON THE GROUNDS AFTER CLOSING HOURS. THIS PERMISSION MAY BE OBTAINED FROM THE MANAGER, DARRYL DIAMOND, THE SUPERINTENDENT OF THE BEEF BREEDING, SUPERINTENDENT TIM JUDIT.
- ALL FEEDING MUST BE DONE AND BARN CLEANED BY 9 A.M. Evening feeding must be done between 5 P.M. and 7 P.M.
- PASSES - The entry of one or more animals shall entitle the exhibitor to one (1) pass for feeding purposes.
- Note: See health regulations in front of book before making entries.**
- Bulls 1 year old or older must be secured by a ring in the nose and must be double tied.
- First and second prize winners may compete for championship prizes.
- Senior champions are animals over 2 years old. Junior champions are under 2 years old.
- HAY, GRAIN AND STRAW MUST BE FURNISHED BY THE EXHIBITOR.
- EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.
- DO NOT ENTER CHAMPION CLASSES.
- YOU WILL BE RESPONSIBLE FOR CLEANING STALLS BEFORE RELEASE
- NO TENT, AWNING OR DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING.**
- 4-H Beef Cattle will not be allowed to cross over to open
- Entry Fee - \$5.00
- Pen Fee - \$14.00/head

**Dept. 3 SECTION 14 – HEREFORD
No Premiums Paid On Beef BREEDING**

Class 320	Junior heifer calves-calved on or after January 1, 2019
Class 321	Late senior heifer calves-calved Nov. 1-Dec. 31, 2018
Class 322	Early senior heifer calves-calved Sept. 1-Oct. 31, 2018
Class 323	Late summer yearling heifers-calved July 1-Aug. 31, 2018
Class 324	Early summer yearling heifers-calved May 1-June 30, 2018
Class 325	Late junior yearling heifers-calved March 1-April 30, 2018
Class 326	Early junior yearling heifers-calved Jan. 1-Feb. 28, 2018
Class 327	Senior yearling heifer-calved Sept. 1-Dec. 31, 2017
Class 328	Heifer calf champion
Class 329	Intermediate heifer champion and reserve
Class 330	Intermediate yearling heifer champion
Class 331	Junior heifer champion and reserve
Class 332	Grand and Reserve Grand Champion heifer
Class 333	Cow, 2 years old or over. Born before Sept. 1 (2 years previous)
Class 334	Grand and reserve grand champion female
Class 335	Supreme Champion Female
BULLS	
Class 336	Junior Bull Calves-calved on or after January 1, 2019
Class 337	Late Senior Bull calves-calved Nov. 1-Dec. 31, 2018
Class 338	Early Senior Bull calves-calved Sept. 1-Oct. 31, 2018
Class 339	Late Summer Yearling Bulls-calved July 1-Aug. 31, 2018
Class 340	Early Summer Yearling Bulls-calved May 1-June 30, 2018
Class 341	Bull Calf Champion and Reserve
Class 342	Intermediate Bull Champion and Reserve
Class 343	Grand and Reserve Grand Champion Bull
Class 344	Supreme Champion Bull

**Dept. 3 SECTION 15 – ABERDEEN ANGUS
Dept. 3 SECTION 16 – SIMMENTAL
Dept. 3 SECTION 17 – CHIANIA
Dept. 3 SECTION 18 – LIMOUSIN
Dept. 3 SECTION 19 – ANY OTHER BREED**

NO TENT, AWNING OR DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING!

**DEPARTMENT 7 – GOATS
Brenda Lewis – Superintendent**

- All goats must have a permanent tattoo.
- Very recently the U.S. Secretary of Agriculture announced an important new program to accelerate the eradication of the fatal brain disease scrapie from the nation's goat herds. In order to eradicate scrapie among goats, methods for identifying infected and exposed animals must be created. As a result, goats will be subjected to new identification requirements before they change ownership, enter into interstate commerce or attend exhibitions. All goats attending the 2002 Monroe County Fair and thereafter must have USDA or APHIS approved identification ear tags in place before being penned by the goat superintendent. Exception will be made for goats with legible registry tattoos or registration ear tags. A copy of their registry certificate or a health certificate listing their registration numbers must accompany such animals. Grade and registered goats that have accompanying TB certificates referencing the animal presented for exhibit will also be accepted.
- Awards will be given only on listed breeds and classes. Entries close June 1st.
- All persons having entries in this division must obtain permission in order to stay on the grounds after closing hours. This permission may be obtained from the Manager, Darryl Diamond.
- Passes – The entry of one or more goats entitles the exhibitor to one pass for feeding purposes.
- All hay and grain shall be furnished by the exhibitor. Pens and animals must be cleaned and maintained regularly by the exhibitor.
- All animals, except angoras, must be dehorned and may not have scurs longer than 2". Animals with any lumps, diseases or parasites will not be allowed.
- Each exhibitor will assume all risks in exhibiting.
- Pens for the goats will be assigned by the superintendent and any pen occupied without her order may be changed as she may direct.

Come See Our Merchandise at the Monroe County Fair

Land Pride

Cub Cadet

Special Financing Available Call for details!

Kubota

PARTS • SALES • SERVICE

Carleton Farm Supply, Inc.
11850 Grafton Rd., Carleton, MI 48117
(734) 654-8222 Since 1951

Animals will be accepted from 12:00 to 4:30 p.m. Saturday, July 27. Animals will be released Sunday, August 4, 7:00 a.m.

- Does 2 years and over must have freshened at least once to show in the breed classes. Does must have freshened 2 weeks prior to the fair or are not due to freshened until 2 weeks after the fair. Kids must be at least 2 weeks of age to come to fair.
- Exhibitors must have registration papers (50% or more) for all animals shown in proper breed classes (except “Other Dairy”; however, registered Boar animals should have registration papers available). Full unaltered copies or the original registration paperwork must be checked by the superintendent and entries must be in the bona fide owner’s name.
- Ages of dairy goats shall be figured from January 1st. An exhibitor may show a maximum of three (3) animals.
- Exhibitors may not show an animal exhibited in the 4-H category in the open class, no cross over animals, includes Produce of Dam class.
- Does 2 years and older must have freshened at least once to show in the breed classes. Does must have freshened 2 weeks prior to the fair or are not due to freshen until 2 weeks after the fair. Kids must be at least 2 weeks of age to come to fair.
- Angoras will be judged 50% on the quality of their fleece and 50% on conformation, hoofs should be trimmed, hoofs and horns polished, nothing (including brushing) should be done to disturb the natural character of the fleece.
- Entry Fee \$5.00. Pen Fee \$7.00 head
- DO NOT ENTER CHAMPION CLASSES

Breeding Goat judging will be on Tuesday simultaneously with the 4-H show, starting at 9:00 a.m.

DAIRY GOATS – BREEDING
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00
***Premiums not awarded in Champion Classes**

Dept. 7 SECTION 26 – ALPINES

- Class 370 Junior Doe Kid, born after April 1, 2019
- Class 371 Senior Doe Kid, born Jan. 1 - March 31, 2019
- Class 372 Dry Yearling born Jan. 1-Dec. 31, 2018
- Class 373 Junior Milker, born 2016 or 2017
- Class 374 Senior Milker, 3 years and 4 years old and over
- Class 375 Aged Milker, 5 years and older
- Class 376 Produce of Dam (Mother & daughter(s))
- Class 377 Champion and Reserve Champion, Each Breed*

CLASSES AND PREMIUMS AS LISTED IN SECTION 26 ARE THE SAME FOR THE BELOW LISTED BREEDS

- Dept. 7 SECTION 27 – NUBIANS**
- Dept. 7 SECTION 28 – SAANENS**
- Dept. 7 SECTION 29 – TOGGENBURGS**
- Dept. 7 SECTION 30 – LA MANCHA**
- Dept. 7 SECTION 31 - OBERHASLI**
- Dept. 7 SECTION 32 – OTHER DAIRY**

- Class 380 Champion & Reserve Champion, Dairy Goat*
- NON-DAIRY GOATS – BREEDING**

Dept. 7 SECTION 33 – PYGMYS
Dept. 7 SECTION 34 – OTHER NON-DAIRY
(Refer to Section 26 For Class Numbers)

- Class 381 Champion & Reserve Champion, Non-Dairy Goat*
- Dept. 7 SECTION 35 – CART GOAT CLASS**

All other rules shall apply.

- Class exhibit day and time to be posted in goat born.
- Drivers must be 9 years old or over and have complete control of the animal.
- All entries will be showing in the ring together unless the judge requests differently

- Class 382 Single harness goat
- Class 383 Team harness goat
- Class 384 Champion Harness Goat*

Dept. 7 SECTION 36 – PACK GOAT CLASS

All other rules shall apply.

- Class exhibit day and time will be posted in goat barn.
- Packers must be 9 years old or over and have complete control of the animal.

- Class 395 Single Pack Goat
- Class 396 Champion Pack Goat*

SMALL ANIMALS
DEPARTMENT 11 – POULTRY
Barbara Siebarth- Superintendent

- Entries close June 1.
- Awards will be given only on listed breeds.
- Only one entry per class per exhibitor.
- Poultry will be accepted from 5 p.m. to 7 p.m. Saturday, July 27 and will be released from 6:00 a.m. to 9:00 a.m. Sunday at fair’s end. POLARIUM TESTED ON OLDER BIRDS OVER 1 YEAR.
- Pens to consist of one female and one male.
- Fair Superintendent will water and feed poultry.
- EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.
- Judging will be Sunday, July 28, 2019 at 8:00 a.m.
- Entry Fee \$5.00. Pen Fee \$5.00 per pen

CLASSES AND PREMIUMS FOR SECTION 37-43
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

- Dept. 11 SECTION 37 – WHITE LEGHORN**
- Dept. 11 SECTION 38 – WHITE ROCK**
- Dept. 11 SECTION 39 – BARRED PLYMOUTH ROCK**
- Dept. 11 SECTION 40 – NEW HAMPSHIRE REDS**
- Dept. 11 SECTION 41 – ANY OTHER**

- Class 400 Aged Pen
- Class 401 Young Pen
- Class 402 Hen
- Class 403 Cock
- Class 404 Pullet
- Class 405 Cockerel

Dept. 11 SECTION 42 – BANTAMS

- Class 420 Any variety – Aged Pen
- Class 421 Any variety – Young Pen
- Class 422 Any variety – Hen
- Class 423 Any variety – Cock
- Class 424 Any variety – Pullet
- Class 425 Any variety – Cockerel

Dept. 11 SECTION 43 – MISCELLANEOUS FOWL

- Class 435 Ducks - one male and one female-any variety
- Class 436 Geese - one male and one female-any variety
- Class 438 Pigeons - pair (any standard variety)

DEPARTMENT 13 – RABBITS
Tim Henes, Superintendent

- Entries close June 1.
- In this division only one exhibitor per family, (the definition of family would be all members of a family living in the same house).
- Only one entry per class per exhibitor.
- No two rabbits may be entered in the same class.
- The Same RABBIT cannot enter both open class and 4-H.
- One exhibitor may enter not more than six different classes in this division.
- No space will be provided for rabbits that definitely do not qualify for one of the classes offered.
- ALL OPEN CLASS RABBITS ARE TO BE IN ON SATURDAY, JULY 27, BY 8:30 A.M. FOR JUDGING.
- Each entry must be permanently earmarked (tattooed) and that number placed on the entry tag.
- All entries must remain until Sunday, August 4, 7:00 a.m. to 9:00 a.m.
- EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.
- Entry Fee \$5.00. Pen Fee \$5.00 per pen

- Class 460 Senior Buck
- Class 461 Junior Buck
- Class 462 Senior Doe
- Class 463 Junior Doe

CLASSES AND PREMIUMS FOR SECTIONS 44 THROUGH 56
WITH SECTION LIST TO FOLLOW
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

- Class 450 Senior Buck
- Class 451 Buck - 6 to 8 months old
- Class 452 Junior Buck
- Class 453 Senior Doe
- Class 454 Doe - 6 to 8 months old
- Class 455 Junior Doe

- Dept. 13 SECTION 44 – CHAMPAGNE DE'ARGENT**
- Dept. 13 SECTION 45 – CREME DE'ARGENT**
- Dept. 13 SECTION 46 -- CALIFORNIAN**
- Dept. 13 SECTION 47 – CHECKERED GIANT**
- Dept. 13 SECTION 48 – CHINCHILLA-AMERICAN**
- Dept. 13 SECTION 49 – CHINCHILLA-GIANT**
- Dept. 13 SECTION 50 – FLEMISH-GIANT**
- Dept. 13 SECTION 51 – LOP-ENGLISH**
- Dept. 13 SECTION 52 – LOP-FRENCH**
- Dept. 13 SECTION 53 – NEW ZEALAND**
- Dept. 13 SECTION 54 – PALOMINO**
- Dept. 13 SECTION 55 – SATIN**
- Dept. 13 SECTION 56 --- ANY OTHER BREED (NOT LISTED ON BOTH LISTS)**

CLASSES AND PREMIUMS FOR SECTIONS 57 THROUGH 72
WITH SECTION LIST TO FOLLOW
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

- Dept. 13 SECTION 57 -- ANGORA**
- Dept. 13 SECTION 58 – CHINCHILLA-STANDARD**
- Dept. 13 SECTION 59 – DUTCH**
- Dept. 13 SECTION 60 – ENGLISH SPOT**
- Dept. 13 SECTION 61 – FLORIDA WHITE**
- Dept. 13 SECTION 62 – HOTOT**
- Dept. 13 SECTION 63 – HOTOT-DWARF**
- Dept. 13 SECTION 64 – LOP FUZZY**
- Dept. 13 SECTION 65 – LOP HOLLAND**
- Dept. 13 SECTION 66 – LOP MINI**
- Dept. 13 SECTION 67 – NETHERLAND DWARF**
- Dept. 13 SECTION 68 – POLISH**
- Dept. 13 SECTION 69 – REX**
- Dept. 13 SECTION 70 – REX-MINI**
- Dept. 13 SECTION 71 – SILVER MARTEN**
- Dept. 13 SECTION 72 – TAN**

2019 MONROE COUNTY FAIR
KICK OFF PARADE
SUNDAY JULY 28 1 PM SHARP
FAIR THEME:
“THERE’S NO TIME LIKE FAIR TIME”

Please fill out the information requested below and return no later than July 12, 2019 to:

MONROE COUNTY FAIR ASSOCIATION
 3775 S. CUSTER RD, MONROE, MI 48161
 734-241-5775 PHONE 734-241-2663 FAX INFO@MONROECOUNTYFAIR.COM

Organization, Company or Individual: _____

Mailing Address: _____ City, State, Zip: _____

Phone: _____ Contact Person: _____

Type of parade entry: (Circle One) Are you a 501(c)(3) non profit: _____

Judged Entries:	Division I-Business Float	Division II-Non-profit Float	Division III 4-H Float
Non-Judged Entries:	Cheer/Dance/Baton	Antique Car	Business/Organization
	Pageant Contestant	Military	

Brief description of entry _____

Additional Information about you, your business, organization, or your entry to be used if time permits (limited to 20 words)

RULES

- All entries subject to fair approval.
- Only one (1) vehicle per person or organization.
- Only one (1) Farm implement piece allowed in parade per dealer.
- Antique Cars must be at least 25 years old.
- Only one (1) float/entry per political party. Only parties listed on the 2019 November ballot allowed.
- Individual political candidates will not be allowed entry to the parade. Please plan to walk with political party entry or float
- Parade steps off promptly at 1:00pm. Please be in place by noon. Float judging is at 11am.
- NO motorbikes, unicycles, or bicycles of any type will be admitted.
- Derby Cars must be registered and approved for the parade through Shalene Williams (734) 847-6726.
- Participants may not perform while marching.
- ABSOLUTELY NO THROW-OUTS OR GIVE-AWAYS ARE TO BE HANDED OUT FROM THE PARADE LINE.
Persons violating this rule will be asked to leave the parade.
- Operate vehicles safely and cautiously and keep sirens and honking horns to a minimum.

JUDGED FLOAT CONTEST:

Division I will be open to floats entered in the parade by businesses and corporations. Cash prizes of \$50.00, \$40.00, \$30.00, \$25.00, \$20.00, and \$10.00 will be awarded.
 Division II will be open to floats entered in the parade by non-profit organizations only. Cash prizes of \$50.00, \$40.00, \$30.00, \$25.00, \$20.00, and \$10.00 will be awarded.
 Division III will be open to floats entered in the parade by 4-H only. Cash prizes of \$250.00, \$200.00, \$150.00, \$100.00, and \$100.00 will be awarded.
 Entries must be received by July 12, 2019 to be eligible for prizes. You must have a float number assigned by the Fair to be judged. Please pick up your float number at the Fair office between July 22-26. Judging begins at 11am on Sunday, July 29. Please be in place a few minutes early. Confirmation and parade details will be mailed to all registered entries after July 21. Floats will be judge according to criteria, including adherence to fair theme.

DEPARTMENT 46 - AGRICULTURE
Annette Heck-Superintendent
Premiums (except where designated otherwise):

1st \$3.00 2nd \$2.00 3rd \$1.00

- All entries must be received between 11:00 a.m. to 2 p.m. July 27, 2019. All varieties must be properly named and labeled.
- Entries will be released August 5, 2:00 to 6:30 p.m.
- EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.
- All display containers will be furnished by the Fair Association.
- Entries close June 1, 2019.
- Entry Fee \$5 for first 20 items, \$5 for every 1-10 additional items.
- Trophy given for Best of Show Produce - Fruit (selected from Sections 80-82, Trophy donated by Carleton Farm Supply)
- Trophy given for Best of Show Produce - Vegetables (selected from Section 76, trophy donated by Carleton Farm Supply)
- Trophy given for Best of Show Produce - Seed or Grain (selected from Sections 73-75)

GRAIN: ONLY ONE SAMPLE PER FARM
SECTION 73 — SEEDS AND GRAINS
Dept. 46 SECTION 73
Jim Metz-Asst. Superintendent

- Class 600 Wheat-Red Winter — 1 peck
- Class 601 Wheat - White Winter — 1 peck
- Class 602 Oats-White any variety — 1 peck
- Class 603 Oats - Yellow any variety — 1 peck
- Class 604 Barley - Winter any variety — 1 peck
- Class 605 Barley — Spring any variety — 1 peck
- Class 606 Rye — Any variety — 1 peck
- Class 607 Canola — 2 quarts
- Class 608 Soybeans — 1 peck
- Class 609 Alfalfa — 2 quarts
- Class 610 Clover — Red — 2 quarts 1
- Class 611 Clover — Yellow or white — 2 quarts
- Class 612 Clover — Alsike — 2 quarts
- Class 613 Timothy — 2 quarts — 1 peck
- Class 614 Navy Beans — 1 peck

All grass seed entries to be exhibited in glass containers furnished by exhibitors.

Dept. 46 SECTION 74 — CORN EXHIBIT
Mr. & Mrs. John Gaynier — Asst. Superintendents

CORN to be judged on uniformity of size, color, general appearance and required amount. ALL CORN TO BE FROM 2018 CROP.

- Class 625 Late maturity 6 ears
- Class 626 Early maturity, 6 ears
- Class 627 Shelled corn 1 peck
- Class 628 Popcorn, white, 6 ears
- Class 629 Popcorn, yellow 6 ears
- Class 630 Popcorn any other variety 6 ears

Dept. 46 SECTION 75 — SHEAF EXHIBIT
Ethan Heck - Asst. Superintendent

- GRAIN SHEAVES must be 2½ to 3 inches in diameter (24 inches below heads), long straw appearance (good).
- SOYBEANS should be 2½ to 3 inches in diameter (6 inches above roots), roots on dry or green.
- CLOVER AND ALFALFA green 2 ½ to 3 inches (4 inches above cut).
- CORN as specified.

- Class 650 Best sheaf of wheat
- Class 651 Best sheaf of Oats
- Class 652 Best sheaf of Barley
- Class 653 Best bundle of Canola—3 stalks
- Class 654 Best sheaf of Soy-beans
- Class 655 Best sheaf of Rye
- Class 656 Best sheaf of Alfalfa-Green
- Class 657 Best sheaf of Red Clover-Green
- Class 658 Best bundle of Corn 5 stalks
- Class 659 Tallest Field Corn 3 stalks
- Class 660 Sunflower Tallest 1 stalk
- Class 661 Single Soybean Plant, most pods with 2 or more seeds

Dept. 46 SECTION 76 — VEGETABLES
Ethan Heck - Assistant Superintendent

2019 Field and Garden Crop will be judged on weight, cleanliness, uniformity, best marketing size and amount specified.
 Carrots washed, not scrubbed.

- Class 680 Potatoes Red Flat 1/2 Dozen
- Class 681 Potatoes Onaway Flat of 1/2 Dozen
- Class 682 Potatoes any other variety Flat of 1/2 Dozen
- Class 683 Potatoes Best Peck of potatoes
- Class 684 Dry White Onions, 3 specimens
- Class 685 Dry Yellow Onions, 3 specimens
- Class 686 Dry Red Onions, 3 specimens
- Class 687 Large sweet Spanish onions, 3 specimens
- Class 688 Beets-red - 3 specimens
- Class 689 Broccoli - 3 specimens
- Class 690 Radishes - Round Red, 3 specimens
- Class 691 Radishes - White Icicle, 3 specimens
- Class 692 Carrots - short- 3 specimens
- Class 693 Carrots - long- 3 specimens
- Class 694 Tomatoes - Red- 3 specimens
- Class 695 Tomatoes - Green - 3 specimens
- Class 696 Tomatoes collection of miniature green- 20 specimens or more
- Class 697 Tomatoes - Marketable - 3 specimens
- Class 698 Tomatoes collection of miniature red- 20 specimens or more
- Class 699 Beans-Bush green pod 1 qt. basket
- Class 700 Beans-Pole 1 qt. basket
- Class 701 Beans Bush Yellow-Wax 1 qt. basket
- Class 702 Beans Lima-1 qt. basket
- Class 703 Cucumbers Slicers 3 specimens
- Class 704 Cucumbers Pickling 2-inch, 3 specimens
- Class 705 Dill Pickles - 3 specimens
- Class 706 Sweet corn, yellow- 3 ears
- Class 707 Sweet corn, super sweet, 3 ears
- Class 708 Sweet corn, white - 3 ears
- Class 709 Sweet corn, Leward Bi-color - 3 ears
- Class 710 Sweet Corn basket prime corn mostly husked. Minimum of 12 ears
- Class 711 Bell Peppers Large green variety (3 specimens)
- Class 712 Peppers Large green (1 peck)
- Class 713 Peppers yellow variety sweet 3 specimens
- Class 714 Peppers 3 or more varieties 9 specimens or more
- Class 715 Peppers red hot (3 specimens)
- Class 716 Hot peppers green (3 specimens)
- Class 717 Peppers hot yellow (3 specimens)
- Class 718 Sweet peppers red (3 specimens)
- Class 719 Cabbage, marketable green, 1 head

- Class 720 Cabbage Red, 1 head
- Class 721 Largest cabbage, 1 head
- Class 722 Cauliflower 1 head
- Class 723 Egg Plant, 1 specimen
- Class 724 Watermelon 1 specimen
- Class 725 Largest Watermelon, 1 specimen
- Class 726 Muskmelon (1 specimen)
- Class 727 Squash Summer straight neck yellow soft skin type (3 specimens)
- Class 728 Squash acorn (3 specimens)
- Class 729 Buttercup Squash (3 specimens)
- Class 730 Squash butternut (3 specimens)
- Class 731 Any other Summer Squash
- Class 732 Zucchini - small approx. 6" (3 specimens)
- Class 733 Zucchini - medium approx. 10" (3 specimens)
- Class 734 Zucchini - largest (1 specimen)
- Class 735 Largest Squash-Winter (1 specimen)
- Class 736 Largest Squash-Summer (1 specimen)
- Class 737 Pie Pumpkin (1 specimen)
- Class 738 Pumpkins Largest (1 specimen)
- Class 739 Pumpkins-Largest orange Jack-O-Lantern (1 specimen)
- Class 740 Sugar Beets (1 specimen) Tops off
- Class 741 Sugar Beets Heaviest Tops off (1 specimen)
- Class 750 Vegetable Garden, Exhibit 4 x 4. Use your imagination!

SPECIAL AWARD
Dept. 46 SECTION 77 — Wheelbarrow of Farm and Garden Produce

- This exhibit might include such items as honey, flowers, and other interesting farm products as well as fruits and vegetables. This exhibit is limited to individuals only. No group efforts permitted. It may contain selected as well as home produced products. Exhibitor to furnish wheelbarrow, not necessarily in working condition.
- Exhibit will be in place for judging on Tuesday morning of Fair Week at 9:00 a.m. sharp, and will be released Wednesday evening at 6:00 p.m.
- An exhibit under the same rules as above but open to new exhibitors or to those who exhibited in showing above should be ready for judging at 9:00 a.m. on Thursday of Fair week.

- Class 760 Tuesday wheel-barrow entry
- Class 761 Thursday wheel-barrow entry

Trophies donated by **Carleton Farm Supply**, will be given to the 1st. place winner in both Section 77 and Section 78.
 Exhibit to be located in the Produce Building.

Dept. 46 SECTION 78 — Coasterwagon Load of Farm and Garden Produce

- This exhibit will have the same rules, prizes and entry times as the exhibit in Section 77 but this exhibit may be a club, group or individual effort by persons of any age.

- Class 765 Tuesday coaster-wagon entry
- Class 766 Thursday coaster-wagon entry

Miniature or Toy Wheelbarrow or Coasterwagon of Farm & Garden Produce

- This exhibit might include such items as honey, flowers and other interesting farm products as well as fruits and vegetables. It may contain selected as well as home produced products. Exhibitor to furnish miniature or toy wheelbarrow or coasterwagon not necessarily in working condition. Exhibit not to exceed thirty (30) inches in length, eighteen (18) inches in width or two (2) feet in height.
 - Exhibit to be in place by 9 a.m. Tuesday and released Wednesday evening at 6 p.m.
- Class 770 Tuesday Mini Coasterwagon
 - Thursday Show at 9 a.m., Use same rules as above.

- Class 771 Thursday Mini Coasterwagon

Trophies donated in Mini Coasterwagon Wheelbarrow by Carleton Farm Supply.

Dept. 46 SECTION 79 — SCARECROW EXHIBIT SECTION 79

- This exhibit may be made out of any type of building material such as wood, metal or plastic. Any type of clothing material may be used. Exhibit shall not be taller than 6 feet or wider than 3 feet. Exhibit must be connected together so that it can be hung on the wall. Use your imagination!
 - Exhibits are to be in place by 2:00 p.m. Saturday, July 27.
- Class 773 Scarecrow entry

Dept. 46 Section 80 — APPLES 3 Specimens required

- Class 775 Yellow Transparent, five specimens
- Class 776 Wealthy
- Class 777 Williams Red
- Class 778 Wolf River
- Class 779 Astrakhan
- Class 780 McIntosh
- Class 781 Jonathan
- Class 782 Red Delicious
- Class 783 Golden Delicious
- Class 784 Winesap
- Class 785 Northern Spy
- Class 786 Cortland
- Class 787 Any other variety

Dept. 46 Section 81 — PEACHES 3 Specimens required

- Class 795 Red Haven
- Class 796 Golden Jubilee
- Class 797 Fair Haven
- Class 798 Elberta
- Class 799 Hale Haven
- Class 800 Sun Haven
- Class 801 Any other variety

Dept. 46 Section 82 PEARS & PLUMS 3 Specimens required

- Class 810 Bartlett Pears
- Class 811 Bosc Pears
- Class 812 Clapps Variety Pears
- Class 813 Any other variety Pears
- Class 820 Japanese Plums
- Class 821 European Plums

DE-LISH.

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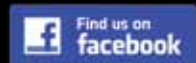
Cows, Farm, Store and Tours:
9334 Finzel Rd, Carleton, MI
 Open Daily 10am - 8pm
 Group Tours 15 or More:
 Phone: 734.654.2622

Calder Store and Ice Cream Parlor:
28190 Telegraph Rd, Flat Rock, MI
 Open Daily 10am - 8pm
 Phone: 734.984.6985

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**Dept. 46 Section 83 – COMMERCIAL PRODUCE EXHIBITS
Premiums for Section 83
1st \$25.00 2nd \$2.00 3rd \$1.00**

- Class 822 Commercial Fruit Exhibit (4x4)
Use your imagination!
- Class 823 Commercial Vegetable Exhibit (4x4)
Use your imagination!

DEPARTMENT 49 - AGRICULTURE PRODUCTS

**Annette Heck - Superintendent
Rob Metz Assistant Superintendent**

Dept. 49 - Section 200 Hops

- Class 1 Two (2) Clusters

Dept. 49 - Section 201 Honey

- Class 1 12 oz. Jar
- Class 2 Combed Honey

Dept. 49 - Section 202 Products from Honey

- Class 1 Health & Beauty
- Class 2 Candles (one)

Dept. 49 - Section 203 Syrup

- Class 1 Maple (12 oz. jar)
- Class 2 Any other (12 oz. jar)

Dept. 49 - Section 204 Grapes

- Class 1 One (1) Cluster

Dept. 49 - Section 205 Eggs

- Class 1 One (1) dozen all the same color

FLORICULTURE

Jeanne Cronenwett – Superintendent

1. Entries close June 1. All entries must be made on official fair entry blanks and be in place by 9:00 a.m. each exhibiting day. Exhibits released at 9:00 p.m. Tuesday, Thursday and Saturday.
2. Open class entries will be on Monday and Friday. Show for Garden Clubs will be on Wednesday.
3. Like specimens should be of same variety, color and size.
4. All horticulture entries must be grown by exhibitor.
5. Artistic designs will be specified in class headings.
6. Green foliage permitted in all classes unless otherwise specified.
7. Use of painted, dried, or artificial material permitted ONLY when specified. Food is NOT permitted in display.
8. Hanging plants must have been owned by exhibitor for a minimum of six weeks prior to fair.
9. PREMIUMS WILL BE PAID TO AMATEURS ONLY.
10. Large niches are 25" wide, 31" high, and 20" deep.
11. Medium niches are 24" wide, 17" high, and 12" deep.
12. Small niches are 13" wide, 10" high, and 8" deep.
13. Miniature niche 6" wide x 6" high and x 4" deep.
14. Containers will be furnished, for specimens.
15. DO NOT ENTER BEST OF SHOW CLASSES

Theme for Week – “There’s No Time Like Fair Time”

DEPARTMENT 47 – FLORICULTURE – ARTISTIC DESIGN

Theme – Time After Time

Section 84 – Monday Open Class

**Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00**

***Premiums not awarded in Champion Classes**

- Class 850 Time in a Bottle - Jim Croce
Using a Bottle
Large Niche
- Class 851 Step In Time - Mary Poppins
Using a Shoe
Large Niche
- Class 852 In the Good Old Summer Time - Judy Garland
Predominately yellow
Large Niche
- Class 853 Knock Three Times - Tony Orlando
Synergistic Design
Medium Niche
- Class 854 Sign of the Times - Petula Clark
Dried or painted materials may be used
Medium Niche
- Class 855 Old Time Rock and Roll - Bob Seger
Medium Niche
- Class 856 Only Time Will Tell - Jimmy Buffett
Miniature
- Class 857 BEST OF SHOW
Best of Show Prize donated by **Deb’s Flowers & Gifts**, 2754 N. Monroe St., in Monroe

**DEPARTMENT 48 – HORTICULTURE
Section 84 – Open Class**

MONDAY

- Class 865 Single bloom Tea Rose
- Class 866 Stem of Miniature Rose
- Class 867 BEST OF SHOW ROSE
- Class 868 Single spike gladiola, Large bloom size 400/500
- Class 869 Single spike gladiola, Small bloom size 100/300
- Class 870 Any flowering bulb/tuber large bloom
- Class 871 Any flowering bulb/tuber small bloom
- Class 872 Single stem dahlia, small bloom
- Class 873 Single stem dahlia, large bloom
- Class 874 BEST OF SHOW BULB
- Class 875 Three like blooms zinnia, 2" or smaller
- Class 876 Three like stems salvia- any color
- Class 877 Single stem celosia plume
- Class 878 Single stem celosia other - coxcomb
- Class 879 Three like stems snap-dragons
- Class 880 Three like blooms marigold, 2" or smaller
- Class 881 Best of Show Small Specimen

- Class 882 Single bloom large zinnia 2" or larger
- Class 883 Single bloom marigold, large 2" or larger
- Class 884 Ornamental Sunflower
- Class 885 Any other annual. Entries must be tagged as to variety
- Class 886 Any other perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above
- Class 887 BEST OF SHOW
- Class 888 Hanging Planter-Flowering

Theme -- The Time of My Life

**DEPARTMENT 47 – FLORICULTURE – ARTISTIC DESIGN
Section 85 – WEDNESDAY – GARDEN CLUBS ONLY**

- Class 890 Time Flies
Include some feathers
Large Niche
 - Class 891 Time to Shine
Reflective Design
Large Niche
 - Class 892 Tea Time
Exhibition Type II Table Design
Large Niche.
 - Class 893 Time to Rise and Shine
Invoke a rooster image
Medium Niche
 - Class 894 Time Card
Dried or painted materials may be used
Medium Niche
 - Class 895 Prayer Time
Illuminary Design
Battery operated lights or florescent materials
Medium Niche
 - Class 896 Three Quarter Time
Miniature
 - Class 897 The Sunday Times
Breakfast for Two
Functional table arrangement.
Accessories to include: plates, beverage containers, napkins and tablecloth. Additional accessories may be used. Exhibitor to furnish own card table.
 - Class 898 BEST OF SHOW
Best of Show Prize donated by **Deb’s Flowers & Gifts**, 2754 N. Monroe St., in Monroe
- DEPARTMENT 48 - HORTICULTURE
Section 85 – WEDNESDAY - GARDEN CLUBS ONLY**
- Class 900 Single bloom Tea Rose
 - Class 901 Stem of Miniature Rose
 - Class 902 BEST OF SHOW ROSE
 - Class 903 Single spike gladiola, Large Bloom size 400/500
 - Class 904 Single spike gladiola, Small Bloom size 100/300
 - Class 905 Any flowering bulb/tuber, large bloom
 - Class 906 Any flowering bulb/tuber, small bloom
 - Class 907 Single Stem Dahlia, small bloom
 - Class 908 Single Stem Dahlia, large bloom
 - Class 909 BEST OF SHOW BULB
 - Class 910 Three like blooms zinnia 2" or smaller
 - Class 911 Three like stems salvia any color
 - Class 912 Single stem celosia plume
 - Class 913 Single stem celosia other - coxcomb
 - Class 914 Three like stems snapdragons
 - Class 915 Three blooms marigold, 2" or smaller
 - Class 916 BEST OF SHOW, SMALL SPECIMEN
 - Class 917 Single bloom large zinnia, 2" or larger
 - Class 918 Single bloom large marigold, 2" or larger

- Class 919 Ornamental Sunflower
- Class 920 Any other annual. Entries must be tagged as to variety.
- Class 921 Any other perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above
- Class 922 BEST OF SHOW LARGE SPECIMEN
- Class 923 Hanging Planter- Two or more specimens minimum of one flowering

THEME – What Time Is It, Anyway?

**DEPARTMENT 47 – FLORICULTURE – ARTISTIC DESIGN
Section 86 - FRIDAY - OPEN CLASS**

- Class 925 Daylight Savings time
Creative Vertical Design
Reminiscent of a sundial
Large Niche
- Class 926 Show Time
Creative Mass Design
Large Niche.
- Class 927 Doing Hard Time
Using some Orange Color
Large Niche
- Class 928 Feeding Time
Using a Baby Bottle
Medium Niche.
- Class 929 No time Like the Present
Decorate a wrapped package
Dried or painted materials may be used
Medium Niche.
- Class 930 Time Out
Depicting a sport
Medium Niche.
- Class 931 Bed Time
Miniature
- Class 932 BEST OF SHOW
Best of Show Prize donated by **Deb’s Flowers & Gifts**, 2754 N. Monroe St., in Monroe

**DEPARTMENT 48 - HORTICULTURE
Section 86 – FRIDAY - OPEN CLASS**

- Class 940 Single bloom Tea Rose
- Class 941 Stem of Miniature Rose.
- Class 942 BEST OF SHOW ROSE
- Class 943 Single spike gladiola, Large Bloom size 400/500
- Class 944 Single spike gladiola, Small Bloom size 100/300
- Class 945 Any flowering bulb/tuber large bloom
- Class 946 Any flowering bulb/tuber small bloom
- Class 947 Single stem dahlia, small bloom
- Class 948 Single stem dahlia, large bloom
- Class 949 BEST OF SHOW BULB
- Class 950 Three like blooms zinnia, 2" or smaller
- Class 951 Three like stems salvia-any color
- Class 952 Single stem celosia plume
- Class 953 Single stem celosia other - coxcomb
- Class 954 Three like stems, snapdragons
- Class 955 Three like blooms marigold, 2" or smaller
- Class 956 BEST OF SHOW SMALL SPECIMEN
- Class 957 Single bloom large zinnia – 2" or larger
- Class 958 Single bloom marigold, 2" or larger
- Class 959 Ornamental Sun Flower
- Class 960 Any other annual. Entries must be tagged as to variety
- Class 961 Any other perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above
- Class 962 BEST OF SHOW LARGE SPECIMEN
- Class 963 Hanging planter - Foliage

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HOME ECONOMICS

Darlene Liedel – Superintendent
Terri Earley - Assistant Superintendent
Margie Lee – Assistant Superintendent
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

1. Entries close June 1, 2019. All exhibits in canning will be accepted Thursday, July 25, from 1:30 p.m. to 5:30 p.m.
2. Awards will be given only on items listed.
3. All exhibits must remain in place until Monday, August 5, pickup between 3:00 p.m. to 5:30 p.m.
4. EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.
5. ONLY ONE ENTRY PER CLASS.
6. ENTRY FEE \$5.00 FOR EVERY 10 ITEMS, ADDITIONAL ITEMS \$1.00 EACH.
7. Entries receiving prize money or ribbons at previous Monroe County Fairs are not eligible to exhibit at this year's fair.

DEPARTMENT 41 – CULINARY ARTS
Dept. 41 SECTION 89 – CANNING/FRUIT

- Class 975 Red Sour Cherries
- Class 977 Red Raspberries
- Class 978 Pears
- Class 979 Plums
- Class 980 Peaches
- Class 981 Rhubarb
- Class 982 Pineapple
- Class 983 Blueberries
- Class 984 Mixed Fruit
- Class 985 Any Other Fruit

Dept. 41 SECTION 90 – CANNING/VEGETABLES

- Class 995 Yellow String Beans
- Class 996 Green String Beans
- Class 997 Beets
- Class 998 Asparagus
- Class 999 Tomatoes, Whole
- Class 1000 Tomatoes, Juice
- Class 1001 Tomatoes, Stewed
- Class 1003 Mixed Vegetables
- Class 1004 Any Other Vegetable

Dept. 41 SECTION 91 – CANNING/PICKLES

- Class 1015 Pickles, Sweet
- Class 1016 Pickles, Chunk
- Class 1017 Pickles, Dill
- Class 1018 Pickles, Bread & Butter
- Class 1019 Mixed Vegetables
- Class 1021 Any Other Pickles

Dept. 41 SECTION 92 – CANNING/JAMS

- Class 1030 Strawberry
- Class 1031 Red Raspberry
- Class 1032 Blackberry
- Class 1033 Cherry
- Class 1034 Peach
- Class 1035 Any Other Jam

Dept. 41 SECTION 93 – CANNING/JELLIES

- Class 1050 Apple
- Class 1051 Currant
- Class 1052 Grape
- Class 1053 Cherry
- Class 1054 Mint
- Class 1055 Crabapple
- Class 1056 Any Other Jelly

Dept. 41 SECTION 94 – CANNING/RELISHES

- Class 1065 Corn Relish
- Class 1066 Pepper Relish
- Class 1068 Piccalilli Relish
- Class 1069 Any Other Relish

Dept. 41 SECTION 95 – CANNING/MISCELLANEOUS

- Class 1075 Chili Sauce
- Class 1076 Applesauce
- Class 1077 Applebutter
- Class 1078 Catsup
- Class 1079 Mincemeat
- Class 1080 Spaghetti Sauce
- Class 1081 Any Other
- Class 1082 Salsa

DO NOT USE CHINA DISHES. USE HEAVY DUTY PAPER PLATES, CARDBOARD OR FOIL.

DEPARTMENT 41 – CULINARY ARTS
Dept. 41 SECTION 96 – BREADS

1. Muffins MUST FILL muffin papers if used.

- Class 1100 1-lb. loaf homemade yeast bread
- Class 1101 Quick Bread
- Class 1102 Three (3) sweet rolls
- Class 1103 Coffee cake
- Class 1104 Zucchini bread
- Class 1105 Three (3) Soft Pretzels
- Class 1106 Bread made in Machine
- Class 1107 Muffins
- Class 1108 Doughnuts with yeast (no filling)
- Class 1109 Doughnuts without yeast (no filling)

Dept. 41 SECTION 97 – CAKES - 1/2 REAL CAKE NECESSARY

1. Cake MUST NOT be seen thru frosting.
2. Cakes should be uniform, look good, taste good!
3. Cupcakes MUST FILL the muffin papers if used
4. Award given for Best Cake of the Fair judged from first place winners from classes 1115-1128.

- Class 1115 White cake, iced
- Class 1116 Chocolate cake, iced
- Class 1117 German chocolate cake, iced
- Class 1118 Spice cake, iced
- Class 1119 Angel Food cake, plain
- Class 1120 Chiffon cake, plain
- Class 1121 Pound cake, plain
- Class 1122 Loaf cake, iced
- Class 1123 Four cup cake
- Class 1124 Bundt cake
- Class 1125 Yellow cake
- Class 1126 Original cakes (Recipe to be included)
- Class 1127 Microwave baked - Not a box mix
- Class 1128 Gingerbread House - No higher than 10"
- Class 1129 Carrot Cake
- Class 1130 Cake Pops (four)

Dept. 41 Section 98 – FANCY CAKES
MUST BE REAL CAKES

- Class 1135 Anniversary- 2-tier high-not higher
- Class 1136 Decorated Birthday cake
- Class 1137 Bridal shower cake
- Class 1138 Novelty, small (amateur)
- Class 1139 Novelty, small (professional only)

Dept. 41 SECTION 99 – COOKIES
Tray not to exceed 12" x 12" square or 12" round

- Class 1145 Dropped oatmeal cookies, 4 each.
- Class 1146 Any other drop cookie, 4 each.
- Class 1147 Rolled sugar cookie, 4 each.
- Class 1148 Molasses cookie, 4 each.
- Class 1149 Any other rolled cookie 4 each
- Class 1150 Ice box cookie, 4 each.
- Class 1151 Novelty cookie, 4 each.
- Class 1152 Brownies, unfrosted, 4 each
- Class 1153 Bar cookies, 4 each
- Class 1154 Assortment 1 doz. (at least four kinds)
- Class 1155 Tollhouse Cookies any flavor morsel, 4 each.
- Class 1156 Sugar-free cookies, 4 each
- Class 1157 Peanut Butter cookies, 4 each

DEPARTMENT 51 – YOUTH CULINARY ARTS
Dept. 51 SECTION 100 – Open to ages 9-16
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

- Class 1165 Tollhouse cookies, any flavor morsel- 4 each.
- Class 1166 Peanut butter cookies, 4 each
- Class 1167 Four cupcakes
- Class 1168 Decorated cake - novelty
- Class 1169 Quick bread
- Class 1170 Fudge
- Class 1171 Rice Krispie Treats, 4 each.
- Class 1172 Brownies, 4 each.
- Class 1173 Gingerbread House No higher than 10"

DEPARTMENT 41
Dept. 41 SECTION 101 – CANDY – HOME-MADE
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

- Class 1185 Fudge, 4 pcs.
- Class 1186 Any other, 4 pcs.
- Class 1187 Assorted Fancy Chocolates, 1/2 doz.
Please put on small plates for display.

DOMESTIC ARTS –
HOUSEHOLD ARTICLES
Gail Heusman – Superintendent

1. All articles exhibited must be made by the exhibitor and completed after 2018. Exhibitors will be allowed only one article per class.
2. **Note: Articles receiving prize money or ribbons at previous Monroe County Fairs are not eligible to exhibit at this year's fair.**
3. **All entries close June 1, 2019.**
4. **All entries must be in on Thursday, July 25, 2019, and will be accepted from 1:30 p.m. to 5:30 p.m.**
5. **All exhibits to be picked up only on Monday, August 5 from 3 to 5:30 p.m.**
6. ALL EXHIBITORS ARE RESPONSIBLE FOR CORRECT CLASSES.
7. ENTRIES IMPROPERLY CLASSIFIED WILL NOT BE CHANGED OR JUDGED AND WILL BE DISQUALIFIED.
8. TROPHY given for Best Afghan.
9. Trophy given for Best Crocheted Item.
10. Trophy given for Best Quilt.
10. **Note: Entry Fee \$5.00 for every 10 items, additional items \$1.00 each.**

2019 MONROE COUNTY FAIR

HOMEMAKER'S AWARD APPLICATION

Return to Fair Office no later than June 15, 2019. Please type if possible.
 3775 S. Custer Rd., Monroe, MI 48161
 (734)241-5775 Fax (734)241-2663 email: info@monroecountyfair.com

Name: _____ Age: _____

Address: _____

Phone: _____ E-mail: _____

Spouse's Name: _____

Children's Names and Ages:

1. _____
2. _____
3. _____
4. _____

Do you work outside the home? _____ Occupation? _____

Give a brief response to each of the following questions.

What activities outside of the home do you participate in?(Church, School, Community)

Explain the importance of your role as a homemaker.

What important values do you hope to pass on to your children? How will you accomplish this?

How have you been involved in the Monroe County Fair?

In 50 words or less, what are your reasons for participating in this program?

- Guidelines:**
1. Homemaker must complete application form.
 2. Application may be duplicated.
 3. Applicants may be required to participate in a personal interview.
 4. Applicant may be either male or female.
 5. Prior first place winners are not eligible to complete again.
 6. **Must be a Monroe County resident.**

- Ladies' Day Program**
 August 1, 2019
 1:00 p.m.-3:00p.m.
- 1st Place: \$100 Gift Certificate, Trophy, Crown, Sash
 - 2nd Place: \$75 Gift Certificate
 - 3rd Place: \$50 Gift Certificate

DEPARTMENT 40
Sarah Hoffman, Assistant Superintendent
Mrs. Peggy Morrison, Assistant Superintendent
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

Dept. 40 Section 102 – Rugs – Limit 3' x 5'

- Class 1200 Braided
- Class 1201 Crocheted
- Class 1202 Hooked
- Class 1203 Latch Hooked
- Class 1204 Latch hook kit – 21" x 27"
- Class 1205 Original design
- Class 1206 Any other type rug
- Class 1207 Woven
- Class 1208 Done On Loom

Dept. 40 Section 103 – Afghans

- Class 1215 Knitted
- Class 1216 Knitted (kit)
- Class 1217 Knitted (with embroidery)
- Class 1218 Crocheted
- Class 1219 Crocheted (kit)
- Class 1220 Crocheted (with embroidery)
- Class 1221 Woven
- Class 1222 Hairpin Lace
- Class 1223 Granny square
- Class 1224 Afghan stitch
- Class 1225 Afghan stitch with embroidery
- Class 1226 Any other type than above

Dept. 40 Section 104 – Table Covers

- Class 1240 Medallion Crocheted
- Class 1241 Embroidered (over stamped pattern)
- Class 1242 Embroidered (own design)
- Class 1243 Liquid Embroidered
- Class 1244 Counted Cross Stitch
- Class 1247 Any other than above
- Class 1245 Holiday decorated tablecloth
- Class 1246 Filet crocheted table cover

DEPARTMENT 45

Dept. 45 SECTION 105 – ANTIQUE NEEDLEWORK

50 years old and more and must be clean and in good condition.

Must not have been displayed in prior three years.

Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

- Class 1255 Tablecloth
- Class 1256 Scarf
- Class 1257 Doily
- Class 1258 Pillow cases

DEPARTMENT 40

Mrs. Nancy Ciravolo & Mrs. Donna Setzler

Assistant Superintendents

Not open to professionals or teachers who operate a quilting machine for business.

Items must be clean and in good condition.

Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

Dept. 40 Section 106 – Bedspreads

- Class 1270 Knitted
- Class 1271 Crocheted
- Class 1272 Bed Size Comforter
- Class 1273 Any other, identify

Dept. 40 Section 107 – Quilts – Machine Quilted by Exhibitor (Machine Quilted done by exhibitor, not commercially done)

- Class 1280 Pieced
- Class 1281 Embroidered
- Class 1282 Appliqué
- Class 1283 Cross-stitch
- Class 1284 Pre-printed pattern
- Class 1285 Any quilt 50 years old and more
- Class 1286 Any other, identify

Dept. 40 Section 108 – Quilts – Hand-Quilted

- Class 1290 Pieced
- Class 1291 Embroidered
- Class 1292 Appliqué
- Class 1293 Cross-stitch
- Class 1294 Pre-printed panel
- Class 1295 Any quilt 50 years old and more
- Class 1296 Any other, identify

Dept. 40 Section 109 – Tied Quilts

- Class 1300 Pieced
- Class 1301 Embroidered
- Class 1302 Appliqué
- Class 1303 Cross-stitch
- Class 1304 Pre-printed panel
- Class 1305 Any quilt 50 years old and more
- Class 1306 Any other tied quilt, identify

Dept. 40 Section 110 – Crib Quilts, Hand Quilted

- Class 1310 Pieced
- Class 1311 Embroidered
- Class 1312 Appliqué
- Class 1313 Cross-stitch
- Class 1314 Pre-printed panel
- Class 1315 Any quilt 50 years old and more
- Class 1316 Any other tied quilt, identify

Dept. 40 Section 111 – Crib Quilts – Machine Quilted by Exhibitor

- Class 1325 Pieced
- Class 1326 Embroidered
- Class 1327 Appliqué
- Class 1328 Cross-stitch
- Class 1329 Pre-printed panel
- Class 1330 Any other, identify



Dept. 40 Section 112 – Crib Quilts – Tied

- Class 1331 Pieced
- Class 1332 Embroidered
- Class 1333 Appliqué
- Class 1334 Cross-stitch
- Class 1335 Pre-printed panel
- Class 1336 Any other, identify

Dept. 40 Section 113 – Quilts Constructed by Exhibitor, Commercially Quilted By Another

- Class 1340 Pieced
- Class 1341 Embroidered
- Class 1342 Appliqué
- Class 1343 Cross-stitch
- Class 1344 Pre-printed panel
- Class 1345 Any other tied quilt, identify

Dept. 40 Section 114 – Quilts Not Done by Teachers and/or Professionals (Persons using long-arm quilting machines.)

- Class 2346 Pieced
- Class 2347 Embroidered Cross Stitch
- Class 2348 Appliqué
- Class 2349 Pre-printed panel
- Class 2350 Crib Quilt
- Class 2351 Wall Hanging/Lap Robe (size over 2' x 4')
- Class 2352 Any other, identify

Dept. 40 Section 115 – Quilts Done by Teachers and/or Professionals Machine Quilts

- Class 2353 Pieced
- Class 2354 Embroidered Cross Stitch
- Class 2355 Appliqué
- Class 2356 Pre-printed panel
- Class 2357 Crib Quilt
- Class 2358 Wall Hanging/Lap Robe (size of 2' x 4')
- Class 2359 Any other, identify

Dept. 40 Section 116 – LAP ROBES AND LARGE WALL HANGINGS (Over 2' x 4')

- Class 1350 Crocheted edging
- Class 1351 Knitted
- Class 1352 Tied
- Class 1353 Latch Hook
- Class 1354 Hand quilted
- Class 1355 Machine quilted (By exhibitor)
- Class 1356 Pre-printed pattern
- Class 1357 Any other, identify

Dept. 40 Section 117 – PILLOW CASES

- Class 1358 Crocheted
- Class 1359 Knitted
- Class 1360 Woven
- Class 1361 Embroidery
- Class 1362 Appliqué
- Class 1363 Printed Panel
- Class 1364 Cross Stitch
- Class 1365 Any other pillow case
- Class 1366 Hand hemstitched or drawn work
- Class 1367 Tatted Trim
- Class 1368 Machine Embroidery

Pat Cousino & Val Knapp
Assistant Superintendents

Dept. 40 Section 118 – Doilies, Buffet or Dresser Scarves

- Class 1375 Doily Embroidered (own design)
- Class 1376 Doily Embroidered (stamped)
- Class 1377 Doily Crocheted
- Class 1378 Doily Tatted
- Class 1379 Any other doily
- Class 1380 Scarf Embroidered (own design)
- Class 1381 Scarf Embroidered (stamped)
- Class 1382 Scarf Crocheted
- Class 1383 Scarf Tatted
- Class 1384 Scarf Appliqué
- Class 1385 Any other scarf



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Dept. 40 Section 119 – Towels

- Class 1410 Applique
- Class 1411 Embroidered (own design)
- Class 1412 Embroidered (stamped pattern)
- Class 1413 Hemstitched
- Class 1414 Crocheted Trim
- Class 1415 Tatted Trim
- Class 1416 Swedish Weaving
- Class 1417 Any Other

Dept. 40 Section 120 – Pillows and Pillow Tops

- Class 1430 Crewel Embroidered
- Class 1431 Cathedral window
- Class 1432 Candlewick
- Class 1433 Bargello
- Class 1434 Hooked
- Class 1435 Patchwork
- Class 1436 Original work
- Class 1437 Needlepoint
- Class 1438 Embroidered (stamped pattern)
- Class 1439 Embroidered (own design)
- Class 1440 Chicken scratch
- Class 1441 Swedish Weaving Pillow top
- Class 1442 Crocheted Pillow Tops
- Class 1443 Knitted Pillow Tops
- Class 1444 Any other Pillow

Dept. 40 Section 121 – Table Runners

- Class 1450 Embroidered (stamped pattern)
- Class 1451 Embroidered (original design)
- Class 1452 Hand Quilted
- Class 1453 Machine Quilted
- Class 1454 Any Other

Dept. 40 Section 122 – Place Mats/Potholders – Set of 2

- Class 1470 Quilted Placemat
- Class 1471 Woven Placemat
- Class 1472 Embroidered Placemat
- Class 1473 Crocheted Placemat
- Class 1474 Quilted Potholder
- Class 1475 Woven Potholder
- Class 1476 Embroidered Potholder
- Class 1477 Crocheted Potholder
- Class 1478 Any other Potholder

Dept. 40 Section 123 – Handbags

- Class 1485 Crocheted
- Class 1486 Needlepoint
- Class 1487 Macrame

- Class 1488 Knitted
- Class 1489 Woven
- Class 1490 Tote Bags
- Class 1491 Any other type

Dept. 40 Section 124 – Handkerchiefs, Dish Cloths

- Class 1500 Crocheted trim handkerchief
- Class 1501 Tatted trim handkerchief
- Class 1502 Any other handkerchief
- Class 1503 Dish Cloth crocheted
- Class 1504 Knitted
- Class 1505 Woven
- Class 1506 Knitted dish cloths

**Dept. 40 Section 125 – Wearing Apparel
Dawn Clark - Assistant Superintendent
Kellie Sykes - Assistant Superintendent**

- Class 1520 Crocheted, Dress, Sweater, Blouse
- Class 1521 Knitted, dress, sweater, blouse, socks
- Class 1522 Cotton dress
- Class 1523 Best dress, any material
- Class 1524 Wool dress
- Class 1525 Housecoat or brunch coat, .cotton or synthetic
- Class 1526 Lady's or men's suit
- Class 1527 Lady's or men's coat
- Class 1528 Pant Suit
- Class 1529 Knitted cap & scarf
- Class 1530 crocheted cap & scarf
- Class 1531 Stoles, crocheted
- Class 1532 Stoles, knitted
- Class 1533 Any other article of wearing apparel (no knitted or crocheted articles)
- Class 1534 Any other article of wearing apparel (knitted)
- Class 1535 Any other article of wearing apparel (crocheted)
- Class 1536 Any other article of wearing apparel-fabric painting
- Class 1537 Crocheted Collars
- Class 1538 Knitted Collars
- Class 1539 Wearable Art
- Class 1540 Doll Clothes Sewing
- Class 1541 Doll Clothes Knitted
- Class 1542 Doll Clothes Crocheted

Dept. 40 Section 126 – Machine Knitted Article

- Class 1550 Dress
- Class 1551 Sweater
- Class 1552 Cap & Scarf
- Class 1553 Mittens
- Class 1554 Afghan
- Class 1555 Pillow
- Class 1556 Any Other

Dept. 40 Section 127 – Easy Punch Embroidery

- Class 1565 Wall Hanging
- Class 1566 Pillow
- Class 1567 Table cover

Dept. 40 Section 128 – Aprons

- Class 1575 Embroidered
- Class 1576 Smocking
- Class 1577 Fancy
- Class 1578 Kitchen
- Class 1579 Any other apron

Dept. 40 Section 129 – Children's Apparel – Age 2-6

- Class 1585 Boy's or girl's garment
- Class 1587 Crocheted garment
- Class 1588 Knitted garment
- Class 1589 Miniature bride or flower girl dress

**Dept. 40 Section 130 – Children's Apparel,
Sizes Limited – Age 6-12**

- Class 1600 Crocheted garment
- Class 1601 Knitted garment
- Class 1602 Wearing Apparel
- Class 1603 Coat (boy's or girl's)
- Class 1605 Crocheted or knitted accessories
- Class 1606 Any other children's wear

Dept. 40 Section 131 – Infant's Apparel

- Class 1625 Baby boy or baby girl garment
- Class 1626 Jacket, bonnet and booties, crocheted
- Class 1627 Jacket, bonnet and booties, knitted
- Class 1628 Any other infants wear
- Class 1629 Baby afghan (knitted)
- Class 1630 Baby afghan (crocheted)
- Class 1631 Baby Bunting (crocheted)

Dept. 40 Section 132 – Senior Citizens (65 and over)

- Class 1650 Rug, braided, any material
- Class 1651 Rug, crocheted, any material
- Class 1652 Quilt (new) hand sewn and quilted by hand or machine, hand sewn & hand sewn & quilted
- Class 1653 Tablecloth, crocheted
- Class 1654 Knitted lace
- Class 1655 Crocheted trim on any article
- Class 1656 Tatting trim on any article
- Class 1657 Knitted stole or shawl
- Class 1658 Afghan, knitted
- Class 1659 Afghan, knitted with embroidery
- Class 1660 Afghan, crocheted
- Class 1661 Afghan, crocheted with embroidery
- Class 1662 Sweater, knitted
- Class 1663 Sweater, crocheted
- Class 1665 Embroidery, on any article
- Class 1666 Counted Cross Stitch

**DEPARTMENT 40 – Needlework Pictures
Carol Puchalsky – Assistant Superintendent
Inga Costello - Assistant Superintendent**

1. Needlework pictures must be framed and ready to hang with suitable wire and hangers (string and tape will not be accepted).
2. All work must be done by exhibitor.
3. To qualify you cannot be a professional or teacher or instructor.
4. Please note sizes of pictures.

**Premiums except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00**

Dept. 40 Section 140 – Needlepoint Pictures

- Size 8" x 10" and under, excluding frame
- Class 1900 From Pattern
- Class 1901 Original Design

- Size 10x12 and over not to exceed 24x30 excluding frame
- Class 1902 From Pattern
- Class 1903 Original design

Dept. 40 Section 141 – Crewel Pictures

- Size 8x10 and under, excluding frame
- Class 1925 From Pattern
- Class 1926 Original design

- Size 10x12 and over not to exceed 24x30 excluding frame
- Class 1927 From Pattern
- Class 1928 Original design

Dept. 40 Section 142 – Embroidery Pictures

- Size 8x10 and under, excluding frame
- Class 1945 Stamped, own choice of color

OPEN CLASS ENTRY FORM-PREMIUM STATEMENT

No. of Horses _____
 No. Head Dairy _____
 No. Head Beef _____
 No. Pens Poultry _____
 No. Pens Rabbit _____
 No. Head Goats _____
 I am a Life Member _____

Deadline June 1, 2019
Monroe County Fair Association
3775 S. Custer Road
Monroe, MI 48161
734-241-5775 Fax 734-241-2663

Entry Fee Schedule:
 Draft Horses, Hafflingers, Mules: \$10.00
 All Hitch Classes \$2 per class entry fee in addition to \$10 entry fee
 All other Livestock entries: \$5.00
 Produce: \$5.00 for first 20 items, \$5 for each 1-10 items
 Domestic Arts: \$5.00 for every 10 items, additional items \$1.00 each

Exhibitor's Name _____ Address (no. & Street or RFD) _____

City _____ State _____ Zip Code _____

Phone No. _____

Check if name, address or phone number changed since last year

	Dept.	Sec.	Class #	Class Description (as printed in Premium Catalog)
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

Every person who makes an entry at the Monroe County Fair herewith exempts and discharges the Monroe County Fair, its agents, servants & employees from liability for loss, damage or injury to himself or his property, whether caused by said association, its agents, servants or employees, or by any other cause. Every exhibitor will be responsible for any injury that may be occasioned to any person by any animal owned or exhibited by an exhibitor, and shall indemnify the management against all claims for injury occasioned by any animal owned or exhibited by him or rising from acts of negligence of any servant or employee of such exhibitor.

Pen Fees/Stall Fees:

- Poultry, Ducks, Geese, Pigeons, Rabbits... \$ 5.00 per pen
- Horses, Draft, Hafflingers, Mules.....\$14.00 per head
- Dairy Cattle.....\$ 5.00 per head
- Beef Cattle.....\$14.00 per head
- Goats.....\$ 7.00 per head

Exhibitor's Signature _____

Parent or Guardian if under age 18 _____

Total Exhibitor Fees:

Entry Fees: \$ _____

Pen/Stall Fees: \$ _____

Hitch Fees: \$ _____

Total Fees Enclosed: \$ _____

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- Class 1947 Counted cross stitch from graph
- Class 1948 Counted cross stitch, original
- Class 1949 Christmas Counted Cross Stitch

Size 10x12 and over not to exceed 24x30 excluding frame

- Class 1955 Stamped, own choice of color
- Class 1957 Counted cross stitch from graph
- Class 1958 Counted cross stitch original
- Class 1959 Christmas counted cross stitch

**NEEDLEWORK WALL HANGINGS
(PICTURES NOT INCLUDED)**

Dept. 40 Section 143 – Size not to exceed 2' x 4'

- Class 1975 Latch Hook
- Class 1976 Candlewick
- Class 1977 Quilted
- Class 1978 Needlepoint
- Class 1979 Original design

NOVELTY NEEDLEWORK

Dept. 40 Section 144

- Class 2000 Trays
- Class 2001 Article on easel
- Class 2002 Houses
- Class 2003 Paperweights
- Class 2004 Any other
- Class 2005 Quickpoint on plastic mesh
- Class 2006 Crocheted
- Class 2007 Knitted

FINE ARTS

**Linda Siebarth, Lynda Pfeiffer & Carolyn Rath
Assistant Superintendents
Art – Paintings – Drawings – Jewelry**

1. To qualify, you must not be a professional (one who makes their living by selling their work).
2. Paintings must be done by exhibitor.
3. Entries cannot exceed 20" x 24" excluding frame.
4. ALL work must be ready to hang with suitable wire and hangers and framed. No matting. - STRING AND TAPE WILL NOT BE ACCEPTED. If pictures are not provided with secure hanging materials they will not be judged or hung for competition.
5. We do not normally recommend glass, but if your piece is set behind glass we will accept it with the understanding that we (the Domestic Arts Building) are not responsible for glass breaking.
6. EXHIBITORS MUST SUPPLY A 3" x 5" CARD ANSWERING THE FOLLOWING QUESTIONS:

- a. Was it done under supervision?
- b. Was it copied from a painting or photo?
- c. Is it an original idea?

7. Youth must have age on card.
8. NO KITS WILL BE ACCEPTED!
9. Rosettes awarded for Best Art.

**DEPARTMENT 52 Youth Fine Arts
Section 170**

**Youth – 10 and Under
(8x10 sheets only)**

**Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00**

Must have 3x5 Card With Age and Answers to Questions.

- Class 1690 Pencil – black
- Class 1691 Pencil – colored
- Class 1692 Charcoal
- Class 1693 Pastel
- Class 1694 Ink
- Class 1695 Crayon

**Dept. 52 Section 171 – Drawing
Youth 11 thru 17
3 x 5 Card**

Must have 3x5 card with age and answers to questions.

- Class 1725 Pencil – black
- Class 1726 Pencil – colored
- Class 1727 Charcoal
- Class 1728 Pastel
- Class 1729 Ink
- Class 1730 Crayon

**Dept. 52 Section 172 – Painting
Youth 11 thru 17**

Must have 3x5 card with age and answers to questions.

- Class 1750 Oil (framed)
- Class 1751 Water color (framed)
- Class 1752 Acrylic (framed)
- Class 1753 Mixed media (framed) combination of paints
- Class 1754 Collage (framed)
- Class 1755 Tole style painting

**DEPARTMENT 42
Section 135 – Painting
Adult – 18 and over**

**Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00**

Must have 3x5 card and answer ALL questions.

- Class 1775 Oil (framed)
- Class 1776 Water color (framed)
- Class 1777 Acrylic (framed)

- Class 1778 Mixed media (framed) combination of paints
- Class 1779 Collage (framed)
- Class 1780 Tole style painting
- Class 1781 Country Painting
- Class 1782 China Painting (plate)
- Class 1783 China Painting (cup and saucer)
- Class 1784 Any Other

**Dept. 42 Section 136 – Drawing
Adult – 18 and over**

Must have 3x5 card and answer ALL questions.

- Class 1800 Pencil
- Class 1801 Pencil – colored
- Class 1802 Charcoal
- Class 1803 Pastel
- Class 1804 Ink

The following sections will be open ONLY TO SEMI-PROFESSIONALS who have received payment for paintings or service as an artist. Painting must be sideline and not the person's primary source of income.

**Dept. 42 Section 137 – Semi-Professional
Adult 18 and over**

Must have 3x5 card and answer ALL questions.

- Class 1815 Oil (framed)
- Class 1816 Water color (framed)
- Class 1817 Acrylic (framed)
- Class 1818 Mixed media (framed) Combination of paints
- Class 1819 Collage (framed)
- Class 1820 Tole style painting

**Dept. 42 Section 138 – Semi-Professional
Adult 18 and over**

Must have 3x5 card and answer ALL questions.

- Class 1850 Pencil
- Class 1851 Pencil-colored
- Class 1852 Charcoal
- Class 1853 Pastel
- Class 1854 Ink

**Dept. 42 Section 139
Jewelry (Original Design)
Adult - 18 and older**

To qualify, you must not be a professional (one who makes their living by selling their work), or a teacher

- Class 1875 Pin
- Class 1876 Earrings
- Class 1877 Necklace
- Class 1878 Bracelet
- Class 1879 Set
- Class 1880 Any Other

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**DEPARTMENT 45 – ANTIQUE COLLECTIBLES**

Lori Raudio – Assistant Superintendent

Kris Raudio – Assistant Superintendent

(50 Years old or older)

Dept. 45 Section 145**NOT SHOWN IN PRIOR 3 YEARS****If your piece is glass, the Domestic Arts Building is not responsible for accidental breakage.****Premiums (except where designated otherwise):****1st \$3.00 2nd \$2.00 3rd \$1.00**

Class 2051 Cookie Cutter
 Class 2055 Canning Jar
 Class 2056 Thimbles
 Class 2058 Toothpick holder
 Class 2059 Water Glass
 Class 2060 Potato Masher
 Class 2062 China plate
 Class 2063 Bells
 Class 2064 Cranberry Glass
 Class 2066 China bowl
 Class 2067 Salt Dips – individual
 Class 2068 Carnival glass, any color
 Class 2069 Cup & saucer
 Class 2070 Charm Bracelet
 Class 2071 Sugar and creamer
 Class 2072 Salt and pepper
 Class 2074 Christmas Ornament
 Class 2075 Bud Vase
 Class 2076 Teapot
 Class 2077 Butter Knife
 Class 2078 Flat Iron
 Class 2079 Small Toys-8" Length
 Class 2080 Tools (1) 15" limit
 Class 2081 Bank
 Class 2084 Pocket Watch
 Class 2085 Cracker Tins
 Class 2086 Men's Hat
 Class 2087 Glass Slippers
 Class 2088 Paperweight
 Class 2089 Post Card
 Class 2090 Purse (10 inch limit)
 Class 2091 Women's Hat (12 inch limit)

Class 2092 Camera – hand-held
 Class 2093 Binoculars
 Class 2094 Marbles - 10 in jar or glass
 Class 2095 Eyeglasses
 Class 2096 Pipe

**Dept. 45 Section 146
Antique Jewelry
(50 years or older)**

Class 2135 Bracelet
 Class 2136 Earrings
 Class 2137 Necklace
 Class 2138 Pin or Brooch

**Dept. 45 Section 152 – Antique Dolls
50 years or older****Must not have been displayed in prior three years.**

Class 2350 Baby dolls
 Class 2351 Child dolls
 Class 2352 Fashion doll
 Class 2353 Antique Teddy Bears
 Class 2354 Miniature Teddy Bears
 Class 2355 Crocheted Angel
 Class 2356 Cloth Angel
 Class 2357 Knitted Angel
 Class 2358 Paper Twist Angel
 Class 2359 Any Other

**Dept. 43 DEPARTMENT 43 – FOLK ARTS
Kristi Liechty & Kayla Liechty – Assistant Superintendents
(NOTHING OVER 12" x 12")****Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00
Section 147 - Ceramics**

Class 2150 Glaze
 Class 2151 Underglaze
 Class 2152 Overglaze
 Class 2153 Stains
 Class 2154 Free form
 Class 2155 Chalkware
 Class 2156 Air brushed stains
 Class 2157 Pottery

**Dept. 43 Section 148 – Crafts
(Item not to exceed 12 inches overall)**

Class 2173 Rock Art
 Class 2174 Stain Glass
 Class 2175 Stained glass sun catchers
 Class 2176 Handmade wood craft
 Class 2177 Hand carved wood craft
 Class 2178 Lathe made wood craft
 Class 2179 Leather craft
 Class 2180 Birdhouse (outdoor)
 Class 2181 Birdhouse (indoor)
 Class 2182 Garden Stone
 Class 2183 Wood Burning
 Class 2184 Glass Etching (stencil)
 Class 2185 Glass Etching (original design)
 Class 2186 Mosaic (original design)
 Class 2187 Mosaic (kit)
 Class 2188 Tin Punch (12' limit)
 Class 2189 Bead Work
 Class 2191 Candle (handcrafted)
 Class 2192 Candle (dipped)
 Class 2193 Candle (molded)
 Class 2194 Wax Crystal Candle
 Class 2195 Leaded glass
 Class 2196 Painted Gourd
 Class 2197 Wind Chimes 24" length
 Class 2198 Seed Art
 Class 2199 Metal Work

Dept. 43 Section 149 – Plastercraft

Class 2250 Any plastercraft 12 inches

Dept. 43 Section 150 – BASKETRY

16" and under – No professionals or teachers

Class 2275 Flat Splint
 Class 2276 Round Reed
 Class 2277 Rib
 Class 2278 Coil
 Class 2279 Combination of materials
 Class 2280 Original design
 Class 2281 Miniature
 Class 2282 Paper Twist

Dept. 43 Section 151 – Dolls – 22" Limit

Class 2301 Best dressed bride doll
 Class 2302 Cloth doll
 Class 2303 Porcelain doll
 Class 2304 Reproduction, porcelain doll
 Class 2305 Sculptured doll
 Class 2306 Stuffed animals
 Class 2307 Any other doll
 Class 2308 Porcelain Doll-No kit
 Class 2309 Handmade Mini Bears 5" & UNDER

**Carol Puchalsky & Inga Costello – Assistant Superintendents
Dept. 43 Section 153 – Holiday Ideas**

Class 2400 Christmas tree skirt
 Class 2401 Christmas (original design)
 Class 2403 Stocking (crocheted)
 Class 2404 Christmas stocking (knitted)
 Class 2406 Machine Knitted Stocking
 Class 2410 Easter eggs decorated
 Class 2411 Easter Centerpieces
 Class 2412 Easter Small Baskets
 Class 2413 Easter Wreath
 Class 2420 Christmas Centerpiece (10x15)
 Class 2421 Thanksgiving Any Other Centerpiece
 Class 2422 Thanksgiving Door Arrangement
 Class 2423 Halloween Centerpiece
 Class 2424 Halloween Door Arrangement
 Class 2425 Halloween Any Other
 Class 2426 Any other holiday
 Class 2427 Christmas Wreath
 Class 2428 Valentine's Day Item

Dept. 43 Section 154 – Tree Ornaments

Class 2450 Tree ornament (original design)
 Class 2451 Counted cross stitch
 Class 2452 Quickpoint on plastic mesh
 Class 2453 Needlepoint on canvas
 Class 2454 Beaded
 Class 2455 Salt dough work
 Class 2456 Crochet
 Class 2457 Tatted
 Class 2458 Any Other

**Dept. 43 Section 155 Therapeutic Hobbycraft
(Handicapped)**

Class 2550 Leather work
 Class 2551 Hand wood work
 Class 2553 Crochet
 Class 2554 Ceramic
 Class 2555 Any woven article
 Class 2556 Knitting
 Class 2557 Latch hooked article
 Class 2558 Quick print on plastic mesh
 Class 2559 Counted Cross Stitch
 Class 2560 Embroidery any article
 Class 2561 Christmas Ornaments
 Class 2562 Halloween Any
 Class 2563 Thanksgiving Any
 Class 2564 Easter Any

Dept. 43 Section 157 – Wreaths

Class 2570 Corn Husks
 Class 2571 Pine Cone
 Class 2572 Grapevine
 Class 2573 Fabric
 Class 2574 Crocheted
 Class 2575 Any Other
 Class 2577 Dried Flower Arrangement (10x12)
 Class 2578 Silk Flower Arrangement (10x12)

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**DEPARTMENT 53
YOUTH FOLK ARTS/CRAFTS
Section 180 – Hobbycraft
(Youth thru age 17)**

**Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00**

Include age on back of entry card.

- Class 2500 Leather work
- Class 2501 Hand wood work
- Class 2502 Fabric Painting
- Class 2503 Tie Die
- Class 2504 Ceramic
- Class 2505 Any woven article
- Class 2506 Soap
- Class 2507 Latch hooked article NO KIT
- Class 2508 Quick print on plastic mesh
- Class 2509 Counted Cross Stitch
- Class 2510 Beaded Jewelry
- Class 2511 Christmas ornaments
- Class 2512 Wind Chime 24" maximum
- Class 2513 Beaded Work
- Class 2514 Garden Stone
- Class 2515 Tin Punch
- Class 2516 Tied Fleece Pillow
- Class 2517 Candle-molded
- Class 2518 Candle-dipped
- Class 2519 Candle-handcrafted
- Class 2520 Birdhouse-Outdoor
- Class 2521 Plaster craft
- Class 2522 Birdhouse-Indoor
- Class 2523 Glass Etching
- Class 2524 Sun Catcher
- Class 2525 Seed Art
- Class 2526 Mosaic
- Class 2527 Christmas, Any
- Class 2528 Halloween, Any
- Class 2529 Thanksgiving, Any
- Class 2530 Easter, Any
- Class 2531 Tied Fleece Blanket
- Class 2532 Quilt
- Class 2533 Crocheted Item
- Class 2534 Knitted Item
- Class 2535 Sewing
- Class 2536 Yard Ornament
- Class 2537 Patriotic, Any
- Class 2538 Wood Burning
- Class 2539 Stained glass
- Class 2540 Valentine, any
- Class 2541 St. Patrick's Day, any

**PHOTOGRAPHY
Michelle Costello
Assistant Superintendents**

1. To qualify you must not be a professional or teacher of photography.
2. Photos must be taken in previous year.
3. Exhibitors limited to two (2) entries.
4. Exhibit must be framed with a wire hanger attached to the frame. Frame must be 8" x 10" minimum to 10" x 12" maximum. One picture per frame.

**DEPARTMENT 54 Youth Photography
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00**

Dept. 54 Section 190 – Youth thru age 17

- Class 2580 Animals
- Class 2581 Portraits
- Class 2582 Scenic
- Class 2583 Seasonal
- Class 2584 Candid
- Class 2585 Macro
- Class 2586 Black and White

DEPARTMENT 44

**Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00**

Dept. 44 Section 159 – Adult 18 or over

- Class 2587 Animals
- Class 2588 Portraits
- Class 2589 Scenic
- Class 2590 Seasonal
- Class 2591 Candid
- Class 2592 Macro
- Class 2593 Black and White

Dept. 44 Section 160 – Scrapbook

Limit one book per exhibitor. Size Limit – 14" x 14".

- Class 2594 Family, current
- Class 2595 Vacation
- Class 2596 Baby
- Class 2597 School Days
- Class 2598 Holiday
- Class 2599 Wedding Anniversary
- Class 2600 Youth age 9 to 17

**Dept. 44 Section 161 – Photography
Semi-Professional**

Open to those who have received payment for photos. Must be a sideline and not the person's primary source of income.

- Class 2550 Animals
- Class 2551 Portraits
- Class 2552 Scenic
- Class 2553 Seasonal
- Class 2554 Macro
- Class 2555 Black & White

**2019 School Exhibits – Little Red Schoolhouse
Florene Mentel – Superintendent
William Mentel – Assistant Superintendent**

1st thru 6th and Honorable Mention Ribbons Awarded.

One "Best of Show" Rosette to be awarded for Division 61.
No entries larger than specified above INCLUDING matting or framing.
Remove all materials and exhibits which were brought in from your school



on Monday, August 18 ONLY, between 9:00 a.m. and 12:00 noon.
No Preschools or Child Care Institutions.

**(All Items Must Be Entered Thru Local School)
Section 161 – Kindergarten**

Drawing

- Class 2601 Crayon, pen, pencil or chalk
- Class 2602 Water color or tempera, including finger painting
- Class 2603 Mixed media (any combination of above or creative crafts)

Creative Crafts

- Class 2604 3-Dimensional crafts (Paper mache, clay, etc.)
- Class 2605 Other crafts (prints, collages, mosaics, stitchery, etc.)

Section 162 – Primary (Grades 1 - 3)

When judges consider entries in this section they will take into account the difference in manual dexterity, etc., usually possessed by the children at certain ages).

Drawing

- Class 2610 Crayon
- Class 2611 Marker
- Class 2612 Pencil
- Class 2613 Chalk or pastel
- Class 2614 Water color
- Class 2615 Tempera
- Class 2616 Finger painting
- Class 2617 Crayon resist
- Class 2618 Oil pastels
- Class 2619 Miscellaneous media

Creative Crafts

- Class 2620 Illustrated writing – maps, charts, booklets, etc.

- Class 2621 Paper collages and mosaics
- Class 2622 Cut paper craft
- Class 2623 Quilling
- Class 2624 Miscellaneous paper work
- Class 2625 Mosaics or collages made of other material such as seeds, glass, stones, shells, etc. Paper mache objects
- Class 2626 Paper mache objects
- Class 2627 Creative stitchery
- Class 2628 Other objects created from textiles or yarn
- Class 2629 Objects created from modeling clay, soap, wood, etc.
- Class 2630 Ceramics & pottery
- Class 2631 Puppets
- Class 2632 Picture reproduction, color or black-white
- Class 2633 Prints (Potato, sponge, gadgets, etc.)

Section 163 – Elementary (Grades 4 - 5)

When judges consider entries in this section they will take into account the difference in manual dexterity, etc., usually possessed by the children at certain ages.

Drawing

- Class 2650 Crayon
- Class 2651 Felt-nib marker
- Class 2652 Pen
- Class 2653 Pencil
- Class 2654 Chalk, pastel
- Class 2655 Charcoal
- Class 2656 Misc. media (any combination of above materials)
- Class 2657 Scratchboard
- Class 2658 Crayon resist
- Class 2659 Oil Pastels

Tempera (Can include finger painting)

- Class 2670 All Tempera

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- Water Color**
 Class 2680 All Watercolor
- Prints**
 Class 2700 Silk screen
 Class 2701 Hand-carved block or other original designs.
- Ceramics**
 Class 2705 Clay, fired but not glazed.
 Class 2706 Clay, fired and glazed.
 Class 2708 Metal
 Class 2709 Stone, wood, resins and/or other permanent materials
 Class 2710 Prints made by using potato, sponge, string, gadgets, etc.
- Creative Crafts**
 Class 2750 Illustrations (including maps, charts, freehand lettering, etc.)
 Class 2751 Writing projects (booklets, poems, stories, etc.)
 Class 2752 Designs made by stretching string or wires between nails on a flat surface (designs made from kits will not be accepted. MUST be designed by student alone).
 Class 2753 Paper collages & mosaics
 Class 2754 Cut paper craft
 Class 2755 Quilling
 Class 2756 Miscellaneous paper work
 Class 2757 Computer Art
 Class 2758 Mosaics & collages of stone, seeds, shells, glass, etc.
 Class 2759 Embroidery, macrame, knitting, weaving & other similar textile crafts
 Class 2760 Puppets or marionettes
 Class 2761 Other paper mache work
 Class 2762 Carving, sculpture & ceramics (no “green” ware, must also be original, not made from purchased molds or framework)
 Class 2763 Other metal crafts (not carvings)
 Class 2764 Other creative crafts (all entries must be designed and created by student alone, without use of a kit)
 Class 2765 Other, or yarn & fabric collage-mixed media collage
 Class 2766 Picture reproduction, color or black-white
- Section 164 – Junior High School (Grades 6-7-8)**
Drawing
 Class 2800 Crayon
 Class 2801 Felt-nib marker
 Class 2802 Pen
 Class 2803 Pencil
 Class 2804 Colored Pencil

- Class 2805 Chalk, pastel
 Class 2806 Charcoal
 Class 2807 Miscellaneous media
 Class 2808 Scratchboard
 Class 2809 Crayon resist
 Class 2810 Oil Pastels
- Tempera (Can include finger painting)**
 Class 2825 All Tempera
- Water Color**
 Class 2850 All Watercolor
- Prints**
 Class 2875 Silk Screen
 Class 2876 Hand-carved Block or Original Design
 Class 2877 Other printing technique
- Oil or Acrylic**
 Class 2890 Any subject
- Carving & Sculpture**
 Class 2900 Metal, copper or wood, including wire sculptures. Hand carved block or original designs.
 Class 2901 Glass, stone, resins or other permanent materials
- Ceramics (No commercial molds, frameworks, etc.; must be entirely original, no “green” ware)**
 Class 2910 Clay-pottery, fired, but not glazed
 Class 2911 Clay-pottery, fired and glazed
- Illustrated class projects in Literature, Science & Fields other than Art**
 Class 2925 Drawings, paintings, posters, charts, freehand lettering, maps, etc.
 Class 2926 Writing projects (booklets, poetry, stories, etc.)
- Creative Crafts**
 Class 2950 Decoupage & other 3-dimensional papercrafts on a FLAT surface, including model buildings.
 Class 2951 Collages & Mosaics
 Class 2952 Quilling
 Class 2953 Miscellaneous paperwork
 Class 2954 Picture reproduction, color or black-white
 Class 2955 Embroidery, macrame, knitting, crochet, hooked rugs
 Class 2956 Batik, silk screen & similar textile crafts
 Class 2957 Puppets, marionettes, & other paper mache work

- Class 2958 Jewelry
 Class 2959 Metal crafts (etching, tooling, etc., not carvings)
 Class 2960 Designs made by stretching strings or wires between nails on a flat surface (must be original design by student)
 Class 2961 Other creative crafts, including leatherwork, etc.
 Class 2962 Lettering

Section 165 – Senior High (Grades 9 - 12)
Drawing

- Class 3000 Felt-nib markers
 Class 3001 Pen (does NOT include scratch board)
 Class 3002 Pencil – Black & White
 Class 3003 Pencil – Color
 Class 3004 Pastels, chalk
 Class 3005 Charcoal
 Class 3006 Miscellaneous media
 Class 3007 Scratchboard
 Class 3008 Oil Pastels
- Tempera (Can include finger painting)**
 Class 3030 All Tempera

Watercolor

- Class 3050 All Water Color

Oil (Does not include acrylic)

- Class 3070 All Oils

Acrylic

- Class 3090 All Acrylic

Prints

(Designs must be original & the screens, blocks, etc., must be made by student)

- Class 3100 Silk screen or similar process
 Class 3101 Block

Carving & Sculpture

- Class 3125 Any materials such as wood, metal, stone, etc.

Ceramics (No commercial molds or frameworks: must be entirely original: no “green” ware)

- Class 3150 Clay-pottery, fired but not glazed
 Class 3151 Clay-pottery, fired and glazed

Illustrated class projects in Literature, Science & fields other than art

- Class 3170 Drawings, paintings, posters, charts, freehand lettering, etc.
 Class 3171 Writing projects (Booklets, poetry, stories, etc.)
- Creative Crafts**
 Class 3200 Decoupage & other 3-dimensional papercrafts on flat surface, including model buildings
 Class 3201 Collages & mosaics
 Class 3202 Picture reproduction, color or black-white
 Class 3203 Miscellaneous paper work, quilling
 Class 3204 Embroidery, macrame, knitting, crochet, hooked rugs, etc.
 Class 3205 Batik & similar textile crafts
 Class 3206 Puppets, marionettes & other paper mache objects
 Class 3207 Metal crafts, EXCEPT carvings, sculpture & jewelry
 Class 3208 Jewelry
 Class 3209 Designs made by stretching strings or wires between nails on a flat surface (must be original)
 Class 3210 Other creative crafts, including leatherwork

Section 166 – Computer Art (Grades 6-12)

- Class 3225 Art created from a commercial program
 Class 3226 Art created from student’s own program

Division 61 – Combined Displays

Section 167 – Public school systems, kindergarten, primary, elementary and secondary grades.

- Class 3250 Display of projects demonstrating students’ use of art as an aid to learning throughout the curriculum.
 Collages & mosaics
- Section 168 – Non Public Schools**
 Class 3255 Display of projects demonstrating students’ use of art as an aid to learning throughout the curriculum

Division 62 – Displays of work done in other educational programs

- Class 3260 Items made by students at educational center, Monroe County intermediate school district.
 Class 3261 Items made by students at Monroe County Youth Center
 Class 3262 Items made by students from the various Rld or Mainstream classes in the county.
 Class 3263 Items made by students from the various migrant programs in the county.
 Class 3264 Adult Education.
 Each combined display accepted in this division will receive a banner.

A SPECIAL AWARD FOR EXCELLENCE IN OTHER EDUCATIONAL PROGRAMS.

DEPARTMENT 99 – Parade
July 28 - 1 p.m.
Section 175

	1	2	3	4	5
Class 3290 Business & Corporation Floats	50	40	30	20	10
Class 3291 Non-profit Organization Floats	50	40	30	20	10
Class 3292 4-H Floats	250	200	150	100	100

First 5 places money.
 First place banner in Class 3290 & 3291.

Monroe County Fair
2019 Combine Demolition
August 3, 2019
Entry Form

PLEASE PRINT LEGIBLY

Age _____

Name _____ Social Security # _____

Street _____

City _____ State _____ Zip _____

Telephone _____ (Daytime) _____ (cell)

Make of combine _____ Model _____

Number to be displayed on side of machine in 2 areas no less than 16” _____

If my entry is accepted I agree to compete for prize money as indicated on the entry form and agree to obey all rules and regulations.

Signature _____ Date _____

Monroe County Fair is not responsible for any injuries, damages or losses whatsoever!!!!!!!!!!!!!!

Mail or drop off entry form to:

Monroe County Fair
3775 S. Custer Road
Monroe, MI 48161



ATTENTION ALL FLOAT ENTRIES!

1. If you are planning to have your float judged in the 2019 Monroe County Fair Parade, please be at the staging area by 11 a.m. for pre-judging.
2. All entries wanting to be judged must stop by Fair Office between July 22-26 and pickup an entry number. This number is to be displayed on left front of float or vehicle pulling float. All judged entries must work with the Fair theme.
3. FLOAT THEME IS: "There's No Time Like Fair Time".
4. All floats eligible for prizes must be registered by Monday, July 15, 2019. No throw-outs during the parade or any giveaways handed from the line of march.
5. One Float may be entered per political party and only parties listed on the 2019 November Ballot may participate.
6. The Monroe County Fair reserves the right to reject any parade entry.
7. Do not throw candy into the streets or crowds from parade vehicles - violators will be removed from the parade.
8. Operate vehicles safely and cautiously.
9. Please keep sirens and honking horns to a minimum.

NO MOTORBIKES, BICYCLES, UNICYCLES OR MOTORCYCLES ADMITTED. NO DEMO DERBY CARS ADMITTED.

**Monroe County Fair
2019 Combine Demolition Derby
Participant and Derby Rules**

**Date: Saturday, August 3, 2019
Show Time: 7:00 p.m.**

Personal Safety and Derby Rules

1. Driver must be 16 years or older (must show proof of age).
2. Drivers must wear seat belts and helmets.
3. Must have minimum 5 lb. fire extinguisher secured in the cab area & accessible to the driver.
4. All combines to be inspected by derby officials between 3:00 p.m. and 5:00 p.m.
5. All decisions of the officials are final.
6. Only driver and 4 individuals in pit crew will receive free admission.
7. Drivers are responsible for the actions of the pit crew.
8. No pit racing, no alcohol or drugs allowed on the Fairgrounds, including the pit area.
9. No direct hits to the driver's area of the combine.
10. No hits when the combine is out of bounds.
11. Drivers must make contact with another machine within 3 minutes or be disqualified.
12. No 2-way radio contact with driver.
13. Drivers and crew must sign insurance waiver.
14. All motion will be halted in case of fire or emergency.
15. Driver must stop machine upon lifting another machine off its wheels to prevent roll over.
16. Flag must be broken off when signaled by officials.
17. Machine must have number on at least 2 sides of machine no less than 16" tall.
18. Checks will be mailed to participants when the machine is removed from property /storage area.
19. No machine to be left on grounds after Monday, August 5.
20. Drivers meeting will be held at 6:00 p.m. at track.

Combine Regulations

1. Any size 2WD combine allowed.
2. Must use Grain Table and no corn Heads allowed.
3. Table must be fixed 18" above ground and hydraulic hoses disconnected. Head must remain on the machine or will be disqualified.
4. Must have grain table reinforced from feeder housing to the back of grain table with maximum of 2 pieces of 3 1/2" x 3/8" angle iron.
5. Must have auger, combine ladder, fins on straw chopper and reel arms removed.
6. Separator must be inoperable (must remove belts).
7. Fuel tank must be mounted in grain tank. Maximum size of 6 gallons.
8. Combine must have cab with glass removed and door welded or chained shut. If you do not have a cab, make a cab from 2" pipe and cover with steel cattle paneling or similar covering material to protect driver.
9. No headlights or tail lights on units.
10. Cab must have safety bars welded at least 36" from floor of cab on the front sides.
11. No added shields to protect wheels or tires.
12. Stock tires to be used with air only in tires; no fluids & no duals.
13. No additional weight to be added to machine.
14. No offensive language or pictures permitted on combine.

Pay-Out

Entry: \$300.00 paid for each participant entering a combine
Heat Purse: 1st place per heat \$300.00
 2nd place per heat \$200.00

All first and second place winners in each heat will advance to the feature heat. All first and second place winners will be moved to a designated area. No one may work on their machine until the final heat winners are moved to that area. The event coordinators and announcer will notify participants that they have 30 minutes to work on combine and make repairs for the final feature heat.

Feature Heat Purse: 1st place in feature heat \$400.00 and trophy
 2nd place in feature heat \$200.00
 3rd place in feature heat \$100.00

Best of Show: 1st place selected by the audience - \$100 and trophy

Entry Form: Mail or drop entry form to:

Monroe County Fair
 3775 S. Custer Road
 Monroe, MI 48161

For questions or inquiries:

Henry Meyer (734) 755-9596
 Steve Lewis (734) 755-6582

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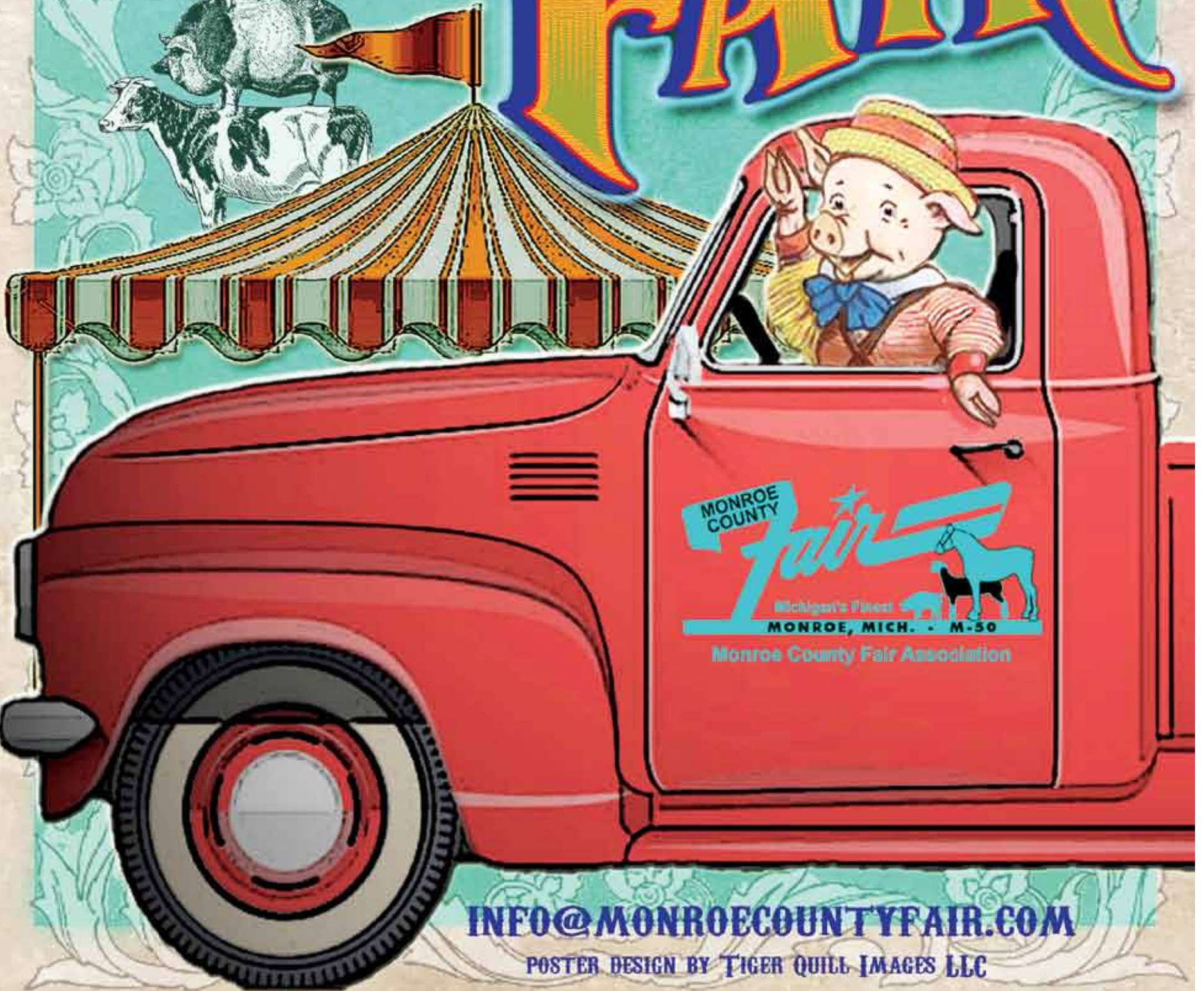


JULY 28 TO AUGUST 3, 2019

MONROE, MICHIGAN



MONROE COUNTY FAIR



INFO@MONROECOUNTYFAIR.COM

POSTER DESIGN BY TIGER QUILL IMAGES LLC

MONROE COUNTY FAIRGROUNDS 3775 S. CUSTER ROAD MONROE, MICHIGAN 734-241-5775



4-H YOUTH CLUB DIVISION



4-H YOUTH CLUB DIVISION

June 14, 2019 — The 2019 Premium Statement, Monroe County Fair Association Registration, livestock space request, request for fair passes, stall fees and stall summary due at 4-H Activity Center at the Fairgrounds, Monroe, between the times of 1:00 p.m. and 7:00 p.m. will only be accepted from community leader or their representative.

4-H YOUTH EXHIBITS

THURSDAY, JULY 25, 2019

- 2-6:30 pm Set up all 4-H exhibits including candy and decorated cakes, baked goods, microwave, dry grains, dry sheaves, scarecrows, patio pots, herb gardens, hanging baskets and geraniums, Artistic seed design, indoor gardening living plants, dish gardens, decorated tack boxes.
- 2-6:30 pm Judging of all food divisions.
- 2-6:30 pm Small Animal Record Keeping Entered
- 7:00 pm Team Inventions

FRIDAY, JULY 26, 2019

- 9:30 am- Noon Communications Projects Judged
- Noon Tack boxes not entered in competition may be brought in

SATURDAY, JULY 27, 2019

- 8:30 am Rabbits brought in.
- 8:30 am Dog judging. Glenn Stock Arena.
- 9:00 am Rabbit exhibits judged.
- 9:30 am Judging of Pocket Pets - Dog Tent
- 9:30-2 pm Vegetables, live stalks, flowers, Produce Art, tomato plants
- 12:00-4 pm Livestock exhibits brought in. (except swine and poultry)
- 12:30 p.m. Cavy exhibits judged.
- 1:00 pm 4-H Bake-Off
- 2:00-5 pm Dairy brought in
- 4:00-8 pm Horses brought in
- 5:00-9 pm Poultry project entered.
- 5:00-9 pm Swine exhibits entered.

WEEK OF FAIR

SUNDAY, JULY 28, 2019

- 8:00 am Poultry Judging - (Poultry Barn)
- 9:00 am 4-H Horse Show - (Horse Show Arena)
- 1:00 pm Parade in Downtown Monroe
- 3:30-5 pm Livestock Master Stockman & Skill-A-Thon
- 4:30 p.m. Dedication of Bricks - 4-H Activity Center
- 6:00 pm Sheep Showmanship
- 7:00 pm Dog Dress-up - Dog Demonstration Tent

MONDAY, JULY 29, 2019

- 8:00 am 4-H Sheep Judging - The Andersons Show Arena
- 9:00 am 4-H Horse Show
- 12:30 p.m. Mule Halter & Haflinger Halter followed by Mule Hitches and Haflinger Hitches (Glenn Stock Arena)
- 5:00 p.m. Large Animal Record Keeping Entered
- 1:00 PM Swine Showmanship (Anderson Show Arena)
- 2:00 pm Poultry Showmanship-(Small Animal Barn)
- 4:00-8 pm Dog Demonstrations (Dog Tent)
- 6:00 p.m. Shooting Sports Awards - 4-H Education Building
- 7:00 pm Goat Milking Contest (Goat barn)
- 8:00 p.m. 4-H Horse Speed Events under the lights

TUESDAY, JULY 30, 2019

- 8:00 am Swing Judging
- 9:00 am 4-H Horse Show
- 9:00 am Dairy Goat Judging (Goat Tent)
- 10:30 am Silver Ribbon Award Presentations Entertainment Tent
- TBD Dog Rally
- 1:00 pm Goat Showmanship (Glenn Stock Arena)
- 6:00 pm Beef Showmanship

WEDNESDAY, JULY 31, 2019

- 9:00 am 4-H Horse Show
- 9:00 am Steers followed by Beef breeding animals
- 9:00 am Rabbit showmanship & Rabbit Breed ID
- 9:00 am Talent Showcase - Free Stage
- 10:30 am Silver Ribbon Award Presentations Entertainment Tent
- 2:00-3 pm Small Animal Master Stockman
- 4:00-8 pm Dog Demonstrations
- 4:00 pm Livestock Judging Contest - The Andersons Livestock Arena
- 5:00 pm Sheep Lead Class - The Andersons Livestock Arena
- 7:00 pm 4-H Royalty Contest
- 8:00 p.m. 4-H Horse Speed Events under the lights

THURSDAY, AUGUST 1, 2019

- 8:00 am Judging of Llamas and Alpaca Show (Glenn Stock Arena)
- 8:30 am Judging of Pack Goats & Carts (Glenn Stock Arena)
- 9:00 am Proud Equestrians Program (Horse Arena)
- 9:00 am Judging of dairy cattle and showmanship
- 9:00 am 4-H Modeling (Free Stage)
- 10:30 am Small Animal Dress-up
- 1:00 pm 4-H Horse Show (Horse Arena)
- 4:00-8 pm Dog Demonstrations
- 4:00 pm Cloverbud Recognition Ceremony - Andersons Show Arena
- 5:30 pm Small Animal Showmanship Sweepstakes
- 6:00 pm Sale Dairy Cattle Milk
- 7:00 pm 4-H Large Animal Showmanship Sweepstakes



FRIDAY, AUGUST 2, 2019

- 9:00 am 4-H Horse Show
- 10:30 am Silver Ribbon Award Presentations Entertainment Tent
- 4:00-8 pm Dog Fun Day Activities
- 4:00 pm 4-H Market Livestock Auction (Beef, Sheep, Swine)

SATURDAY, AUGUST 3, 2019

- 9:00 am Open Horse Show - registrations accepted at show
- 11:00 am 4-H Small Animal Auction Sale
- 2:00-6 pm Dog Demonstrations
- 8:00 pm Fair Celebration Dance - The Andersons Livestock Arena
- 11:00 pm SAA Auction animals released
- 11:00 pm 4-H Horses released

SUNDAY, AUGUST 4, 2019

- 6:00 am HORSES RELEASED
- 5:00-8 am LIVESTOCK EXHIBITS RELEASED
- Clean pens and outside barn area. Times can be changed by species superintendent.
- Beef (Nothing to be released before midnight)
- Sheep - self-haul released discretion of the superintendent. Must be out by 8:00 a.m.

MONDAY, AUGUST 5, 2019

- 2-6:30 pm All other exhibits released.

Although the Cooperative Extension Service is not administratively a part of the Fair Association, they do cooperate and work very closely with the Fair Association to continually strengthen the educational quality of the 4-H youth exhibiting experience.

Extension Service Staff serving as contact person to the Fair Association: Sara Lewis, 4-H Program Coordinator and Ashley Frye, 4-H Program Coordinator.

4-H YOUTH EXHIBITS 4-H Youth Department General 4-H Superintendents

- Rick Rozanski General Superintendent
- Department 2 Dairy
- Department 4 Beef
- Department 6 Sheep
- Department 8 Goats
- Department 10 Swine
- Department 26 Llamas and Alpacas

- Ron Bash General Superintendent
- Department 12 Poultry
- Department 14 Rabbits
- Department 22 Dogs
- Department 23 Cats
- Department 30 Cavies & Pocket Pets
- Department 31 Small Animal Educational

- Tenley Hauser General Superintendent
- Department 16 Horses

- Brenda Chandonnet General Superintendent
- Department 60 Needlework
- Department 61 Culinary Arts
- Department 62 Fine Arts
- Department 63 Folk Arts

- Jackie Manwell General Superintendent
- Department 65 Shooting Sports
- Department 76 Educational Projects

- Dennis Winter General Superintendent
- Department 64 Articulture
- Department 66 Agriculture
- Department 67 Floriculture
- Department 68 Horticulture

- Michelle McLaughlin General Superintendent
- Department 77 Demonstrations/Communications

4-H YOUTH EXHIBITS General Regulations

JUNE 14, 2019— FAIR REGISTRATION FORMS TO BE SUBMITTED BY COMMUNITY 4-H CLUB LEADERS TO THE 4-H ACTIVITY CENTER ON THE FAIRGROUNDS.

NO TENT, AWNING OR ADDING ON DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING (Beef Fitting tents on Show Day ONLY)

All exhibits must be from the current project year. Mistakes in the fair checks must be reported to the fair office before September 15.

Rules found in this premium list take preference over similar regulations appearing in publications published or revised previous to May 1, 2019.

All entries must be in place according to Fair Program schedule at beginning of this catalog.

A member may exhibit only such articles or animals as pertain to the projects in which the member is enrolled.

All market animals (beef, sheep, and swine) must have been tagged by the Superintendent at the times specified for each species.

4-H Club members must pre-register all Fair exhibits with the Extension 4-H Office by June 14, 2019, in order to be eligible for premiums.

The exhibitors will be judged on the A,B,C basis. This method spreads the awards to a greater number of exhibitors rather than to a few individuals.

If, in the opinion of the judge, an exhibit does not merit a blue ribbon or an "A" group rating, the judge has the privilege of starting with ribbon or rating he decides upon.

No entry fee is required for project members exhibits in any of the project classes. Pen fees are required for project members' exhibits:

- Poultry, Ducks, Geese, Pigeons5.00 per pen
- Rabbits5.00 per pen
- Horse & Pony 4-H.....14.00 per head
- Dairy - 4-H.....5.00 per head
- Beef Cattle - 4-H.....14.00 per head
- Goats - 4-H 7.00 per head
- Market Sheep and Swine - 4-H12.00 per head

All checks to be made out to the Monroe County Fair Association before entering fair. No refunds.

Project members may also enter separate exhibits in the open classes by complying with all rules and regulations of classes in which they make entry. Open class entries close June 1st.

Clubs will be limited to one entry in each club or class. Leaders should make entry for these classes in sections when advanced entry is required.

Non-livestock exhibits are released between 2:00 - 6:30 p.m. Monday, August 5, 2019.

Livestock exhibits are released Sunday, August 4, 2019, from 5:00 a.m. till 8:00 a.m. or as designated by the species Superintendent. Self-Haul may be released after the closing of Fair at species superintendent discretion.

No premium money will be paid on exhibits removed before release hours as listed.

All projects must be picked up no later than the Post-Fair meeting. Unclaimed projects will be donated to charity.

Each local leader of a 4-H Club who has members exhibiting projects in any section may request a season gate pass.

Each project member exhibiting in any section will be given a season gate pass.

All project work must be exhibited in space specified for the respective projects.

All project members are expected to conduct themselves as ladies and gentlemen while on the Monroe County Fairgrounds by being respectful of the rights of others and assuming their assigned responsibility.

Project members will be expected to comply with the suggestions of those in authority concerning location of exhibit, conduct and co-operation needed and by cheerfully assisting with the work necessary to improve the project exhibit.

Whatever age a 4-H member is as of January 1st of the current year is the age that member is for the entire 4-H year. If they are 12 as of January 1st and become 13 on January 5th, they remain 12 for the entire 4-H year.

Youth who have a 4-H age of 5, 6 or 7 years of age, by January 1st of the

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Lisa Haver Wain Ins Agency Inc

Lisa Haver Wain, Agent
139 Main Street
Dundee, MI 48131
Bus: 734-529-2394





4-H YOUTH CLUB DIVISION



current program year will be called "CLOVERBUDS". These members will be allowed to exhibit projects at fair, will have several activities they can participate in and will have their own recognition program. Classes have been designated as "CLOVERBUD" classes and only these can be exhibited by the 5, 6 and 7-year-old members. **These members will not be allowed to sell Livestock.** "CLOVERBUDS" will not be judged, but rather evaluated and given a participation ribbon. They will also **not** be earning premiums. A special recognition program with "CLOVERBUD" awards will be held on Thursday, August 1, 2019 at 4:00 pm at the Show Arena.

4-H Members are eligible to exhibit in the 4-H youth division at the fair in the calendar year in which a member attains the age of 8 minimum as of Jan. 1 and 19 maximum as of Jan. 1.

Trophies, ribbons and rosettes will be awarded for all places as listed for each class unless otherwise specified.

Protests must be made in writing and signed by the party(ies) making the protest. The protest must be filed at the 4-H Fair Office to the attention of the 4-H Program Coordinator in charge of that 4-H Division on the day of the complaint or incident. Any protest must also be accompanied by a \$50 fee which will be retained by the Monroe County Fair Association if the protest is not sustained.

Protests relating to the static exhibits must be filed within 24 hours after the opening of the fair. Protests concerning livestock exhibits must be filed within two (2) hours of the end of the livestock show in question.

The protest will then be heard by the Rules Interpretation Committee at a time and place set by the 4-H Fair Advisory Committee, with all parties invited.

The Rules Interpretation Committee will consist of the General Superintendent from the department being addressed, the 4-H Program Coordinator and a designated representative of the Monroe County Fair Association.

An exhibitor may file a complaint regarding

- Conflict of interest of the judge
- Disqualification of an exhibit or exhibitor
- Exhibitor, group leader or superintendent behavior
- Eligibility of the exhibit

The Rules Interpretation Committee must provide a written ruling to all parties concerned within 30 days of the close of the fair.

If the exhibitor is not satisfied with the association's actions, the exhibitor may file an appeal to the Michigan Department of Agriculture within 45 days of filing the initial complaint. The department will have 60 days after receipt of any appropriately filed appeal, to investigate the complaint and issue a finding of fact and notice of department action. This will also include any recommended actions for the association.

All 4-H members, Club Leaders and Adult Advisors are reminded that you represent 4-H; and, as such, you are constantly in the public eye. This is especially true during fair week. Therefore, it is your responsibility to be neat and clean in your dress and appearance; and courteous and respectful in your manners at all times.

The following clothing and grooming standards are acceptable:

- Clothing/grooming/footwear that is safe and/or suitable for the 4-H activity being undertaken by the member.
- Clothing/grooming that reflects good personal hygiene.
- The following clothing and grooming standards are not acceptable
- Clothing/grooming that illustrates or promotes alcohol, tobacco or drug products or the use of these products
- Clothing/grooming that emulates gang/street activity
- Clothing/grooming that promotes violence or criminal acts
- Clothing/grooming that is vulgar or otherwise suggestive.

Any questions concerning the appropriateness of dress and grooming shall be addressed to, and determined by, the 4-H Ext. Staff. All determinations shall be made by considering the best interests of establishing and maintaining a safe, healthy and effective environment for the benefit of the 4-H Program and all program participants.

ALL PREMIUM CHECKS MUST BE CASHED WITHIN THIRTY DAYS FROM ISSUE DATE.

All Auction checks will be issued at the Banquets or the Ida Monroe Bank & Trust Branch. **NO JLA AUCTION CHECKS WILL BE MAILED.**

Rosettes in the Non-Livestock areas will be presented on a 1 per 25 entries basis at the discretion of the judge, with a minimum of 1 per section.

It is the aim of the Fair Association to assist the boys and girls of Monroe County in making a good, creditable exhibit.

All projects containing or displaying alcohol, tobacco or sexually explicit images will not be accepted.

ALL exhibitor auction checks MUST be picked up AND cashed within **60 days** from the JLA or SAA banquet, whichever is appropriate. Failure to pick-up and cash checks will result in funds being returned to JLA or SAA general fund.

ALL OPEN CLASS ENTRIES MUST BE ON FAIR OPEN CLASS FORMS NOT INCLUDED WITH 4-H REGISTRATIONS.

MICHIGAN DEPARTMENT OF AGRICULTURE ANIMAL INDUSTRY DIVISION 2019 HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN On Display at Fair Office and on the Fair Website www.monroecountyfair.com

LIVESTOCK

General 4-H Livestock Superintendent
RICK ROZANSKI

Assistant General Superintendent
MEGAN SWINDEMAN
JUSTIN ROZANSKI

Superintendents

DOUG DARLING — DAIRY

SARAH MATHE — DAIRY

LEE CHAPMAN — BEEF

MIKE JAWORSKI — ASSISTANT BEEF

RANDY VORE - ASSISTANT BEEF

MARK CHAPMAN — SHEEP

MARCUS WELLS -- ASSISTANT SHEEP

DAN MARTIN - ASSISTANT SHEEP

BETHANY MARTIN - ASSISTANT SHEEP

RAY KUEHNLEIN — SWINE

ERIC KUEHNLEIN — ASSISTANT SWINE

JONATHAN KUEHNLEIN – ASSISTANT SWINE

PAT MOTYLINSKI - ASSISTANT SWINE

ANNE RICHEY – MASTER STOCKMAN

JOYCE LEWIS — GOATS

BRENDA LEWIS — ASSISTANT GOATS

GWYN SCHUON — SWEEPSTAKES

BRADFORD CHAPMAN — LIVESTOCK JUDGING

TIM JUDIT – DRUG TESTING

LORI JO COUCH - LAMB LEAD

CAROL KLEINDIENST-LAMB LEAD

JANET BRANT - LLAMA/ALPACA

MARY JO UHL - BEEF HERDSMANSHIP

GENERAL RULES FOR LIVESTOCK Both open and 4-H

NO TENT, UMBRELLAS, AWNINGS OR ADDING ON DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING.

An exhibitor is required to show their own animal.

Market animals, which are not shown by their owner, cannot be sold in the market livestock sales.

Non-market livestock, including breeding and companion animals, which are not shown by their owner, will not be allowed to remain at the fair. At the conclusion of the show, the animal will be sent home, or to market, at the member's expense, no awards will be given and premiums withheld.

A member is required to exhibit their own animal. In the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted, and an exception may be made.

Scheduling conflicts, when a member must be available for two 4-H classes at the same time, should be brought to the superintendent's attention immediately, and an attempt to find a workable solution will be made.

4-H animals will not be allowed to cross-over and enter the open classes with the same animal.

Any drug/medicine must be administered in the presence of the Barn Superintendent. Documentation of the type of drug administered must be maintained by the exhibitor and superintendent. Any withdrawal period must be noted on the documentation.

Livestock that is identified as ill, diseased, dangerous or injured, or any other animals, can be released by the Monroe County Fair appointed veterinarian or by the majority vote of the following individuals: the superintendent of the species in question, two other species superintendents or assistant superintendents, or the Youth Division General Livestock Superintendent, Monroe County Fair Association General Livestock Superintendent, and the County 4-H Program Coordinator. Exhibitors who violate the release rules will forfeit all premiums and awards won and will be banned from showing any livestock species for a period of two (2) years at the Monroe County Fair. In reference to small animals sold through the SAA auction, animals sold will be released to the buyers after 11:00 p.m. Saturday with proof of purchase.

All animals must be groomed fitted and fed in barn. No animals are to leave the barn unless approved by superintendent.

Grooming/fitting may be done by "IMMEDIATE FAMILY" or eligible 4-H species exhibitor.

The following Grooming Practices are PROHIBITED for all 4-H animals:

- Using any substance to enhance or change the color of the animal including the animal's hair, hide or hooves.
- Adding any substance externally to build up, change or alter the shape or conformation of the animal, including by way of example, but not limited to rope false hair, graphite, hemp and powders.
- Pigmented grooming aides or materials. ANY PRODUCT WHICH CHANGES, ENHANCES OR ALTERS THE NATURAL COLOR OF AN ANIMAL WILL NOT BE PERMITTED (Including but not limited to, paints, dye, powder, non-clear adhesive and foam or shoe polish.)
- Any attempt to disrupt or change the normal dental development of the animal.
- Any products administered internally or externally to alter the conformation of the animal.
- No forced/drenched administration of fluids will be allowed.

Infractions will be investigated by a committee composed of the County 4-H Program Coordinator, Specie Superintendent, Large Animal Superintendent and representative of the Monroe County Fair Board.

All livestock youth must read the National Code of Show Ring Ethics and sign a document that they have read it prior to the 2019 Monroe County Fair. The code is printed following this statement. It will also be discussed and provided at the Quality Assurance Workshops, Tagging Days, Fitting and Showing Clinics and the Extension 4-H Office. Members not providing a signed statement will be disqualified from exhibiting. The signed document will be provided to the superintendent at weigh-in.

IAFE - CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

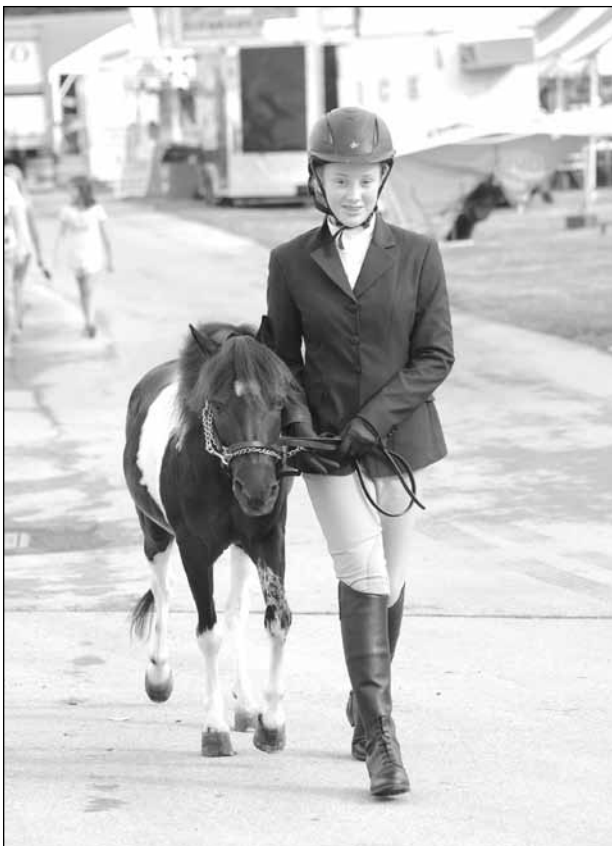
The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the same taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

- Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including "Fairs and Expos" and any special notices to members.
- The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.





4-H YOUTH CLUB DIVISION

DEPARTMENT 2 — 4-H DAIRY CATTLE

Doug Darling — Superintendent
Sarah Mathe — Superintendent

All Exhibitors must adhere to the General Livestock Rules and Regulations.

County

- A. September 1 and March 1 will be the dates used for determining the proper class for animals in this exhibit.
- B. All first year dairy members are eligible for their showmanship contest.

Club

- A. Not more than one entry in each breed may be made by a club in the herd class.
- B. The club herd will consist of three females from at least two exhibitors.

MEMBER

- A. No dairy animal is eligible to show at the county fair unless the project member had the animal in his possession since May of current year.
- B. If the breed is represented by more than 5 head, the Superintendent has the right to form a separate class.
- C. No animal will be eligible for a premium unless born prior to May of current year. Exception: Offspring of project member's cow will be eligible for premium if born prior to June 30 of current year.
- D. Members keeping production records must exhibit the feed, milk and butterfat records if they are eligible in the production class. A complete lactation record is to be submitted. The records submitted for this class must be turned in Monday of fair week and approved by an appointed committee before judging in this class. Incomplete lactation records may be submitted if they meet the minimum production requirement for an award. No record will be computed to full year. The records will not be converted to mature equivalents.
- E. Dairy project member may exhibit a total of four animals, not more than two of which were purchased. Where two purchased animals are shown, one must have been purchased prior to June 15 of the previous year.
- F. Produce of dam class to be two offspring from project member's cow.
- G. Exhibitors must know the actual birth date of their animals.
- H. No bulls born before September 1 of previous year will be allowed in junior classes because of the danger to the owners and other exhibitors due to inadequate stalling facilities on the fairgrounds.
- I. Showmanship will begin at 9:00 a.m. Thursday and judging will follow.
- J. Breeds will be judged in the order listed below.
- K. Exhibitors not cooperating with superintendents in adhering to barn rules in regards to the cleaning of pens, feeding and watering of animals during fair week will have premiums withheld.
- L. Exhibitors will show their own animals unless other arrangements are made prior to the show with the superintendent.
- M. **Must have a permanent ID tag indicating negative TB test.**

DEPARTMENT 2 SECTION 500 — HOLSTEIN

A=\$8.00, B=\$7.00, C=\$5.00

- Class 2 Junior Heifer Calf. Born between March 1 and June 30 of current year
- Class 3 Intermediate Heifer Calf. Born between Dec. 1, 2017 and Feb. 28, 2018 incl.
- Class 4 Senior Heifer Calf. Born between Sept. 1, 2017 and Nov. 30, 2017 incl.
- Class 5 Junior Yearling Heifer born between March 1, 2017 and Aug. 31, 2017 incl.
- Class 6 Intermediate Yearling Heifer, born between Dec. 1, 2016 and Feb. 28, 2017 incl.
- Class 7 Senior Yearling Heifer. Born between Sept. 1, 2016 and Nov. 30, 2017 incl.

NOTE: Senior yearling in milk will show in 2-year old Class.

- Class 8 Junior Champion Female Junior Champion..... **Ribbon**
- Class 9 Reserve junior champion female **Ribbon**
- Class 10 Heifer 2 years old. Born between Sept. 1, 2015 and Aug. 31, 2016 incl.
- Class 11 Dry Cow, 2 years old and older
- Class 12 Cow 3 years old.
Born between Sept. 1, 2015 and Aug. 31, 2016 incl.
- Class 13 Cow 4 years old. Born between Sept. 1, 2014 and Aug. 31, 2015.
- Class 14 Cow 5 years old and over. Born before Sept. 1, 2014
- Class 15 Senior Champion Female Senior Champion..... **Ribbon**
- Class 16 Reserve Senior Champion Female..... **Ribbon**
- Class 17 Grand Champion Female
Grand Champion **Ribbon & Trophy**
- Class 18 Reserve grand champion female **Ribbon**
- Class 19 Bull Calf, eligible to register. Born between Sept. 1, 2017 and May 1, 2018 incl.
- Class 20 Grand Champion Male **Ribbon**
- Class 21 Production Class. Exhibit Cow and records or Offspring of Cow and Cow's records

Awards: Based on actual butterfat production.
All records will be computed on a 305-day lactation basis.

	Butterfat Required	Butterfat Required	Butterfat Required
From:	for "A" Rating	for "B" Rating	for "C" Rating
2 yr. old lb. heifer	500 lb. or over	450 lb. - 499 lb.	425 lb. - 449 lb.
3 yr. old cow	550 lb. or over	475 lb. - 549 lb.	425 lb. - 474 lb.
4 yr. old cow & older	600 lb. or over	525 lb. - 599 lb.	475 lb. - 524 lb.
Class 22	Cow and one offspring		
Class 23	Produce of Dam		
Class 24	A herd is three animals owned by 3 different members. Herds will be placed first, second, third, etc., rather than A, B, or C. The first three herds will receive premiums. Enter on club entry. Only one entry per club.		
Class 25	Supreme Cow combination of all breeds Trophy		

Classes and premiums as listed in Section 500 are the same for the below listed breeds:

- DEPARTMENT 2 SECTION 501 — JERSEY (Trophy)**
- DEPARTMENT 2 SECTION 502 — ANY OTHER DAIRY BREED**
- DEPARTMENT 2 SECTION 503 — DAIRY SHOWMANSHIP - CONTEST**

Basis of award: Uniform score card approved by The American Dairy Science Association & The Purebred Dairy Cattle Association. Score card available at County Extension office.

- The judge will designate an honor group of showmen for ribbon awards.
- Class 2 First Division 9-11 years old..... Trophy
 - Class 3 Second Division 12-14 years old..... Trophy
 - Class 4 Third Division 15-19 years old Trophy
 - Class 5 Final dairy showmanship contest..... Trophy

Showmanship dress: Clothes should be neat and attractive. No shorts or halter tops. Appropriate footwear should be worn.

The judge will designate the top showman in each class plus an honor group of showmen for ribbon awards.

The top two showmen in each of the three classes will compete in the final dairy showmanship contest for champion and reserve champion showman.

A member may win showmanship more than one year consecutively. The second place showman will compete in the Sweepstakes if the first place showman has won the "Sweepstakes Competition."

MONROE COUNTY JUNIOR LIVESTOCK SHOW ASSOCIATION EXHIBIT RULES

Membership

All junior project members feeding, weighing in and exhibiting one or more market animals: beef, swine, or sheep, are automatically members of this Association for the project year. County policies regarding enrollment in college, time away from home and married members shall be respected by this Association.

OWNERSHIP DATES REQUIRED

Monroe County Fair youth exhibitors must have had their animals by dates required in respective projects promoted by this Association. The dates are for market steers by February tagging date; for market hogs and for market lambs by May tagging. Dates will change at the discretion of the superintendent and board. Dates for tagging will be printed in "Network" and in the newspaper.

A member may show either sheep or hogs but not both. A member may show up to two of the specie they elect to exhibit. Member may also show two steers in addition to their sheep or hogs.

TAGGING REQUIREMENTS

Beef, sheep and swine, market animals that are not tagged, will not be allowed to show at the Monroe County Fair. If the identifying tag is lost the species superintendent or the 4-H Program Coordinator must be notified immediately. A member may tag up to six sheep or six pigs - the member must pay \$1.00 per tag after the first three tags. Three steers can be tagged, with the third tag costing \$1.00.

THE JUDGING PLAN

Market Steers

The judge will designate a champion and reserve champion animal in each class. The champion animal in each class will compete in the final Champion class weight division. The Weight Division Champions will compete for Grand Champion animal. Upon selection of the Grand Champion animal, the second place animal in that class shall compete against the remaining 1st place animals for Reserve Grand Champion. Awards will be paid according to the A-B-C rating. The superintendents will divide the steers into four weight divisions. Market steers designated by the judge or by a committee appointed by the board of directors as being too low a grade for selling will not be accepted for the sale. The judge will also designate a Champion and Reserve Champion county born steer.

Market Hogs

The market hogs will be judged and lined up 1, 2, 3, etc. The judge will designate a 1st and 2nd place animal in each class. The 1st place animal in each class will compete in the final Grand Champion class for the Grand Champion animal. Upon selection of the Grand Champion animal, the second place animal in that class shall compete against the remaining 1st place animals for Reserve Grand Champion. Market hogs designated by the judge or by a committee appointed by the board of directors as being too low a grade for selling will not be accepted for the sale. The superintendent may elect to judge each class of market hogs in one or more classes.

Market Lambs

The market lambs will be judged and lined up 1, 2, 3, etc. The judge will designate a 1st and 2nd place animal in each class. The 1st place animal in each class will compete in the final Grand Champion class for the Grand Champion animal. Upon selection of the Grand Champion animal, the second place animal in that class shall compete against the remaining 1st place animals for Reserve Grand Champion. Market lambs designated by the judge or by a committee appointed by the board of directors as being too low a grade for selling will not be accepted for the sale. The superintendent may elect to judge each class of market lambs in one or more classes. This might be by number or by weight.

CLASSES OFFERED

A member is required to show their own animal. Market animals, which are not shown by their owner, cannot be sold in the market livestock sales.

Non-market livestock, including breeding, which are not shown by their owner, will not be allowed to remain at the fair. At the conclusion of the show, the animal will be sent home, or to market, at the member's expense, no awards will be given and premiums withheld.

In the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted, and an exception may be made.

Scheduling conflicts, when a member must be available for two 4-H classes at the same time, should be brought to the superintendent's attention immediately, and an attempt to find a workable solution will be made.

Market Steers

Market steers will be shown by weights. Members are limited to two entries in the market steer class.

Market Hogs

There is a class offered for an individual market hog and they will be shown in a classes of barrows or gilts. A member may show just an individual hog or he may show two individuals. Members are limited to two entries in the market hog classes.

Market Lambs

There is a class offered for an individual market lamb and they will be shown in classes of wethers and ewes. A member may show just an individual lamb or he may show two individuals. Members are limited to two entries in the market lamb classes.

CHAMPIONSHIP CLASS

Members who enter their animals in the Champion Classes do so with the understanding that the grand champion and reserve grand champion of the show must be sold on sale day at the Monroe County Fair. Hog, lamb and steer members enter with the understanding that the grand champion and reserve grand champion individuals must be sold.

BEEF FEEDING EXHIBIT

Minimum weight on a beef project animal will be 1000 pounds. Maximum weight is unlimited. Animals will be placed on A-B-C rating.

SHEEP FEEDING EXHIBIT

A member may show two individuals — classes will be broken by gender and then by weight.

Minimum weights — individual, 95 pounds
Maximum weights — individual, 160 pounds
Lamb underweight or overweight will be sent home and will not be allowed to show or sell. A member may bring another lamb in the event the first lamb is sent home. Lamb must be brought in during check-in period. Must be an animal that has been tagged.

SWINE FEEDING EXHIBIT

No swine will be allowed to weigh in at the Monroe County Fair unless they have approved documentation on file with the Swine Superintendent. All swine vaccinated by the JLA will have met the documentation requirement. All others must submit their documentation at tagging.

Minimum weight on an individual project animal will be 220 pounds — maximum will be 300 pounds. A member may show two individuals — classes will be broken by gender and then by weight. Animals will be placed on ABC ratings.

Swine underweight or overweight will be sent home and will not be allowed to show or sell. A member may bring another hog in the event the first hog is sent home. The hog must be weighed within the designated time.

DRUG POLICY

All species of market animals may have blood or urine samples taken immediately after show placings of a class. These samples will be checked for forbidden drugs and illegal drug residue. If forbidden drug residue is found at the time of the drug testing, all monies and awards earned will be forfeited, and the exhibitor will be suspended from the show. The animals in question will be released from the fair and will not be allowed to sell in the JLA Auction. An exhibitor who exhibits an animal suspended or disqualified will lose the right to exhibit in the following year. In the event that the exhibitor still has remaining show eligibility, the exhibitor must be subjected to drug testing at the owner's expense the rest of the showman's showing eligibility until the exhibitor can no longer show due to age disqualification.

The Junior Livestock Association is responsible for the cost of the initial test. If a positive reading is received, the individual is then responsible for any additional cost at approximately \$500.00 per each test. If an exhibitor's animal is disqualified twice within an exhibitor's career, permanent barring from showing at the Monroe County Fair will be enforced by the Junior Livestock Association Rules Interpretation Committee.

Animals will be randomly selected and tested at a time specified by the superintendent in charge. Animals selected as Grand Champion and Reserve Grand Champions in the Beef, Sheep and Swine Market classes will automatically be given a drug test.

HEALTH POLICY

Animals showing any evidence of warts, ringworm, foot rot, show fungus, sore mouth, pink eye, rectal prolapse, drainage, abscesses, presence of testicles, or any contagious or infectious conditions will be sent home.

Junior Livestock Show and Auction Sale Program

4-H members may sell only two specie units of market livestock at the Fair Market Livestock Auction. 4-H members may choose the following options:

A member may enter either sheep or swine. The member must declare the specie (sheep or swine) on June fair registration form. They can show two animals in whichever specie they choose but they CANNOT show both sheep and hogs. A member who is 8 or older may show up to two steers in addition to their sheep or hogs. A unit, for the sale consists of 2 hogs, 2 sheep, or 1 steer. A member selling 2 steers cannot sell sheep or hogs.

If the owner feels there is a mistake in the weigh-in, it must be brought to the attention of the Specie Supt. and the Livestock General Supt. **IMMEDIATELY.** After the animal crosses the scale an exhibitor will be allowed a reweigh if they feel a mistake was made before they leave the scale area.

Market beef, market hogs and market lambs, designated by the judge or a committee appointed by the Board of Directors, as being too low a grade for selling will not be accepted for the sale.

Members not wanting their hogs, lambs or steers sold in the Livestock Auction must notify in writing the superintendent or the 4-H Program Coordinator, according to the following schedule:

- Lambs — two hours after completion of the sheep show
- Hogs — two hours after completion of the hog show
- Steers — two hours after completion of the steer show. Superintendent must have their completed sale bill to the Sale Tech Committee by 6 p.m. the day of their respective shows. Regarding the sale list all announcements made from the announcers stand prior to the start of the auction will take precedent over printed materials.

No animal is accepted that has been offered for sale at any previous sale.

Members with animals properly consigned who later refuse to sell their animals will be dropped from membership in the Association for the present and ensuing year. Project credits and premium awards will also be forfeited and the member is not entitled to attend the Annual Program under any circumstances.

Members selling by private treaty after the Species show of the Fair will be considered the same as members consigning and refusing to sell as far as the rules are concerned.

The exhibitors of the animals sold at the Monroe County Fair will turn over to the Association 4% of the sale price of their animals.

Members who own and sell the champion animals will provide 6% of the sale price to the JLA.

The funds of the Association thus collected will be used to pay for Association events (Banquets, State Training Sessions and Workshops, sponsoring Livestock delegates to various livestock events).

Any animal not placing Grand Champion or Reserve Grand Champion



4-H YOUTH CLUB DIVISION



of the entire show will be placed in the sale order according to placing.

The Association will do everything possible to insure an honest sale. The payment for all animals is to be made to the Monroe Junior Livestock Show Association. Purchasers must check with sale officials before leaving Fairgrounds or removing animals.

Any question regarding the ownership, identification, or qualification of an animal for the show must be filed in writing by 5:00 p.m. the day before Show Day and submitted to the Extension 4-H Program Coordinator in charge. In turn this question will be filed with the Board of Directors who will call in all parties involved and make a decision which will be considered final.

No tranquilizers of any kind may be used on project animals.

The Board of Directors shall have the authority to assess members up to \$5.00 per head on beef project animals sold at the livestock sale and up to \$2.50 per head on sheep and swine sold at the livestock sale in order to establish a supplemental fund if necessary.

Exhibiting requirements found in the Market Livestock Divisions of the Fair Premium book may be changed by a majority vote of the Junior Livestock Show Association Board of Directors.

Livestock donated by the original buyer for resale shall be resold through a commercial stockyard.

If an animal is unsafe at any time during fair week, it may be sent home by decision of the general superintendent.

ALL exhibitor auction checks MUST be picked up AND cashed within 60 days from the JLA or SAA banquet, whichever is appropriate.

Release of Animals/and Tack

Animals which go through the sale will be shipped, according to the Buyers directions, by the Monroe County Junior Livestock Association. Any carcass or animal condemned or not accepted by the packer remains the responsibility of the owner/exhibitor. The auction sales and placing on that animal would be void. The final decision on release will be up to the discretion of the specie's superintendent after fair closes. **No tack will be released prior to 5 am the next day.**

Livestock that is identified as ill, diseased, injured or dangerous, or any other animal, can be released at the discretion of the Monroe County Fair designated veterinarian or at the discretion of the Monroe County Fair General Livestock Superintendent, or Monroe County Fair designee 4-H Program Coordinator, the 4-H General Livestock Superintendent and two other species superintendents. Exhibitors who violate the release rules will forfeit all premiums and awards won and will be banned from showing any livestock species for a period of two (2) years at the Monroe County Fair. In reference to small animals sold through the SAA Auction, animals sold will be released to the buyers after 11:00 p.m. Saturday with proof of purchase.

DEPARTMENT 4 — 4-H BEEF CATTLE

Lee Chapman — Superintendent
Mike Jaworski — Assistant Superintendent
Randy Vore - Assistant Superintendent

Beef Exhibitors must have turned in proof of YQCA completion

By May 2nd to be eligible for the show.

For beef feeding classes see Monroe County Junior Livestock Show classes.

All Exhibitors must adhere to the General Livestock rules and regulations.

Beef barn meeting for exhibitors at 5:00 p.m. Sunday

DEPARTMENT 4 SECTION 510 — BEEF SHOWMANSHIP CONTEST

Beef showmanship will be a "no fit" show. Members may wash, clip and brush their animals, but no adhesive, show coat or other grooming aids may be used. Showmanship will be held on Tuesday evening beginning at 6:00 p.m.

1. All animals must be fit in designated area.
2. No altering of natural color (dye, paint, colored show-foam).
3. No withholding of water and no forced administration of fluids.
4. No injections to alter normal conformation.
5. No cutting or tearing of hide or removal of tissue to alter shape.
6. No head chutes in/around Beef barn until Tuesday after 11 a.m. MUST be removed immediately after Wednesday show.

Basis of award:

1. Cleanliness of animal
2. Training of animal
3. Showmanship of owner
4. Attitude of owner

The following age groups are determined by 4-H AGE. (The age a member is as of January 1, of the current year is the age he will be considered for the entire fair.

Trophy Given in each showmanship division.

Class 1	First Division: 8-11 year olds	Trophy
Class 2	Second Division: 12-14 year olds.....	Trophy
Class 3	Third Division: 15-19 year olds	Trophy
Class 4	Final beef showmanship contest.....	Trophy

The judge will designate 1st and 2nd showman in each class.

The champion showman in each class will compete in the Final Beef Showmanship class for champion showman. Upon selection of the champion showman the reserve champion in that class shall compete against the champion showmen in the remaining two classes for reserve champion showman.

A member may win showmanship more than one year consecutively. The second place showman will compete in the Sweepstakes if the first place showman has won the "Sweepstakes Competition."

DEPARTMENT 4 DIVISION 512 BEEF CATTLE MARKET

All Exhibitors must adhere to (1) General Livestock rules and regulations, (2) Monroe County Junior Livestock Association Rules and (3) rules outlined in Section 510 – Beef Showmanship Contest. The only exception is that animals may be "fit" for this class.

- A. Beef feeding cattle will be judged according to weight classes as determined by the beef superintendent.
- B. Steers are to weigh a minimum of 1000 pounds. Those animals not weighing minimum weight will be sent home and not allowed to show or sell.
- C. An exhibitor with two animals in the same weight class may show one in the next higher weight class. An exhibitor electing this option must notify the superintendent in writing by 8:00 p.m. on the evening before the show.

- D. Only polled and dehorned cattle are to be shown. Steers must be totally void of any testicular development.
- E. All beef cattle must be under the control of the exhibitor at all times. Removal of an animal deemed dangerous will be at the discretion of the Beef Superintendent.

F. All Cattle must have a permanent ID tag.

- G. All market cattle must have been tagged in current year.
- H. Steers not shown on show day cannot be sold in the sale unless approved by the Board of Directors.
- I. Members must leave steers tied after the sale with proper halter acceptable to the superintendent. Otherwise, a charge of \$5 will be deducted from the sale price of the animal for a halter which shall remain the property of the association. This means that the charge involved was for the work done by the superintendent of the division. Halters will be returned to steer's stall after Sunday morning loading.
- J. All steers must be stalled in the area designated for project steers. The member must designate where the animal is housed.
- K. **Barn hours: The beef barn is closed nightly at 11:00 p.m. and reopened at 5:00 a.m. During those times only livestock superintendents and their designees are permitted to be in the barn. Steers cannot be removed from the barn during the closed hours.**
- L. **A \$25.00 fee will be deducted from the exhibitors JLA Auction check for failure to clean their pen on Sunday morning at close of Fair.**
- M. Feeding times: 5 a.m.-9 a.m, 4 p.m.-6 p.m.

Class 1	Individual Market Steer	Ribbons Only
Class 2	Champion Steer Class - Grand Champion and Reserve Grand Champion.....	Ribbon & Trophy

DEPARTMENT 4 — SECTIONS 504-509 BEEF BREEDING

Club

- A. Not more than one entry may be made by a club in the herd class.
- B. The club herd will consist of three females from at least two exhibitors.

Members

- A. No beef breeding animal is eligible to show at the county fair unless the project member had the animal in his possession since May 1 of current year.
- B. No animal will be eligible for a premium unless born prior to May 1 of current year. Exception: Offspring of project member's cow will be eligible for premium if born prior to June 15 of current year.
- C. Beef breeding project members may exhibit a total of three entries, not more than two of which were purchased. Where two purchased animals are shown, one must have been purchased prior to June 15 of previous year.
- D. Produce of Dam class to be two offspring from project member's cow.
- E. Exhibitors must know the actual birth date of their animals.
- F. Exhibitors not cooperating with superintendents in adhering to barn rules in regard to cleaning of pens, feeding and watering of animals during fair week, will have premiums withheld.
- G. Exhibitors will show their own animals unless other arrangements are made prior to the show with the superintendent.
- H. All beef cattle must be under the control of the exhibitor at all times. Removal of an animal deemed dangerous will be at the discretion of the Beef Superintendent.
- I. Registration Certificates must be presented to superintendent in order to show in breed class. All other animals will show in "ALL OTHER BREEDS".
- J. **All Cattle must have a permanent ID tag.**

DEPARTMENT 4 SECTION 504 — ANGUS DEPARTMENT 4 SECTION 505 — HEREFORDS DEPARTMENT 4 SECTION 506 — SIMMENTAL DEPARTMENT 4 SECTION 507 — CHIANIA DEPARTMENT 4 SECTION 508 — LIMOUSIN DEPARTMENT 4 SECTION 509 — ALL OTHER BREEDS (BEEF TYPE) A-\$3.00, B-\$2.00, C-\$1.00

Class 1	Junior heifer calves — calved on or after January 1 of current year
Class 2	Late senior heifer calves — calved Nov. 1-Dec. 31 of current year
Class 3	Early senior heifer calves — calved Sept. 1-Oct. 31 of current year
Class 4	Late summer yearling heifers — calved July 1-Aug. 31 of current year
Class 5	Early summer yearling heifers — calved May 1-June 30, of current year
Class 6	Late junior yearling heifers—calved March 1-April 30, of current year
Class 7	Early junior yearling heifers—calved Jan. 1-Feb. 28, of current year

GROUP CLASSES

Class 8	Cow and one offspring
Class 9	Produce of Dam

Classes and premiums as listed are the same for all breeds.
Best Beef Breeding Animal Trophy

DEPARTMENT 4 SECTION 511 BEEF HERDSMANSHIP CONTEST Mary Jo Uhl - Superintendent

Educational Objective – This class will encourage youth to care for and display their livestock projects to its highest potential – including, cleanliness, educational displays and attractive surroundings

SPECIAL PRIZES FOR HERDSMANSHIP

Purpose: To encourage pride in Steer Exhibit and Display area.

1. Champion Rosette to be awarded at J.L.A. banquet.
2. Two cash prizes will be awarded to the winning clubs. (in case of tie the prizes will be divided equally)
3. Daily Award (Mon through Sat. based in previous day's score)
Weekly scoring50, 40, 30, 20 OR 10 points awarded
4. 50, 40, 30, 20 and 10 points awarded for display and setup (Judged Sunday Afternoon)

5. 20 Points awarded for reporting to assigned barn duty; large clubs that are assigned two times will get 10 points each time
6. 20 Points awarded for help in setting up Show Ring
7. 20 Points awarded for help in setting up Auction Ring

Weekly scoring will not count towards the daily award, but does count toward the Banner and cash awards

Daily scoring.....5, 4,3,2,1, 0 points awarded for

1. Feed times Observed (pans and water buckets removed)
2. Stall Condition (Manure removed, fresh mulch added, etc)
3. Animal Condition (Clean and well presented, fed and watered regularly)
4. Tack Area (Feed and Hay stored away, area raked neat and watered for dust control)
5. Friendliness toward other exhibitors and visitors

This is a sponsored event.
ALL CLUBS ARE AUTOMATICALLY ENTERED.

DEPARTMENT 4 SECTION 513 BEEF CATTLE (club herd)

- | | |
|---------|--|
| Class 1 | Group of three steers from one club. 4-H Leaders or adults may be in the show ring for this Class only. (One entry per club.) Enter on club entry. |
|---------|--|

DEPARTMENT 4 SECTION 514 COUNTY BRED MARKET STEER

County bred steers will be recognized during the Monroe County Fair. These steers must have been designated as such during the January tagging. Members must verify this with written certification from the breeder. Judging of county bred steers will take place during the Individual Market Steer classes. The 1st and 2nd place County Bred class winners will compete for Champion and Reserve Champion County Bred. **To be eligible to compete in the County Bred class the steer must have been calved and raised on a Monroe County Farm prior to its sale to the current owner. All rules and regulations of the Monroe County Junior Livestock Association apply.**

A member must submit a County Bred Registration with their steer registration on June 15.

Champion & Reserve County
Born Steer.....Ribbon & Trophy

DEPARTMENT 4 SECTION 515 Rate of Gain Contest - Beef Mary Jo Uhl - Superintendent

PURPOSE:

- To educate our youth exhibitors about the relationship between rate of gain, feed efficiency and profit attained in livestock production.
- To learn that proper nutrition and health is related to feed efficiency and rate of gain.
- To encourage the identification and use of these factors in the selection of market animals.

1. A member may enter only one animal in the rate of gain contest.
2. Only animals which are eligible to be shown in the Monroe County Fair 4-H Market Classes, may be entered in the rate of gain program.
3. Members wishing to be included for rate of gain, must enter the contest, on their fair enrollment form.
4. Members may weigh-in up to three animals in January for the rate-of-gain contest. A member may enter ONLY ONE steer in the rate-of-gain contest at fair time. Animals who show rate-of-gain will use the weight at tagging and the weight attained at weigh-in at fair.

DEPARTMENT 6 — 4-H SHEEP

Mark Chapman — Superintendent
Bethany Martin - Assistant Superintendent
Marcus Wells - Assistant Superintendent
Dan Martin - Assistant Superintendent

See Monroe County Junior Livestock Show classes for market lambs. All Exhibitors must adhere to the General Livestock rules and regulations.

ALL MARKET LAMBS MUST BE SLICK SHEARED BEFORE ARRIVING ON FAIRGROUNDS.

Members

- A. No sheep are eligible to show at the county fair unless the project member has had the sheep in his possession since May of current year and have been tagged at the May Tagging. All sheep attending county fair must have USDA or APHIS approved identification ear tags in place before being penned by the sheep superintendent. An exception will be made for market lambs that arrive without USDA or APHIS ear tags. Those lambs will be tagged with USDA tags provided by the Monroe County Junior Livestock Association (JLA). Owners of such lambs must provide JLA with the name and address of the lamb owner at the time of the lamb's birth.
- B. All sheep not properly prepared (cleaned) for exhibition can be prohibited from entering the fairgrounds at the discretion of the sheep superintendent. Also, sheep exhibiting prolapse, will not be penned.
- C. See Monroe County Junior Livestock Show classes for rules about market lambs.
- D. All ear tags, except USDA Scrapie I.D. tags and Monroe County Fair Tags, must be removed from market animals.
- E. Exhibitors not cooperating with superintendents in adhering to barn rules in regard to the cleaning of pens, feeding and watering of animals during fair week will have premiums withheld. **A \$25.00 fee will be deducted from the exhibitors JLA Auction check for failure to clean their pen on Sunday morning at close of fair.**
- F. Halters will not be used in the sheep show unless special permission is given by the superintendent.
- G. If member cannot be present at sale it is still their responsibility to see that the lambs are taken through the sale by another 4-H member. Lambs will not be sold if prior arrangements have not been made by the member to have them taken through the sale.
- H. It is required that all sheep pens be bedded in wood chips provided by the Monroe County Fair Association.
- I. A member is required to show their own animal including Showmanship. Market animals, which are not shown by their owner, cannot be sold in the market livestock sales. In the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted, and an exception may be made. Scheduling conflicts, when a member must be available for two 4-H classes at the same time, should be brought to the superintendent's attention immediately, and an attempt to find a workable solution will be made.



4-H YOUTH CLUB DIVISION

- J. All lambs must be tagged with Junior Livestock official tags, in order to allow them to show at the fair. Tagging will be done at the fairgrounds. Members, who have registered their animals, will be notified, and notices will be placed in both the newspaper and the Network, as to the date of tagging. A member may tag up to six animals, and show two. Animals may also be tagged as a family and not designated by the member until they arrive at the fair.
- K. The following rules must be adhered to:
 1. No muzzles on lambs at any time.
 2. Pens to be bedded with wood chips only – no carpets.
 3. While in the show ring the lamb is to be shown with all four feet on the ground or ring surface after the lamb is set up.
 4. Humane handling practices of sheep at all times
 5. No administration of fluids will be allowed (drench gun, syringe, bottle, or any other method of delivery). ONLY WATER FROM A BUCKET and/or electrolytes.
 6. Wet feeding will be allowed and defined as a mixture of dry feed with liquid. Meaning any additives, drenches, or shakes, must be mixed with dry feed.
 7. Animals must have water available at all times with the exception of a 12-hour period prior to show.
 8. Lambs cannot be iced but cold towels will be permitted.
 9. All Market Lambs must be slick sheared before arriving at the fairgrounds. Violating the no shear rule will result in the exhibitor being disqualified. Lambs cannot be taken to any location, other than the sheep barn to fit for the show. Lambs being exercised should not leave the sheep barn area. Lambs should stay in the “D” parking lot area, not to exceed the south side of the Hog Barn.
 10. No sheep are allowed to leave the barn between 11:00 p.m.-5:00 a.m. throughout the fair (except for Sunday night Showmanship). The M.C.J.L.A. has determined that all sheep exhibited at the Monroe County Fair must have USDA Scrapie identification tags.

2019 Monroe County Fair Sheep Barn Rules

Lamb Check-in: Saturday, July 27, 2019, 12-4 p.m.
 All market lambs will be health inspected by a sheep superintendent.
Weight Limits: 95 lbs.-160 lbs.
Mandatory Meeting: Sunday, July 28, 2019, 10 a.m.
Show times:
 Showmanship, Sunday, July 28, 2019, 6:00 p.m.
 Market Class, Monday, July 29, 2019, 8:00 a.m.
No Blankets of ANY TYPE will be allowed on the lambs after the market lamb show on Monday.
Feeding and Pen Cleaning: Feeding times are from 5 a.m.-9 a.m. in the morning and from 4 p.m.-6 p.m. in the evening. Pens must be cleaned by 9 a.m. On Sunday morning the lamb pens must be cleaned by 9 a.m. and approved by Barn Superintendent before leaving the fairgrounds.
Exercising Lambs: Lambs can only be exercised in Parking Lot D. No lambs should be taken south of the wash racks. Keep lambs off the paved areas.
Barn Hours: The sheep barn is closed nightly at 11:00 p.m. and reopened at 5 a.m. During those times only the sheep superintendents and their designees are permitted to be in the barn. Lambs cannot be removed from the barn during the closed hours.
Liquid Feeding: Administration of any fluids other than water or electrolytes from a bucket is prohibited. This includes drenching with a drench gun, syringe, bottle, or any other method of delivery.
Barn Duty: All clubs will be responsible for keeping the barn clean. Please check the schedule for your clubs date and time.
Canopies: Tents, awnings, dressing rooms, or umbrellas are not allowed in or around the sheep barn.
Livestock Auction: Friday, August 2, 2019, 4 p.m. (Beef, Sheep, Swine).
Barn Clean-Up: Sunday, August 4, 2019, 8 a.m. No decorations or identification can be removed before 5 a.m. Sunday.

EXCEPTIONS CAN BE MADE ONLY AT THE DISCRETION OF THE SHEEP SUPERINTENDENTS!

DEPARTMENT 6 SECTION 533 – SHEEP SHOWMANSHIP CONTEST

Ribbons and Trophies

Sheep Showmanship to be held Sunday at 6:00 p.m. Exhibitors must personally fit, trim, block and show their animals, ONLY “IMMEDIATE FAMILY” members or an eligible 4-H specie exhibitor may assist in the preparation of the animal in the area designated by Sheep superintendent. Basis of awards: (1) Fitting, trimming and blocking, (2) Training of animal, (3) Showmanship of owner, (4) Attitude of Showman.
 The following age groups are determined by 4-H AGE. (i.e. whatever age the member is on January 1 of current year.) Showmanship may be shown by age groups as determined by the superintendent.

- Class 2 First Division: 8-11 year olds
- Class 3 Second Division: 12-14 year olds
- Class 4 Third Division: 15-19 year olds
- Class 5 Final Sheep showmanship contest

The judge will designate a champion and reserve champion showman in each class.
 Class size will be set at an appropriate number as determined by the superintendent.
 The champion showman in each division will compete in the Final Sheep Showmanship class for champion showman. Upon selection of the champion showman, the reserve champion in that class shall compete against the champion showmen in the remaining two classes for reserve champion showman.
 A member may win showmanship more than one year consecutively. The second place showman will compete in the Sweepstakes if the first place showman has won the “Sweepstakes Competition.”

DEPARTMENT 6 SECTION 534 – SHEEP (FEEDING)

All Exhibitors must adhere to (1) General Livestock rules and regulations, (2) Monroe County Junior Livestock Association Rules and (3) rules outlined in Section 533 – Sheep Showmanship Contest.

1. All sheep not properly prepared (cleaned) for exhibition can be prohibited from entering the fairgrounds at the discretion of the sheep superintendent.
2. All lambs will be shown as individuals, and by gender.
3. All lambs will be weighed, and placed into weight classes by gender.
4. If you have 2 individuals you must register twice.
5. The following special awards will be given:
 - Champion Wether
 - Reserve Champion Wether
 - Champion Ewe
 - Reserve Champion Ewe

- Grand Champion Market Lamb
- Reserve Champion Market Lamb
- 6. The Grand Champion Animal will be chosen from the Champion Ewe and Wether. The Reserve Champion will be determined from the remaining Champion and the Reserve to the Champion.
- 7. Sale order of the Champions will be determined by the judge, with the Grand Champion and Reserve Champion Market Lamb selling 1st and 2nd.
- 8. Members owning two animals will sell them as a pair, with the placing in the sale being based on the highest placing animal where possible.
- 9. Lamb should have Scrapie ID and Fair ID tags - all others must be removed.
- 10. Weights are: Minimum - 95 pounds; Maximum 160 pounds
 Lambs which are underweight or overweight will be sent home and will not be allowed to show or sell. A member may bring another lamb in the event the first lamb is sent home. Lamb must be brought in during check-in period.
- 11. Large classes will be divided by weights at the discretion of the superintendents.
- 12. An exhibitor with two animals in the same weight class may show one in the next higher weight class. An exhibitor electing this option must notify the superintendent in writing by 8:00 p.m. on the evening before the show.
- 13. **A member may tag as many as 6 (six) market lambs. The Junior Livestock Association will assume the cost of the first three tags. One dollar will be charged for each additional tag, over three.**
- 14. Only immediate family members or eligible 4-H specie exhibitor may assist in the preparation of the animal in the area designated by Sheep Superintendent.

Ribbons and Trophies only

- Class 1 Individual Market Lamb (Enter Class Twice if Showing Two Lambs)
- Class 2 Champion and Reserve WeatherTrophy and Ribbon
- Class 3 Champion and Reserve EweTrophy and Ribbon
- Class 4 Grand and Reserve Market Lamb ..Trophy and Ribbon
- Class 5 Group of six market lambs from one club exhibited by at least three project members.(One entry per club)

DEPARTMENT 6 SECTION 536 – 4-H LEAD CLASS

A=\$3.00, B=\$2.00, C=\$1.00

Educational Objective - The objective of this class is to present a class of sheep in the most attractive manner, to give spectators a real opportunity to view classes of beauty with beauty and to improve the image of our Sheep Show. The class will also promote the wool industry by assembling and modeling a wool outfit.
 Only Members who own and are exhibiting a market or breeding lamb may exhibit in the lead classes.

Ladies Lead Classes

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

Lads Lead Classes

- Class 5 8-11 years old
- Class 6 12-14 years old
- Class 7 15-19 years old

Sheep must be conditioned, fitted, and trained to show at halter.
 The entrant will be judged on the mode of dress selected, which must be appropriate, attractive, made of wool or wool blend material, and lend elegance to the class. Judging will be done as follows:
 A narration of **75 words or less** must be turned into the sheep lead committee **no later than noon on Wednesday.**

JUDGING STANDARDS

1. Entrant’s costume, poise, and appearance 50%
2. Control and presentation of the animal..... 30%
3. Standard judging procedure for the animal 20%

Any infraction of the above rules will automatically disqualify the contestant.

DEPARTMENT 8 – 4-H GOATS (DAIRY)

Superintendent – Joyce Lewis
Brenda Lewis – Assistant Superintendent

- A. Goat project members may exhibit a total of three (3) animals. Members that show sponsored animals (mentor) animals may show one (1) goat. Please note on sheet if animals are sponsored. A sponsor may sponsor (mentor) no more than eight (8) members and no more than 8 sponsored goats may come from a single farm address.
- B. Project members showing sponsored animals must provide a signed contract by June (submitted to the fair office at same time as entry paperwork) registration date.
- C. Project member must be in possession of goat by May 1 (with the exception of kid goats born after May 1). At time of registration with the fair, each member must include address where specie is housed. Random spot visits will be conducted by the superintendents prior to fair.
- D. All animals (except angoras) must be dehorned.
- E. All dairy goats entered to show in breed classes must have full complete registration papers. Goats may be registered under “immediate family” members name (mother, father, sister, brother, grandparent) or listed sponsors name. Non-registered dairy animals must show in “other dairy” class.
- F. All registered goats exhibiting at the county fair must be permanently tattooed. All non-registered goats attending the county fair must have a USDA scrapie I.D. approved identification ear tag in place before being penned.
- G. All goats, including dairy, wether, pygmy, boar, and other non-dairy must be hair clipped before being penned at the fair. The exception of angora will not be clipped. Body clipping must be done prior to the fair. Pre-show clipping and touch-ups will be allowed. All goats must be cleaned prior to being penned at the fair. All goats not properly cleaned for exhibition may be prohibited from entering the fairgrounds and will not be penned. All goats must be dehorned, including scurs that exceed 2” in length.
- H. Angoras will be judged 50% on the quality of their fleece and 50% on conformation. Nothing (including brushing) should be done to disturb the natural character of the fleece.
- I. All goats will be health checked by a superintendent (and/or other designated official), on arrival and will not be penned unless free of

- lumps, disease, parasites, or other general deficiency.
- J. Exhibitor must maintain and clean pens and animals throughout the fair.
- K. Effective 2011 no bucklings will be allowed at the county fair..
- L. Age of goats shall be figured from January 1.
- M. Does must not have delivered or be due to deliver within two (2) weeks of the fair. Doe kids must be a minimum of two (2) weeks old. A dry doe (over 24 months) may be shown if she has freshened at least once.
- N. Group classes must be made up only of those does that have been shown in individual classes.
- O. It is suggested (but not required) that exhibitors wear white attire when showing goats.
- P. No cross-over animals will be allowed from the 4-H show and the open show..
- Q. A member is required to show their own animal. In the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted, and an exception may be made.
- R. Scheduling conflicts, when a member must be available for two 4-H classes at the same time, should be brought to the superintendent’s attention immediately, and an attempt to find a workable solution will be made..
- S. Exhibitors not cooperating with superintendents in adhering to barn rules will have premiums withheld.
- T. Cloverbuds see Department 80 for entry information.
- U. DO NOT ENTER CHAMPION CLASSES.

DAIRY GOATS – BREEDING ANIMALS

DEPARTMENT 8 SECTION 540 – ALPINES

A=\$3.00, B=\$2.00, C=\$1.00

- Class 1 Junior Doe Kids born after April 1 of current year
- Class 2 Senior Doe Kids born January 1 to March 31 of current year
- Class 3 Dry Yearling born January 1 To December 31 of previous year
- Class 4 Junior Milker 1 to 2 years old
- Class 5 Milker 3 to 4 years old
- Class 6 Milker 5 and older
- Class 7 Mother & Daughter(s), producing Goat and one offspring
- Class 8 Grand and Reserve Champion Doe

Class and premiums as listed in Section 540 are the same for the below listed breeds:

- DEPARTMENT 8 SECTION 541 – NUBIANS
- DEPARTMENT 8 SECTION 542 – SAANENS
- DEPARTMENT 8 SECTION 543 – TOGGENBURGS
- DEPARTMENT 8 SECTION 544 – LaMANCHA
- DEPARTMENT 8 SECTION 545 – NIGERIAN DWARF
- DEPARTMENT 8 SECTION 546 – OTHER DAIRY

NON DAIRY GOATS – BREEDING ANIMALS

- DEPARTMENT 8 SECTION 547 – PYGMYS
 - DEPARTMENT 8 SECTION 548 – OTHER, NON-DAIRY
- Classes and premiums as listed in Section 540 are the same for the Non-Dairy goats.

- Class 8 Champion & Reserve Champion Non-Dairy Goat - Trophy

DEPARTMENT 8 SECTION 549 - CART GOAT WETHERS

A=\$3.00, B=\$2.00, C=\$1.00

- Class 1 Jr. halter kid
- Class 2 Jr. harness kid (1 year old - empty cart)
- Class 3 Sr. harness (2 years and older - occupied cart)
- Class 4 Sr. team harness (2 animals 2 years and older)
- Class 5 Champion harness - Trophy

DEPARTMENT 8 SECTION 550 – CLUB FLOCK

A=\$3.00, B=\$2.00, C=\$1.00

Must be entered by Community Leader ONLY and shall consist of three (3) does – at least one in milk. They may be different breeds. The flock must be owned by at least two (2) different members from any one club and two (2) different farms from any one club.

- Class 1 Club flock

GOAT MILKING CONTEST

DEPARTMENT 8 SECTION 551

- A. Each contestant entered must use his own animal.
- B. All ages shall compete together although the number of entries may require using multiple heats.
- C. Contestant must commence to milk when the official gives the signal and will continue to milk for a period of one (1) minute. The official will give the contestants a signal at the end of the milking period.
- D. All contestants shall be in a sitting position when time starts.
- E. Only one contestant per goat while milking – No helpers allowed.
- F. Milk will be weighed by an official and identical pails will be used and provided. Each contestant must hold his own pail at all times.

GOAT SHOWMANSHIP

DEPARTMENT 8 SECTION 552

- A. Goat showmanship will be held Tuesday at 1:00 p.m.
- B. Any contestant who exhibits a goat may show in a showmanship class; an exhibitor must show their own animal which he has personally fit and trained. This animal must have shown in a regular class to compete in showmanship.
- C. Cloverbuds see Department 80 for entry information.
- D. All showmanship animals will be clipped.
- E. DO NOT ENTER CHAMPION CLASSES

Trophies and ribbons

- Class 2 First Division 8-11 years old
- Class 3 Second Division 12-14 year olds
- Class 4 Third Division 15-19 year olds
- Class 5 Champion and reserve champion showmanship

The champion showman in each class will compete in the Final Goat showmanship class for champion showman. Upon selection of the champion showman the reserve champion in that class shall compete against the champion showmen in the remaining two classes for reserve champion showman.

A member may win showmanship more than one year consecutively. The second place showman will compete in the Sweepstakes if the first place showman has won the “Sweepstakes Competition.”



4-H YOUTH CLUB DIVISION



PACK GOATS

DEPARTMENT 8 SECTION 553
A=\$3.00, B=\$2.00, C=\$1.00

- Obstacles will be placed in random order.
- Each exhibitor starts with zero points. The judge adds points for obstacles missed or refused. The exhibitor with the least amount of points at the end wins.
- Contestants may have time limits to complete the course. Individual times will not be used to determine winners except in the event of a tie.
- If an animal refuses an obstacle two times the contestant is to move on to the next obstacle.
- Kid does will not carry a pack. A yearling or junior pack will wear an empty pack. A senior animal will wear a pack with a pre-determined amount of weight. No packs will carry any amount greater than 20 pounds.

Class 1	Pack Kid
Class 2	Junior Pack Animal
Class 3	Senior Pack Animal
Class 4	Champion Pack Goat - Trophy

DEPARTMENT 10 — 4-H SWINE

Ray Kuehnlein — Superintendent
Eric Kuehnlein — Assistant Superintendent
Jonathan Kuehnlein — Assistant Superintendent
Pat Motylinski - Assistant Superintendent

See Monroe County Junior Livestock Show classes for market hogs. All Exhibitors must adhere to the General Livestock rules and regulations.

NO TENT, AWNING OR ADDING ON DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING

- All swine must be vaccinated for the Swine Flu virus prior to entering the Monroe County Fair Grounds. All swine that are tagged on Tag Day (that have not previously been vaccinated) will be inoculated by a veterinarian and accompanied by the documentation stating the name of the vaccine administered, date administered and the signature of the party that administered the vaccine. No swine will be allowed to weigh in at the Monroe County Fair unless they have approved documentation on file by the breeder, veterinarian or owner stating the name of the vaccine administered, date administered, and the signature of the party that administered the vaccine with the Swine Superintendent. All documentation must accompany the hog. All swine vaccinated by the vet at tagging will have met the documentation requirement. All others must submit their documentation at tagging.
- It is required that all swine pens be bedded in wood chips.
- All hogs not properly prepared (cleaned) for exhibition will be prohibited from unloading on the fairgrounds.
- Powdering, oiling or any dressing of hogs other than washing will not be allowed at the Monroe County Fair. Hogs cannot be iced. Water only will be allowed in preparing hogs for showing. Exhibitors will be disqualified from showing if they do not follow this rule.
- MEMBERS MAY NOT WHOLE BODY CLIP HOGS. ALL HOGS MUST HAVE HAIR AT LEAST 1/2 INCH LONG OR MORE.** Slick Sheared hogs will be disqualified and sent home. All hogs will be checked at weigh-in for hair length and may be re-checked any time before the show.
- The market hog show will be a terminal show, although over and underweight animals may return home.
- Hogs will not go through sale ring. Submit photo one week prior to Fair to Sara: seitzsa1@msu.edu

2019 Monroe County Fair Swine Barn Rules

- Swine Check In: Saturday, July 27, 2019, 5-9 pm (10 pm in the event of extreme heat).
- All market hogs will be health inspected and checked for hair length (1/2" minimum) by a Swine Superintendent.
- Weight Limits: 220 lbs.-300 lbs.
- Mandatory Meeting: Sunday, July 28, 2019, 5:00 pm at the west end of The Andersons Show Arena.
- Show Times:
Showmanship: Monday, July 29, 2019 at 1:00 pm
Market Class: Tuesday, July 30, 2019 at 8:00 am
- Feeding times are from 5:00 am-9:00 am, and from 4:00 pm to 6:00

- Pens must be cleaned by 10:00 am with the exception of Tuesday, when chores must be done before the start of the Market Show (8:00 am)
- Barn Hours: The hog barn is closed nightly at 11:00 pm and reopened at 5:00 am. During those times only the Swine Superintendents and their designees are permitted to be in the barn. Hogs cannot be removed from the barn during the closed hours.
- Barn Duty: All exhibitors are responsible for keeping the barn clean. Please check the posted schedule for your assigned day.
- Canopies: Tents, awnings, dressing rooms or umbrellas are not permitted in or around the hog barn.
- Livestock Auction: Friday, August 2, 2019 (beef, sheep, swine)
- Mandatory Barn Clean-Up: Sunday, August 4, 2019 at 7:00 am. Must be done by 9:00 a.m. No pen decorations or identification can be removed before this time. All exhibitors must be present. Pens must be cleaned and receive approval from a Swine Superintendent. **A \$25.00 fee will be deducted from the exhibitors JLA Auction check for failure to clean their pen on Sunday morning at closing of fair.**
- Exceptions can be made only at the discretion of the Swine Superintendent.

DEPARTMENT 10 SECTION 560 SWINE SHOWMANSHIP CONTEST

Swine Showmanship to be held **MONDAY AT 1:00 P.M.**

- All members exhibiting in the swine classes must personally care for, fit and show their own hog. ONLY "IMMEDIATE FAMILY" members or an eligible 4-H specie exhibitor may assist in the preparation of the animal in the area designated by Swine superintendent.
- The hair length on a hog must be more than 1/2" on the body of the animal. A superintendent may check the hair length at any time. "Slick clipping" or body shaving" is not permitted. Animals may have their tail, ears and face slick sheared. All hogs will be checked for hair length at weigh-in and can be rechecked any time prior to the show.
- Oil and powder may not be used. This will be deemed a disqualification and the animal will be sent home. Only water may be used.

Basis of award: (1) Fitting of animal, (2) Training of animal, (3) Showmanship of owner, (4) Attitude of Showman.

The following age groups are determined by 4-H AGE. (i.e. whatever age the member is on January 1 of the current year.) Showmanship may be shown by age group as determined by the superintendent.

Showmanship awards - Ribbons and Trophies

Class 1	First Division: 8-11 year olds
Class 2	Second Division: 12-14 year olds
Class 3	Third Division: 15-19 year olds
Class 4	Final swine showmanship contest

The judge will designate a champion and reserve champion showman in each class.

The champion showman in each class will compete in the Final Swine Showmanship class for champion showman. Upon selection of the champion showman, the reserve champion in that class shall compete against the champion showmen in the remaining two classes for reserve champion showman.

A member may win showmanship more than one year consecutively. The second place showman will compete in the Sweepstakes if the first place showman has won the "Sweepstakes Competition."

DEPARTMENT 10 SECTION 561 SWINE FEEDING

All Exhibitors must adhere to (1) General Livestock rules and regulations, (2) Monroe County Junior Livestock Association Rules

- Each registered 4-H member may show up to two market hogs.
- All hogs will be shown as individuals, and by gender.
- All hogs will be weighed, and placed into weight classes, with all barrows competing and all gilts competing.
- The Swine Barn will be closed from 11:00 p.m. to 5:00 a.m. each evening. Superintendents and guards will be on duty during this time.**
- The following special awards will be given:
Champion Barrow
Reserve Champion Barrow
Champion Gilt
Reserve Champion Gilt
Grand Champion Market Hog
Reserve Grand Champion Market Hog
- The Grand Champion Animal will be chosen from the Champion Gilt and Barrow and The Reserve Champion will be determined from the remaining Champion and the Reserve to the Champion.
- Sale order of the Champions will be determined by the judge, with the Grand Champion and Reserve Champion Market Hog selling 1st and 2nd.
- Members owning two animals will sell them as a pair, with the placing in the sale being based on the highest placing animal where possible.
- Weights are: Minimum - 220 pounds; Maximum - 300 pounds.
Hogs which are underweight or overweight will be sent home and will not be allowed to show or sell. A member may bring another JLA tagged, hog in the event the first hog is sent home. The hog must be weighed within the designated time.
- Large classes will be divided by weights at the discretion of the superintendents.
- All feed and water pans must be removed after feeding
- An exhibitor with two animals in the same weight class may show one in the next higher weight class. An exhibitor electing this option must notify the superintendent in writing by 8:00 p.m. on the evening before the show.
- The Swine Show will be a terminal show.
- Hogs which do not make weight, between 220 and 300 lbs., must be removed immediately from the fairgrounds.
- All hogs must be tagged with Junior Livestock official tags, in order to allow them to show at the fair. Tagging will be done at a JLA specified time in May at the fairgrounds. Notices will be placed in the Network, as to the date of tagging. A member may tag up to six animals, and show two. Animals may also be tagged as a family and not designated by the member until they arrive at the fair. A member may tag as many as 6 (six) market hogs. **The Junior Livestock Association will assume the cost of the first three tags. One dollar will be charged for each additional tag, over three.**
- A member is required to show his/her own animal. In the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted, and an exception may be made. A member may sell another member's animal in the

sale with the superintendent's approval. Scheduling conflicts, when a member must be available for two 4-H classes at the same time, should be brought to the superintendent's attention immediately, and an attempt to find a workable solution will be made.

- No show powder or oils may be used.

**ABC Ribbons awarded, Trophies to Gender Winners
A=\$3, B=\$2, C=\$1**

Class 1	Individual Market Hog
Class 2	Champion and Reserve Barrow
Class 3	Champion and Reserve Gilt
Class 4	Grand and Reserve Market Hog

DEPARTMENT 26 — 4-H LLAMAS AND ALPACAS

Superintendent – Janet Brant
Trophies

The Llama Show will be held in the Glenn Stock Arena, Thursday of fair week, starting at 8:00 a.m.

This will be a one day – trailer in show – Exhibitors will be given a pass to enter the gate off of Shelter Lane – allowing them to park next to the Show Arena.

Dress code for Showmanship is black pants and white shirt.

- All Llamas must have up-to-date shots.
- Llamas need not be owned by exhibitors to be exhibited.
- Barn and Show area must be clean when exhibitors leave or premiums will not be paid.
- A trophy will be awarded to the high over-all individual in each class.

DEPARTMENT 26 SECTION 565 OBSTACLE COURSE – TROPHY A=\$3.00, B=\$2.00, C=\$1.00

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 26 SECTION 566 LLAMA DRESS-UP - TROPHY A=\$3.00, B=\$2.00, C=\$1.00

Please write a 20-30 word description about yourself and your costume.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 26 SECTION 567 SHOWMANSHIP - TROPHY A=\$3.00, B=\$2.00, C=\$1.00

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 27 4-H LIVESTOCK EDUCATIONAL

DEPARTMENT 27 SECTION 570
LIVESTOCK SWEEPSTAKES SHOWMANSHIP CONTEST
Gwyn Schuon – Superintendent

- The champion showman from each of the following divisions is eligible to compete: Beef, Sheep, Swine, Dairy, Horse, and Goats.
- Each contestant will show each specie in round robin competition.
- One specie will be shown by all competitors at the same time using animals which the barn livestock superintendents will provide. Participant will not show own species. The representative of that specie will describe to the audience what the other contestants are doing. The microphone will be used to explain.
- Each specie will be judged ranking the competitors on their ability to handle and present the animal, appearance of the contestant, and the contestant's ability to follow the judges' instructions.
- Species superintendent will pick animals and exhibitors will have random draw.
- Each contestant will be ranked on each specie on a basis of 20 points by the judge.
- Final placing will be based on total points, highest number to prevail.
- 4-H exhibitors are only eligible to win round robin competition once. After an exhibitor wins round robin competition, he is ineligible to compete in any further livestock sweepstakes showmanship contest at the Monroe County Fair.
- Ties will be broken as follows: (A) Individual with the highest two scores win. (B) Individual with lowest single score loses.
- The results will determine a Grand and Reserve Champion showman.
- The second place winner in species will participate in the sweepstakes contest if the first place winner has ever won sweepstakes.
- Grand and Reserve Champion animals from the market species cannot be used in Showmanship Sweepstakes.

DEPARTMENT 27 SECTION 571 JUNIOR LIVESTOCK SKILL-A-THON Megan Swindeman – Superintendent Trophy for Specie Champion

PURPOSE: An educational contest to teach youth about Breed Identification, Livestock Equipment and Animal Management.

- The Skill-a-thon will be available for youth to participate in between 3:30 and 5:00 p.m. on the first Sunday in the 4-H Activity Center.
- Members will be scored with the score used as one part of the scoring for Master Stockman.


Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old


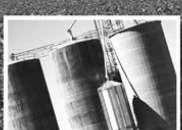

DEPARTMENT 27 SECTION 572 TACK BOX DECORATING CONTEST

(Beef, Sheep, Swine, Goat)
Superintendent - Carter Paddy
Trophy
A=\$3.00, B=\$2.00, C=\$1.00

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Ida, Michigan



4-H YOUTH CLUB DIVISION

PURPOSE: To keep the areas around our Livestock barns neat and attractive for fairgoers and participants.

- To be entered in the contest the box must be created or refurbished.
- Boxes should be practical and functional. Box must be utilized for storage and also must be sturdy enough to serve as a seat.
- Only one member of the family will be able to enter the Tack Box in the Contest. Members exhibiting in multiple barns will be only able to enter the contest once.
- Boxes must be in place by 6:30 p.m. on Thursday prior to the fair and will be judged on Friday.
- Additional guidelines are available at the County 4-H Extension Office.
- Box dimensions are 45"L x 23.5"H x 22.5"W.

Class 1 Tack Box Decorating

Only boxes entered in the contest may be brought to the fair before Friday at noon.

DEPARTMENT 76 SECTION 573 MARKET LIVESTOCK & DAIRY RECORD KEEPING

****Category has moved. Please see page 36 for registration information****

DEPARTMENT 27 SECTION 574 MARKET LIVESTOCK JUDGING CONTEST (Beef, Sheep, Swine)

Superintendent – Bradford Chapman
Trophy

Wednesday 4:00 p.m. – Show Arena
A=\$3.00, B=\$2.00, C=\$1.00

Winners will be posted in barns prior to the Auction on Friday

Educational Objective – the Livestock Judging contest give youth the opportunity to test the skills they have obtained through their livestock project.

- Open to all registered 4-H members.
- Member should register for contest on entry form, in order to be eligible for premium.
- A separate class will be held for adults but no premium will be paid.
- A trophy will be awarded to the high over all individual in each class.

- | | | |
|---------|-----------------|--------------|
| Class 2 | 8-11 years old | |
| Class 3 | 12-14 years old | |
| Class 4 | 15-19 years old | |
| Class 5 | Adults..... | Ribbons only |

DEPARTMENT 27 SECTION 575 MASTER STOCKMAN – BEEF, SHEEP, SWINE, DAIRY & GOATS Superintendent – Anne Richey

The Master Stockman Program is designed to encourage the member to learn more about their livestock project by participating in several divisions. Each project entered for competition in the Master Stockman Division **must use your livestock species as the basis for your project.** Example:

- Speech on Clipping your Steer
- Promotions – Poster advertising the Beef Show
- Photographs – pictures of "Livestock Judging Contest"

- Member must enter each division on their white fair entry application.
- You may only enter a division once. If you do a speech for Master Stockman, you cannot do another speech in that division.
- Enter the Sections indicated for Master Stockman Contests
- To be eligible to win, a member must compete in five of the eleven divisions.
- The test will be given in the Activity Center, Sunday, of Fair – between 3:30 - 5:00 p.m.
- Divisions for Competition are
Written Test – Mandatory
Public Speaking or Demonstrations
Essay Writing and Presentation
Livestock Judging Contest
Showmanship
Record Keeping
Livestock Photography
Animal Science Exhibit
Promotional Poster
Market Class
Skill-a-thon
Graphic Design
4-H Lamb Lead Class
Please check carefully the rules in each of the above divisions and when the exhibits must be entered.
- Award winners will be announced at the Junior Livestock Annual Banquet, in September of current year. Awards are given in two age divisions in Beef, Goats and Dairy; and three in Sheep and Swine. Cash awards will be awarded to the top five individuals in each division.
- Over-All Master Stockman Award – An individual earns the highest score will be named the Master Stockman. Members can only be chosen Over-All Master Stockmen one time during his/her showing career.
- Only your top five scores are used for your points.
- Members may compete in two large animal species.

In case of a tie in points, the Knowledge Quiz score will be the tie breaker. Followed by Showmanship placing, followed by Livestock Judging Score and followed by Market Class placing.

4-H SMALL ANIMALS (Poultry, Rabbits, Cavies, Dogs, Cats, Pocket Pets) General 4-H Superintendent – Ron Bash Assistant General Superintendents – Tim Henes, Jerry Vandermeer

SMALL ANIMALS General Rules

- Only one entry per class, but a member may exhibit only four pens total in the Small Animal Barn – except they may exhibit additional pens if they are cavies or pigeons. (Only 2 breeder rabbits may be entered, but must be in different classes.)
- Members must feed and care for their own exhibit. Feed must be provided by the exhibitor as well as suitable containers for feed and

water. **Metal feeders, heavy crocks or tied-down cans for feed and water are to be provided by the exhibitor. LIGHT plastic and aluminum bowls are not acceptable.**

- MEMBERS MUST HAVE THEIR CHORES DONE AND PENS CLEANED BEFORE 10:00 A.M. AND FEEDING ONLY BETWEEN 4 AND 5 P.M.** Exhibitors not cooperating with superintendents in adhering to barn rules in regards to the cleaning of pens, barn, feeding and watering of animals during the week of fair will have premiums withheld
- Tack box size and location is at discretion of Superintendent.
- Exhibitor must be present at time of judging of their exhibit.
- Protests relating to the static exhibits must be filed within 24 hours after the opening of the fair. Protests concerning livestock exhibits must be filed in writing within two (2) hours of the end of the livestock show in question to the 4-H program coordinator. The protest will then be heard by the Rules Interpretation Committee at a time and place set by the 4-H Fair Advisory Committee, with all parties invited..
- Underweight meat pens will be sent home!**
- It is mandatory that exhibitors attend at least one of the numerous small animal clinics, exhibition shows, fitting and showing clinic, etc. throughout the year prior to showing any small animals at the Monroe County Fair. Result from not attending any exhibition will not be allowed to have any small animal entries present at that year's Monroe County Fair.**
 - If any animal is not coming to the fair please notify superintendent prior to animal check-in day in order to assign cages more efficiently.
 - NO coloring or altering of any animal.

SMALL ANIMAL ASSOCIATION AND AUCTION SALE PROGRAM

ONLY MARKET ANIMALS WILL SELL

A member is allowed to sell only two pens (can be the same or different species).

These rules are for the auction only. Refer to show rules listed with each specie.

Any disqualified poultry or rabbits will not be sold at the auction during the Monroe County Fair Week. Minimum weights per animal shall be market rabbits 3.5 lbs., roaster rabbits 5.5 lbs., broilers 3 lbs., roaster chickens 8 lbs., ducks 4 lbs., geese 8 lbs., & turkeys 15 lbs. each bird.

It is optional to members if they sell their animals on Saturday in the auction sale. If members do not sell, they must notify superintendents when the animals are checked in if they DO NOT want them sold.

In meat classes, Grand Champion and Reserve Grand Champion must be sold.

Immediate family members will not bid on a project member's animal.

The exhibitors of animals sold at the Monroe County Fair will turn over to the Association 5 percent of the sale price of their animal or animals.

The funds collected from the 5% of the sale price of each animal of the auction will be used to pay for Small Animal Association events.

Poultry and rabbits not shown on show day cannot be sold in the sale.

It shall be the responsibility of all project members to be present to sell their animals in the sale ring.

All animals must remain in the area designated.

Any question regarding the ownership, identification, or qualification of an animal for the show must be filed in writing by 8:30 a.m. on Show Day and submitted to the 4-H Program Coordinator in charge. In turn, this question will be filed with the Board of Directors who will call in all parties involved and make a decision that will be considered final.

Auction animals are released after 11:00 p.m. to buyers only on day of auction, (until 12 a.m.) with proof of purchase. NO breeding animals will be released on Saturday, night. ALL animals MUST be picked up by 8 a.m. on Sunday.

Department 12 - 4-H POULTRY Poultry Superintendents Barbara Siebarth, Susan Arting, Craig Lajiness, Rich Williams & Amelia Arting

Poultry will be checked in at South end of barn only on Saturday between 5:00 and 9:00 p.m., unless temperature exceeds 90 degrees and then it will be extended to 10:00 p.m. Breeders will check in on the East side.

- Exhibitors MUST be present at the time of judging. Judging will start at 8:00 AM. SUNDAY.**
- Metal feeders, heavy crocks or tied-down cans for feed and water are to be provided by the exhibitor. No light plastic or aluminum bowls will be accepted. Waterfowl containers should be 1 gallon in capacity.**
 - All exhibits must be the actual project of the member.
 - All project animals must be in the member's possession by June 1, except broiler contest.
 - Members exhibiting old hens must have been keeping records on an egg production flock (not this year's chicks.) Proof will be collected at check-in.
 - Members may have only one entry per class. A member may exhibit four pens in the Small Animal Barn plus cavies or pigeons.
 - Points to consider when selecting pens of birds for project member's exhibit:
 - Freedom from standard defects.
 - Trueness to breed size types and colors.
 - Uniformity of size, type and color.
 - Uniformity of appearance of shank (size and color.)
 - Straightness and fleshing of keels.
 - Abdominal handling qualities if the birds have attained production age.
 - General health and vigor of birds as indicated by eye color, fleshing and alertness.
 - Past production of birds as indicated by physiological changes (for old hens).
- IT IS MANDATORY THAT EXHIBITORS ATTEND AT LEAST ONE OF THE NUMEROUS SMALL ANIMAL CLINICS, EXHIBITION SHOWS, FITTING & SHOWING CLINIC, ETC. THROUGHOUT THE YEAR PRIOR TO SHOWING ANY SMALL ANIMALS AT THE MONROE COUNTY FAIR. RESULT FROM NOT ATTENDING ANY IS EXHIBITOR WILL NOT BE ALLOWED TO HAVE ANY SMALL ANIMAL ENTRIES PRESENT AT THAT YEAR'S MONROE COUNTY FAIR.**
 - Birds must be free from disease and insects or entries will be rejected.
- Broiler Contest and Market Duck Contest— Contact Extension Office for rules. Birds must be purchased in a special order placed through the Small Animal Association.**
- Pair of breeder birds is one male and one female of breeding age (12 months or older).



- Wild or protected birds requiring a permit cannot be shown.
- Birds used for showmanship must be owned and exhibited on show day by the exhibitor, plus remain at the fair. A bird not judged on show day at the fair cannot be brought in from home to be used as a showmanship bird.**
- All market birds will be weighed by the pen with the exception of turkeys which will be weighed in individually.
- All Market birds must be accompanied by a market record card except broilers. Cards are to be turned in when birds are brought in.**

DEPARTMENT 12 SECTION 600 PRODUCTION BIRDS (Trophy) A-\$3.00, B-\$2.00, C-\$1.00

- | | |
|------------|--|
| Class 6035 | Pullets 18-26 weeks of age, three females |
| Class 6036 | Layers over 26 weeks of age and older, three females |

DEPARTMENT 12 SECTION 601 MEAT PRODUCTION (Trophy) Ribbons Only

- Broiler class will be judged on conformation, finish, uniformity, and absence of pinfeathers.
- Records (to be entered in separate class) must accompany project. Grade of broiler project will be reduced by 1 grade if records are not turned in or complete.
- BROILER RECORDS MUST BE TURNED IN ON THE THURSDAY PRIOR TO FAIR, NO RECORDS WILL BE ACCEPTED ON SATURDAY.**
- Minimum wt. 3 lbs. each. Roasters 8 lb. minimum wt. each.

Class 6040	Broiler Contest. (Birds must be purchased in-group order) three birds, same sex.
Class 6041	Chicken Roaster 9-12 weeks, two birds, same sex.

DEPARTMENT 12 SECTION 602 EGG EXHIBITS (Trophy) A-\$3.00 B-\$2.00 C-\$1.00

- Members exhibiting eggs must have **PHOTO OF FLOCK WITH YOUTH IN PHOTO AT CHECK IN**
- RECORD CARDS MUST BE BROUGHT IN ON SATURDAY.**
 - An entry will consist of twelve eggs, all of which shall be the same color and size.
 - Exhibitors are limited to one dozen.
 - Eggs should be brought in during poultry check-in
 - THE TROPHY WINNING EGGS WILL BE SOLD AT SAA AUCTION**
- | | |
|------------|----------------|
| Class 6045 | One Dozen Eggs |
|------------|----------------|

DEPARTMENT 12 SECTION 603 MARKET DUCKS (Trophy) Ribbons Only

- MARKET DUCKS will be judged on conformation, finish, uniformity, and absence of pinfeathers.
 - RECORD CARDS MUST BE TURNED IN ON SATURDAY OF WEIGH-IN. UNDERWEIGHT PENS WILL BE SENT HOME.**
 - Minimum weight 4 lbs.
 - Must be purchased in group order through SAA.
- | | |
|------------|--------------------------------------|
| Class 6050 | Three meat birds, 80-100 days of age |
|------------|--------------------------------------|

DEPARTMENT 12 SECTION 604 BREEDING DUCKS (Trophy) A-\$3.00 B-\$2.00 C-\$1.00

- | | |
|------------|---|
| Class 6052 | One pair Breeding birds over 12 months of age |
|------------|---|

DEPARTMENT 12 SECTION 605 BREEDING GEESE (Trophy) A-\$3.00 B-\$2.00 C-\$1.00

- | | |
|------------|--|
| Class 6054 | One pair breeder birds over 12 months of age |
|------------|--|

DEPARTMENT 12 SECTION 606 MEAT GEESE (Trophy) Ribbons Only

- RECORD CARDS MUST BE TURNED IN ON SATURDAY OF WEIGH-IN. UNDERWEIGHT PENS WILL BE SENT HOME.**
 - Minimum weight 8 lbs.
- | | |
|------------|---|
| Class 6056 | Two meat birds under, 80-100 days of age, same sex. |
|------------|---|

DEPARTMENT 12 SECTION 607 BANTAMS (Trophies) (One male and one female) 12 months or older A-\$3.00 B-\$2.00 C-\$1.00

- | | |
|------------|-------------------------------|
| Class 6060 | Clean legged bantams – pair |
| Class 6061 | Feather legged bantams – pair |

DEPARTMENT 12 SECTION 608 BREEDING CHICKENS (Trophies) (One male and one female) 12 months or older A-\$3.00 B-\$2.00 C-\$1.00



4-H YOUTH CLUB DIVISION

- Class 6063 Mediterranean (Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas)
 Class 6064 American (Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island White, Buckeyes, Chanteclers, Jersey Giants, Lamona's, New Hampshires, Hollands, Delawares)
 Class 6065 Asiatic (Brahmas, Cochins, Langshans)
 Class 6066 All other standard breeds

DEPARTMENT 12 SECTION 609 TURKEYS (Trophy) Ribbons Only

A. RECORD CARDS MUST BE TURNED IN ON SATURDAY OF WEIGH-IN.

B. Minimum weight 15 lbs., maximum weight 40 lbs.

- Class 6070 Turkey meat birds two hens or two toms between 20-25 weeks of age

DEPARTMENT 12 SECTION 610 PIGEONS (Trophy)

A-\$3.00 B-\$2.00 C-\$1.00

A. A member may show a single bird, either fancy, flying or utility.

- Class 6080 Fancy (Single birds)
 Class 6081 Flying (Single birds)
 Class 6082 Utility (Single birds)

DEPARTMENT 12 SECTION 611 MISCELLANEOUS FOWL (Trophy) (Peacocks, Quail, Guineas, "No Ringneck Pheasants") A-\$3.00 B-\$2.00 C-\$1.00

- Class 6090 One pair, breeding, 12 months or older

DEPARTMENT 12 SECTION 615 POULTRY SHOWMANSHIP CONTEST

Exhibitors must personally fit and show their own animal. Only members showing poultry may enter showmanship and they must use their own bird. A bird cannot be brought in only for the showmanship contest. Showmanship will be a Ribbons and Trophies.

2:00 p.m. on Monday of Fair Week in the Small Animal Barn

Champion showman of each species must compete in the Sweepstakes or forfeit their standing.

- Class 2 8-11 years old
 Class 3 12-14 years old
 Class 4 15-19 years old
 Class 5 Final Poultry Showmanship

DEPARTMENT 12 SECTION 612 POULTRY JUDGING CONTEST (Trophy)

Laurie Grey - Superintendent
 Sunday 8:00 a.m. - Poultry Barn

- A. Opened to all registered 4-H Members
 B. Trophy will be awarded to high over-all individual

- Class 2 8-11 years old
 Class 3 12-14 years old
 Class 4 15-19 years old

DEPARTMENT 14

4-H RABBITS

Superintendents, Wilbur Burkett, Dawn Cilley,
 Tim Henes, Jerry Vandermeer and Scott Paddy

4-H RABBIT SHOW RULES

- Exhibitors must be enrolled 4-H members, and owners of the rabbit(s) or cavies entered and must be present at the time of judging.
- Rabbits & cavies will remain in carrying cases until judged.
- All breeding rabbits & cavies exhibited must be a listed breed. Trophies will only be given to rabbits & cavies that meet the standard of that breed.
- All entries must be in show arena by 8:30 a.m., Saturday prior to fair. Instructions at 8:30 a.m. Judging for rabbits will start promptly at 9:00 a.m. Cavy judging will start at 12:30 p.m.
- Rabbits & cavies will be judged A, B, & C.
- Owner/Exhibitors must be responsible for transportation of their entries to and from the judging table. (Exhibitor only)
- Rabbits or cavies showing any signs of illness or disease will be barred from the show room and sent home.
- All members must have project animals in their possession no later than May 1 of current year. 1st year meat pen only by July 1.
- All rabbits must have a permanent tattoo in left ear 7 days prior to the Saturday of the rabbit show. No exceptions to the rule. (such as felt pens, ballpoint pens, etc.)
- All rabbits, exhibited must remain at the fair all week.
- Only 2 breeder rabbits can be shown by a 4-H Exhibitor. (Both cannot be in same class).
- No sales of any exhibit animals.
- IT IS MANDATORY THAT EXHIBITORS ATTEND AT LEAST ONE OF THE NUMEROUS SMALL ANIMAL CLINICS, EXHIBITION SHOWS, FITTING & SHOWING CLINIC, ETC. THROUGHOUT THE YEAR PRIOR TO SHOWING ANY SMALL ANIMALS AT THE MONROE COUNTY FAIR. RESULT FROM NOT ATTENDING ANY IS EXHIBITOR WILL NOT BE ALLOWED TO HAVE ANY SMALL ANIMAL ENTRIES PRESENT AT THAT YEAR'S MONROE COUNTY FAIR.
- No breeding of any exhibit animals on grounds.
- Rabbits used for showmanship must be owned and exhibited on show day by the exhibitor, plus remain at the fair.
- A rabbit not judged on show day at the fair cannot be brought in from home to be used as a showmanship rabbit.

DEPARTMENT 14 SECTION 620 MARKET CLASS Ribbons Only

- Must be 3.5 to 5.5 pounds (Market pen), Under 70 days.
- Trophy — Champion and Reserve Champion pen.
- Market rabbit exhibitors must exhibit meat rabbits that they kindled and raised. Members must have brood doe in their

possession by May 1st. 1st year exhibitors may purchase project prior to July 1.

D. A Record Card must be submitted at time of show.

Class 6118 Meat Class - 3 rabbits (3.5 to 5.5 pounds)

- Roaster Rabbit is one rabbit not to be under 5.5 pounds or over 9 pounds. Roaster Rabbit outside the weight limits will be judged but not considered for Best Roaster Rabbit. If Roaster Rabbit is under weight it will be sent home. Must be under 6 months of age.
- Trophy — Champion and Reserve under 6 months Roaster and Meat Rabbit Exhibitors must have raised and kindled the rabbit and submit a hutch card at time of show.
- A Record Card must be submitted at time of show.

Class 6119 Roaster Class (5.5 to 9 lbs)

BREEDING RABBITS

Enter two rabbits only

One may be sent home pending pen availability

A-\$3.00 B-\$2.00 C-\$1.00

All Explorers enter the following rabbit classes in each section as "Class 1"

(4-CLASS BREEDS)

Classes	Sect. No.	Senior Buck	Senior Doe	Junior Buck	Junior Doe
American Fuzzy Lop	621	120	121	122	123
American Sable	622	124	125	126	127
English Angora	623	128	129	130	131
French Angora	624	132	133	134	135
Satin Angora	625	136	137	138	139
Belgian Hare	626	140	141	142	143
Britannia Petite	628	148	149	150	151
Standard Chinchilla	629	152	153	154	155
Dutch	630	156	157	158	159
Dwarf Hotot	631	160	161	162	163
English Spot	632	164	165	166	167
Florida White	633	168	169	170	171
Harlequin	634	172	173	174	175
Havana	635	176	177	178	179
Himalayan	636	180	181	182	183
Holland Lop	637	184	185	186	187
Jersey Woolly	638	188	189	190	191
Lilac	639	192	193	194	195
Mini Lop	640	196	197	198	199
Mini Rex	641	200	201	202	203
Mini Satin	642	204	205	206	207
Netherland Dwarf	643	208	209	210	211
Polish	644	212	213	214	215
Rex	645	216	217	218	219
Rhineland	646	220	221	222	223
Silver	647	224	225	226	227
Silver Martin	648	228	229	230	231
Tan	649	232	233	234	235
Triantia	650	236	237	238	239
Lion Head	651	240	241	242	243

The following breeds listed must be entered as either a Senior (8 months of age and over), Intermediate (6 to 8 months of age), or Junior (under 6 months of age) buck or doe.

(6-CLASS BREEDS)

Classes	Sect. No.	Senior Buck	Senior Doe	Int. Buck	Int. Doe	Junior Buck	Junior Doe
American	652	244	245	246	247	248	249
Giant Angora	653	250	251	252	253	254	255
Beveren	654	256	257	258	259	260	261
Californian	655	262	263	264	265	266	267
Champagne D'argent	656	268	269	270	271	272	273
Checkered Giant	657	274	275	276	277	278	279
American Chinchilla	658	280	281	282	283	284	285

Giant									
Chinchilla	659	286	287	288	289	290	291		
Cinnamon	660	292	293	294	295	296	297		
Crème D'Argent	662	298	299	300	301	302	303		
English Lop	663	304	305	306	307	308	309		
Flemish Giant	664	310	311	312	313	314	315		
French Lop	665	316	317	318	319	320	321		
Hotot	666	322	323	324	325	326	327		
New Zealand	667	328	329	330	331	332	333		
Palomino	668	334	335	336	337	338	339		
Satin	669	340	341	342	343	344	345		
Silver Fox	670	346	347	348	349	350	351		
Argente Brun	661	358	359	360	361	362	363		
Any Other	671	352	353	354	355	356	357		

Number denotes class.

SPECIAL AWARDS

BEST OF BREED

Trophies will be presented to the exhibitors of the Top Show, Reserve Show & 10 best of breed according to the judges' decision in each section

DEPARTMENT 14 SECTION 672 RABBIT SHOWMANSHIP

Ribbons And Trophies

In order to be shown in Showmanship, all animals must be shown in a regular class. Animals must be kept at the fairgrounds and cannot be removed after the show or Showmanship classes. Division champions must remain in the show area to be eligible for the Grand Champion Drive.

Exhibitors must personally fit and show their own animal. Basis of award:
 1. Fitting of animal. 2. Owners knowledge of animal. 3. Showmanship of owner. 4. Attitude of showman.

The following age groups are determined by 4-H age (i.e. The age the member is on January 1st of the current year).

- Class 2 Junior Showmanship 8-11 year olds
 Class 3 Intermediate Showmanship 12-14 year olds
 Class 4 Senior Showmanship 15-19 year olds
 Class 5 Champion Showmanship

- Judge will designate a champion showman in each class.
- Champion showman in each class will compete in the All-Around (specie) Showmanship.
- A member may win a species showmanship more than one year consecutively.
- A member may not compete in a species showmanship, if they have won Sweepstakes Showmanship representing that species.
- 4-H exhibitors are only eligible to win Sweepstakes once.
- If a member has won Overall Showmanship Sweepstakes, he/she is no longer eligible to participate in any small animal showmanship sweepstakes contest.
- Champion showman of each species must compete in the Sweepstakes or forfeit their standing.
- Small Animal Executive Board, General Superintendent, and the Superintendents of the particular species will rule on all disputes that arise during the fair for that species. General Superintendent has final say. Formal protests must be submitted in writing within 2 hours of the incident to the 4-H Program Coordinator.
- Rabbit Showmanship Overall Winner is invited to compete at State 4-H show in January after the fair, against all other county winners.

DEPARTMENT 14 SECTION 619 RABBIT BREED ID - TROPHY Superintendent - Scott Paddy A=\$3.00, B=\$2.00, C=\$1.00

Rabbit Breed ID is a test regarding the general knowledge of rabbit breeds to correctly identify breeds and varieties of rabbits through live animals or photographs. The tie breaker will be determined through a minimum of three (3) written questions regarding the knowledge of specific breed questions. The entire event will be timed. Event will be on Wednesday at 9 am.

- Class 2 8-11 years old
 Class 3 12-14 years old
 Class 4 15-19 years old

DEPARTMENT 30 CAVIES (GUINEA PIGS) & POCKET PETS

CAVIES (GUINEA PIGS) Superintendent — Kevin Martin

- Exhibitors must be present at the time of judging. Judging will be on Saturday at 12:30.
- Members must feed and care for their own exhibits. The exhibitor must provide feed.
- All exhibits must be the actual project of the member.
- Members may enter 2 cavies regardless of sex — only one cavy per class.
- Cavy showmanship immediately following judging. (Refer to "Rabbit Show Rules" also)
- Cavies showing any signs of illness or disease or stress will be sent home at the discretion of the superintendent.
- Exhibited cavies can be kept at the fair or returned home at discretion of owner/exhibitor.
- IT IS MANDATORY THAT EXHIBITORS ATTEND AT LEAST ONE OF THE NUMEROUS SMALL ANIMAL CLINICS, EXHIBITION SHOWS, FITTING & SHOWING CLINIC, ETC. THROUGHOUT THE YEAR PRIOR TO SHOWING ANY SMALL ANIMALS AT THE MONROE COUNTY FAIR. RESULT FROM NOT ATTENDING ANY IS EXHIBITOR WILL NOT BE ALLOWED TO HAVE ANY SMALL ANIMAL ENTRIES PRESENT AT THAT YEAR'S MONROE COUNTY FAIR. CHAMPION SHOWMAN OF EACH SPECIES MUST COMPETE IN THE SWEEPSTAKES OR FORFEIT THEIR STANDING.



4-H YOUTH CLUB DIVISION



**DEPARTMENT 30 SECTION 673
AMERICAN (Trophy)
A-\$3.00 B-\$2.00 C-\$1.00**

- Class 1 Junior Boar, up to four months old, maximum weight of 22 ounce
- Class 2 Intermediate Boar, 4-6 months, over 22 ounces and up to and including 30 ounces
- Class 3 Senior Boar, over 6 months and over 30 ounces
- Class 4 Junior Sows, up to four months old, maximum weight of 22 ounces
- Class 5 Intermediate Sows, 4-6 months old, over 22 ounces and up to and including 30 ounces
- Class 6 Senior Sows, over 6 months and over 30 ounces

Classes and premiums as listed in section 673 are the same for the below listed breeds.

- DEPARTMENT 30 SECTION 674 – CRESTED (Trophy)**
- DEPARTMENT 30 SECTION 675 – PERUVIAN (Trophy)**
- DEPARTMENT 30 SECTION 676 – ABYSSINIAN (Trophy)**
- DEPARTMENT 30 SECTION 677 – TEDDY (Trophy)**
- DEPARTMENT 30 SECTION 678 – SILKY (Trophy)**
- DEPARTMENT 30 SECTION 679 – SATIN (Trophy)**
- DEPARTMENT 30 SECTION 618 - TEXEL CORONET (Trophy)**

**DEPARTMENT 30 SECTION 680
CAVY SHOWMANSHIP**

- Class 2 8-11 years old..... Trophy
- Class 3 12-14 years old Trophy
- Class 4 15-19 years old Trophy
- Class 5 Final Showmanship..... Trophy

**DEPARTMENT 30 POCKET PETS
SECTION 681 (Trophy)
Superintendent - Kevin Martin
A-\$3.00 B-\$2.00 C-\$1.00**

- A. Exhibitors must be present at the time of judging. Judging will be Saturday at 9:30 am.
- B. All exhibits must be the actual project of the exhibitor.
- C. Members can enter no more than two classes – one exhibit per class.
- D. Exhibits must be kept in carrier or cage until judging and returned to carrier or cage after judging.
- E. Class winners will receive a Rosette.
- F. A trophy will be awarded to the overall Best of Show. All class winners will be re-judged for Best of show.
- G. Exhibits will not be kept at the Fairgrounds. They will return home after judging.
- H. Judging will include:
 - 1. General Health and condition
 - 2. Condition of coat and appearance
 - 3. Ability to be handled, tameness
 - 4. Tameness

I. IT IS MANDATORY THAT EXHIBITORS ATTEND AT LEAST ONE OF THE NUMEROUS SMALL ANIMAL CLINICS, EXHIBITION SHOWS, FITTING & SHOWING CLINIC, ETC. THROUGHOUT THE YEAR PRIOR TO SHOWING ANY SMALL ANIMALS AT THE MONROE COUNTY FAIR. RESULT FROM NOT ATTENDING ANY IS EXHIBITOR WILL NOT BE ALLOWED TO HAVE ANY SMALL ANIMAL ENTRIES PRESENT AT THAT YEAR'S MONROE COUNTY FAIR.

- Class 1 Hamsters
- Class 2 Gerbils
- Class 3 Mice
- Class 4 Rats
- Class 5 Chinchilla
- Class 6 Hedgehogs
- Class 7 Ferrets
- Class 8 Pocket Pet Showmanship

**DEPARTMENT 31 4-H SMALL ANIMAL EDUCATIONAL
SECTION 695
SMALL ANIMAL
SHOWMANSHIP SWEEPSTAKES (Trophy)**

1. The champion showman from each of the following divisions is eligible to compete: Rabbit, Poultry, Cavie, Dog, Cat and Pocket Pets.
2. Each contestant will show each specie, individually, in front of the judge.
3. Each champion showman will begin with their own specie, but will not receive points for showing that specie.
4. Each contestant will be judged on their five remaining species and the judge will rank the competitors on their ability to handle and present the animal, appearance of the contestant, and the contestant's ability to follow the judge's instructions.
5. Each contestant will be ranked on each specie on a basis of 100 points per judge.
6. Final placing will be based on total points, highest number to prevail
7. Ties will be broken as follows: (A) Individual with the highest two scores win. (B) Individual with lowest single score loses.
8. Members are only eligible to win the Sweepstakes competition once. After an exhibitor wins sweepstakes he/she becomes ineligible to compete in any further Small Animal Sweepstakes Contest at the Monroe County Fair. **Champion showman of each species must compete in the Sweepstakes or forfeit their standing.**
9. The results will determine a Grand Champion Showman.
10. The second place winner in the species will participate in the sweepstakes contest if the first place winner has already won the sweepstakes contest.
11. The Species Superintendent will select the animal to be used for showmanship sweepstakes.

**DEPARTMENT 31 - SECTION 696
SMALL ANIMAL DRESS-UP (Trophy)
Superintendent – Christy Maxwell
Location - SAA Barn
A-\$3.00 B-\$2.00 C-\$1.00**

- Educational Objective: Animal husbandry combined with imagination and performing arts to entertain the audience.
- A. Members costume themselves and their animals.
 - B. Narrations turned in day of show.
 - C. Explorers may use their mentor's animal for the dress-up program.



- Class 2 8 -11 years old
- Class 3 12 - 14 years old
- Class 4 15 -19 years old

**DEPARTMENT 76 - SECTION 697
SMALL ANIMAL RECORD KEEPING**

****Category has moved. Please see page 36 for registration information****

**DEPARTMENT 31
MASTER STOCKMAN – SMALL ANIMAL
POULTRY, RABBITS, CAVY, DOG, CAT, POCKET PETS
Superintendent - Marisa Mahon**

The Master Stockman Program is designed to encourage the member to learn more about their livestock project by participating in several divisions. Each project entered for competition in the Master Stockman Division **must use your Small Animal Project as the basis for your project.**

- Example:
- Speech on preparing your chicken for fair
 - Promotions – Poster advertising the Small Animal Dress-up Contest
 - Photographs – pictures of your pocket pet "in a Pocket"
1. Member must enter each division on their white fair entry application.
 2. You may only enter a division once. If you do a speech for Master Stockman, you cannot do another speech in that division.
 3. Enter the Sections indicated for Master Stockman Contests
 4. To be eligible to win, a member must compete in five of the divisions.
 5. The test will be given in the Activity Center, Wednesday between 2:00 and 3:00 p.m.
 6. Divisions for Competition are
 - *Written Test - Mandatory
 - *Public Speaking or Demonstrations
 - *Showmanship – See classes under each species
 - *Record Keeping
 - *Livestock Photography
 - *Animal Science Exhibit
 - *Promotional Poster
 - *Essay Writing
 - *Graphic Design
 - *Rabbit Breed ID
 - *Cat ID
 - *Poultry Judging Contest

Please check carefully the rules in each of the above divisions and when the exhibits must be entered. Award winners will be announced at the Small Animal Banquet and at the Dog Banquet.

7. Only your top four scores will count for the competition.
8. Questions should be directed to Julie Linn.

**DEPARTMENT 22
4-H DOGS**

**Lorie Shaw – Superintendent
Elizabeth Auer, Deb Mattes and April Shaw-Andrews - Assistant Superintendents**

Trophies as designated by Superintendents

1. All dogs must be at least 6 months of age and have a current DHLPP and Rabies Vaccination. Although no longer required, it is HIGHLY recommended that a heartworm check and fecal check be done for your dog's health. A photocopy of the vaccinations certificate **MUST** be sent along with the Dog Space Reservation half sheets at fair registration. A current photo of the dog and child (in the same photo) must be turned in with the registration. Dogs entered in the divisions for "Dog Showmanship" and "Dog Dress-Up" are also required to have all the vaccination certificates turned in along with a photo of the exhibitor and dog.
2. There will be 2 mandatory meetings before fair. Youth and/or parent **MUST** attend at least one of these meetings. Time, place and dates will be posted in the Network and on the Program Facebook page. Along with this requirement, you will need attend at least one of the following: 1 of the 2 fun matches, Ag Awareness day, Fitting and showing clinic, over-night camp, Agility practice day or one of the other clinics offers. First year youth **MUST** attend one of the fun matches.
3. 4-H dog projects must wear green 4-H bandana to gain entry to fairgrounds on demonstration days. Bandanas will be provided on the Saturday of the fair show. Dogs must remain at show location and cannot roam the fairgrounds. Dog demonstrations will be held Monday thru Friday from 4 p.m. to 8 p.m. Dog Dress-Up is on Sunday at 7 p.m. Rally will be judged on Tuesday, time TBA at the fair show. Please arrive early to check in.
4. Explorers **MAY** use their own dog with a mentor in the ring with them. The mentor must be over 12 years old or older and have at least 2 years' experience at fair.

5. Exhibitor must use a 6-foot long nylon or leather leash for Obedience and Rally. The use of prong collars, muzzles, and halters will NOT be allowed. Aggressive dogs will be excused at the discretion of the superintendents. Dogs in season will not be allowed on the fairgrounds. Anyone severely disciplining or abusing their dog on the fairgrounds will be asked to leave the fairgrounds and will forfeit all ribbons, trophies and premium money. No exceptions.
6. Members may show in the Utility B and Rally Master B class multiple years, even with a qualifying score. All other classes need 3 qualifying scores before exhibitor is required to advance. Exhibitors are allowed to advance to the next class if they feel they are ready, but cannot go back to the lower level once they have competed in the higher class.
7. An individual dog may be shown in 1 obedience class and 1 junior Showmanship Class, and 1 Agility Class and 1 Rally Class except for Brace, Team and Cloverbuds.
8. Per State dog Show Guidelines the following dress code will be in effect: All shirts and tops **MUST** have sleeves. No low cut tops. Shorts and mini-skirts are NOT acceptable. No bare midriffs. No denim or spandex. Clothing or jewelry that draws undue attention to one's self or clothing that may distract from other handlers is unacceptable. Flat shoes such as tennis shoes should be worn. No flip flops or open toed shoes. **THESE RULES ALSO APPLY TO THE RALLY RING.** If shorts are worn during demonstrations at the tent, they **MUST** be fingertip (mid-thigh) length, and tops **MUST** have sleeves. If these rules are not followed, the exhibitor will be excused unless proper attire can be obtained. For Agility, athletic attire including shorts that are at least fingertip length, polo shirts of t-shirts free from club name, personal identification, or logos or other printed words or sayings are acceptable. Clothing should be neat and free from wrinkles.
9. The High Competitor trophy will be awarded to a 4-H'er who has shown in Showmanship, Agility Obedience and Rally. If shorts are worn during demonstrations at the tent, they **MUST BE FINGERTIP** (mid-thigh) **LENGTH, and no tank tops.** The highest three scores will be used to compile the highest competitor score. The Trophy will be awarded to the 4-H'er with the highest combined score. The Exhibitor must show the same dog in all categories.

**DEPARTMENT 22 SECTION 682
DOG RALLY OBEDIENCE - Trophies
Rally show will be TUESDAY of fair week at the dog tent.
Registration starts at 3 p.m. Show Starts at 4 p.m.
PLEASE NOTE PROPER DRESS IN GENERAL REQUIREMENTS.
See general dog requirements.
A-\$3.00 B-\$2.00 C-\$1.00**

- Class 2 Novice A
- Class 3 Novice B
- Class 4 Intermediate A
- Class 5 Intermediate B
- Class 6 Advanced A
- Class 7 Advanced B
- Class 8 Excellent A
- Class 9 Excellent B
- Class 10 Master A
- Class 11 Master B

**DEPARTMENT 22 SECTION 683
DOG OBEDIENCE-Trophies
See general dog requirements
A-\$3.00 B-\$2.00 C-\$1.00**

Dogs must have 6 foot nylon or leather leash and choker collar or buckle collar with no tags.

- Class 2 Dog obedience (Sub-Novice A)
- Class 3 Dog obedience (Sub-Novice B)
- Class 4 Dog obedience (Beginner Novice A)
- Class 5 Dog obedience (Beginner Novice B)
- Class 6 Dog obedience (Novice A)
- Class 7 Dog obedience (Novice B)
- Class 8 Dog obedience (Graduate Novice A)
- Class 9 Dog obedience (Graduate Novice B)
- Class 10 Dog obedience (Advanced Graduate Novice A)
- Class 11 Dog obedience (Advanced Graduate Novice B)
- Class 12 Dog obedience (Open A)
- Class 13 Dog obedience (Open B)
- Class 14 Dog obedience (Utility A)
- Class 15 Dog obedience (Utility B)
- Class 16 Dog obedience (Brace A & B)
Both Dogs must be working in Novice or higher
Dog obedience (Team)
All Dogs must be working in Novice or higher
- Class 17



4-H YOUTH CLUB DIVISION

DEPARTMENT 22 SECTION 684 DOG SHOWMANSHIP – TROPHIES See general dog requirements.

Class 2	Junior, new trainer 8 to 11 years old
Class 3	Junior, experienced 8 to 11 years old
Class 4	Intermediate, new trainer 12-14 years old
Class 5	Intermediate, experienced 12-14 years old
Class 6	Senior, new trainer 15 to 19 years
Class 7	Senior, experienced trainer 15 to 19 years old
Class 8	Championship class, all ages (5-1st, 2nd or 3rd places)

DEPARTMENT 22 SECTION 686 DOG DRESS-UP - Trophy A-\$3.00 B-\$2.00 C-\$1.00

Sunday at 7 p.m. in the dog tent
See general dog requirements.

Educational Objective: Animal husbandry combined with imagination and performing arts to entertain the audience.

A brief narration and project tag must be turned in the day of Dog Dress-up.

All costumers must follow the 4-H dress code. **NO BARE MIDRIFTS. Costume cannot be worn in any other animal dress-up competitions or previous year.**

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 22 SECTION 687 AGILITY - Trophies A-\$3.00 B-\$2.00 C-\$1.00

See dog general requirements.

When showing in the Agility classes, a flat buckle collar **WITHOUT TAGS** must be used.

Dogs must be at least one year old to compete in the agility class. All Dogs entered in Agility MUST show obedience until at least 3 qualifying scores in Novice class have been received.

Class 2	Beginner Agility Class A
Class 3	Beginner Agility Class B
Class 4	Intermediate Agility Class A
Class 5	Intermediate Agility Class B
Class 6	Advanced Agility Class A
Class 7	Advanced Agility Class B

DEPARTMENT 23 4-H CATS SECTION 690

Superintendent - **Becky Lomas and Sharon Flowers**

Sunday, July 14, 2019

Prince of Peace Lutheran Church
Registration Begins at 1:00 p.m.

All participants must show proof that they attended a meeting or fitting and showing clinic. The cat program will be giving out their own card which needs to be shown day of show.
A-\$3.00 B-\$2.00 C-\$1.00

- Cat must be owned by the exhibitor or the family of the exhibitor by May 1st of the project year.
 - The member will train and care for his/her animal. Member may exhibit no more than two animals. Cats are required to be brought to the fair in a carrier suitable for the size of the cat. Cat must be in a carrier on judging day. Cats will be shown in harness and remain in harness throughout the show.
 - Rabies inoculations are required for all cats shown at the fair. Each cat's rabies certificate must be submitted prior to fair. Pictures of each cat must be submitted with fair paperwork.
 - All cats must have their nails clipped. (This is a safety factor for member and judge.)
 - A cat may be disqualified by the judge and/or superintendent's discretion if any of the following are found:
 - Knots in the hair
 - Ear mites, fleas or lice
 - Unhealthy or unthrifty general appearance
 - Judging will include:
 - General appearance and condition
 - Hair coat, paws, nails
 - Body build
 - This will be an all breed show. Long hairs, short hairs, will be judged separately.
 - MUST** attend a Cat Workshop or meetings and present card at Show proving attendance to show at Fair.
 - Picture of Cat is to be turned in with registration papers on June registration date.
- | | | |
|---------|-------------------------------|--------|
| Class 2 | Long haired cats and kittens | Trophy |
| Class 3 | Short haired cats and kittens | Trophy |

DEPARTMENT 23 SECTION 691 CAT SHOWMANSHIP

Class 2	8-11 years old	Trophy
Class 3	12-14 years old	Trophy
Class 4	15-19 years old	Trophy

DEPARTMENT 23 SECTION 692 CAT DRESS-UP A-\$3.00 B-\$2.00 C-\$1.00

Educational Objective: Animal husbandry combined with imagination and performing arts to entertain the audience

- Cats will be in harness & Leash for judging
- Cats will be judged on costume, owner must dress up also
- If you enter 2 cats at fair, only one can be shown in dress-up class.
- Members of same family may use same cat with different costumes for dress up.
- There are no age divisions or cat divisions. All are judged together and awards are given at the end of judging.
- A narration is required and must be turned in prior to event. All narrations should be 60 or less words and read by designated narrator. Participant may conclude presentation as long as it is still within the limited 60 words.

Class 2	Trophy to winner overall
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DEPARTMENT 23 SECTION 693 CAT AGILITY A-\$3.00 B-\$2.00 C-\$1.00

Educational Objective: Lead cat through timed obstacle course. Best time wins in each class. 1st, 2nd and 3rd place ribbons or medals will be awarded per class. Trophy to the cat with the overall best time.

Class 2	8-11 year olds	Trophy
Class 3	12-14 year olds	Trophy
Class 4	15-19 year olds	Trophy

DEPARTMENT 23 SECTION 694 CAT BREED ID (Trophy) A-\$3.00 B-\$2.00 C-\$1.00

Educational Objective: Cat Breed ID is a test regarding the general knowledge of cat breeds, to correctly identify breeds and varieties of cats through photographs or live animals. The tie breaker will be determined through a minimum of three oral or written questions regarding the knowledge of specific breed. The entire event will be timed. Top eligible score wins trophy. May only win trophy once in each class. All Master Stockman participants may participate.

Class 2	8-11 year olds	Trophy
Class 3	12-14 year olds	Trophy
Class 4	15-19 year olds	Trophy

4-H BUILDING CRAFTS Needlework, Culinary Arts, Fine Arts, Folk Arts Brenda Chandonnet – General 4-H Superintendent Angela Michel – Assistant Superintendent Tina LaPlante – Assistant Superintendent

- All exhibits must be the actual projects made by the members completed after the 2018 fair.
- Members are allowed one entry only in any one division except the canned food division and needlework sections.
- Photographs displayed in place of the actual exhibit are accepted only when the project exhibit is of a type that cannot possibly be exhibited. The decision of the judge and general superintendents will be final.
- Only one article or unit for any class is to be exhibited. (Example: 1 picture from a set of two or more.)
- All hanging projects must have substantial, permanent hangers. Those not ready to hang will not be accepted.
- Extremely large projects will be judged but may not be displayed.
- Processes used to make projects must be described and written on or attached to the back of each exhibit card or project will be marked down.**
- No completed puzzles; only puzzle pieces integrated into another project is acceptable.
- No Legos or other building toys will be accepted.
- Projects entered in the wrong area will be marked down.**
- Not responsible for projects stolen or damaged.
- All projects containing or displaying alcohol, tobacco, drug, or sexually explicit images will not be accepted.

DEPARTMENT 60 4-H NEEDLEWORK Premiums - Blue \$3.00, Red \$2.00, White \$1.00 Cloverbuds see Section 80

DEPARTMENT 60 - SECTION 800 NEEDLEWORK (Trophy) Maureen Spotts – Superintendent

- This project area includes all needlework:
 - Embroidery
 - Needlepoint
 - Cross stitch
 - Plastic canvas
- Pictures must have substantial and permanent hangers.
- Mark exhibit tags as kit or non-kit.

D. MEMBER MAY ENTER IN UP TO 3 PROJECT AREAS

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 60 SECTION 801 LIQUID EMBROIDERY & FABRIC PAINTING (Trophy) Maureen Spotts – Superintendent

Educational Objective: To create wearable or home accent art using paints and skills in painting, design, color harmony, and fabric finishing.

- No Shirts.
- Project emphasis needs to be on painting.
- Design must be painted. No silk screen or stenciling.
- Pictures must have substantial and permanent hangers.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 60 SECTION 802 FLEECE (Trophy) Jodi Bean – Superintendent

- This project area includes projects made with fleece fabric. No felt.
- Project does not need to be a sewn project.
- Member may exhibit one item only.
- Secure exhibit tags to project with safety pin.
- Judging will be based on quality and age appropriateness.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 60 SECTION 803 SEWING, GARMENTS (Trophy) - Superintendent

- All sewing must be entered on wire hangers or a hanger with a wire hook top and covered with a **CLEAR** plastic bag.
- Projects will be judged based on the age, years of experience, and difficulty of the project.
- Fleece may only be used as an accent or trim.
- Project areas:
 - 1 Piece garment (skirt, shirt, shorts, dress, slacks, jumper, sleepwear, etc.)
 - Multiple coordinating pieces (shorts & top, skirt, vest, slacks & blouse, etc., intended to be worn together).

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 60 SECTION 804 MISCELLANEOUS SEWING (Trophy) - Superintendent

- Where possible projects should be entered on a wire hanger and/or hanger with a wire hook top and/or in a CLEAR plastic bag.
- If the item can be worn, it must be entered under Section 803-Sewing Garments.
- Quilt squares are now entered here. Up to 12" x 12" size only, with binding.
- Fleece may be only used as an accent or trim.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 60 SECTION 805 KNITTING, CROCHETING, AND WEAVING (Trophy) Brittany Iacoangeli – Superintendent

- May enter one article or a pair, where appropriate
- Secure exhibit tag to project with safety pin.
- MEMBER MAY ENTER ONE PROJECT IN EACH OF THE 3 PROJECT AREAS** - knitting, crocheting, or weaving.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 60 SECTION 806 SEWN COSTUMES (Trophy) Jamie Hunter - Superintendent

- Project is for SEWN costumes only.
- Any Parts must also be sewn and attached with safety pins.
- Where possible projects should be entered on a wire hanger or hanger with a wire hook top and/or in a CLEAR plastic bag.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 60 SECTION 807 QUILTS (Trophy) Jamie Hunter - Superintendent

- Project area includes any size sewn quilt.
- Technique type is up to the 4-H'er.
- Hand or machine sewn.
- Secure exhibit tag to project with safety pin.
- No fleece.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 60 SECTION 808 FELTED WOOL (Trophy) Lisa Marimpietri - Superintendent

- Area includes project made from home-made felted wool or project made with store-bought wool felt.
 - Emphasis of your project needs to be on the wool felt.
 - Projects made with craft felt are not permitted.
- | | |
|---------|-----------------|
| Class 2 | 8-11 years old |
| Class 3 | 12-14 years old |
| Class 4 | 15-19 years old |

DEPARTMENT 61 - 4-H CULINARY ARTS Premiums - Blue \$3.00, Red \$2.00, White \$1.00 Cloverbuds See Section 80 Lorrie Shock - Display Superintendent

FOOD DIVISION RULES

- Members entering projects in any food division must follow recommended food safety guidelines.
- All projects in the food divisions must be **made from scratch**, with the exception of:
 - Gingerbread, which may be a kit.
 - Start With a Cake Mix, which begins with a packaged cake mix.
 - Appetizers and Hors D'oeuvres, which allows pre-made ingredients.
- Projects must include recipe.
- Projects must be covered.
- All entries will be brought in Thursday before fair between 2:00 and 6:30 p.m., to be judged in the presence of the member.
- NO PARENTS WILL BE ALLOWED IN THE JUDGING AREA.**
- Your project and recipe entry gives Monroe County 4-H the right to publish the recipe and members name in the 4-H cookbook. Projects



4-H YOUTH CLUB DIVISION



in the **Baking** and **Start With a Cake Mix** sections that receive an honors or above will be used in the People's Choice Award.

- H. Decorated Cakes and Decorated Cupcakes are exempt from these food division rules **except rule Letter E**, as they are for decorative purposes only and are not judged on taste.

DEPARTMENT 61 SECTION 809 DECORATED COOKIE - (Trophy) Billie Riggs - Superintendent

- A. Project is ONE cut-out cookie made from "scratch".
B. Cookie may be decorated in detail of the 4-H'ers choice using only edible decorations.
C. Decorated detail on the cookie only. Cookie will be transferred to a paper plate and must not exceed a 7-inch paper plate.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 61 SECTION 810 BAKED GOODS (Trophy) Patsy Hancz & Adra Stevens — Superintendents Angel Biggs, Ruth Miller- Assistant Superintendents

All baked goods must be brought in on a disposable paper, cardboard, or foil plate or pan.

- A. Baked goods may be cut to make sure they are the way you want them, but the whole item must be brought.
B. Photos of Sweepstakes winners will be exhibited, along with a listing of all ribbon winners.
C. Members may enter in only 1 class. You will be judged based on your AGE and EXPERIENCE.
D. Project areas include: cookies (3), muffins (3), pies, cakes, breads (quick and yeast) and other baked desserts.
E. See also "Food Division rules" above.
F. All baked goods receiving honors and above will be kept for the People's Choice Award.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 61 SECTION 812 HEALTHY COOKING (Trophy) Nancy Babcock — Superintendent

- A. Prepare a food recipe with healthy benefits or rework an old recipe to be healthier.
B. Your project can be a recipe from appetizer to dessert.
C. Include your recipe.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 61 SECTION 813 CANNED FOOD PREPARATION (Trophy) Melissa Freiny — Superintendents

- A. Member must enter two jars of the same food product for each project area entered in. One jar will be for the judge to open, taste and judge, the other jar will be put on display.
B. All entries must be labeled with the following information:
1. Name of product
2. Shelf life
3. Number of servings
4. Date made
C. Must follow current canning guidelines from the USDA which is available on the National Center for Home Food Preservation's website.
D. Jar will be displayed only - no baskets, trays, etc.
E. **MEMBER MAY ENTER IN UP TO 3 PROJECT AREAS**
F. Project areas:
1. Vegetables
2. Fruits
3. Jams, Jellies, Conserves, Preserves, and Marmalades
4. Fruit or Vegetable Juices
5. Pickles and Relishes

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 61 SECTION 814 FROZEN FOOD PREPARATION (Trophy) Melissa Freiny — Superintendents

- A. All items must be labeled properly with the following information:

1. Name of product
2. Date made
3. Freezer life
4. Number of servings

B. See also "Food Division Rules" above.

C. Project areas:

1. Vegetables, fruits, jams, purees, baked goods. Project must consist of two varieties within one food group each in their own separate container.
2. One casserole of any kind.
3. One nutritional HOMEMADE TV dinner, consisting of 3 different items (no dessert), one serving of each.

D. Food must be brought in their frozen state.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 61 SECTION 815 DRIED & DEHYDRATED FOODS (Trophy) Melissa Freiny - Superintendents

- A. Project areas include vegetables, fruits and meats.
B. Project must consist of at least two varieties within one food group.

- C. All items must be labeled properly with the following information:

1. Name of product
2. Date made
3. Number of servings

D. See also "Food Division Rules" above.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 61 SECTION 816 CANDY & CONFECTIONERIES (Trophy) Linda Black — Superintendent

- A. Projects will be displayed if possible.
B. Ribbon winners will be listed on a poster.
C. Recipes and directions should be attached to exhibit card.
D. Project areas and requirements are: Molded Candy (three pieces); Candy made with a thermometer (three pieces); Other candy (three pieces); Assorted Box of candy; sugar molds.
E. Judging will take place on the Thursday before fair between 2 and 6:30 p.m. in the presence of the member.
F. See also "Food Division Rules" above.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 61 SECTION 817 CAKE DECORATING (Trophy) — Superintendent

- A. Use real cakes only and made from "scratch" frosting.
B. Projects include tip-decorated cakes, fondant decorated cakes, or a combination of both.
C. Use edible embellishments only to decorate your cake. Inside supports that are not seen may be non-edible.
D. Include directions on how you decorated the cake.
E. Entry day and time is the same as Foods.
F. As with all Food Divisions, Cake Decorating will be judged in the presence of the member.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 61 SECTION 818 GINGERBREAD HOUSES (Trophy) Linda Black — Superintendent

- A. Projects will be displayed if possible.
B. Project must be mounted on a sturdy board
C. Include recipe.
D. Entire project must be edible.
E. See also "Food Division Rules" above.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 61 SECTION 819 APPETIZERS AND HORS D'OEUVRES (Trophy) Nancy Babcock — Superintendent

- A. Project areas include: snack foods, meals, desserts, etc.
B. In this division, pre-made ingredients may be used.
C. Project must be in suitable container.
D. Judging will be based on creativity, level of difficulty, and age appropriateness.
E. Photos of sweepstakes and trophy winners will be displayed, along with a list of all ribbon winners.
F. See also "Food Division Rules" above.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 61 SECTION 820 START WITH A CAKE MIX (Trophy) Renee Hancz - Superintendent

The purpose of this section is to start with a packaged cake mix and enhance it to make a new dessert.

- A. Must be enhanced with 1 or more ingredients to make a dessert different than the original packaged cake mix.
B. Your new dessert does not have to be a cake.
C. All baked goods must be brought in on a disposable paper, cardboard, or foil plate or pan.
D. Baked goods may be cut to make sure they are the way you want them, but the whole item must be brought.
E. See also "Food Division Rules" above.
F. All "Start With a Cake Mix" entries receiving honors and above will be kept for the People's Choice Award.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 61 SECTION 821 BAKE OFF (Trophy) Barb Hatfield - Superintendent

- A. Open to all 4-H members. The bake-off will be held on Saturday afternoon, before fair's opening day on Sunday.
B. All participant will bake drop cookies, but may each have their own recipe.
C. Participants must provide all ingredients and all equipment to complete their project. Only tables, refrigeration and ovens will be provided.
D. Participants must completely prepare their project during the competition time. No pre-measured. No pre-made. No commercial made.
E. A copy of the recipe must be available for the judges.
F. Members will have 30 minutes to prepare cookies for baking.
G. Members will be judged on entire preparation process and end product.

- H. Members must sign up for this project on the Fair Entry Form AND sign up for this project on Thursday prior to fair at the main craft building.

- I. Members must check in Saturday, 15 minutes before their appointed time (given on Thursday).

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 61 SECTION 822 DECORATED CUPCAKE (Trophy) Rachel Krueger - Superintendent

- A. Enter one real cupcake from the standard 3 inch-sized cupcake pan.
B. Do not use non-edible embellishments.
C. Cupcakes must be brought in on a disposable paper, cardboard, or foil plate no larger than 7 inches.
D. Judging will be based on decorating only. Cupcake will not be tasted.
E. Cupcakes will be transferred to disposable plates, therefore need to be able to be moved.
F. As with all Food Divisions, Decorated Cupcakes will be judged in the presence of the member.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 61 SECTION 823 COOKIES IN A JAR Barbara Ott — Superintendent

In this section the member will bake cookies and put them in a jar which they will then decorate to coordinate with the type of cookie they made. An example would be, snowball cookies made, baked and put in a jar decorated with snowflakes and a snowman.

- A. Cookies must be made from "scratch" by the member.
B. Use a quart size jar only, narrow or wide mouth.
C. Decorations are to be attached to the jar and top only, no bases attached. Jar must be able to be opened.
D. Judging will be based on the cookies, which will be tasted, and on the coordinating decorated quart jar.
E. As with all Food Divisions, Cookies in a jar will be judged in the presence of the member.
F. See also "Food Division Rules" above.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 61 SECTION 824 PET TREATS (Trophy) Mandy Cadle - Superintendent

In this section the member will make homemade treats for a dog, cat or pocket animal.

- A. Treats must be made from "scratch" by the member.
B. Treats must be entered on a disposable paper, cardboard, or foil plate no larger than 7 inches.
C. Entry day and time is the same as Foods.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 62 4-H FINE ARTS Premiums - Blue \$3.00, Red \$2.00, White \$1.00,

DEPARTMENT 62 SECTION 825 DECORATIVE PAINTING (Trophy) Tammy Schmidt — Superintendent

- A. Project areas include decorative painting on wood, metal, glass or other materials.
B. No paper, canvas or other fabric allowed; no ceramic or other type of pottery allowed.
C. This division now includes painted glass.
D. Projects that belong in painting and drawing may NOT be entered here.
E. Projects that are several pieces need to be connected together or to a base.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 62 SECTION 826 POTTERY & CLAY SCULPTURE (Trophy) Ann Coulter - Superintendent

- A. Projects include fired, air dried or oven-dried pottery or clays. No homemade clays.
B. Projects are to be made by members own hands. NO poured forms or purchased pre-formed clay.
C. Sets must be affixed to a firm base.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 62 SECTION 827 CERAMICS AND PLASTERCRAFT (Trophy) Diane Masserant — Superintendent

NOTE: The two divisions, ceramics and plastercraft are combined into one section.

- A. Ceramic pieces should be hollow and lightweight, and includes porcelain. They are never formed by hand. Give detailed directions about the steps you did to complete this project including if your ceramic piece was bought as greenware or already fired.
B. Plastercraft pieces are heavier than ceramics and some are solid. Plastercraft projects are not fired. Give detailed directions about the steps you did to complete this project. Does not include projects made from plaster strips.



4-H YOUTH CLUB DIVISION

C. Sets must be affixed to a firm base. Single items do not need a base.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 62 SECTION 828 ALTERED BOOK ART (Trophy) Betty Alley - Superintendent

An altered book is a book (new or old) that is then cut, torn, glued, burned, folded, painted, rubber stamped, adorned or otherwise embellished to make a mixed media artwork project that is useful or decorative.

- A. Members may enter one project.
B. Projects made for hanging must be ready to hang with substantial and permanent **metal wire or bracket hanger. No cardboard or plastic hangers. No taped hangers.**
C. Judging will be based on originality, level of difficulty, and age appropriateness.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 62 SECTION 829 GLASS ETCHING (Trophy) Sue Andrews – Superintendents

- A. Enter only one piece, cleaned after etching.
B. No items inside finished glass projects - for example no sand, no water, no paper, etc.
C. Project areas are Etching Compound (Purchased stencil), Etching Compound (Original design), Sand Blasted and Engraved Glass.

Class 2 8-11 year olds
Class 3 12-14 year olds
Class 4 15-19 year olds

DEPARTMENT 62 SECTION 830 JEWELRY (Trophy) Lisa Watters - Superintendent

Educational Objective: Combining different types of materials in an artistic way using skills in color harmony, sequencing, and design, to produce wearable art.

- A. Project areas include necklaces, bracelets, pins, earrings, rings, and hair accessories.
B. Matching sets must be exhibited together as a set.
C. No key chains. Crafted key chains may be entered in challenge.
D. Judging will be based on originality, level of difficulty, and age appropriateness.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 62 SECTION 831 DECORATIVE BIRD HOUSES (TROPHY) Julie Linn – Superintendent

Educational Objective: To produce a decorative accent for home décor using various skills such as, painting, woodcraft, staining, floral art, and design.

- A. May be made from any material (wood, plastic, etc.)
B. Will be judged for originality and creativity.
C. Must include an opening, perch, and hanger sturdy enough to support your birdhouse. Birdhouse must be able to be hung from your hanger.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 62 SECTION 832 SCALE MODELS (Trophy) Rick Barkenquast- Superintendent

- A. No scale models of houses, buildings, or landscapes.
B. Pinewood derby cars are acceptable.
C. **Projects must be assembled and painted by member. No pre-made metal or painted cars.**

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 62 SECTION 833 PAINTING (Trophy) Marsha Aerts - Superintendent

- A. Artwork must be ready to hang with substantial and permanent metal wire or bracket hanger. **No cardboard or plastic hangers. No taped hangers.**
B. **Those not ready to hang will be marked down.**
C. Artwork must have substantial one piece frame such as metal, plastic or wood. No poster board or mat board frames.
D. Instead of project directions, media used must be listed.
E. Project areas include:
-acrylic
-oil
-water color
F. Canvas-wrapped wood frames acceptable
G. Members may enter only ONE project in this division.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 62 SECTION 834 DRAWING (Trophy) Kristin Krogol - Superintendent

- A. Artwork must be ready to hang with substantial and permanent metal wire or bracket hanger. **No cardboard or plastic hangers. No taped hangers.**
B. **Those not ready to hang will be marked down.**
C. Artwork must have substantial one piece frame such as metal, plastic or wood. No poster board or mat board frames.
D. Instead of project directions, media used must be listed.
E. Project areas include:
pen
pencil/colored pencil
charcoal
pastels
F. Canvas-wrapped wood frame is acceptable.
G. Members may enter only ONE project in this division.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 62 SECTION 835 CHRISTMAS TREE ORNAMENTS (Trophy) Theresa Fehse, Theresa Hatcher – Superintendents

Educational Objective: To create a decorative accent to hang on a Christmas tree using a wide variety of skills including painting, creativity, design, and general craft skills.

- A. Only Christmas tree ornaments should be entered here.
B. All projects **must** be ready to hang, with hanger, on a Christmas tree. Hanger and/or string must be 2" or less.
C. Size limit is 6" x 6", not including hanger.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 62 SECTION 836 DECORATED SHIRTS (Trophy) Becky Lomas - Superintendent

- A. **All decorated shirts must be entered here.**
B. Shirts **must** be entered on a wire hanger or hanger with a wire hook top.
C. Project area for decorated shirts only. No Jackets.
D. Shirts may be purchased to decorate and enhance.
E. Judging will be on the decorating and enhancement only.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 62 SECTION 837 CREATIVE GIFT WRAPPING (TROPHY) Michelle Grider – Superintendent

Educational Objective: To make a decorative container useful for gift giving using skills in color harmony, creativity, artistic use of a variety of mediums, and general craft skills

- A. Project must be a single unit, not detached parts.
B. Judging will be based on quality and originality, **not contents which shouldn't be seen.**
C. Exhibit tag must be firmly attached and visible.

D. Base must not exceed a 12x12 inch area
Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 62 SECTION 838 CHALLENGE (Trophy) Agnes Gutierrez - Superintendent

- A. Only craft projects which are NOT eligible for any other divisions may be entered.
B. No framed projects or projects that could be hung on a wall. All projects of this type should be entered in Wall Hanging.
C. The General Superintendents will have final ruling for questionable entries.
D. Ineligible entries in this division will not be displayed or judged.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 62 SECTION 839 DUCT TAPE ART (Trophy) Megan Farnsworth - Superintendent

This fun art project area was created for members to use their imagination and Duct Tape to make a craft project that could have a useful or decorative purpose. Duct Tape is now available in a huge variety of colors and patterns.

- A. Your finished project must be made of Duct Tape not just covered or decorated with it; however, you may use other more sturdy structural material as a base if needed.
B. Judging will be based on originality, level of difficulty, and age appropriateness.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 62 SECTION 840 WREATHS (Trophy) Holly Swope and Carol Zorn - Superintendent

- A. ALL WREATHS must be entered in this project area.
B. No live or dried materials.
C. **Wreaths must be ready to hang with substantial and permanent hanger.**
D. Those not ready to hang will be marked down.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 63 – 4-H FOLK ARTS Premiums - Blue \$3.00, Red \$2.00, White \$1.00 Cloverbuds See Section 80

DEPARTMENT 63 SECTION 850 SOAP MAKING AND BATH PRODUCTS (Trophy) Emily Kittendorf - Superintendent

- A. Project areas include hand-made soaps and bath products made from scratch. Specify ingredients used in your directions.
B. Judging will be based on originality, level of difficulty, and age appropriateness.
C. Enter only one piece of soap or bath product. The project must be brought in a container or baggie.
D. No lye soaps.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 63 SECTION 851 LEATHERCRAFT (Trophy) Gary Michel - Superintendent

- A. Project areas include tooled, carved, embossed, or stamped.
B. If project started with a kit, please indicate that in your directions.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 63 SECTION 852 CANDLES (Trophy) Stacy Bohmer - Superintendent

- A. Candles may be hand crafted, dipped or molded. Set of candles, except for dipped, must be affixed to a base. Single candles do not need to be on a base. Wax crystal candles must either have melted wax on top or be wrapped in clear plastic to prevent spillage.
B. Trim your wick. Wicks should be no longer than 1/4 inch.
C. A purchased candle may be embellished and entered. Embellishment must be on the candle itself, not just the holder.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 63 SECTION 853 BASKETS (Trophy) Juanita Alt – Superintendent

- A. All baskets must be handmade.
B. Project areas are splint and reed.
C. No paper twist baskets, or any other material.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old





4-H YOUTH CLUB DIVISION

DEPARTMENT 63 SECTION 854 STENCILING (Trophy)

Darla Ferrara – Superintendent

- A. Project areas are wood, cloth, and other. No paper.
- B. Large projects will be displayed folded or rolled.
- C. Stenciled shirts must be entered in shirts division.
- D. No stamping or outlining of design.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 63 SECTION 855 GREETING CARDS (Trophy)

Jessica Miller – Superintendent

Educational Objective: Turning the written word into an art form by creating decorative cards using skills in design, color harmony, creativity, and embellishment art.

- A. Project area includes - set of 3 greeting cards **no larger than 5" x 6"**
- B. May use the same or a variety of techniques.
- C. Cards will be displayed in zip lock bag (provided by superintendent).
- D. Do not include the envelopes.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 63 SECTION 856 HOOKING (Trophy)

Brittany Iacoangeli - Superintendent

- A. Projects must be finished with canvas binding or hooked into backing. **DO NOT** bring unfinished projects.
- B. Secure exhibit tag to project with safety pin.
- C. Project must be ready to hang unless made into a pillow.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 63 SECTION 857 ROCKETS (Trophy)

Gary Michel - Superintendent

- A. Rockets may not be exhibited with live engines.
- B. Parachute must be kept accessible.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 63 SECTION 858 TOYS (Trophy)

Brandy Dixon - Superintendent

- A. Project must be made by the member.
- B. Project must be intended for play. For example, no sharp edges.
- C. No Legos or other commercial construction kits or pre-cut puzzles.
- D. If your project is a game, please include directions on how to play it.
- E. This project area includes dolls.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 63 SECTION 859 METAL PUNCH (Trophy)

– Superintendent

Educational Objective: To produce a decorative accent for home décor using skills in metal crafting and finishing, tool handling, painting and design.

- A. Projects that are made to hang **must have substantial and permanent metal wire or bracket hangers.** No stick-on, glued or stapled hangers.
- B. Project area includes any type of hand punched holes in metal material.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 63 SECTION 860 PAPER (Trophy)

Angie Funchion - Superintendent

Educational Objective: Imaginative use of paper to create an artistic project using skills in design and art application.

- A. Project areas include:
 - paper twist or tissue paper (baskets, centerpieces, dolls, etc.)
 - origami (3 to 6 different examples)
 - Quilling (pictures, etc.)
 - Paper Mache
 - Decoupage
 - Any other paper project
- B. No cards or Scrapbooks.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 63 SECTION 861 PILLOWS (Trophy)

- Superintendent

Educational Objective: To use sewing and craft skills to produce a useful accent for the house.

- A. Pillows must be made by 4-H member and may be made with any material of your choice **except fleece.**
- B. Pillows may be hand stuffed or a pillow form may be used.
- C. Judging will be based on creativity, originality, level of difficulty.
- D. Secure exhibit tag to project with safety pin.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 63 SECTION 862 UPCYCLED CLOTHING (Trophy)

Kelly Mason - Superintendent

Educational Objective: To take an out-of-style piece of clothing or one that does not fit and change it to create a new wearable piece of clothing.

- A. Must include before pictures along with our directions.
- B. Techniques used to make our project may or may not include sewing but must be a fully wearable piece of clothing..
- C. Judging will be based on creativity, design and originality.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

4-H CRAFTS II

**Needlework, Culinary Arts, Fine Arts, Folk Arts
General Superintendent – Brenda Chandonnet
Assistant General Superintendents – Angela Michel and Tina LaPlante**

- A. All exhibits must be the actual projects made by the members completed after the 2018 fair.
- B. Members are allowed one entry only in any one division except the canned food division.
- C. Photographs displayed in place of the actual exhibit are accepted only when the project exhibit is of a type that cannot possibly be exhibited. The decision of the judge and general superintendents will be final.
- D. Only one article or unit for any class is to be exhibited. (Example: 1 picture from a set of two or more.)
- E. All hanging projects must have substantial, permanent hangers. Those not ready to hang will not be accepted.
- F. Extremely large projects will be judged but may not be displayed.
- G. **Processes used to make projects must be described and written on or attached to the back of each exhibit card or project will be marked down.**
- H. No pre-cut puzzles will be accepted.
- I. No Legos or other building toys will be accepted.
- J. **Projects entered in the wrong area will be marked down.**
- K. Not responsible for projects stolen or damaged.
- L. All projects containing or displaying alcohol, tobacco, drug, or sexually explicit images will not be accepted.

DEPARTMENT 62 – 4-H FINE ARTS

**Premiums - Blue \$3.00, Red \$2.00, White \$1.00
Cloverbuds See Section 80**

DEPARTMENT 62 - SECTION 866 ARTIFICIAL FLOWERS, PURCHASED (Trophy)

Anna Jo Sweat - Superintendent

The purpose of the section is to take artificial flowers and craft them into some type of arrangement suitable for display on a shelf, table or wall.

- A. Project must be an arrangement of flowers not a single flower decoration.
- B. Materials restricted to purchased artificial flowers and foliage. No dried or paper flowers or foliage.
- C. Projects need to be at least 50% flowers.
- D. Wreath projects must go into the new wreath section.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 62 SECTION 867 THEME CENTERPIECE ARRANGEMENT (Trophy)

Karen Schuster - Superintendent

EDUCATIONAL OBJECTIVE: To provide youth the opportunity to explore the different ways to decorate, entertain and ways to express their ideas through thinking out of the box.

- A. Arrangements must be of one specific theme. (ex. baseball, birthday, etc.) Include the theme on your exhibit tag.
- B. Keep in mind that it will be viewed from all sides.
- C. The arrangement may be made of any object or materials you find to help you carry out the theme of the arrangement. (Flowers not required).



- D. Arrangements should not take up an area any bigger than a base of 12"x12".
- E. Judging will be based on originality, creativity, the best capture of theme, and use of materials.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 62 SECTION 868 FLIP FLOPS (Trophy)

LeeAnn Thomas – Superintendent

- A. Embellish one pair of new purchased flip flops.
- B. Flip flops must be able to be worn.
- C. Do not tie flip flops together.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 62 SECTION 869 TERRA COTTA POTS (Trophy)

Catherine Acerboni – Superintendent

EDUCATIONAL OBJECTIVE: To take one or more Terra Cotta pots and creatively make them into a decorative project suitable for display inside or outside.

- A. You may use more than one pot and may use pots of different sizes to complete one project.
- B. The emphasis of your finished project must be on the terra cotta pots.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

PARTMENT 62 SECTION 870 RECYCLABLE ART (Trophy)

Sherrie LaVoy and Gina Robison – Superintendents

EDUCATIONAL OBJECTIVE: The Creative use of recyclable materials, learning the values of recycling and gaining environmental knowledge.

- A. Must explain how project helps ecology.
- B. You must tell what and where your recyclable material came from.
- C. Judging will be based on creativity, design and percentage of project that is recyclable.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 62 Section 871 SCRAPBOOKING (Trophy)

Elaine Goins - Superintendent

- A. Creative display of photos on a two page 12x12 inch spread.
- B. Two page spread must be entered inside a 2 gallon zip lock bag for display.

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4-H YOUTH CLUB DIVISION

C. Projects will be judged on quality, originality and creative use of scrap booking materials.

Class 2 8-11 years
Class 3 12-14 years
Class 4 15-19 years

DEPARTMENT 63 – 4-H FOLK ART Premiums - Blue \$3.00, Red \$2.00, White \$1.00 Cloverbuds See Section 80

DEPARTMENT 63 SECTION 876 WIND CHIMES OR MOBILES (Trophy) Chet Panza - Superintendent

EDUCATIONAL OBJECTIVE: To experiment with the laws of physics (balance and tones).

WIND CHIME: A cluster of small chimes or pendants hung so that they strike on another and tinkle when blown by the wind.

MOBILE: A piece of abstract sculpture which aims to depict movement, by an arrangement of thin forms, rings, etc. Suspended and set in motion by air currents.

- You may enter only one item in this division, a wind chime or a mobile.
- Identify your project in your directions as a wind chime or mobile.
- Your project must be designed so that tangling of hangers is at a minimum. Any excessive tangling will be judged down.
- Project must be ready to hang with a firm hanger attached. Any projects unable to hang due to unstable hanger or excessive tangling will not be displayed.
- Judging will be based on creativity, design, originality and melodic tones of the wind chimes.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 63 SECTION 877 WOODWORKING (Trophy) Jeff Thomas – Superintendent

- No precut or prefinished wood. **No kits.**
- Project areas are painted projects and projects with varnish or other finish

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 63 SECTION 878 WOODWORKING KITS (Trophy) John Marimpietri – Superintendent

Educational Objective: To produce a decorative finished wood project starting with a kit.

- Project starts with a wooden kit, where the parts are precut but not put together.
- Members must put together their own kit and finish it by painting or staining it.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 63 SECTION 879 WOOD BURNING (Trophy) Nichole Scharf - Superintendent

Educational Objective: Offers 4-H'er opportunity to develop eye hand coordination and the skill to apply design to wood.

- If project is a plaque or picture, must be ready to hang with substantial and permanent metal wire or bracket hanger. No stick-on, glued, taped or stapled hangers.**
- Judging will be based on age, design, shading, consistence of line burn, creativity and neatness.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 63 SECTION 880 PAINT BY NUMBER (Trophy) Whitney Bednarz – Superintendent

- Includes Oil, Acrylic, and Watercolor projects only.
- Artwork must be ready to hang with substantial and permanent metal wire or bracket hanger. No cardboard or plastic hangers. No taped hangers. Those not ready to hang will be marked down.
- Artwork must have substantial one piece frame such as metal, plastic or wood. No poster board or mat board frames. Mat boards can be used but must be framed.
- Include the original color picture that came with your paint by number kit.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 63 SECTION 881 MOSAICS (Trophy) Connie Ammerman & Susan Hutchinson - Superintendents

Educational Objective: To create a decorative accent for your home to use indoors or outside, using skills in masonry, color harmonizing, ceramic tiles, glass, and artistic arrangement.

- Projects for this division include materials which are grouted onto a base or set into a cement stone. Projects with a resin must be grouted first. All projects must be inlaid, not just glued on.
- No paper projects.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 63 SECTION 882 WALL DECORATIONS (Trophy) Dusky Raker-Bishop and Ashley Biegajski - Superintendents

Educational Objective: To produce a decorative accent for wall home décor using a wide variety of skills including drawing, painting, creativity, design, and general craft skills.

- Any wall ornament **which does not fit into another division.**
- Projects, including canvas art, must be ready to hang with substantial **permanent metal wire or bracket hanger. No stick-on, glued, taped, or stapled hangers.**
- No color by number.
- Wreath projects must go into the wreath section.
- Dried or artificial flowers as accents only. They should not be a focal point.
- No completed puzzles; only puzzle pieces integrated into another project are acceptable.
- Painting as accents only.
- All items must be securely glued or attached to project.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 63 SECTION 883 CLUB CLASS (\$25 Cash Prize) Diane Barkenquast - Superintendent

The following project areas are to be entered by a whole club only, no individual entries. The purpose is for 4-H'ers to work together on a project, learning teamwork, cooperation, leadership, crafting and other life skills.

- A club may enter in up to two classes.
- Written directions for making the project need to include specifics about how the club decided on a project and how they worked together to complete it.
- All projects must be finished and complete. Incomplete projects will not be accepted.

Class 5 Club Quilt
Quilt of any size suitable for a bed or to hang on a wall.
Class 6 Scrapbook
A scrapbook. Your book may be a history of your club, highlight a project, cover a year in the life of your club or any other theme you choose.
Class 7 Greeting Cards
An assortment of handmade cards. Cards may be for all one occasion or a variety for multiple occasions.

PRODUCE BUILDING (Crops, Horticulture) Dennis Winter - General 4-H Superintendent Kevin Lomas - Assistant General Superintendent

All educational exhibits listed in the following classes, will consist of: (1) a poster, (2) a poster and notebook, or (3) a display of articles made. NOTEBOOKS EXHIBITED SINGLY WILL BE AWARDED RIBBONS ONLY.

- ALL EXHIBITS MUST BE THE ACTUAL PROJECTS OF THE MEMBERS.
- Members are allowed one entry only in any one section except for crops, and flower arrangements, where members can exhibit one entry in each class, if enrolled in the project.
- Members are to water their plants and flowers inside and outside of the building throughout the week.**
- Dry grains, dry sheaves, scarecrows, and seed art will be brought in on Thursday and judged on Friday.
- Flowers or foliage, patio pots, herb gardens, geranium pots, and hanging baskets, will be brought in on Thursday and judged on Friday.
- Indoor garden living plants, dried material, dish gardens, fairy, cactus or succulent gardens, and terrariums will be brought in on Thursday and judged on Friday.
- Yard art brought in on Thursday and judged on Thursday or Friday depending on judge.
- Fresh stalks, cut fresh hay and baled dried hay, vegetables, tomato pot, vegetable pot, produce of art, gourds, and all flowers will be brought in on Saturday from 9:00 a.m. till 2:00 p.m. and judged on Saturday.
- All exhibits must be 4-H suitable. NO ALCOHOL, TOBACCO OR DRUG PRODUCTS ALLOWED.

DEPARTMENT 64 - 4-H ARTICULTURE Premiums - Blue \$3.00, Red \$2.00, White \$1.00

DEPARTMENT 64 SECTION 900 ARTISTIC SEED DESIGN (Trophy) Mark Mathe, Chris Heck, Brian Mathe, Emma Heck, Mitch Bogi Superintendents

- An educational exhibit using the different type, size and color of seeds to form a picture.
- Must be in a proper frame and able to hang** (frame must be included). The hanger must be securely attached. If **NO** hanger project will not be entered.
- Seeds must be glued on card stock, material, wood or etc.
- Seeds can be dyed for a color.
- Size of exhibit shall be: All members can make either a 5" x 7" or an 8" x 10" project. 8-11 years with at least 3 different types of seeds. 12-14 years with at least 5 different types of seeds. 15-19 years with at least 7 different types of seeds.
- The size required is the frame size which is included to the picture.
- Seeds NEED to form a picture/design. Seeds do not have to cover the whole background for a design or picture.
NOTE: Not to just cover a frame that has a design cut out. Decorated picture frames are not allowed.
- Any background as to paper, card stock, material, burlap, or wood may be used with the artistic design on it.
- Background does not have to be covered completely.
- Section 900 is brought in on Thursday and judged on Friday.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15 years and over

DEPARTMENT 64 SECTION 901 PRODUCE ART (Trophy) Cynthia Dixon, Carrie Koppelman, Brock Koppelman, Anthony Dixon - Superintendents

The objective of this division is to produce a work of art out of produce.

- Entries may be a single or multiple entry. If multiple items, they must be secured to a sturdy base.
- Emphasis must be done on the produce.
- Judging will be based on creativity, level of difficulty, and age appropriateness.
- If possible, project will be displayed. Otherwise, a photograph will be displayed in its place.
- These are to be brought in Saturday from 9:00 a.m. until 2:00 p.m. and judged at time of entry.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 64 YARD ART (Trophy) Evan Hackett and Steve Hackett - Superintendents

- Must be original art work by the exhibitor.
- Must be Agriculture, Horticulture or Floriculture related in some form.
- Must be able to set or stand on/or in the ground.
- Measurement must be 24" and under for small and 25"-48" for large.
- May be of any type of material - wood, plastic, tin, metal, glass or etc. suitable for outside.
- Will be displayed by the Sheep Barn on the grass. Check in/out at the Sheep Building.
- Must be 4-H suitable for anyone's yard. (It may be yearly or can be seasonal)
- Must be in good 4-H standard taste.
- Securely attach tag to project.
- Project is to be brought in Thursday from 2:00 p.m. till 6:30 p.m. and judged Thursday or Friday depending on judge availability.

DEPARTMENT 64 SECTION 902 YARD ART (Trophy) - Small Size UNDER 24"

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 64 SECTION 903 YARD ART (Trophy) - Large Size 25"-48"

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old





4-H YOUTH CLUB DIVISION



DEPARTMENT 66 - 4-H AGRICULTURE
Premiums - Blue \$3.00, Red \$2.00, White \$1.00

DEPARTMENT 66 SECTION 905
CROPS (seeds, grains and dry sheaves) (Trophy)
(1 Trophy for Seeds and Grains) (1 Trophy for Dry Sheaves)
Mark Mathe, Chris Heck, Brian Mathe, Emma Heck, Mitch Bogi
Superintendents

A. Requirements for dried grains like wheat, corn, oats, soybeans and other crops:

1. Clean (no weed seeds or cracked grain), uniform in size, no discoloration and healthy grain.
2. If necessary, then gallon jars provided.

3. Oats, wheat sheaves uniform heads, neat binding, clean outside layer off of sheaves. 15" and above.

B. ALL EXHIBITS MUST BE GROWN BY EXHIBITORS, NOT PURCHASED, OR OBTAINED FROM RELATIVE.

Section 905 is brought in on Thursday and judged Friday.

- | | |
|---------|---|
| Class 2 | Corn, 10 ears or 1 gallon jar shelled (last year's corn) |
| Class 3 | Popcorn, 10 ears or 1 gallon jar shelled (last year's corn) |
| Class 4 | Wheat, one gallon jar |
| Class 5 | Oats, one gallon jar |
| Class 6 | Soybeans, one gallon |
| Class 7 | Wheat sheaves -3" diameter, 15" + below heads |
| Class 8 | Oats sheaves -3" diameter, 15" + below heads |
| Class 9 | Other crops |

DEPARTMENT 66 SECTION 906
CROPS (Fresh stalks and cut fresh hay and dry hay bundled)
(5 Trophies, 1 each Corn, Soybeans, Hay (fresh),
Hay (dried and baled), Sunflowers
Mark Mathe, Chris Heck, Brian Mathe, Emma Heck, Mitch Bogi
Superintendents

ALL EXHIBITS MUST BE GROWN BY EXHIBITORS,
NOT PURCHASED, OR OBTAINED FROM RELATIVE.
NO STRAW BALED OR DRY

A. Corn stalks, soybean plants, sunflower stalks, clover, alfalfa bundles and others.

1. Healthy, clean and uniform.
2. Soybean plants with uniform pods, roots clean with as many hair roots as possible.
3. Clover or alfalfa bundles, green uniform heads (2 1/2 -3 inch) diameter, 4 inch above cut, no roots and neat bindings.
4. Corn stalks and sunflowers **must have roots included and free of soil and dirt**, tap root is left on. NO BUCKETS.

B. Section 906 is brought in on Saturday from 9:00 a.m. till 2:00 p.m. and judged.

- | | |
|---------|--|
| Class 2 | Baled Hay (Not tied) Exhibit 2 slices of hay dried, any type, displayed in a flat box |
| Class 3 | Corn, 3 stalks, base roots will be included and free of soil . Uniformity in height and ears. |
| Class 4 | Soybeans - 6 stalks, roots included, base roots will be included and free of soil and dirt. |
| Class 5 | Clover or Alfalfa - green 2 1/2-3" diameter 4" above cut no roots |
| Class 6 | Sunflower - 1 stalk, includes clean roots, single head only included |

DEPARTMENT 66
Scarecrows (Trophy)
Mark Mathe, Chris Heck, Brian Mathe, Emma Heck, Mitch Bogi
Superintendents

Educational objective: Produce an original artistic design using natural materials.

- A. Scarecrow may be made from any material, stuffed with straw, or fiber fill, etc.
- B. No face mask. Recommended, any dried material, cloth, etc.
- C. Fabric may be used for clothing.
- D. May range in size from 2' to 3', OR 4' to 6'. Trophy in each size range. May exhibit in both sizes.
- E. SCARECROWS MUST BE ABLE TO HANG ON WALL BY HOOK WITHOUT FALLING APART.
- F. NO PRODUCE OR FRUIT WILL BE ACCEPTED.
- G. Scarecrows are brought in on Thursday and judged Friday.

DEPARTMENT 66 Section 907
Scarecrows (Trophy) - Large Size 4-6'

- | | |
|---------|-----------------------------|
| Class 2 | 8-11 years old |
| Class 3 | 12-14 years old |
| Class 4 | 15-19 years old |
| Class 5 | Club Class (Cash award \$5) |

DEPARTMENT 66 Section 908
Scarecrows (Trophy) - Small Size 2-3'

- | | |
|---------|-----------------------------|
| Class 2 | 8-11 years old |
| Class 3 | 12-14 years old |
| Class 4 | 15-19 years old |
| Class 5 | Club Class (Cash award \$5) |

DEPARTMENT 67 - 4-H FLORICULTURE
Premiums - Blue \$3.00, Red \$2.00, White \$1.00

DEPARTMENT 67 SECTION 910
FLOWERS (Trophy)
Melissa Ausmus, Betsy Winter, Abbie Miller - Superintendents

- A. We recommend that all flowers be exhibited in narrow-necked bottles that are not top heavy except those flowers in the corsage and flower arrangement classes.
- B. No tin cans will be allowed as containers. except roadside arrangements. Use only vases or glass jars.
- C. All entry tags must be in full view, attached to project (**NO TAPE**), not placed beneath the container.
- D. Each flower exhibitor is responsible for picking up their container between 2:00 till 6:00 p.m. on check-out day.
- E. Flowers may be replaced during the week after judging is completed.
- F. Members may exhibit in only one class, per Section 910.

- G. All flowers must be grown by members except in the flower arrangement and corsage class.
- H. Foliage is needed with each specimen and must be the same foliage as the specimen. Foliage must be visible.
- I. Two flowers means two stems with one flower per stem.
- J. Must be an annual, unless a rose.
- K. **No Lilies, hydrangeas, phlox, mums, baby breath, daisies, or any other perennials.**
- L. Sections 910-912 are to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.

Class 2 8-11 years old
 Class 3 12-14 years old
2 flowers means 2 stem (only 1 flower per stem)

- | | |
|-----------------------------------|-----------|
| Gladiolus | 1 flower |
| Snapdragon | 1 flower |
| Dahlia | 2 flowers |
| (under 3 inches) | |
| Dahlia | 1 flower |
| (over 3 inches) | |
| Aster | 2 flowers |
| Cosmos | 2 flowers |
| Roses | 1 flower |
| Zinnia 2 flowers (under 3 inches) | |
| Zinnia 1 flower (over 3 inches) | |
| Delphinium | 1 flower |
| Celosia | 1 flower |
| Carnation | 2 flower |
| Larkspur | 1 flower |
| Salvia | 2 flowers |
| Sweet William | 2 flowers |

Single bloom, any other bulb, corm rhizome or tuber
 Experimental horticulture, educational
 Class 4 15-19 years old

1. Members must exhibit any annual bulb, which was planted this year. Examples gladiola, dahlia, calla lily, canna lily, etc.
2. Roses are also acceptable, must have 2 stems.
3. No lilies, hydrangeas, phlox, mums, baby breath, daisies or any other bush or perennials or marigolds.

DEPARTMENT 67 SECTION 911
FLOWER ARRANGEMENT (1 - Trophy)
INDIVIDUAL EXHIBITOR

Melissa Ausmus, Betsy Winter, Abbie Miller - Superintendents

- A. All arrangements must be made at the Show.
- B. Any type of live flowers.
- C. Cup/Saucer floral design must be made in the cup with the saucer being used.
- D. The Artistic Arrangement design must use produce, flowers and roadside items.
- E. Members may enter all classes for floral arrangements.
- F. Members are asked to listen to the judges after making their arrangement if they wish.

- | | |
|---------|--|
| Class 2 | Flower Arrangement using home grown flowers |
| Class 3 | Corsage or nosegay, live flowers with trim added. |
| Class 4 | Flower arrangement using purchased flowers. No artificial flowers |
| Class 5 | Bud Vase using 3 to 5 flowers |
| Class 6 | Cup and saucer floral arrangement, Using any cup and saucer |
| Class 7 | Artistic Floral Arrangement using Produce, Fresh Flowers, and some type of roadside material in combination together. Must have all 3 in the design. |

DEPARTMENT 67 SECTION 912
ROADSIDE ARRANGEMENT (Trophy)

Melissa Ausmus, Betsy Winter, Abbie Miller - Superintendents

- A. The members must make the arrangement at the show.
 - B. Any type of roadside material may be used; live, dried or combination of material.
 - C. Arrangement not to exceed 48".
 - D. No glass container to be used. Container is to be from the road side.
- Class 2 Arrangement of dried or fresh material, or both, from the roadside. Container is to be found on the roadside and suitable for an arrangement.

DEPARTMENT 67 SECTION 915
Herb Garden (Trophy)

Floreine Mentel, Annette Heck, Kerri Roof & LeeAnn Comstock
Superintendents

- A. Members must exhibit 3 different herbs planted in an appropriate dish. Plants in the same container. Container size not to exceed 12" inside diameter.
- B. All herbs should be identified with common or scientific name.
- C. No stands allowed, containers only.
- D. Herb gardens are brought in on Thursday and judged on Friday.
- E. Entry is judged on the herbs not the container.

- | | |
|---------|-----------------|
| Class 2 | 8-11 years old |
| Class 3 | 12-14 years old |
| Class 4 | 15-19 years old |

DEPARTMENT 67 SECTION 916
Hanging Baskets or Pots (Trophy)

Floreine Mentel, Annette Heck, Kerri Roof & LeeAnn Comstock
Superintendents

- A. Basket width not to exceed 12" inside diameter.
- B. Pots width 4"-10" or a combination of pot sizes. (3 Pots hanging together)
- C. Three (3) varieties of plants to be included. One variety per pot. (Must be of hanging type plants that are good for hanging.) Either one hanging basket, or three (3) pots hanging together.
- D. Hangers must be included (must fit over a 1-inch pipe).
- E. Pot hangers has to be attached to all three pots in a line. Include a hook on the end to hang by. (Must fit over a 1-inch pipe).
- F. No macrame hangers. All hangers must be secured to the pot.
- G. Hanging baskets and Pots are brought in on Thursday and judged on Friday.
- H. Measurement Height of 36" from top of hook to bottom of basket or pot, unless it is a thin vine below the basket. Maximum height is 48".

- | | |
|---------|-----------------|
| Class 2 | 8-11 years old |
| Class 3 | 12-14 years old |
| Class 4 | 15-19 years old |

DEPARTMENT 67 SECTION 917
PATIO POTS FLOWERING OR FOLIAGE (Trophy)
Floreine Mentel, Annette Heck, Kerri Roof, LeeAnn Comstock
Superintendents

- A. Pot widths 8"-12" inside diameter.
- B. No stands allowed, pots only.
- C. 3 to 4 varieties of plants to be included.
- D. All patio pots flowering or foliage will be displayed outside. Need a saucer or dish under the container.
- E. Flowering or Foliage Patio Pots are brought in on Thursday and judged on Friday.

- | | |
|---------|-----------------|
| Class 2 | 8-11 years old |
| Class 3 | 12-14 years old |
| Class 4 | 15-19 years old |

DEPARTMENT 67 SECTION 918
POTTED GERANIUM (Trophy)
Floreine Mentel, Annette Heck, Kerri Roof, LeeAnn Comstock
Superintendents

- A. Must be planted in a 6" or 7" Clay Pot.
- B. Flower must be grown by the exhibitor.
- C. Attach tag to project, do not use tape or place on bottom.
- D. Potted Geraniums are brought in on Thursday and judged on Friday.

- | | |
|---------|-----------------|
| Class 2 | 8-11 years old |
| Class 3 | 12-14 years old |
| Class 4 | 15-19 years old |

DEPARTMENT 67 SECTION 920
Indoor Garden Dried Materials (Trophy)
Travis Houpt and Mindy Houpt - Superintendents

Section 920 thru 924 are to be brought in Thursday and judged on Friday.

EDUCATIONAL OBJECTIVE: To demonstrate their knowledge by creating a dried arrangement using different types of natural materials and providing them in an arrangement that is appealing to the eye.

- A. Plaques, wreaths, etc. from dried materials, dried flower arrangements, pine cones, etc.
- B. No silks allowed in arrangement.
- C. Be ready to hang with hanger for hanging.

- | | |
|---------|-----------------|
| Class 2 | 8-11 years old |
| Class 3 | 12-14 years old |
| Class 4 | 15-19 years old |

DEPARTMENT 67 SECTION 921
Living Plants & Hydroponics-Bonsai (Trophy)
Travis Houpt and Mindy Houpt - Superintendents

EDUCATIONAL OBJECTIVE: To teach the exhibitor the selection and care of a living plant. The project will also enhance the study of horticulture, how to plant, fertilize, maintain and present a living plant.

- A. How many years the same plant has been shown at the fair. (It is encouraged to bring the same plant back year after year.)
- B. No size limit.
- C. All house plants must be labeled with common or scientific names and only indoor plants, potted in SOIL may be exhibited, not begonias, impatiens, mums, etc. Only 1 plant per pot.
- D. Bonsai must be identified by plant name along with the procedure used to create project in detail. It must be trimmed, pre-Bonsai plant materials cannot be judged.

- | | |
|---------|-----------------|
| Class 2 | 8-11 years old |
| Class 3 | 12-14 years old |
| Class 4 | 15-19 years old |

DEPARTMENT 67 SECTION 922
Living Dish Garden or Terrariums (Trophy)
Travis Houpt and Mindy Houpt - Superintendents

EDUCATIONAL BASE: Research, knowledge of plants, climate needed, planting, fertilization, maintenance and presentation.

- A. All plants used in making terrariums and living dish gardens must be labeled with common or scientific names inside of the container on stakes.
- B. Terrariums should have 3 or more plant varieties. Terrariums are planted in a Glass Container, chiefly or wholly enclosed with or without a lid using miniature plants in the terrariums. Accessories may be used.
- C. Dish gardens should have 3 or more plant varieties. Planted in a flat open container.
- D. Container overall size 15" or less. Width, height or length.
- E.. These should be made up well before the fair so they have a chance to grow and not the week before they're shown.

- | | |
|---------|-----------------|
| Class 2 | 8-11 years old |
| Class 3 | 12-14 years old |
| Class 4 | 15-19 years old |

DEPARTMENT 67 SECTION 923
FAIRY GARDENS (Trophy)
Travis Houpt and Mindy Houpt - Superintendents

EDUCATIONAL BASE: Research, knowledge of plants, climate needed, planting, fertilization, maintenance and presentation.

- A. All plants used in making fairy gardens must be labeled with common or scientific names inside of the container on stakes.
- B. Fairy gardens must have 3 or more plant varieties suitable for a fairy garden with a dainty look. Accessories are needed but don't have to be of the fairy type.
- C. These should be made up well before the fair so they have a chance to grow and not the week before they're shown.
- D. Containers measurement must be less than 15 inches. Width, height, or length.
- E. Using miniature plants for dainty look. No annual plants.
- F. Accessories are needed but does not have to be of the fairy type.



4-H YOUTH CLUB DIVISION

G. Emphasis on plants not accessories.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 67 SECTION 924 CACTUS OR SUCCULENT GARDEN (Trophy) Travis Houpt and Mindy Houpt - Superintendents

EDUCATIONAL BASE: Research, knowledge of plants, climate needed, planting, fertilization, maintenance and presentation.

- All plants used in making cactus or succulent gardens must be labeled with common or scientific names inside of the container on stakes.
- Cactus or succulent gardens with 3 or more plants varieties.
- These should be made up well before the fair so they have a chance to grow and not the week before they're shown.
- Container measurement must be 15" or less width, height or length.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 68 - 4-H HORTICULTURE Premiums - Blue \$3.00, Red, \$2.00, White \$1.00

DEPARTMENT 68 SECTION 926 VEGETABLES (2 Trophies) Cynthia Dixon, Carrie Koppelman, Brock Koppelman, Anthony Dixon - Superintendents

- ALL VEGETABLES EXHIBITED ARE TO BE GROWN BY THE MEMBER.**
- Kinds of vegetables are to be interpreted as follows: tomatoes are to be counted as one kind of vegetable even though red, yellow and cherry tomatoes are included in the same exhibit: the same is true for beans, cucumbers, onions, peppers, lettuce, and all other vegetables except summer and winter squash, which will be considered as two different kinds of vegetables.
- To determine the number of specimens per plate, refer to 4-H bulletin 1175 ("How to select vegetables for exhibit" available from the Extension Office.) BIG CHANGE WE ARE CHANGING THE NUMBER TO BE SHOWN. WHERE IT WAS 5, NOW IT IS ONLY 3; WHERE IS WAS 12, NOW ONLY BE 6; WHERE IT WAS 1, WILL STILL BE 1.
- Paper plates will be furnished for exhibit classes where used.
- Members may exhibit in Class 2 plus the class for their age group.
- One trophy will be awarded for Class 2 and one for Classes 3-5.
- Section 926-929 are to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.

Class 2 Any (1) odd shape/defects or funny vegetable of any type or kind
Class 3 8-11 years old. Home Garden one plate of one variety of one kind of vegetable. Refer to item B and C above instructions
Class 4 12-14 years old. Home Garden two (2) plates. One plate each of two different kinds of vegetables (same variety on any one plate). Refer to 4-H Bulletin 1175 (available from the Extension Office) for number of vegetables per plate has changed to either 1, 3, or 6.
Class 5 15-19 years old. Home Gardentwo (2) plates, two different kind of vegetable (same variety on any one plate). Refer to 4-H Bulletin 1175 (available from the Extension Office) for number of vegetables per plate has changed to either 1, 3, or 6.

DEPARTMENT 68 SECTION 927 Patio Tomato Plant (Trophy) Cynthia Dixon, Carrie Koppelman, Brock Koppelman, Anthony Dixon - Superintendents

- Pot not to exceed 12" diameter.
- Must be grown by the exhibitor.
- Attach tag to project.
- Project is to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.
- Project will be exhibited outside.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 68 SECTION 928

GOURDS (Trophy) Cynthia Dixon, Carrie Koppelman, Brock Koppelman, Anthony Dixon - Superintendents

- Must be grown by the exhibitor.
- Must exhibit 3 different gourds by size, type, or shape (3 must not be the same in appearance).
- Exhibit on paper plates, which will be furnished for exhibit.
- Attach tag to project.
- Project is to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 68 SECTION 929 PATIO VEGETABLE PLANTER Cynthia Dixon, Carrie Koppelman, Brock Koppelman, Anthony Dixon - Superintendents

- Pot not to exceed 12" diameter.
 - Must have 3 different types of vegetables or 2 vegetables and 1 herb. Suitable for a patio.
 - Project is to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.
 - Must be grown by the exhibitor
 - Attach tag to project.
 - Project will be exhibited outside.
- Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

EDUCATIONAL BUILDING Jackie Manwell - General 4-H Superintendent Roni Worden - Assistant General Superintendent

DEPARTMENT 65 - 4-H SHOOTING SPORTS Denise Williams - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

Educational Objective: To encourage members to follow all Safety rules, respect, follow directions and enhance shooting skills.

- 4-H Members will follow the shooting sports rules & guidelines recommended by the State of Michigan Shooting Sports: http://4h.msue.msu.edu/events/Michigan_4_h_state_shooting_sports_tournament.
- Tournament will be held Saturday, July 20, 2019 at Monroe County Rod & Gun Club.
- Only 4-H members who have a certified shooting sports instructor in their club or as a project leader to practice under may participate.
- 4-H members must have attended ONE county practice in each division they plan to participate in and 4-H members must practice a minimum of TWO times with their own instructor. County practices will be listed on the FBpage SSA -- Shooting Sports Association.
- Awards will be posted in the Educational Building, indicating the winners.
- Cloverbuds see Department 80 for entry information.

DEPARTMENT 65 SECTION 940 SHOOTING SPORTS - PELLET (Trophy)

Class 1 9-11 years old
Class 2 12-14 years old
Class 3 15-19 years old

DEPARTMENT 65 SECTION 946 SHOOTING SPORTS - BB Gun (Trophy)

Class 1 9-11 years old
Class 2 12-14 years old
Class 3 15-19 years old

DEPARTMENT 65 SECTION 941 ARCHERY - Recurve & Compound Instinctive Shoot 10 yds. Non-State Qualifier - no trophy

Class 1 8 years old (with 1:1 direct supervision)
Class 2 9-11 years old
Class 3 12-14 years old
Class 4 15-19 year old

DEPARTMENT 65 Section 942 Recurve & Compound Instinctive Shoot 20 yds. State Qualifier (Trophy)

Class 1 9-11 years old
Class 2 12-14 years old
Class 3 15-19 years old

DEPARTMENT 65 Section 943 Compound Open Shoot 20 yds. State Qualifier (Trophy)

Class 1 9-19 years old (classes will be determined by bow type)

DEPARTMENT 65 SECTION 944 SHOOTING SPORTS - SHOT GUN (Trophy)

Class 1 12-14 years old
Class 2 15-19 years old

DEPARTMENT 65 SECTION 945 SHOOTING SPORTS - .22 Rifle (Trophy)

Class 1 9-14 years old
Class 2 15-19 years old

DEPARTMENT 76 - 4-H EDUCATIONAL PROJECTS

EDUCATION BUILDING Livestock Record Keeping Books Patti Donnelly - Superintendent

All livestock record keeping projects will be located in the Education Building after being judged.

Small Animal - Educational Building - Turn in on Thursday

Large Animal - Classes 4, 5 & 6 Educational Building
Turn in on Thursday

Market Livestock Classes 1, 2 & 3 are due Monday by 5 p.m. at the 4-H Activity Center Office

DEPARTMENT 76 SECTION 573 MARKET LIVESTOCK, DAIRY, GOAT AND HORSE RECORDKEEPING Trophy To Top Overall A=\$3.00, B=\$2.00, C=\$1.00

Educational Objective: to educate the member of the expense and many activities involved in raising livestock. (Optional to 4-H members with beef, sheep, swine, dairy and goat feeding projects).

- A member may enter this project with or without exhibiting the animal at the fair.
- Complete records with proper entry tags attached. Small Animal and Dairy, Goat and Horse are due on Thursday. Market Livestock Beef, Swine & Sheep are due by 5 p.m. on Monday.
- Market value of animals will be posted by Friday prior to Fair week.
- Evaluation will be based upon accuracy and neatness of feed record card and 4-H Livestock Report Summary.
- All records must be in a three-hole punched folder or binder.

Class 1 Beef
Class 2 Swine
Class 3 Sheep
Class 4 Dairy
Class 5 Goats
Class 6 Horse

DEPARTMENT 76 SECTION 697 SMALL ANIMAL RECORD KEEPING (Optional 4-H members with small animal projects) A=\$3.00, B=\$2.00, C=\$1.00

EDUCATIONAL OBJECTIVE: Records allow the member to understand the cost and care necessary to raise their project in a well-organized manner. Records should include receipts, photos, logs, death losses, growth pattern and other information necessary to have a good understanding of the project area.

- A member may enter this project with or without exhibiting the animal at the fair.
- Complete records, with proper entry tag, are DUE THURSDAY before fair, at the 4-H Educational Building.
- Evaluations will be based upon accuracy and neatness.
- A member may enter Rabbit, Poultry, Cavy, Cats, Dogs and Pocket Pets (6 sets of records).
- Broiler record/keeping must include essay on what you learned.

Class 1 Trophy to top broiler entry
Class 2 Trophy to top overall Rabbit, Poultry, Cavy, Pocket Pet, Cat, Dog

DEPARTMENT 76 SECTION 948 JUNK DRAWER ROBOTICS (TROPHY) Janice Russell - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

All exhibits should be original designs made with everyday objects and materials. Exhibits with purchased kits will not be accepted. Exhibitors will build a robot for basic movement that includes a simple arm capable of picking up an item. Exhibitors in the Junk Drawer Robotics Class will display their robot and must bring a detailed Robotics notebook that describes how the exhibitor designed and built the exhibit to complete the assigned task. The notebook must also include what they learned about the engineering design process, including changes they made to the robot along the way, and a description of their experience with completing the challenge.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 76 SECTION 949 PROGRAMMING ROBOTICS (TROPHY) Janice Russell - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

Exhibit an original robot that can complete a task of the builder's choice by following a program written by the exhibitor. The robot can include any types of motors, pneumatics or sensors. This class can use commercial kits such as LEGO Mindstorms or Vex kits.





4-H YOUTH CLUB DIVISION



Exhibitors in the Programming Robotics Class will display their robot and must bring a detailed Robotics notebook that describes the task the robotic will complete as well as how the exhibitor designed, built, and programmed the exhibit. The notebook must also include what they learned about the engineering design process, including changes they made to the robot along the way and a description of their experience with completing the challenge.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 76 SECTION 950 BASIC CONSERVATION (TROPHY) Mary Steinhauser - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

- All exhibits must be the actual projects of the members.
- Members are allowed one entry only in any one section.
- Project consists of at least two of the following: 1 -display, 2 - notebook and/or self-standing poster. Or notebook and a display of items. Not to exceed 14" x 22" in size.

This area contains water, land & soil, forest, air and conservation energy, and recycling of natural resources, collections (leaves, trees, wild flowers, etc.)

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 76 SECTION 952 FISHING LURES AND FLIES (Trophy) Mary Steinhauser - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

EDUCATIONAL OBJECTIVE: To teach the skills of making your own fishing flies and lures that can be used in fishing.

- All lures and flies must be handmade by exhibitor.
- Describe the target of the lures and minimum of items to exhibit - 9-11 years-old-3 lures or flies; 12-14 years-old-4 items; 15 and older-5 items.
- Exhibits may be a combination of lures and flies.
- If exhibited on a poster, it must be free standing and cannot exceed 14" x 22" .

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 76 SECTION 954 ANIMAL SCIENCE (Trophy) Mary Steinhauser - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

Educational Objective - This project area will allow the member to collect data to use in the project and help them in drawing conclusions. It will also provide a better understanding of animal functions.

All educational exhibits listed in the following classes, will consist of two parts:

- A display of articles made.
- Notebook and/or 14" x 22" poster.

- Exhibits on domestic animals
- Experimental Projects
- Educational Posters
- Members entering Master Stockman may only enter ONE exhibit.
- This area includes: Birds, Mammals, Fish, Wildlife, Reptiles, Entomology etc. (no domestic animals).

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old
Class 5 Club Exhibit

DEPARTMENT 76 SECTION 955 WELDING AND SOLDERING (Trophy) Gary Koppelman - Superintendent Blue \$3.00, Red \$2.00, White \$1.00

Educational Objective: To teach the skills needed for welding and soldering - which will enhance the members ability to repair and create items in the future.

- May include either a practical or decorative item.
- Item must display skills and techniques using either solder or welding rod.
- There are no size restrictions.
- Welding project for judging **SHOULD NOT** be painted. Clear seal only allowed. **Painted project will decrease grade one level.** Only welding will be judged.
- Must include type of process used - mig, etc.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 76 SECTION 956 ELECTRICAL (Trophy) Linda Krug - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

Educational Objective: To develop a better understanding of Electricity, how it works, electrical safety, and the creation of electrical projects.

- Size limit. - 24" long x 24" wide
- The 4-H member must wire all projects
- Projects must be wired correctly or otherwise will be deemed unsafe and therefore marked down.
- Pre-wired lamps are not allowed
- Projects must be displayed neatly
- Identify project as kit or original

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old
Class 5 Electrical Science, all ages
DEPARTMENT 76 PHOTOGRAPHY (Trophy)
Blue - \$3.00, Red - \$2.00, White - \$1.00

- Photos must be from current project year.

- Members may not appear in their own photos.
- Entry consists of One (1) 8" x 10" photo mounted on an 11" x 14" any color poster board (no matte board). Mount with dry mount or rubber cement. *No corners allowed.

DEPARTMENT 76 SECTION 958 PHOTOGRAPHY (TROPHY) (Master Stockman enter in this section ONLY) Jacklyn Worden - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

EDUCATIONAL OBJECTIVE: Teaches a method of artistic expression without using brush or ink.

- Photography entries must include ONLY correctional changes, including cropping, removing distracting elements, and removing imperfections in lighting, color shadows and blemishes/red eye.
- There can be no layers, combining of images or compositional changes.
- Only master stockman exhibitors can enter in more than 1 class (i.e. Class 2-4 and Class 5).**

The following MUST BE LISTED on back of poster board.

- Point-and-shoot or single lens reflex (SLR) camera.
 - Photo taken using Auto settings or manual settings.
 - Computer program used for editing photo.
 - List any correctional changes applied to finished photo.
- Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old
Class 5 Master Stockman-Animal Photos ONLY

DEPARTMENT 76 SECTION 959 PHOTOGRAPHIC ART - Trophy Meghan Donnelly - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

Photographic art entries must be substantially different than the original image and made from at least one photographic image. Only images taken by the member may be used. If multiple images are used, prints of each image must be mounted on the back of the poster board. Inclusions of text and graphic elements are allowed.

The following MUST BE LISTED on back of poster board.

- Computer program used for editing photo.
- List of steps used in creating the art work.
- Should also follow A, B, C under Photography general rules.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 76 SECTION 962 CLUB TABLE SETTINGS (CASH AWARD) Lynette Hackett - Superintendent

Educational Objective: Learn teamwork and organizational skills.

- Must relate to this year's theme: St. Patrick's Day.
- Only 4-H Clubs may display in this category..
- All club members should be encouraged to participate in the planning and gathering of items for display. The club should have at least 2 members to set up the display.
- Club must furnish a standard square card table to set 2 place settings on.
- A menu and a club sign should be prominently displayed.
- The project will be judged on menu, use of table coverings, place settings, decorations, creativity and originality.

Although we try to insure the safety of the projects we discourage the use of irreplaceable pieces in your settings. We cannot guarantee that accidents or theft of items won't happen.

Class 1 Junior Club members 8-14 years old
Class 2 Senior Club Members 15-19 years old

DEPARTMENT 76 SECTION 964 CONSUMER EDUCATION CLOTHING (TROPHY) Linda Krug - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

Educational Objective - To help the member develop skills in buymanship, clothing care, fashion design, personal clothing selection and cost per wearing.

- Purchase and coordinate outfit.
- Must include Consumer Education Form (available at Extension Office).
- Outfit and accessories, NO SHOES, must be in plastic bag, on a hanger.

- Consumer Education Form and entry tag attached to outside of project.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 76 SECTION 966 4-H ACHIEVEMENT BOOTHS Blue - \$3.00, Red - \$2.00, White - \$1.00

JUNIOR DIVISION (Trophy) Kim Rehberg - Superintendent

Educational Objective - To encourage members to self promote themselves and to give them confidence. Also develops interview skills for career development

- Exhibitor may only use the booth provided by the superintendent booth size 36" wide 24" deep, 32" high.
- Member must register with superintendent at check in for interview time. Must be present Friday judging at that time.
- Booth may only be assembled by 4-H exhibitor registered. Total assembly must be done at fair.
- Picture of exhibitor is encouraged.
- 4-H achievements only to be exhibited.

Class 1 8-11 years old
Class 2 12-14 years old

DEPARTMENT 76 SECTION 967 4-H ACHIEVEMENT BOOTHS SENIOR DIVISION (Trophy)

- Senior exhibitor booth size 36" wide 24" deep, 32" high.
- Follow all other exhibitor rules listed under junior exhibitor listed above.

Class 1 15-19 years old

DEPARTMENT 76 SECTION 968 TOY CONSTRUCTION (Trophy) (Lego, Unex, Duplo, Lincoln Logs, etc) Nathan Jaworski - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

Educational Objective: To experience a small example of time management, inventory control, and visual design in construction.

- Construction of item must be the work of exhibitor in current year.
- A journal is required with exhibit that includes the number of individual pieces used, time it took to complete exhibit, whether you used a kit or if exhibit is your design or free form, and explanation of what the exhibit represents. Any project submitted without a journal will not be accepted by the superintendent.
- Size is limited to one 24" x 24" project.
- Your design must be able to be moved on a secure base that does not bend. We may have to move your display either for judging or to make more space available for everyone. We will be as careful as possible, so make your display as strong as you can for display. We will not be responsible for any display of project that falls apart.
- Judging will consider information contained in your journal, artistic design neatness in presentation, etc.
- Ages 15 and over (class 4) must have movement in design. Either hand crank, manual movement with hand or battery movement.
- Must label if kit or original design.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 76 SECTION 969 HOME DESIGN (Trophy) Lynette Hackett - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

EDUCATIONAL OBJECTIVE: To achieve basic skills and explore changing lifestyles. To learn design, organizational skills, and how to budget finances.

Rules:

- One place setting per 4-H member.**
- A theme should be followed throughout setting, which may include the overall color harmony of dishes, menu and any additional decorations to the display..





4-H YOUTH CLUB DIVISION

- C. Only Exhibitor may set up display.
 D. Judging will consider originality, overall appearance, theme followed, correctness of setting.
 E. Size of display area is not to exceed 24" x 24".
 F. **Scale house models and plans, or any project associated with construction models enter here. No size limit on "F" only.**

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 76 SECTION 970 FOIL SCULPTURE (Trophy) Tamithy Jackson - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

Educational Objective: Develop and Apply principles of proportion and balance of form.

- A **FOIL SCULPTURE JOURNAL** is the most important part of this project for judging purposes. Your sculpture will not be accepted without your journal.
 - Possible journal entries - time it took to create
 - How much foil used and any other material used
 - A short story explaining your sculpture and why you chose it etc.
- 3-D foil sculptures only
- No size limits at this time. A base may be used to stabilize sculpture not to exceed 1/2" border.
- This foil sculpture is not a recyclable item.
- Tape and glue are not needed to form sculpture. Tape or glue may be used to secure sculpture to base to stabilize form. Any glue or tape showing will be counted down in judging. No wires, cardboard or filler of any kind. Painting optional.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 76 SECTION 971 PUZZLES (Trophy) Celeste Mayes - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

Learning Objective: Expose members to the art of time management, writing about their experiences, along with fun and importance of group time to accomplish a time consuming project.

- Puzzles must be securely glued together and mounted into a frame WITHOUT glass, ready to hang.
- A **PUZZLE JOURNAL** is the most important part of this project for judging purposes. Your puzzle will not be accepted without your journal. Items you should include in your journal: a list of who helped you, the time spent with or without help, date puzzle was started and ended, why you chose your puzzle, how much it cost, was it a gift or did you pick it out, and any short story about this experience. Your choice of puzzle should be age appropriate.
- Puzzles should be at least 500 pieces or more for ages 8 thru 14, and at least 1000 pieces for 15 and older. No floor puzzles will be accepted. The container that shows picture, size and number of pieces must be attached to pack of puzzle.
- To be accepted for judging you must have **3 items**. Ready to hang - no glass, but plexiglass accepted, puzzle, journal with information listed above, and box top flattened secured to back of puzzle.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 76 SECTION 972 SAFETY AND FIRST AID (TROPHY) Tamithy Jackson - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

EDUCATIONAL OBJECTIVE: Teaches 4-H members to be more aware of safety in and around their environment.

- This project area contains all types of safety and first aid. Your exhibit should contain physical items used for first aid and/or safety, along with 4" x 6" index card(s) listing items and explaining the use and how each item is used.
- Exhibit may be a first aid kit for your home, car, kitchen, etc. or an exhibit showing other safety situations such as bike, child care, sports safety, etc.
- All items should be enclosed in appropriate container along with a list of contents.
- Judging will be on neatness, correctness of information and items included in exhibit.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 76 SECTION 973 HOBBY COLLECTIONS (TROPHY) Lynette Hackett - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

EDUCATIONAL OBJECTIVE: To learn how to maintain and continue journal of items collected and develop good organizational skills.

- Each first year collect must start with at least 10 items for exhibit and a collection journal. Every continuous year exhibiting the same collection must be increased by 5 or more items.
- The items in your collection must be listed in your collection journal, explaining the history of each item (dates, how item was secured, and any other information that would make your collection unique and interesting, etc.).
- Exhibit should be as compact as possible that looks good, in order to have room for every collection. Larger collected items will be accepted but may be asked to be taken home after judging.
- Must take picture of your collection at fair every year and include it in the following years collection journal, for judging purposes as well as verifying the added items each year.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 76 SECTION 974 ATTIC TREASURES (Trophy) Mary Ouellete - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

EDUCATIONAL OBJECTIVE : To inspire youth to research family history, open communications with older generations, and become aware of the value and importance of historical items.

- May only display 1 treasured family item.
- Display must include a story not to exceed 3 pages, to describe and tell about history, how item was obtained, and age of item if known.**
- Story may be displayed and decorated artistically to enhance visual display.
- Judging will consider content of history, with creativity and display of item.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 76 SECTION 975 PICNIC BASKET/CONTAINER (TROPHY) Lynette Hackett -- Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

EDUCATIONAL OBJECTIVE : Learn to plan a healthy meal and activity for two. Judging will be based on creativity, attractiveness, nutrition of basket and any planned activity.

- NO REAL FOOD OR DRINK TO BE USED.
- A menu must be included representing a nutritious meal and food safety.
- Tell about any planned activity on your picnic (may include needed items for activity, ie: deck of cards, ball).

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 76 SECTION 976 PROSE WRITING (Trophy) Theresa Robbins - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

Educational Objective: Writing skills teach thought formation, organization, spelling, finish presentations and creativity

- Project may be 1 original short story, informal essay, etc.
- Every entry must be in soft cover folders.
- No hard cover books accepted.
- Limit to not more than 5 pages, 12 point type print, double spaced.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 76 SECTION 977 POETRY WRITING (Trophy) Maria Heinze - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

Educational Objective: This division allows the member to exhibit original poetry using both common poetic and literary devices

- An entry consists of three original poems displayed on 14" x 22" poster.
- Poster may be illustrated or decorated.
- Club Class includes work of 3 different club members, list ages of members on the back of entry tag.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old
Class 5	Club Class

DEPARTMENT 76 SECTION 978 JOURNALISM

Educational Objective: To give 4-H members the opportunity to write stories, editorials and other articles that would be able to be published in the newspaper or magazine.

- Members may write one on the following and mount it on an 11" x 14" poster board.
- *Editorial
 - *Column
 - *Profile of Upcoming event
 - *Review of past event
 - *"How-to piece" - giving instructions on how to do something
 - *Each piece must include a Headline
 - *Each piece may include a picture - but is not required

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 76 SECTION 979 SELF DETERMINED (Trophy) Blue - \$3.00, Red - \$2.00, White - \$1.00

EDUCATIONAL OBJECTIVE: Allows members to explore subjects of interest to them. It also gives the member the opportunity to exhibit and gain additional information on their special interest from the judging process. Encourages member to experience their creativity, researching abilities, organizational skills, writing skills and communication..

- No project will be accepted in this area if a class is listed anywhere else in this catalog.
- All educational exhibits in the following classes, will consist of two parts. 1. display, 2. Notebook and/or self-standing poster 14" x 22" or smaller., notebook and display of articles made. NOTEBOOKS EXHIBITED SINGLY WILL NOT BE ACCEPTED FOR JUDGING.
- Previous classes that have been temporarily discontinued due to lack of participation may enter here. Those classes that will be accepted include Web Design, Passport to Understanding, Leisure Education, Science and Technology, Entomology and Folkpatterns (Folkpattern worksheet can be obtained at the Extension Office.)

- No science fair, or school project will be accepted unless reworked for 4-H Judging.
- Entomology - must use standard 18x24x3 exhibit box. Entomology pins, labels, and class description guidelines are available at 4-H Office. Must increase the display by 5% over the previous year's exhibit. Must also include a collection journal containing names of insect and person who secured insect, dates of collection, location where obtained.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 77 - 4-H COMMUNICATIONS Michelle McLaughlin - General Superintendent Lori Jo Couch - Assistant General Superintendent

DEPARTMENT 77 SECTION 981 TEAM INVENTIONS (TROPHIES) Dorothy Ciacelli, Tammy Schmidt, & Denene Yarger Superintendents Blue - \$3.00, Red - \$2.00, White - \$1.00

EDUCATIONAL OBJECTIVE - A project that will develop teamwork, time management, organizational skills, fine motor skills, imagination, and presentation.

- Teams of three (3) - each member of the team must register individually on their fair entry sheet. Team members may not consist of Cloverbuds.
- All construction will be done at the 4-H Activity Center on check-in Day. (Thursday before fair)
- The competition will begin promptly at 7:00 p.m. and each team will have **45 minutes to complete their invention**. Teams should arrive in the Activity Center by 6:30 p.m. to register and get their area assignment. Anyone arriving late will not be allowed to participate.
- Only the items supplied to you at the time of construction can be used. Each team may bring one pair of scissors, two rolls of tape, six markers, a piece of cardboard 24" x 24" to use as a base, a hot glue gun and glue sticks. ALL other supplies including paper will be provided.
- A name must be given to your invention. A name card will be included with your supplies.
- Your completed invention must comply to the 24" x 24" x 24" size restriction.
- Judging will not only be based on your finished project, but will also include the team work involved and the attitude of the team. Teams will be judged from start to finish.
- Must be entered on the individual entry form. A member can only be on one team.
- Trophy winner will be the only invention to be on exhibit fair week.

Class 1 Team Members Enter Individually

DEPARTMENT 77 SECTION 982 PUBLIC SPEAKING (TROPHIES) Cindy Booth - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

Learning Objective- To effectively communicate a topic of the member's choice, or to the species if they are applying for Master Stockman.

General Instructions.

- Participants will speak within the age group as indicated in the following Public Speaking Division.
- Each speech will be evaluated with the participant.
- Speech must all pertain to the species you are using for Master Stockman. You may only enter one speech.
- The project member does not have to be enrolled in the project area in which he gives his speech.
- Must sign up for Public Speaking on Thursday during project check in. Public Speaking will be presented on Friday. Must check-in with superintendent by 11:00 a.m. Friday.
- Time limit on 8 to 11 - 3 to 5 minutes. Time limit for members 12-19 - 5 to 7 minutes.

Class 1	8-11 years old (Non-Master Stockman)
Class 2	12-14 years old (Non-Master Stockman)
Class 3	15-19 years old (Non-Master Stockman)
Class 4	8-11 years old (Master Stockman)
Class 5	12-14 years old (Master Stockman)
Class 6	15-19 years old (Master Stockman)

DEPARTMENT 77 SECTION 983 EXTEMPORANEOUS (TROPHIES) Jennifer Reeves - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

Learning Objective- To effectively communicate an impromptu topic.

- Each speech will be evaluated with the participant.
- Topics will be provided by the Superintendent.
- You will have 3 minutes to prepare for a 3 min. Speech. Minimum 2 min. Speech. 1, 2 & 3-minute time signs will be used while you are speaking.
- You must enter this project on the Fair Entry Form.
- Must sign up for Extemporaneous Speaking on Thursday during project check-in. Extemporaneous will be presented on Friday. Must check-in with superintendent by 11:00 a.m. Friday
- The project member needs not to be enrolled in the project area in which the speech is given.
- Speeches will be done on first come basis.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 77 SECTION 984 STORYTELLING (TROPHIES) Jill Calkins - Superintendent Blue - \$3.00, Red - \$2.00, White - \$1.00

Learning Objective- To effectively portray or tell a story either published or created.

- Participants will compete within their own age groups.
- Each story teller will be evaluated with the judge.
- Story tellers should enter on entry form.
- Complete exhibit tag and present to superintendent at a time of giving presenting storytelling project.



4-H YOUTH CLUB DIVISION



- E. Must sign up for Storytelling on Thursday during project check-in. Storytelling will be presented on Friday. Must check-in with superintendent by 11:00 a.m. Friday.
- F. Please use guidelines available at the 4-H office.
- G. Stories are to be no longer than 7 minutes.
- I. Included in this area is dramatic, and poetry readings.
- J. Costumes and props are encouraged.
- K. Must be a new story. No repeating stories previously told.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

**DEPARTMENT 77 SECTION 985
MODELING (TROPHIES)
Shelly Aulph - Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00**

Learning Objective – To allow the member to organize an appropriate set of garments, that not only fit well, but enhance the members appearance. The member will present the garments, on stage, as they model to an original narrative.

- A. Outfit may be purchased or handmade.
- B. Narration card for garment should be turned in with exhibit tag on Thursday during project check-in. Narrations should be 60 words or less.
- C. Garments entered in any other division of the fair may not be used.
- D. Modeling competition will be held on Thursday at 9:00 a.m. at the free stage.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

**DEPARTMENT 77 SECTION 986
DEMONSTRATIONS (TROPHIES)
Jenny Jaworski – Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00**

Learning Objective- To effectively demonstrate a procedure of the members choice, or as pertaining to the species they are using for Master Stockman.

- A. Participants will demonstrate within the age grouping as indicated in the following demonstration divisions.
- B. Each demonstration will be evaluated with the participants.
- C. Demonstrations must pertain to the species you are using for Master Stockman. You may only enter one demonstration.
- D. Demonstration participants should enter on entry form.
- E. The project member does not have to be enrolled in the project area in which the demonstration is given..
- F. Exhibit tag must be completed and presented to judge at the time of demonstration.
- G. Must sign up for Demonstration on Thursday during project check-in. Demonstrations will be presented on Friday. Must check-in with superintendent by 11:00 a.m. Friday
- H. Include appropriate posters and props.

- Class 1 8-11 years old (Non-Master Stockman)
- Class 2 12-14 years old (Non-Master Stockman)
- Class 3 15-19 years old (Non-Master Stockman)
- Class 4 8-11 years old (Master Stockman)
- Class 5 12-14 years old (Master Stockman)
- Class 6 15-19 years old (Master Stockman)

**DEPARTMENT 77 SECTION 987
INTERVIEWS (TROPHIES)
Lisa Manwell - Superintendent
Blue \$3.00, Red - \$2.00, White - \$1.00**

Learning Objective- To effectively prepare an application, a cover letter, a resume, and participate in an interview.

- A. Members will complete an application, a cover letter and a resume (to be turned in on Thursday).
- B. Interviews will be conducted on Friday.
- C. Exhibit tag must be completed and presented to interviewer at time of interview.
- D. Dress will be required, appropriate for an interview.
- E. Member may apply for any job.
- F. Ten minute interview time slots will be chosen by members on Thursday during project check-in. Points will be deducted by judges for tardiness.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

**DEPARTMENT 77 SECTION 988
ESSAY WRITING AND PRESENTATION (TROPHIES)
- Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00**

Learning Objective- To effectively prepare a written essay and present the essay.

- A. Members must prepare a written essay in MLA format pertaining to assigned topic (see below)
- B. Essays need to be turned in on Thursday, during project check-in. Must sign-up for Essay Writing and Presentation on Thursday during project check-in. Presentation will be presented on Friday. Must check-in with superintendent by 11:00 a.m. Friday
- C. Member must read essay aloud in front of judges on Friday. Please bring a copy of your essay to use during presentation.
- D. Essay will be graded on use of proper grammar, spelling, and punctuation,
- E. If member participates in the Master Stockman Contest, essay MUST pertain to species they are using for Master Stockman.
- F. Master Stockman may only enter one essay.
- G. Essay topics are according to age (see below).

- Class 1 8-11 years old -What are the reasons that influenced your decision to join 4-H? **(250 words or less)**
 - Class 2 12-14 years old - How has being in 4-H made you a better person? **(500 words or less)**
 - Class 3 15-19 years old-What would you suggest 4-H do to increase involvement from youth your age? **(500 words or less)**
- DEPARTMENT 77 SECTION 989
4-H POSTER PROMOTION (Trophy)
Jean Gibson – Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00**

Learning Objective – Through print media the member will create a poster, advertising fair – the project will teach creativity, organization, visual and eye catching print.

- A. Promote any 4-H event listed in the premium catalog such as: Doggie Dress-up, Sheep Showmanship, 4-H Royalty Contest, Pack Goats, or Flower Judging, etc.
- B. Must be on a poster board that is 14x22 inches. Contents of poster cannot exceed 14x22 inches.
- C. May use any type of media. Be creative and use good 4-H taste.
- D. You must include on the poster: the name of the event that you are promoting; where the event takes place; the date of the event, and the time of day.
- E. Posters may be displayed during the week of fair and may not be returned. Poster must be light enough to be hung.
- F. Master Stockman may enter only one Poster.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

**DEPARTMENT 77 SECTION 990
Graphic Design and Presentation (Trophy)
Bonnie Smith – Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00**

Learning Objective – To effectively prepare a promotional flyer or brochure using computer technology to design.

- A. Members must prepare a promotional flyer or brochure pertaining to assigned topic (see below)
- B. Flyer or brochure needs to be turned in on Thursday, prior to fair. Must sign up for Graphic Design and Presentation on Thursday during project check-in. Presentation will be presented on Friday. Must check-in with superintendent by 11:00 a.m. Friday.
- C. Members must present flyer or brochure in front of judges on Friday.
- D. Flyer or brochure will be graded on originality, message, attracts attention, and use of space and design.
- E. If member participate in the Master Stockman contest, flyer or brochure MUST pertain to species they are using for Master Stockman.
- F. Master Stockman may enter only one flyer or brochure.
- G. Flyer or brochure topics are according to age: (see below)

- Class 1 8-11 years old (Advertise a Feature of the Monroe County Fair)
- Class 2 12-14 years old (Advertise a feature of the Monroe County Fair)
- Class 3 15-19 years old (Advertise a Feature of the Monroe County Fair Foldable for Mailing)

**DEPARTMENT 77 SECTION 991
TALENT SHOWCASE
Scott Wiesler and Amy Wiesler - Superintendents
Blue - \$3.00, Red - \$2.00, White - \$1.00**

- A. One or more members will perform an act or skit in front of judges for evaluation. Each member of the team must register individually on their fair entry sheet. (Need not to be same age or same club except Cloverbuds.)
- B. Performance may be no longer than 5 minutes in length. Each member of the act must have a part in the performance. Each member will be given 5 minutes for set up and 5 minutes for tear down of props or equipment.
- C. Participants are responsible for set up and tear down of equipment and props that are needed for performance.
- D. Performance must be in good 4-H taste.
- E. Participants must email Monroetalentshowcase@gmail.com with the length of skit, written lyrics, names of participants and how many microphones will be needed. You are also required to attach any pre-recorded music to be played at Fair to that email. The email must be submitted by 6:00 the Thursday prior to fair.
- F. Participants must submit their entry tags (all group members entered together) and sign up at the Fairgrounds the Thursday before Fair between 2:00 and 6:30.
- G. Any act or skit deemed inappropriate will be ineligible for performance.
- H. Must enter on Fair Entry Form.
- I. Must sign up for Talent Showcase Performance competition on Thursday during project check-in. Talent Showcase will be held on Wednesday at 9 a.m. at Free Stage.
- J. Lyrics are required for all songs that will be performed. Lyrics must be in good 4-H taste.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

**DEPARTMENT 77 SECTION 992
Poetry Writing and Presentation (Trophy)
Donita Auxter – Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00**

LEARNING OBJECTIVE: To effectively prepare a poem of original content and present the poem.

- A. Members must prepare a written poem 30 lines or fewer.
- B. All entries must be original works by exhibitor.
- C. Poems need to be turned in on Thursday during project check-in. Must sign up for Poetry Writing and Presentation on Thursday, during project check-in. Must check in with superintendent by 11:00 a.m. Friday.

- D. Member must read poem aloud in front of judges on Friday.
- E. The poems will be graded based on originality, creativity, and artistic quality.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

**DEPARTMENT 77 SECTION 993
POWERPOINT PRESENTATION OR TYPOGRAPHY (Trophy)
Bonnie Smith – Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00**

Learning Objective: To effectively demonstrate the skills necessary to develop and present a PowerPoint Presentation in a professional manner or blend creative skills that form relationships and dialog between the words and images for special effects using typography.

- A. Members must prepare a PowerPoint presentation advertising a 4-H event at the 2019 Monroe County Fair.
- B. All entries must be developed works by exhibitor.
- C. PowerPoint slides (hard copies) need to be turned in on Thursday during project check-in. Must check in with superintendent by 11:00 a.m. Friday.
- D. Member must present PowerPoint hard copy project in front of judges on Friday using hard copy of project for presentation or exhibitor may bring their own laptop to visually present presentation to judge. Must bring own power cord for laptop. Please bring a copy of your project to use during presentation.
- E. The PowerPoint slides will be graded based on originality, creativity, and artistic quality.

- Class 1 8-11 years old
1-5 PowerPoint slides.
- Class 2 12-14 years old
1-7 PowerPoint slides.
- Class 3 15-19 years old
1-9 PowerPoint slides.

**DEPARTMENT 77 SECTION 994
SHOW & TELL (Trophy)**

**Kathy Kominek – Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00**

Learning Objective – To provide the opportunity for members to learn presentation skills in a safe and encouraging environment.

- A. Members must sign up for Show and Tell on Thursday during check-in and then check in with superintendent by 11 a.m. on Friday, prior to fair.
- B. Members must present the item to the judging team on a first-come, first-serve basis on Friday, prior to fair.
- C. Members must bring the item (could include a photo of a place or person, vacation souvenir, a 4-H project/craft, family treasure, school/church/4-H award, etc).
- D. Member should show/demonstrate and explain the importance/meaning of the item to the member. The presentation to the judging team should be between 3 and 5 minutes.
- E. Members will be graded based on originality, creativity, use of time, and speaking ability.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

**DEPARTMENT 77 SECTION 995
PUBLIC SERVICE ANNOUNCEMENT (Trophy)
Milward Beaudry – Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00**

Learning Objective: To effectively prepare and communicate a Public Service Announcement (PSA) for a non-profit organization in Monroe County.

- A. Members must sign up for Public Service Announcement (PSA) on Thursday during project check-in. Member must check in with superintendents by 11:00 a.m. on Friday.
- B. PSA written script must be submitted in a soft folder.
- C. The organization of topic must be a non-profit (501c3 status) organization located in Monroe County to qualify for PSA.
- D. Write a script that is 60 seconds in length that includes;
 1. The name of the organization and description of the services provided.
 2. The location of the organization (address and telephone number)
 3. The organization's hours of operation . If there is an event they are promoting. The time of the event and the event coordinator's contact information must be included. The script will then be presented on a recorded and edited (video) of the PSA on either an Android or iPhone.
- E. 4-H member in person will present their PSA to the judge via cell phone. Members will be judged on content of PSA information, verbal presentation of PSA, and editing skills of video.
- F. Name and contact information of organization's representative must also be submitted with PSA.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

**DEPARTMENT 77 SECTION 996
You Tube Video Writing and Presentation (Trophy)
Samantha Beaudrie - Superintendent
Blue-\$3.00 Red-\$2.00 White-\$1.00**

Learning Objective: To effectively write, edit, and present a You Tube video.

- A. Members must sign up for You Tube Video Writing and Presentation Thursday during project check-in. Must check-in with superintendent by 11:00 a.m. on Friday.
- B. You Tube script must be submitted in a soft folder. Length of video is listed below according to age category.
- C. Topic of video and content must be in good 4-H taste.
- D. The script will then be presented on a recorded and edited (video) on either an Android or iPhone.



- E. 4-H member in person will present their video to the judge via cell phone. Members will be judged on content of subject, presentation, and editing skills.

Class 1	8-11 years old. Length of Video 2-4 minutes
Class 2	12-14 years old. Length of Video 3-5 minutes
Class 3	15-19 years old. Length of Video 6-8 minutes

**DEPARTMENT 77 SECTION 997
BY INVITATION ONLY
Jennifer Nielsen - Superintendent**

Learning Objective: To effectively demonstrate a procedure or communicate a topic of the member's choice that they have been invited to present.

The Monroe County 4-H program is awarding a Silver Ribbon Award. The Silver Ribbon Award entitles the exhibitor to demonstrate or speak publicly about their project during fair week at the White Entertainment Tent.

Silver Ribbon Award winners will be selected by each General and Assistant Superintendent representing their areas. There will be approximately 5 awards in each area (Educational, Craft, Horticulture, Communications, Large Livestock, Small Animal, and Horse and Pony). The special invitation will be placed next to the selected entry after the projects have been judged. Each exhibitor will be presented with the Silver Ribbon after their presentation. The Silver ribbon must stay with your project until checkout date. Each exhibitor will be given 3-5 minutes for their presentation that includes set up and clean up time.

DEPARTMENT 80 CLOVERBUDS

General Rules

Educational Objective: Cloverbuds remain safe and have positive, developmentally appropriate experiences that address safety, personal development, learning and fun.

- 4-H Cloverbuds are to adhere to the 4-H Youth Exhibits General Regulations in addition to those below.
- 4-H Cloverbud exhibition settings must be noncompetitive with equal recognition given to all participants. Cloverbuds will receive participation ribbons only and will not receive premiums.
- 4-H Cloverbuds will not be allowed to sell livestock.
- If 4-H Cloverbud members are to have direct contact with an animal, the contact must take place with direct, one-on-one assistance from a responsible parent, guardian or adult volunteer.
- 4-H Cloverbud members must wear ASTM- or SEI-approved helmets for all 4-H Cloverbud horse experiences.
- Cloverbuds are members with a 4-H age of 5, 6, & 7 years old.

Educational Projects:

**Vivian Fisher and Jennifer Russell - Superintendents
DEPARTMENT 80 SECTION 401
Puzzles**

Educational Objective: Time management and how to work and have fun with others.

- Puzzles must be no larger than 100 pieces. Pieces must be glued together and put in a frame ready to be hung for display or in a free standing frame. NO GLASS, Plexiglas will be accepted.
- The puzzle box top should be broken down and an index card with the following information attached to your frame:
 - Tell who helped you put the puzzle together.
 - How long it took to put the puzzle together.
 - Why you chose this puzzle.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 402
Photography**

Educational Objective: Learn how to use a camera.

- Picture must be taken during the current project year.
- Entry will consist of one (1) 4"x6" photo, mounted on 8 1/2"x11" card stock.
- On back of poster put type of camera (SLR, Phone or point N Shoot) and how or where printed and who helped you.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 403
Fishing Lures & Flies**

Educational Objective: Learn how to make your own flies or lures to fish with.

- Exhibit one (1) handmade fly or lure that you can use for fishing.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 404
Toy Construction**

Educational Objective: Learn visual construction creating a toy using Duplo or Lego construction bricks.

- Construction of the toy is work done in the current project year.
- Attach an index card with the following information:
 - Made with a kit or original design.
 - Number of pieces used, not to exceed 50 pieces.
 - How long it took member to complete project.
- Project must be attached to cardboard base or baseplate for display not to exceed 14"x17".

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 405
Hobby Collections**

Educational Objective: To learn how to collect and maintain a collection of items.

- First year project should consist of at least 5 items. Second year project should add at least 3 more items.
- Attach an index card telling why you collect this item, how long you have been collecting these items and how you have obtained the items you brought to display.

Class 1 Cloverbud

DEPARTMENT 80 SECTION 406

Shooting Sports:

**ARCHERY 101 - Recurve & Compound Instinctive
SATURDAY, JULY 20, 2019 at MONROE COUNTY ROD & GUN CLUB**

Guided instruction and 10 yrd. Shoot (Non-State Qualifier & No Trophy)

Educational Objective: To encourage members to follow all safety rules, respect, follow directions, and enhance shooting skills.

- 4-H members will follow the sporting rules & guidelines recommended by the State of Michigan Shooting Sports: http://4h.msue.msu.edu/events/michigan_4_h_state_shooting_sports_tournament
- Tournament will be held Saturday, July 20, 2019 Monroe County Rod & Gun Club.
- Only 4-H members who have a certified shooting sports instructor in their club or as a project leader to practice under may participate.
- 4-H members must have attended ONE county practice in each division they plan to participate in and 4-H members must practice a minimum of TWO times with their own instructor. County practices will be listed on the FB page SSA-Shooting Sports Association.
- Awards will be posted in the Educational Building, indicating the results.

Class 1 Cloverbud

Craft Projects:

**Patti Wartinger - Superintendent
DEPARTMENT 80 SECTION 407
Needlework**

- This project area includes all needlework.
 - Embroidery
 - Needlepoint
 - Cross stitch
 - Plastic canvas
- Pictures must have substantial and permanent hangers.
- Mark exhibit as kit or non-kit.
- MEMBER MAY ENTER IN UP TO 3 PROJECT AREAS.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 408
Decorated Cookie**

- Project is ONE cut-out cookie made from "stratch".
- Cookie may be decorated in detail of the 4-Her's choice using only edible decorations.
- Decorated detail on the cookie only. Cookie will be transferred to a paper plate and must not exceed a 7-inch paper plate.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 409
Frozen Food Preparation (Trophy)**

- All items must be labeled properly with the following information:
 - Name of product
 - Date Made
 - Freezer life
 - Number of servings
- See also "Food Division Rules" on page 30.
- Project areas:
 - Vegetables, fruits, jams, purees, baked goods. Project must consist of two varieties within one food group each in their own separate container.
 - One casserole of any kind.
 - One nutritional HOMEMADE TV dinner consisting of 3 different items (no dessert), one serving of each.
 - Food must be brought in their frozen state.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 410
Dried & Dehydrated Foods (Trophy)**

- Project areas include vegetable, fruits and meats.
- Project must consist of at least two varieties within one food group.
- All items must be labeled properly with the following information:
 - Name of product
 - Date made
 - Number of servings
- See also "Food Division Rules" on page 30.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 411
Pet Treats
Mandy Cadle - Superintendent**

In this section, the member will make homemade treats for a dog, cat or pocket animal.

- Treats must be made from "scratch" by the member.
- Treats must be entered on a disposable paper, cardboard, or foil plate no larger than 7 inches.
- Entry day and time is the same as Foods.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 412
Decorative Bird Houses**

Educational Objective: To produce a decorative accent for home decor using various skills such as painting, woodcraft, staining, floral art and design.

- May be made from any material (wood, plastic, etc.)
- Will be judged for originality and creativity.
- Must include an opening, perch, and hanger sturdy enough to support your birdhouse. Birdhouse must be able to be hung from your hanger.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 413
Christmas Tree Ornaments**

Educational Objective: To create a decorative accent to hang on a Christmas tree using a wide variety of skills including painting, creativity, design and general craft skills.

- Only Christmas tree ornaments should be entered here.
- All projects must be ready to hang, with hanger, on a Christmas tree. Hanger and/or string must be 2" or less.
- Size limit is 6"x6", not including hanger.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 414
Decorated Shirts**

- All decorated shirts must be entered here.
- Shirts must be entered on a wire hanger or hanger with a wire hook top.
- Project area for decorated shirts only. NO jackets.
- Shirts may be purchased to decorate and enhance.
- Evaluation will be on the decorating and enhancement only.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 415
Duct Tape Art**

This fun art project was created for members to use their imagination and Duct Tape to make a craft project that could have a useful or decorative purpose. Duct Tape is now available in a huge variety of colors and patterns.

- Your finished project must be made of Duct Tape, not just covered or decorated with it. However, you may use other more sturdy structural material as a base if needed.
- Evaluation will be based on originality, level of difficulty, and age appropriateness.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 416
Metal Punch**

Educational Objective: To produce a decorative accent for home decor using skills in metal crafting and finishing, tool handling, painting and design.

- Projects that are made to hang must have substantial and permanent metal wire or bracket hangers. No stick-on, glued or stapled hangers.
- Project area includes any type of hand-punched holes in metal material.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 417
Paper**

Educational Objective: Imaginative use of paper to create an artistic project using skills in design and art application.

- Project areas include:
 - Paper twist or tissue paper (baskets, centerpieces, dolls, etc.)
 - Origami (3 to 6 different examples)
 - Quilling (pictures, etc)
 - Paper Mache
 - Decoupage
 - Any other paper project
- No cards or scrapbooks.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 418
Flip Flops**

- Embellish one pair of new purchased flip flops.
- Flip flops must be able to be worn.
- Do not tie flip flops together.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 419
Terra Cotta Pots**

Educational Objective: To take one or more Terra cotta pots and creatively make them into a decorative project suitable for display inside or outside.

- You may use more than one pot and may use pots of different sizes to complete one project.
- The emphasis of your finished project must be on the terra cotta pots.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 420
Woodworking Kits (Trophy)**

Education Objective: to produce a decorative finished wood project starting with a kit.

- Project starts with a wooden kit, where the parts are precut but not put together.
- Members must put together their own kit and finish it by painting or staining it.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 425
Sweets without Heat**

- Create a sweet treat or dessert without the use of oven, microwave or stove.
- Member must follow recommended food safety guidelines that apply to all 4-H culinary projects. These may be obtained at the 4-H Extension Office..
- All projects must be made from scratch.
- Projects must include recipe.
- Projects must be covered and must be brought in on a disposable paper, cardboard, or foil plate or pan.
- Cloverbuds will take their project to a judge on check-in day. They will



be asked simple questions by the judge about how they made their sweet treat and will have their project critiqued by the judge. NO PARENTS ALLOWED IN THE JUDGING AREA

G. See also “Food Division Rules”.

H. Check in at the designated Cloverbud food areas on check-in day. A poster listing Cloverbud entries will be in Crafts 1 building on the first day of Fair.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 426
Graham Cracker Houses**

- A. Create a gingerbread house out of graham crackers, using frosting to hold it together. Secure the house to a base with frosting.
- B. Decorations are the choice of the Cloverbud, but must be edible.
- C. Cloverbuds will take their project to a judge on check-in day. They will be asked simple questions by the judge about how they made their graham cracker house and will have their project critiqued by the judge. NO PARENTS WILL BE ALLOWED IN THE JUDGING AREA.
- D. Check in at the designated Cloverbud food area on check-in day. Graham cracker houses will be displayed with Gingerbread houses.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 427
Playdough Sculptures**

- A. Member may use playdough or any other air-dried clay to create their project.
- B. If the project has more than one piece they must be secured to a base no larger than 12”x12”.
- C. Project will be checked in and displayed with Pottery and Clay Sculptures.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 428
Pony Bead Craft**

- A. Any craft made out of pony beads. Project ideas include: bracelet, key chain, sun catcher, barrettes, etc.
- B. No melted pony beads.
- C. Project will be checked in and displayed with jewelry.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 429
Velvet Coloring Art**

- A. Fuzzy velvet picture purchased.
- B. Size is limited to no larger than 8”x10”.
- C. Colored with Cloverbud’s choice of markers, crayons or colored pencils.
- D. Finished project does not need to be framed.
- E. Project will be checked in and displayed with Drawing.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 430
Wooden Balsa Airplanes**

- A. Simple Balsa wood airplane kit put together by the Cloverbud.
- B. Airplane may be finished with paint or markers.
- C. Project will be checked-in and displayed with Scale Models.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 431
Pipe Cleaner Craft**

- A. Cloverbud may make a project of their choice using pipe cleaners only.
- B. Small accents may be added. An example would be googly eyes.
- C. Project will be checked-in and displayed with Challenge.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 432
Scrapbooking Memory Page**

- A. Create a single scrapbooking memory page using paper and embellishments and as many photos as they would like.
- B. Finished size is to be a single 12 x 12 page.
- C. The page should follow a theme of the Cloverbud’s choice.
- D. Project must be entered in a two gallon zip-lock bag for display purposes.
- E. Project will be checked in and displayed with Scrapbooking.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 433
Cloverbud Baked Drop Cookie**

Created for the experienced Cloverbud in mind, this section is an opportunity for the Cloverbud to learn the life skill of baking.

- A. Made from scratch drop cookie of member’s choice. Bring at least three (3) cookies to be critiqued.
- B. Member must follow recommended food safety guidelines that apply to all 4-H culinary projects. These may be obtained at the 4-H Extension Office.
- C. All projects must be made from scratch.
- D. Projects must include recipe.
- E. Projects must be covered and must be brought in on a disposable paper, cardboard, or foil plate or pan.
- F. Cloverbuds will take their project to a judge on check-in day. They will be asked simple questions by the judge about how they made their baked drop cookies and will have their project critiqued by the judge. NO PARENTS WILL BE ALLOWED IN THE JUDGING AREA.
- G. See also “Food Division Rules”.
- H. Check in at the designated Cloverbud food area on check-in day. A poster listing Cloverbud entries will be in Crafts 1 building on the first day of fair.

Class 1 Cloverbud

**Produce Projects:
Marie Hackett and Kerri Kraftchick-Superintendents
All Cloverbud projects will be critiqued as they come in on
Thursday or Saturday.**

**DEPARTMENT 80 SECTION 450
Scarecrows**

Educational Objective: Produce an original artistic design using natural materials.

- A. Scarecrow may be made from any materials, stuffed with straw or fiber fill, etc.
- B. No face mask. Recommended, any dried material, cloth, etc.
- C. Fabric may be used for clothing.
- D. May range in size from 12” to 20”.
- E. SCARECROWS MUST BE ABLE TO HANG ON WALL BY HOOK WITHOUT FALLING APART.
- F. NO PRODUCE OR FRUIT WILL BE ACCEPTED.
- G. Scarecrows must be brought in on Thursday and will be critiqued on Saturday.

Class 1 Cloverbuds

**DEPARTMENT 80 SECTION 451
Seed Art**

Educational Objective: Produce an original artistic design using seeds.

- A. The interior size of the exhibit (picture frame, cutout or ornament) shall be no larger than 3” x 5.5” somewhere in between.
- B. Only one (1) type of seed is necessary (may use more if you wish).
- C. Must have a center cut out design (like a circle, heart, square, etc).
- D. Seeds are to cover a picture frame or frame styled ornament with opening.
- E. Seeds must be glued on card stock, material, wood, etc.
- F. Seeds can be dyed for color.
- G. A hanger must be secured to the frame.
- H. Seed art must be brought in on Thursday and will be critiqued on Thursday.

Class 1 Cloverbuds

**DEPARTMENT 80 SECTION 452
Yard Art Stepping Stone**

- A. Must be original art work by the exhibitor.
- B. Must be Agriculture, Horticulture, or Floriculture related in some form.
- C. Must be suitable for 4-H and lay on the ground.
- D. Measurement must be 12” or under (Stepping Stone size)
- E. May be of any type of material wood, plastic, tin, metal, glass or etc. Suitable for outside.
- F. Check in and displayed by the Sheep Barn on the grass.
- G. Must be 4-H suitable for anyone’s yard (it may be yearly or it can be seasonal).
- H. Must be in good 4-H standard taste.
- I. Project is to be brought in Thursday from 2:00 p.m. until 6:30 p.m. and critiques on Thursday.

Class 1 Cloverbuds

**DEPARTMENT 80 SECTION 453
Flowers - Marigold**

- A. We recommend that the marigold be exhibited in narrow-necked bottles that are not top heavy
- B. No tin cans will be allowed as containers. Use only vases or glass jars.
- C. All entry tags must be in full view, attached to project (NO TAPE).
- D. Each flower exhibitor is responsible for picking up their container between 2:00-6:00 p.m. on check-out day.
- E. Marigolds may be replaced during the week after judging is completed.
- F. All marigolds must be grown by members.
- G. Foliage is needed with each specimen and must be the same foliage as the specimen.
- H. Exhibit One (1) Marigold flower with stem and foliage.
- I. Must be an annual.
- J. To be brought in Saturday from 9:00 a.m. until 2:00 p.m. and critiqued on Saturday.

Class 1 Cloverbuds

**DEPARTMENT 80 SECTION 454
Potted - Marigold Plant**

- A. Must be planted in a 6” or 7” clay pot.
- B. Marigold plant must be grown by exhibitor.
- C. Attach tag to project; do not use tape or place on bottom.
- D. Potted Marigold are brought in on Thursday and critiqued on Thursday.

Class 1 Cloverbuds

**DEPARTMENT 80 SECTION 455
Cactus or Succulent Plant**

EDUCATIONAL BASE: Research, knowledge of plants, climate needed, planting, fertilization, maintenance and presentation.

- A. Plant used for the cactus or succulent must be labeled with common or scientific names inside of the container on stakes.
- B. Cactus or succulent one plant varieties.
- C. This should be made up well before the Fair so it has a chance to grow and not the week before they are shown.
- D. Clay Pot measurement should be 4”-6”.
- E. Cactus or succulent plant is brought in on Thursday and critiqued on Thursday.

Class 1 Cloverbuds

**DEPARTMENT 80 SECTION 456
Vegetable**

- A. May be only one vegetable. One exhibit of one specimen.
- B. Vegetable exhibited by member is to be grown by the member.
- C. Paper Plates will be furnished for exhibit classes where used.
- D. To be brought in Saturday from 9:00 a.m. until 2:00 p.m. and critiqued on Saturday.

Class 1 Cloverbuds

**DEPARTMENT 80 SECTION 457
Potato Head**

- A. One fresh potato decorated or painted, as you choose in good 4-H standard.

- B. Must have an eye (1) or (2).
- C. Placed on a 6” paper plate
- D. to be brought in Saturday from 9:00 a.m. until 2:00 and critiqued on Saturday.

Class 1 Cloverbuds

**Communications Projects:
DEPARTMENT 80 SECTION 460
Show & Tell**

- A. Members must sign up for Show and Tell on Thursday, prior to fair and then check in with superintendents by 11 a.m. on Friday, prior to fair.
- B. Members must present the item to the judging team on a first-come, first-serve basis on Friday, prior to fair.
- C. Members must bring the item (could include a photo of a place or person, vacation souvenir, a 4-H project/craft, family treasure, school/church/4-H award, etc).
- D. Member should show/demonstrate and explain the importance/meaning of the item to the member. The presentation to the judging team should be between 2 and 4 minutes.
- E. Members will be critiqued based on originality, creativity, use of time, and speaking ability.

Class 1 Cloverbuds

**DEPARTMENT 80 SECTION 461
Talent Showcase**

- A. One or more members will perform an act or skit in front of judges for evaluation. Members must all be Cloverbuds.
- B. Performance may be no longer than 5 minutes in length. Each member of the act must have a part in the performance. Each member will be given 5 minutes for set up and 5 minutes for tear down of props or equipment.
- C. Participants are responsible for set up and tear down of equipment and props that are needed for performance.
- D. Performance must be in good 4-H taste.
- E. Participants must email Monroetalentshowcase@gmail.com with the length of skit, written lyrics, names of participants and how many microphones will be needed. You are also required to attach any pre-recorded music to be played at Fair to that email. The email must be submitted by 6:00 the Thursday during project check-in.
- F. Participants must submit their entry tags (all group members entered together) and sign up at the Fairgrounds the Thursday before Fair between 2:00 and 6:30.
- G. Any act or skit deemed inappropriate will be ineligible for performance.
- H. Must enter on Fair Entry Form.
- I. Must sign up for Talent Showcase Performance competition on Thursday before Fair. Talent Showcase will be held on Wednesday of fair week, 9 a.m. at the Free Stage. Lyrics are required for all songs that will be performed. Lyrics must be in good 4-H taste.

Class 1 Cloverbud

**DEPARTMENT 80 SECTION 462
Modeling**

- A. Members must sign up for Modeling on Thursday during project check-in and then check in with superintendents by 11 a.m. on Friday prior to Fair.
- B. Outfit may be purchased or handmade.
- C. Narration card for garment should be turned in with exhibit tag on Thursday during project check-in, between 2 and 6:30 p.m. Narrations should be 50 words or less.
- D. Garments entered in any other division of the fair may not be used.
- E. Style show and modeling will be held on Thursday at 9:00 a.m. at the free stage.
- F. Modeling will be held on Thursday at 9:00 a.m. at the free stage.

Class 1 Cloverbuds

**DEPARTMENT 80 SECTION 463
Storytelling**

- A. Participants will compete within their own age groups.
- B. Each story teller will be evaluated with the judge.
- C. Story tellers should enter on entry form.
- D. Complete exhibit tag and present to superintendent at time of giving presenting Storytelling project.
- E. Must sign up for Storytelling on Thursday during project check-in. Storytelling will be presented on Friday. Must check in with superintendent by 11:00 a.m. Friday.
- F. Please use guidelines available at the 4-H Office.
- G. Stories are to be no longer than 7 minutes.
- H. Included in this area is dramatic and poetry readings.
- I. Costumes and props are encouraged.
- J. Must be a new story. No repeating stories previously told.

Class 1 Cloverbuds

**DEPARTMENT 80 SECTION 464
Team Inventions**

- A. Team of four (4) - each member of the team must register individually on their Fair entry sheet. Team members must all be Cloverbuds.
- B. All construction will be done at the 4-H Activity Center on check-in day (Thursday of project check-in day).
- C. The competition will begin promptly at 7:00 p.m. and each team will have 45 minutes to complete their invention. Teams should arrive in the Activity Center by 6:30 p.m. to register and get their area assignment. Anyone arriving late will not be allowed to participate.
- D. Only the items supplied to you at the time of construction can be used. Each team may bring one pair of scissors, two rolls of tape, six markers, a piece of cardboard 24” X 24” to use as a base and glue sticks. ALL other supplies including paper will be provided.
- E. Your completed invention must comply with the 24” X 24” X 24” size restriction.
- F. Judging will not only be based on your finished project, but will also include the team work involved and the attitude of the team. Teams will be judged from start to finish.
- G. Must be entered on the individual entry form. A member can only be on one team.

Junior Livestock Association:

All exhibitors must adhere to (1) General Livestock rules and regulations, (2) Monroe County Junior Livestock Association Rules and (3) Specie specific rules under each department. If 4-H Cloverbud members are to have direct contact with an animal, the contact must take place with direct, one-on-one assistance from a responsible parent, guardian or adult volunteer.



DEPARTMENT 80 SECTION 475 Goat Showmanship

- Cloverbuds will be sponsored with animals from other 4-H members - they may NOT bring their own animals to fair.
- 4-H Cloverbuds must have one-on-one assistance from a responsible parent, guardian or adult volunteer.
- Cloverbuds will receive participation ribbons only and will not qualify for showmanship sweepstakes.
- All showmanship animals will be clipped.

Class 1 Cloverbud

DEPARTMENT 80 SECTION 476 Lamb Lead Class

Educational Objective: The objective of this class is to present a class of sheep in the most attractive manner, to give spectators a real opportunity to view classes of beauty with beauty and to improve the image of our sheep show. The class will also promote the wool industry by assembling and modeling a wool outfit.

- Cloverbuds will be sponsored with lambs from 4-H members - They may not bring their own lambs to the fair.
- The entrant will be given feedback on the mode of dress selected, which must be appropriate, attractive, made of wool or wool blend material, and lend elegance to the class.
- A narration of **75 words or less** must be turned into the sheep lead committee **no later than noon on Wednesday.**

Standards

- Entrant costume, poise and appearance50%
- Control and presentation of the animal30%
- Standard judging procedure of the animal20%

An infraction of the above rules will automatically disqualify the contestant.

Class 1 Cloverbud

Small Animal Association:

All Exhibitors must adhere to (1) General Livestock rules and regulations, (2) Small Animal general rules and (3) Specie specific rules under each department.

If 4-H Cloverbud members are to have direct contact with an animal, the contact must take place with direct, one-on-one assistance from a responsible parent, guardian or adult volunteer.

- Exhibitors must adhere to specie specific rule found in each department. This includes requirements for species workshops/clinics. See departments for more information.
- Cloverbuds will be sponsored with animals from other 4-H members - they may not bring their own animals to fair.
- Per the superintendent's discretion, the exhibitors may be asked to use a prop or stuffed animal in place of a live animal for safety and the well-being of the animals.
- Cloverbuds will receive participation ribbons only.

DEPARTMENT 80 SECTION 480 Poultry Showmanship

Cloverbuds will be sponsored with animals from other 4-H members. They may not bring their own animals to fair. Per the superintendent's discretion, the exhibitors may be asked to use a prop or stuffed animal in place of a live animal for safety and the well-being of the animals. If 4-H Cloverbud members are to have direct contact with an animal, the contact must take place with direct, one-on-one assistance from a responsible parent, guardian or adult volunteer. Cloverbuds will receive participation ribbons only and will not qualify for showmanship sweepstakes.

Class 1 Cloverbud

DEPARTMENT 80 SECTION 481 Rabbit Showmanship

Cloverbuds will be sponsored with animals from other 4-H members. They may not bring their own animals to fair. Per the superintendent's discretion, the exhibitors may be asked to use a prop or stuffed animal in place of a live animal for safety and the well-being of the animals. If 4-H Cloverbud members are to have direct contact with an animal, the contact must take place with direct, one-on-one assistance from a responsible parent, guardian or adult volunteer. Cloverbuds will receive participation ribbons only and will not qualify for showmanship sweepstakes. Basis of award: 1. Fitting of animal. 2 Owners knowledge of animal. 3. Showmanship of owner. 4. Attitude of showman.

Class 1 Cloverbud

DEPARTMENT 80 SECTION 482 Cavy Showmanship

- If 4-H Cloverbud members are to have direct contact with an animal, the contact must take place with direct, one-on-one assistance

from a responsible parent, guardian or adult volunteer. Cloverbuds will receive participation ribbons only and will not qualify for showmanship sweepstakes.

- Exhibitors must be present at the time of evaluation.
- Members must feed and care for their own exhibits. The exhibitor must provide feed.
- All exhibits must be the actual project of the member.**
- Cavies showing any signs of illness or disease or stress will be sent home at the discretion of the superintendent.
- Exhibited cavies must return home and will not be allowed to stay at the fair.

Class 1 Cloverbud

DEPARTMENT 80 SECTION 483 Pocket Pets

If 4-H Cloverbud members are to have direct contact with an animal, the contact must take place with direct, one-on-one assistance from a responsible parent, guardian or adult volunteer. Cloverbuds will receive participation ribbons only and will not qualify for showmanship sweepstakes.

- Exhibitors must be present at the time of judging.
- All exhibits must be the actual project of the exhibitor.
- Members can enter no more than two classes-one exhibit per class.
- Exhibits must be kept in carrier or cage until judging and returned to carrier or cage after judging.
- Cloverbuds will receive a participation ribbon & will not be eligible to receive the trophy.
- Exhibits will not be kept at the Fairgrounds. They will return home after judging.
- Judging will include: 1. General health and condition 2. Condition of coat and appearance 3. Ability to be handled 4. Tameness.
- It is mandatory that exhibitors attend at least one of the numerous small animal clinics, exhibition shows, fitting and showing clinic, etc throughout the year prior to showing any small animals at the Monroe County Fair. Result from not attending any is exhibitor will not be allowed to have any small animal entries present at that year's Monroe County Fair.

- | | |
|---------|-------------|
| Class 1 | Hamsters |
| Class 2 | Gerbils |
| Class 3 | Mice |
| Class 4 | Rats |
| Class 5 | Chinchillas |
| Class 6 | Hedgehogs |
| Class 7 | Ferrets |
| Class 8 | Showmanship |

DEPARTMENT 80 SECTION 484 Dog Showmanship

Cloverbuds will be sponsored with animals from other 4-H members. They may not bring their own animals to fair. Per the superintendent's discretion, the exhibitors may be asked to use a prop or stuffed animal in place of a live animal for safety and the well-being of the animals. If 4-H Cloverbud members are to have direct contact with an animal, the contact must take place with direct, one-on-one assistance from a responsible parent, guardian or adult volunteer. Cloverbuds will receive participation ribbons only and will not qualify for showmanship sweepstakes.

Class 1 Cloverbud

DEPARTMENT 80 SECTION 485 Cat Showmanship SUNDAY, JULY 14, 2019 Prince of Peace Lutheran Church Registration Begins at 1:00 p.m.

Exhibitors will use a prop/stuffed animal in place of a live animal for safety reasons. If 4-H Cloverbud members are to have direct contact with an animal, the contact must take place with direct, one-on-one assistance from a responsible parent, guardian or adult volunteer. Cloverbuds will receive participation ribbons only and will not qualify for showmanship sweepstakes.

Class 1 Cloverbud

DEPARTMENT 80 SECTION 486 Cats

- Cloverbuds will use a stuffed animal cat for all sections (showmanship, dress-up and judging). One will be provided day of show if they do not have one.
- Judging will include exhibitors ability to present:
 - General appearance and condition
 - Hair coat, paws and nails
 - Body build

Class 1 Cloverbuds

DEPARTMENT 80 SECTION 487 Cat Dress Up

Education Objective - Animal husbandry combined with imagination and performing arts to entertain the audience.

- Cats will be judged on costume. Owner must dress-up also.
- If you enter two cats at fair, only one can be show in dress-up class.
- Members of same family may use same cat with different costumes for dress up.
- There are no age divisions or cat divisions. All are judged together and awards are given at the end of judging.
- A narration is required and must be turned in prior to event. All narrations should be 60 or less words and read by designated narrator. Participant may conclude presentation as long as it is still within the limited 60 words.

Class 1 Cloverbuds

DEPARTMENT 80 SECTION 488 Cat Breed ID

Educational Objective - Cat Breed ID is a test regarding the general knowledge of cat breeds, to correctly identify breeds and varieties of cats through photographs or live animals. The tie breaker will be determined through a minimum of three oral or written questions regarding the knowledge of specific breed. The entire event will be timed. Top eligible score wins trophy. May only win trophy once in each class. All Master Stockman participants may participate.

Class 1 Cloverbuds

Horse & Pony:

All Exhibitors must adhere to (1) General Livestock rules and regulations,

(2) Monroe Horse & Pony Rules and Regulations and (3) any specie specific rules found under each department. Show days and class order is posted under the Horse & Pony Department.

DEPARTMENT 80 SECTION 490 Horse and Pony Cloverbud Showmanship Sunday 9 a.m.

- 4-H Cloverbud members must wear AST- or SEI-approved helmets for all 4-H Cloverbud horse experiences.
- 4-H Cloverbud members must have one-on-one assistance from a responsible parent, guardian or adult volunteer.

Class 1 Cloverbud - Horse, Pony or Mini

DEPARTMENT 80 SECTION 491 Horse and Pony Cloverbud Lead Line Sunday 9 a.m.

- 4-H Cloverbud members must wear AST- or SEI-approved helmets for all 4-H Cloverbud horse experiences.
- 4-H Cloverbud members must have one-on-one assistance from a responsible parent, guardian or adult volunteer.

Class 1 Cloverbud Horse or Pony

DEPARTMENT 16 - EQUINE DIVISION Tenley Hauser - Superintendent Andrea Princehorn - Assistant Superintendent

All Exhibitors must adhere to the General Livestock Rules & Regulations, Michigan 4-H Horse & Pony Project Show Rules & Regulations, Michigan 4-H Mini Horse Show Guidelines & the Monroe County Horse & Pony Rules and Regulations

DEPARTMENT 16 SECTION 606 Tack Box Decorating A=\$3.00, B=\$2.00, C=\$1.00

PURPOSE: To keep the areas around our barns neat and attractive for fairgoers and participants.

- To be entered in the contact the box must be created or refurbished.
- Boxes should be practical and functional. Box must be utilized for storage and organization of tack.
- Boxes must be in place by 6:30 p.m. on Thursday prior to fair and will be judged on Friday.
- Additional guidelines are available at the County 4-H Extension Office

Class 1 Tack Box Decorating

DEPARTMENT 16 SECTION 707 MASTER STOCKMAN - EQUINE DIVISION

The Master Stockman Program is designed to encourage the 4-H member to learn more about their equine project by participating in several divisions. Each project entered must be based on the equine species..

Example:

- Speech on banding or braiding the equine
 - Promotions - Poster advertising a show class such as dress up or jumping, etc.
 - Photo or photographs of the equine in a show or natural state
- Member must enter each division on their white fair class entry form.
 - You may only enter a division once. If you do a speech for Master Stockman, you cannot do another speech in that division.
 - Enter the Sections indicated for Master Stockman Contests.
 - To be eligible to win, a member must compete in five of the listed divisions.
 - The test will be given in the Activity Center at a TBD time.
 - Divisions for Competition are:
 - Written Test - Mandatory Showmanship
 - Public Speaking or demonstrations
 - Record keeping
 - Livestock Photography
 - Animal Science Exhibit
 - Essay
 - Graphic Design
 - Poster Promotion
 - Please check carefully the rules in each of the above divisions and when the exhibits must be entered.
 - Award winners will be announced at the yearend banquet.
 - Only the top four scored will count for your total points.
 - Questions should be directed to the 4-H Office.

In the event of a tie in points, the written test score will be the tie breaker, followed by Showmanship.

Class 1 Master Stockman-Equine

DEPARTMENT 16 SECTION 708 Club Herdsmanship Contest A=\$3.00, B=\$2.00, C=\$1.00

Educational Objective - This class will encourage youth to care for and display their livestock projects to its highest potential - including cleanliness, educational displays and attractive surroundings.

Daily points awarded for:

- Feed times observed
- Stall Condition (Manure removed, fresh mulch/chips added, etc.)
- Animal Condition (Clean and well presented, fed and watered regularly.)
- Tack Area (Feed and hay stored away, area raked neat and watered for dust control.
- Friendliness toward other exhibitors and visitors.

Class 1 Club Herdsmanship

DEPARTMENT 76 SECTION 573 MARKET LIVESTOCK, HORSE & DAIRY RECORD KEEPING

****Please see Educational Building section for Registration Information**
PAGE 36-**





4-H YOUTH CLUB DIVISION



Monroe County Fair Show Schedule 2019- PREMIUM CLASSES ONLY

NOTE: WALK-TROT, CLOVERBUD, & NOVICE ARE NOT ELIGIBLE FOR CHAMPIONSHIP CLASSES

List below is paid premium classes only. Complete Show Schedule will be posted on the Monroe County Horse and Pony Website @ monroecounty4-horsenpony.webs.com

Optional pre-registration of remainder of classes can be completed with submission of June form otherwise all Non-Premium Class sign up sheets will be at the booth the night prior to the show date. Sign up times will be posted at the booth

SHOWMANSHIP is a MANDATORY class for all members

Dept	Section	Class #	SUNDAY 9 am	Classification	07/28/19	Judge:	PAID Premium Classes
16	700	S1	Showmanship	Walk Trot	H/P English / Western WALK TROT	(members 15 & over)	X
16	700	S2	Showmanship	Walk Trot	H/P English/ Western WALK TROT	(members 14 & under)	X
80	490	S3	Showmanship	Clover Bud Age 5-7	Walk Only- Horse, Pony & Mini	Clover Bud	
16	700	S4	Showmanship	Walk Trot	Mini	(members all ages)	X
16	700	S5	Showmanship	Walk Trot	Gymkhana H/P Walk Trot	(members all ages)	X
16	700	S6	English Equitation	Walk Trot	H/P WALK TROT	(members 15 & over)	X
16	700	S7	English Equitation	Walk Trot	H/P WALK TROT	(members 14 & under)	X
16	700	S10	Western Horsemanship	Walk Trot	H/P WALK TROT	(members 15 & over)	X
16	700	S11	Western Horsemanship	Walk Trot	H/P WALK TROT	(members 14 & under)	X
80	491	S17	Lead Line Clover Bud	Clover Bud Age 5-7	Walk Only- Horse or Pony	Clover Bud	
Dept	Section	Class #	MONDAY 9 am	Classification	07/29/19	Judge:	
16	701	M1	Showmanship	H/P	H/P Western	(members 16 & over)	X
16	701	M2	Showmanship	H/P	H/P Western	(members 13 - 15 years old)	X
16	701	M3	Showmanship	H/P	H/P Western	(members 12 & under)	X
16	701	M5	Showmanship	H/P	H/P English	(members 16 & over)	X
16	701	M6	Showmanship	H/P	H/P English	(members 13 - 15 years old)	X
16	701	M7	Showmanship	H/P	H/P English	(members 12 & under)	X
16	701	M9	Gymkhana Showmanship	Gymkhana	H/P Western	(members 15 & over)	X
16	701	M10	Gymkhana Showmanship	Gymkhana	H/P Western	(members 14 & under)	X
16	701	M12	Mini Horse Showmanship	Mini	Mini	(members 15 & over)	X
16	701	M13	Mini Horse Showmanship	Mini	Mini	(members 14 & under)	X
16	701	M16	English Showmanship	Novice	NOVICE H/P (members all ages)	NOVICE Open - 1st and 2nd year lopers	X
16	701	M17	Western Showmanship	Novice	NOVICE H/P (members all ages)	NOVICE Open - 1st and 2nd year lopers	X
16	701	M18	Club Showmanship	H/P	H/P (members all ages)	(CLUB FORM)	X
16	701	M24	Freestyle Equitation or Horsemanship	H/P	H/P	(members all ages)	X
16	701	M26	Barrels Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	(members 15 & over)	X
16	701	M27	Barrels Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	(members 14 & under)	X
Dept	Section	Class #	TUESDAY 9 am	Classification	07/30/19	Judge:	
16	702	T1	English Equitation	H/P	H/P	(members 16 & over)	X
16	702	T2	English Equitation	H/P	H/P	(members 13 - 15 years old)	X
16	702	T3	English Equitation	H/P	H/P	(members 12 & under)	X
16	702	T4	English Equitation NOVICE	H/P	NOVICE H/P 3-gated	NOVICE 13 & over - 1st & 2nd year lopers	X
16	702	T5	English Equitation NOVICE	H/P	NOVICE H/P 3-gated	NOVICE 12 & under- 1st & 2nd year lopers	X
Dept	Section	Class #	WEDNESDAY 9am	Classification	07/31/19	Judge:	
<i>Proud Equestrians Show held in Main Arena Starting at 9:00am</i>							
<i>Mini Classes Held in Glenn Stock Arena Starting at 9:00am</i>							
<i>Classes Resume at Main Horse Arena at 1:00pm</i>							
16	703	W22	Trail - IN HAND	Trail	Horse, Pony, Mini	(members all ages)	X
16	703	W25	Versatility	H/P	H/P	(members 15 & over)	X
16	703	W26	Versatility	H/P	H/P	(members 14 & under)	X
<i>DINNER BREAK (Classes Resume at 8:00pm)</i>							
16	703	W28	Poles Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	(members 15 & over)	X
16	703	W29	Poles Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	(members 14 & under)	X
Dept	Section	Class #	THURSDAY 9 am	Classification	08/01/19	Judge:	
16	704	TH1	Western Horsemanship	H/P	H/P	(members 16 & over)	X
16	704	TH2	Western Horsemanship	H/P	H/P	(members 13 - 15 years old)	X
16	704	TH3	Western Horsemanship	H/P	H/P	(members 12 & under)	X
16	704	TH4	Western Horsemanship NOVICE	Novice	NOVICE H/P 3-gated	13 & over - 1st & 2nd year lopers	X
16	704	TH5	Western Horsemanship NOVICE	Novice	NOVICE H/P 3-gated	12 & under - 1st & 2nd year lopers	X
Dept	Section	Class #	FRIDAY 9 am	Classification	08/02/19	Judge:	
16	705	F1	Dressage - Training Level Test 1	Dressage	H/P	(members all ages)	X
16	705	F4	Dressage Seat Equitation	Dressage	H/P	(members all ages)	X
<i>Graduation Ceremonies (starts approx. 5 pm)</i>							
Graduates Ceremony							
State Delegates Ceremony							
Champions for the Week Ceremony							
Herdsmanship Awards Announced							
Sportsmanship Awards Announced							

SATURDAY - OPEN SHOW

Complete Show Schedule will be posted on the Monroe County Horse and Pony Website @ monroecounty4-horsenpony.webs.com



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