

**2022 MONROE COUNTY FAIR  
PREMIUM CATALOG**

**JULY 31- AUGUST 6, 2022**



**MONROE  
COUNTY  
FAIR**

**Diamonds are FAIR-ever  
Michigan's Finest**

PREMIUM CATALOG SPONSORED BY



# CONTENTS

Grandstand Schedule & Admission	3
Fairgrounds Map	4
Welcome Fair-Goers!	5
Monroe County Fair Association By-Laws	6
Midway Schedule, Entertainment Tent & Little	
Smokey Train Ride Schedule	9
Free Entertainment	10
Parade Entry Form	11
Rules Governing Entries, Exhibits & Awards	13
Open Class Entry Form	15

## OPEN CLASS LIVESTOCK & SMALL ANIMALS

Department 1 – Dairy	17
Department 3 – Beef	18
Department 7 – Goats	19
Department 11 – Poultry	20
Department 13 – Rabbits	21

## OPEN CLASS STATIC EXHIBITS

Homemaker of the Year Application	22
Department 40 – Needlework	23
Department 41 – Culinary Arts	28
Department 42 – Fine Arts	30
Department 43 – Folk Arts	32
Department 44 – Photography	34
Department 45 – Antiques	35
Department 46 – Agriculture	36
Department 47 – Floriculture	40
Department 48 – Horticulture	41

## Floral City Horseman's Association Show Bill 43

## 4-H YOUTH PROJECTS 44

Daily Schedule	45
General 4-H Superintendents & General Regulations for 4-H Exhibitors	46

## 4-H LIVESTOCK

General Rules for Livestock	48
IAFE Code of Show Ring Ethics	48
Monroe County Junior Livestock Show	
Association Exhibit Rules	49
Department 2 – Dairy	52
Department 4 – Beef	54
Department 6 – Sheep	57
Department 8 – Goats	60
Department 10 – Swine	62
Department 26 – Llamas and Alpacas	64
Department 27 – Livestock Educational	65

## 4-H SMALL ANIMAL

General Rules for Small Animals	67
Department 12 – Poultry	68
Department 14 – Rabbits	71
Department 22 – Dogs	73
Department 23 – Cats	76
Department 30 – Cavies and Pocket Pets	77
Department 31 – Small Animal Educational	78

## 4-H HORSE & PONY

Department 16 – Horse and Pony	79
--------------------------------	----

## 4-H STATIC EXHIBITS

Department 60 – Needlework	83
Department 61 – Culinary Arts	85
Department 62 – Fine Arts	89
Department 63 – Folk Arts	94
Department 64 – Articulture	99
Department 66 – Agriculture	100
Department 67 – Floriculture	102
Department 68 – Horticulture	107
Department 73 – Shooting Sports	108
Department 76 – Educational	109
Department 77 – Communications	116

**Monroe County Fair**  
**3775 S Custer Road**  
**Monroe, MI 48161**  
**(734) 241-5775**  
**(734) 241-2663 (fax)**  
**Website: [monroecountyfair.com](http://monroecountyfair.com)**  
**Email: [info@monroecountyfair.com](mailto:info@monroecountyfair.com)**  
**Darryl Diamond, Fair Manager**

**Monroe County 4-H Extension Office**  
**963 S Raisinville Road**  
**Monroe, MI 48161**  
**(734) 240-3070**  
**(734) 240-3183 (fax)**  
**Website:**  
**[canr.msu.edu/monroe/monroe\\_county\\_4\\_h](http://canr.msu.edu/monroe/monroe_county_4_h)**  
**Jean Genaw, Program Coordinator**  
**Claudia Paddy, Program Coordinator**

# 2022 Monroe County Fair

**JULY 31 – AUGUST 6, 2022**

**CELEBRATING 75 YEARS**

**“Diamonds Are FAIR-ever” Michigan’s Finest**

## HOURS

**Sunday: 10:00 AM – 11:00 PM**

**Monday – Saturday: 9:00 AM – 11:00 PM**

## ADMISSION PRICES:

**Adults:** \$7.00\*

**Children 6 thru 12:** \$4.00\*

**Children 5 & Under With Parents:** FREE

**Bonus Passbook (7 daily passes)** \$42.00

\*Special Opening Day Pricing For Sunday: \$6.00 for adults, \$3.00 for children 6-12

**PARKING:** Free in Lot A off S. Custer Road and off Shelter Lane & Raisinville Road

## MERCHANT BUILDING HOURS:

**Sunday: 1:00 PM – 10:00 PM**

**Monday – Saturday: 10:00 AM – 10:00 PM**

**MONROE COUNTY FAIR ASSOCIATION  
DARRYL DIAMOND, MANAGER**

## EXECUTIVE BOARD

**President:** Delmont Lee Chapman

**Vice President:** Phil Motylinski

**Secretary:** Ryan Pittman

**Treasurer:** Mark Mathe

**Immediate Past President:** Craig Ford

## DIRECTORS

Roger Barnes	Luke Kreps
Richard Becker	Ray Kuehnlein
Gerald Blanchette	Steve Lewis
Chad Burkett	Larry Mack
Delmont Lee Chapman	Mark Mathe
Keith Cronenwett	Mike Mero
Stan Diroff	Larry Metz
Rich Earl	James Miller
Craig Ford	Pat Motylinski
Aaron Goldsmith	Phil Motylinski
Dennis Goldsmith	Ryan Pittman
Tobie Fitch	Harry Salenbien
Annette Heck	Steve Sampson
Jeremy Hosler	Linda Schafer
John Iott	Barbara Siebarth
Mike Jaworski	Kraig Staub
Rollo Juckette	Bob Turner
Martin Kamprath	Dave Uhl

## SPECIAL DAYS AND GRANDSTAND SCHEDULE

<b>Sunday, July 31st</b>		
<b>Parade – Downtown Monroe</b>	1:00 PM	
Combine Derby	7:00 PM	
Grandstand		
Adult		\$8.00
Children 12 & Under		\$2.00

<b>Monday, August 1<sup>st</sup></b>		
<b>Veterans’ Day – any Veteran with proper I.D. will be admitted free ALL DAY</b>		
NELLY	8:00 PM	
Grandstand – Gates Open 6:00 PM		
General Admission Track Standing		\$45.00
Reserved Grandstand Seating		\$45.00

<b>Tuesday, August 2<sup>nd</sup></b>		
<b>Kids’ Day – Free Admission until 5:00 PM (school age only – up to 17 years)</b>		
Demolition Derby	6:00 PM	
Grandstand		
General Admission North & South Wings		\$8.00
Reserved Covered Grandstand		\$10.00
Demolition Derby	9:00 PM	
Grandstand		
Reserved North & South Wings		\$8.00
Reserved Covered Grandstand		\$10.00

<b>Wednesday, August 3<sup>rd</sup></b>		
<b>Senior Citizens’ Day – any person 65 and older admitted for \$2.00 until 5:00 PM</b>		
Rodeo	7:00 PM	
Grandstand		
Adults		\$10.00
Children 12 and under		\$5.00

<b>Thursday, August 4<sup>th</sup></b>		
<b>Ladies’ Day – All women and girls over 12 years of age admitted for \$2.00 until 3:00 PM</b>		
Pro National Tractor Pulling	7:00 PM	
Grandstand		
Adults		\$15.00
Children 12 and under		\$5.00
Pit Passes (must be present to purchase)		\$31.00

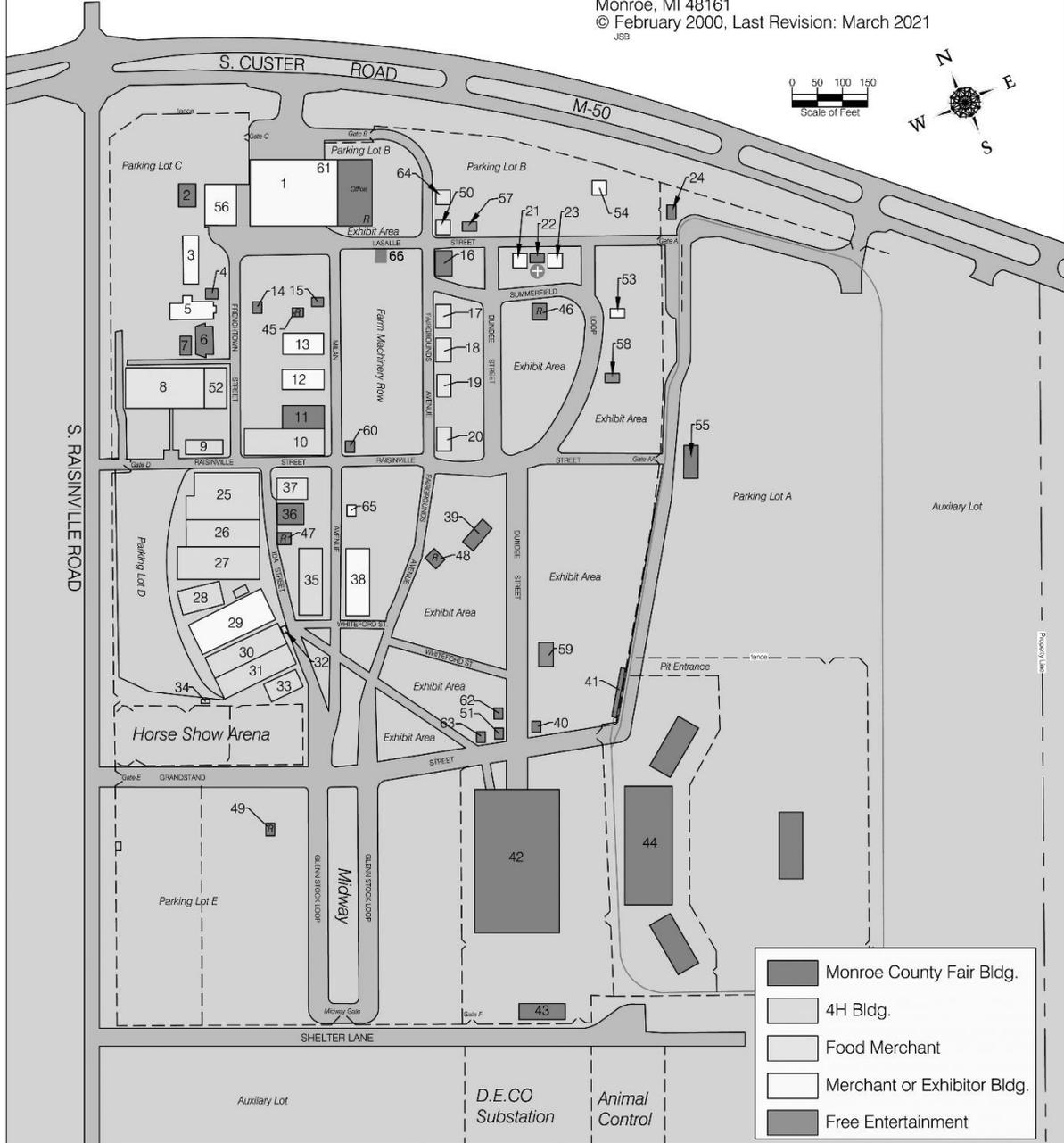
<b>Friday, August 5<sup>th</sup></b>		
Monster Trucks	7:00 PM	
Grandstand		
Adults		\$10.00
Children 12 and under		\$5.00

<b>Saturday, August 6<sup>th</sup></b>		
Tesla wsg/Firehouse	8:00 PM	
Grandstand – Gates Open at 6:00 PM		
General Admission Track Standing		\$40.00
Reserved Grandstand Seating		\$40.00

# Monroe County Fairgrounds

## Site Plan

**MAP PREPARED BY:**  
 Monroe County Planning Department  
 125 E. Second Street  
 Monroe, MI 48161  
 © February 2000, Last Revision: March 2021  
 JSB



	Monroe County Fair Bldg.
	4H Bldg.
	Food Merchant
	Merchant or Exhibitor Bldg.
	Free Entertainment

Building Legend		
1. First Merchants Bank Expo Center	22. First Aid	44. Grandstand
2. Storage Building	23. Fireman's Building	45. Restrooms
3. Ole McDonald	24. Train Depot	46. Restrooms/Shower
4. Eby Log Cabin	25. Sheep & Swine Barn	47. Restrooms
5. School Exhibit Building	26. Anderson Show Arena	48. Restrooms
6. Free Stage	27. Steer Barn	49. Restrooms
7. Storage Building	28. Dairy Barn	50. Eagles Nest
8. 4-H Activity Center	29. Draft Horse Barn	51. Rest Area
9. 4-H Educational Building	30. 4-H Horse Barn	52. 4-H Office
10. 4-H Exhibit Building	31. 4-H Horse Barn	53. Kelly Inflatables
11. Bingo Barn	32. Milk House	54. Boy Scout Camp
12. Domestic Arts Building	33. Goat Barn	55. Children Drop-off/Pick-up Tent
13. Produce Building	34. Horse Entry Booth	56. Far West Building
14. Brown Bear House	35. Poultry and Rabbit Building	57. Entertainment Tent
15. Electrical Garage	36. Workshop	58. Whispering Pines Mobile Zoo
16. Fair History Museum	37. Farm Bureau	59. Flying Wallenda's
17. Cornerstone Baptist Church	38. South Exhibit Building	60. Rest Area
18. Sam's Pizza	39. Rest Area	61. ATM (Inside Expo Center)
19. Holy Ghost Lutheran Church	40. Ticket Booth (Grandstand)	62. ATM (near Grandstand Ticket Booth)
20. Nemeth's Concessions	41. Restroom/Shower	63. Fireman's Building
21. Sheriff's Building	42. Glenn F. Stock Arena	64. Beer Tent
	43. Posse Barn	65. LaRoy Door
		66. Ben Risney Wood Sculpture



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT

GARY MCDOWELL  
DIRECTOR

## 2022 OPEN CLASS DEPARTMENT SUPERINTENDENTS

### GENERAL LIVESTOCK SUPERINTENDENT

**Rick Rozanski** (734) 845-6679

### TRACTOR PULLING CONTEST

**Keith Cronenwett** (734) 654-9303

### COMBINE DERBY

**Henry Meyer** (734) 755-9596

**Steve Lewis** (734) 755-6582

### DAIRY CATTLE

**Cheryl Schafer** (734) 777-9352

### BEEF CATTLE

**Tim Judit** (734) 735-7779

### GOATS

**Brenda Lewis** (734) 755-6581

### POULTRY

**Barbara Siebarth** (419) 350-9482

### RABBITS

**Tim Henes** (419) 367-6552

### DOMESTIC ARTS

**Inga Costello** (734) 790-0376

### CULINARY ARTS

**Darlene Liedel** (734) 430-1499

### FARM PRODUCTS

**Annette Heck** (734) 497-5075

### FLORICULTURE & HORTICULTURE

**Jeanne Cronenwett** (734) 654-9303

### SCHOOL EXHIBIT

**Floreine Mentel** (734) 242-2103

Dear Friends,

On behalf of Michigan's fair industry, welcome to the 2022 county fair season!

Millions of people attend Michigan's county fairs each year, and this year's fair season promises to provide the sights, sounds and activities that have become an annual tradition for many of us.

Michigan fairs are an important part of our state's growing food and agriculture industry, helping to maintain a much-needed connection to rural traditions while highlighting modern agriculture practices. Our state's 85 local, county and state fairs provide safe, family-friendly entertainment and celebrate the bounty of our agricultural harvest.

Fairgoers support the nearly 50,000 Michigan youth who participate in livestock and community arts exhibitions each year. Many local businesses and families also support the efforts of our young exhibitors' efforts through youth livestock auctions held at most of our county fairs. Many of our exhibitors use the auction proceeds to help fund their future career aspirations including vocational tech, skilled trades, and college education.

Whether you are here as a sponsor or exhibitor, or simply to enjoy the livestock shows, food, midway rides, and entertainment awaiting you at the fair, I wish you great adventures during the 2022 fair season.

Regards,

Gary McDowell  
Director

CONSTITUTION HALL • P.O. BOX 30017 • LANSING, MICHIGAN 48909  
[www.michigan.gov/mafer](http://www.michigan.gov/mafer) • 800-292-3939



**Monroe County Fair Association**  
3775 S. Custer Rd. • Monroe, Michigan 48161  
(734) 241-5775 • Fax: (734) 241-2663  
[www.monroecountyfair.com](http://www.monroecountyfair.com)  
[info@monroecountyfair.com](mailto:info@monroecountyfair.com)

I would like to take this opportunity to welcome you to the 75th Monroe County Fair! This is a very special year for us, and we hope it's the best fair ever. We would not be where we are today without so many generous volunteers, members, sponsors, exhibitors, and all of you!

Special thanks to the Monroe County 4-H Program and all your hard work put in their projects. The craft projects and animal shows are something you do not want to miss.

We look forward to seeing all of you to help us celebrate 75 years! We have many exciting new attractions, free shows, and grandstand performances. The carnival rides and games are always fun but, do not forget the fair food! So, be sure to add July 31st thru August 6th to your calendar.

Sincerely,

Delmont Lee Chapman  
President, Monroe County Fair Association

MICHIGAN DEPARTMENT OF AGRICULTURE  
ANIMAL INDUSTRY DIVISION  
2022 HEALTH REQUIREMENTS FOR LIVESTOCK  
EXHIBITED IN MICHIGAN  
*On Display at Fair Office*  
*And on the Monroe County Fair website*  
[www.monroecountyfair.com](http://www.monroecountyfair.com)

**BYLAWS of  
MONROE COUNTY FAIR ASSOCIATION**

**A Michigan Non-profit Corporation  
(As Revised December 12, 2019)**

**ARTICLE I - MEMBERSHIP**

**SECTION 1. ELIGIBILITY**

Any individual person (not legal entity) who is a resident of Monroe County, Michigan, has attained the age of eighteen (18) years, pays into the treasury of the Association, at a time and in an amount and manner as prescribed by these Bylaws and subscribes to the Articles of Association and Bylaws of the Monroe County Fair Association, shall be a member therein and entitled to all the privileges and immunities thereof.

**SECTION 2. MEMBERSHIP AND FEES**

(a) Annual Membership — Any eligible individual may obtain an annual membership of the Association by applying to the Association's secretary, manager or their designees for registration and payment of an annual membership fee. The fee for each annual membership shall be \$10.00 for each full or fractional part of a fiscal year of the Association. All annual memberships which are not previously renewed for the following year, shall automatically expire and be null and void at the close of the Association's last business day of October of each year. Annual memberships for any fiscal year may not be preregistered nor prepaid more than twelve (12) months in advance of such fiscal year's beginning and all fees shall be nonrefundable.

(b) Life Memberships - All members of the board of directors who are elected by the members of the Association shall become life members upon receipt by the Association of a life membership fee of \$25.00 ("director life member"). A spouse, widow or widower of such a director life member (present or former director) shall automatically and continue to be a life member without the payment of an additional membership fee. Life memberships are not assignable. All existing and new life memberships shall continue until terminated by death of the life member, except that a life membership established as a spouse of a director life member shall automatically terminate upon his or her divorce or legal separation from a director life member. All life members and their accompanied minor children (under age 18) shall be admitted to the fair of the Association without charge during the hours the public is admitted to the fairgrounds. Life membership passes or Monroe County 4-H passes for admission to the fair shall be only utilized by and valid for those to whom they are issued. Violation of this restriction may result in the revocation of any fraudulently used pass privileges in the discretion of the manager, which may be reinstated upon review and resolution of the Board. No persons shall become life members other than new board members, except upon special action and resolution of the board of directors.

**ARTICLE II – MEETINGS OF THE  
ASSOCIATION'S MEMBERS**

**SECTION 1. MEMBERSHIP MEETINGS**

(a) Annual Meetings. An Annual meeting of the members of this Association for the election of directors and the conduct of such other business as may come before the meeting, shall be held each year as soon after the close of the fiscal year as conveniently possible at such time and place as shall be determined by the board of directors and stated in the notice of the meeting.

(b) Special Meetings. Any special meetings of the members of this Association may be called and held at any time at such time and place as shall be designated by the board of directors or the president and secretary of the Association.

**SECTION 2. NOTICE**

Except as otherwise required by statute, written notice of the time, place, and purposes of meetings of the members of the Association, shall be given either personally or by mail, to each eligible member of record entitled to vote at such meeting, not less than ten (10) nor more than sixty (60) days before the date of the meeting.

**SECTION 3. RECORD DATE**

All members of the Association, annual or life, who have been members of record for at least thirty (30) consecutive days immediately preceding the date of an annual or special meeting shall be an eligible member of record entitled to receive notice of a meeting and vote at a meeting of the members of the Association.

**SECTION 4. QUORUM**

The presence of not less than 25 eligible members of the Association shall constitute a quorum for transaction of business at any meeting of the Association.

**SECTION 5. VOTING**

Each eligible member of record, annual or life, present at a meeting of the Association shall be entitled to one vote on each matter submitted for vote. Voting by mail, phone, proxy, or in advance is prohibited. When an action is to be taken by vote of the members, it shall be authorized by a majority of the votes cast by the members entitled to vote, unless a greater number is required by express requirement of statute, the Articles of Association or these Bylaws, except that directors shall be chosen by a plurality of votes cast.

**ARTICLE III — BOARD OF DIRECTORS**

**SECTION 1. ELECTION**

The property and affairs of this association shall be governed by a board of directors composed of thirty-six (36) elected individual persons who are residents of Monroe County, Michigan and have attained the age of eighteen (18) years. The directors shall be divided into three (3) classes of twelve (12) directors each, whose terms expire in the same year. The term expiration of each class of directors shall be staggered so as not to coincide with the term expiration of the other classes of directors. One-third (1/3) of the board is to be elected each year to hold office for a term of three (3) years and until their successors are duly elected and qualified. Vacancies on the board of directors caused by resignation or death shall be filled by the affirmative vote of a majority of a quorum of the remaining members of the board to complete the unexpired term of the vacant board seat.

**SECTION 2. DUTIES AND POWERS**

The board of directors shall control, regulate, and manage all property, business and affairs of the Association, make or authorize to be made all necessary contracts, purchases, and expenditures, engage, direct and discharge a manager who shall not be a member of the board of directors, to whom they may delegate authority and duties, administer and enforce the Association's Articles, Bylaws, rules, and policies, and shall have such other and further powers as are usually inherent in a board of directors and as may be provided for in these Bylaws and the Articles of Association. It shall be the duty of the board of directors to reasonably safeguard the interest of the Association's members, directors, managers, employees, agents, volunteers, and property through insurance or otherwise, against injuries, damages, losses or other liabilities arising from casualty or through the acts of omissions of the Association, its members, directors, managers, employees, agents, and volunteers. It shall be the duty of each member of the board of directors to assist in any way possible to promote the best interests of the Association.

**SECTION 3. BOARD OF DIRECTORS MEETINGS**

(a) Annual Meetings. Within sixty (60) days after each annual meeting of the members of the Association, the then acting president shall call

the annual (first regular) meeting of the members of the board of directors. If a quorum is present, the meeting shall proceed to the election of officers and organization of an executive board of directors for the ensuing year.

(b) Regular or Special Meetings. Subsequent to the annual meeting, regular or special meetings of the board of directors may be called at such time and place as determined by the board of directors or as the president and secretary shall designate.

#### **SECTION 4. NOTICE**

Except as otherwise may be required by statute, five (5) days advance written notice of all regular or special meetings of the board of directors shall be personally delivered, or mailed through the U.S. Postal Service to the address of record of each board member, or e-mailed to those providing e-mail address and consenting to notice by e-mail, provided, however, that if all board members who did not receive proper or timely notice are present in person at the subject meeting, their attendance shall constitute a waiver of the notice of any such board meeting, and said board meeting may proceed in the same manner as if proper notice had been given.

#### **SECTION 5. QUORUM**

The presence of a majority of the members of the board of directors at any duly called and noticed meeting, shall constitute a quorum for transaction of business. If no quorum is present, the meeting shall adjourn to meet at some future date.

#### **SECTION 6. VOTING**

The act of a majority of the directors present at any duly called and noticed meeting at which there is a quorum shall be the act of the board of directors unless the vote of a larger number is specifically required by statute, the Articles of Association, or these Bylaws. Each director shall be entitled to one vote.

#### **SECTION 7. RESIGNATION**

A director may resign by written notice to the Association. Such resignation is effective upon its receipt by the Association or at a subsequent time or condition as set forth in the notice of resignation.

#### **SECTION 8. ATTENDANCE**

At every board of directors meeting the roll call shall be called by the Secretary to make a record and establish the presence of an adequate quorum at the meeting. Each director's attendance shall be recorded as either "Present", "Excused" or "Absent". A record of meeting attendance shall be kept, but no consequences for accumulated absences will be rendered. A director may be "Excused" if he or she notified another member of the board of his or her conflict or unavailability and such notified director is present and announces such at the time of roll call at the subject meeting.

#### **SECTION 9. REMOVAL**

Except as otherwise provided above, a director, or the entire board may only be removed from office prior to the expiration of his or her term, with just cause, by an affirmative vote of two-thirds (2/3) of the then eligible members of record of the Association, or with just cause, by an affirmative vote of a majority of the members of the board of directors.

### **ARTICLE IV — OFFICERS, EXECUTIVE BOARD AND MANAGER**

#### **SECTION 1. EXECUTIVE OFFICERS**

The executive officers of the Association shall be chosen by the board of Directors at its annual (first regular) meeting after each annual meeting of shareholders and shall be a president, vice-president, secretary and treasurer. All of these officers shall be members of the board of directors.

#### **SECTION 2. OTHER OFFICERS AND AGENTS**

The board of directors may from time to time appoint such other officers and agents as it shall deem necessary, who shall hold their offices for such terms and shall exercise such powers and perform such duties as shall be determined from time to time by the board.

#### **SECTION 3. TERM**

The Association's executive officers shall hold office for one (1) year until the next succeeding annual meeting of the board of directors, and until their successors are elected and qualified, except that all officers and agents of the Association shall hold office at the pleasure of the board of directors. Any officer or agent elected or appointed by the board of directors may be removed at any time by the board of directors with or without cause, effective upon delivery of written notice. Any vacancy occurring in any office of the Association by death, resignation, removal or otherwise shall be filled by the board of directors. An officer or agent may resign by written notice to the Association. The resignation is effective upon its receipt or at a subsequent time or condition specified in the notice of resignation.

#### **SECTION 4. PRESIDENT**

The president shall be the chief executive officer of the Association, shall preside over meetings of the members of the Association, meetings of the board of directors and meetings of the executive board, shall see that all directives, policies and resolutions of the board of directors are carried into effect and shall execute on behalf of the Association all instruments requiring such execution, except to the extent he may expressly delegate the signing and execution thereof to someone else. The President shall be an ex-officio member of all committees.

#### **SECTION 5. VICE-PRESIDENT**

The vice-president shall act under the direction of the president and in the absence of the president shall perform the duties and exercise the powers of the president. He shall perform such other duties and have such other powers as the board of directors may from time to time prescribe.

#### **SECTION 6. SECRETARY**

The secretary shall record or cause to be recorded, the proceedings of all meetings of the Association, board of directors, and executive board, keep accurate records of such proceedings, and read them to the body when called for by the presiding officer. The secretary shall be the custodian of the books and records of the Association which are not under the charge of another officer, shall give, or cause to be given, notice of all meetings of the members and meetings of the board of directors and shall keep a complete list of the Association's members and board of directors and record their attendance at the meetings. The secretary shall assist the president and other officers in arrangements for meetings and call meetings to order when both president and vice-president are absent.

#### **SECTION 7. TREASURER**

The treasurer shall be the official custodian of the Association's funds, however the day to day business activities involving keeping of accurate accounts collecting receipts and making disbursements of the Association may be by others as the board of directors may from time to time prescribe. The Treasurer shall give a current financial report at the regular meetings of the board of directors and the annual meetings of the members. The Treasurer, and any other officer, director or employee as the executive board or board of directors may from time to time prescribe, shall provide to the Association, at the expense of the Association, a surety bond of sufficient amount as from time to time determined by the executive board or board of directors.

#### **SECTION 8. EXECUTIVE BOARD**

The Association's executive board shall consist of the president, vice-president, secretary, treasurer, immediate past president and manager.

They shall meet on the call of the president without written notice required. They are authorized to take final action on only such matters as when circumstances and time will not permit approval by the full board of directors, and such matters shall be presented to the full board at the next meeting for the board's information and acknowledgement. They shall review, study and discuss the needs, operations, problems, proposals, requests, and other day to day business affairs of the Association and pass such on to the full board with their recommendation as to any action to be taken. They shall review and give any recommendations regarding the monthly and annual financial reports of the treasurer to be presented to the board of directors and members of the Association. They shall keep, through the secretary, a complete record of all minutes and actions of all meetings and report such in full to the board of directors at the first meeting of the full board following their meeting. They shall cause an annual audit to be completed by a certified public accountant and a report therefrom to be presented at the annual meeting of the Association. They shall pursue, conduct and take all other actions directed or authorized by the full board of directors. They shall conduct an annual review of the manager's job performance on an annual basis during the first four (4) months of the fiscal year. They shall make assignments and/or appointments of personal gear, tools, transportation, communication and other equipment to board members and/or employees during the Association's fair and other times of need.

#### **SECTION 9. MANAGER**

The manager is selected and hired by the Board of Directors. He or she shall carry out all directives by and work under the supervision of the executive board and full board of directors. He or she shall handle all problems needs, proposals, requests, and other day to day business affairs of the Association and/or present them to the executive board and full board as appropriate. He or she shall oversee, supervise and coordinate all operations of the Association's fair and other activities as directed by the board of directors. The board of directors may from time to time adopt and prescribe further job duties and responsibilities of the manager.

#### **SECTION 10. GENERAL**

The officers and manager of the Association shall, unless otherwise prescribed by the board of directors, have all such powers and shall discharge the duties customarily and usually held and performed by like officers of this Association and other corporations or associations similar in organization and business purposes to this Association, as well as such powers and duties as may be set forth in these Bylaws, or may from time to time be specifically conferred or imposed by the board of directors. The board of directors may from time to time adopt policies and directives further prescribing duties, responsibilities, and procedures for the operation of the Association.

#### **ARTICLE V - COMMITTEES**

The President in his discretion, unless otherwise resolved by the board of directors, shall establish all appropriate committees of the Association and appoint members of the Association, members of the board of directors and/or other non-member or non-director volunteers with an interest in contributing, to such committees. A committee shall have only such powers and authority designated to it by the President within the limits of the President's own authority, unless otherwise authorized by the full board. A committee's purpose is generally, but not necessarily always, to organize, meet, discuss, review, study and develop a recommendation concerning an issue, operation, project or proposal for the benefit of the Association, or to operate, oversee, manage, or conduct certain key functions on behalf of the Association. All committee members shall serve at the will of the President without compensation.

#### **ARTICLE VI – FISCAL YEAR**

The fiscal year of this Association shall begin each year on the first day of November and end on the last day of the next succeeding October.

#### **ARTICLE VII – RULES OF ORDER**

All meetings of this Association shall be conducted pursuant to Robert's Rules of Order as may be revised, as interpreted by the presiding officer at such meetings, unless otherwise determined or mandated by statute, the Articles of Association, the Bylaws, or resolution of the board of directors.

#### **ARTICLE VIII – COMPENSATION**

Unless otherwise authorized by the board of directors, no wages, salary or other compensation shall be paid to any person or entity as a result of their effort, time, contributions, duties, or service to the Association as a member of the Association, Board of Directors, Executive Board, or Officer. The manager shall be compensated commensurate with his or her qualifications and responsibilities as from time to time determined by the board of directors.

#### **ARTICLE IX – JUNIOR BOARD MEMBERS**

The board of directors may from time to time in their discretion, establish a special junior fair board class of the board of directors, to participate and assist the board of directors with the operations of the Association. If established, such junior board membership would comprise of only Monroe County resident individuals who are less than eighteen (18) years of age at the time of their appointment. Their input, ideas, opinions, concerns, and participation in the activities of the regular board of directors would be welcome and encouraged, however, they shall not vote on or have any management authority over any affairs of the Association. The members of any junior fair board shall be appointed by the full board of directors. Formal policies, rules and/or conditions shall be established and may be revised by the board from time to time to set forth further formalities such as, the number of junior board members, qualifications for membership, length of term, attendance, committee participation, and other requirements, and conditions. If established, the junior board program may be altered or terminated at any time in the discretion of the board.

#### **ARTICLE X – AMENDMENTS**

These Bylaws may be amended upon affirmative vote of two-thirds (2/3) of the eligible voting members present at any annual meeting of the members of the Association held after giving at least thirty (30) days written notice of the meeting and a summary of the proposed alterations or amendments.

## MID-AMERICA SHOWS MIDWAY SCHEDULE

**Sunday, July 31st**  
**NO MIDWAY RIDES**

**Monday, August 1st**  
Midway Opens at 3:00 pm offering a POP wristband honored until 10:00 PM for \$30 per person. Individual ride tickets also available.

**Tuesday, August 2nd**  
Midway Opens at 1:00 pm offering a POP wristband honored until 10:00 PM for \$30 per person. Individual ride tickets also available.

**Wednesday, August 3rd**  
Midway Opens at 1:00 pm offering a "1 Ticket Day" special of all rides at only \$1.50 each all day long until closing.

**Thursday, August 4th**  
Midway Opens at 1:00 pm offering a POP wristband honored until 10:00 PM for \$30 per person. Individual ride tickets also available.

**Friday, August 5th**  
Midway Opens at 1:00 pm offering a POP wristband honored until 10:00 PM for \$30 per person. Individual ride tickets also available.

**Saturday, August 6th**  
Midway Opens at 12:00 pm offering a "Last Blast" POP wristband honored until 8:00 PM for \$30 per person. Regular ticket prices will be in effect after 8:00 PM. Individual ride tickets also available.

**Discount pay-one-price wristbands will also be offered online for \$25 prior to the start of the Fair.**

**Express Pass (Fast Pass) will be offered Monday – Saturday, from open to close, for an additional \$15 per person**

**There are height restrictions on all rides.**

## LITTLE SMOKEY TRAIN RIDES

**Adults - \$2.00, Children 12 and under FREE  
(Adults Free on Sunday)**

Sunday, July 31 <sup>st</sup>	10:00 AM – 5:45 PM
Monday, August 1 <sup>st</sup>	Noon – 5:45 PM
Tuesday, August 2 <sup>nd</sup>	10:00 AM – 4:30 PM
Wednesday, August 3 <sup>rd</sup>	Noon – 5:45 PM
Thursday, August 4 <sup>th</sup>	Noon – 5:45 PM
Friday, August 5 <sup>th</sup>	Noon – 5:45 PM
Saturday, August 6 <sup>th</sup>	Noon – 5:45 PM

## ENTERTAINMENT TENT MUSIC SCHEDULE

Corner of LaSalle & Fairgrounds Avenue

**Sunday, July 31<sup>st</sup>**  
M125 7:30 PM - 9:30 PM

**Monday, August 1<sup>st</sup>**  
Matt King, Elvis Impersonator 7:30 PM - 9:30 PM

**Tuesday, August 2<sup>nd</sup>**  
Category 5 7:30 PM - 9:30 PM

**Wednesday, August 3<sup>rd</sup>**  
Temperance Tonic 7:30 PM - 9:30 PM

**Thursday, August 4<sup>th</sup>**  
New Connection 7:30 PM - 9:30 PM

**Friday, August 5<sup>th</sup>**  
Dueling Pianos 7:30 PM - 9:00 PM  
Dueling Pianos 9:30 PM - 11:00 PM

**Saturday, August 6<sup>th</sup>**  
Cody Boggs Band 7:30 PM - 9:30 PM

## ENTERTAINMENT TENT SPECIAL PROGRAM SCHEDULE

Corner of LaSalle & Fairgrounds Avenue

**Monday, August 1<sup>st</sup>**  
Veterans' Parade & Program 2:30 PM

**Wednesday, August 3<sup>rd</sup>**  
Millie's Polka Band 2:30 PM  
Senior Citizens' Program 3:00 PM

**Thursday, August 4<sup>th</sup>**  
Ladies Day Program 1:00 PM

# FREE ENTERTAINMENT

## FLYING WALLEDA'S

Located On Dundee Street

**Sunday, Monday, Wednesday, Thursday, Friday**

2:00 PM & 7:30 PM

**Tuesday and Saturday**

1:00 PM, 4:00 PM & 7:30 PM

## BEN RISNEY WOOD SCULPTURE

Located On North End of Farm Machinery Row

Shows Throughout the Day Sunday – Saturday  
Carvings Auctioned Live at 6:00 PM on Saturday

## LAUREL'S PRINCESS PARTIES

**Sunday**

1:00 PM – 3:00 PM, 3:00 PM – 5:00 PM

**Monday - Saturday**

12:00 PM – 2:00 PM, 5:00 PM – 7:00 PM

First hour of each show roaming the grounds  
Second hour of each show in South Exhibit Building

## WHISPERING PINES MOBILE ZOO

10:00 AM to 10:30 PM

NE Corner of the Fairgrounds

## MICHIGAN LEGO USERS GROUP

10:00 AM to 10:00 PM

South Exhibit Building

## PETTING ZOO

In Poultry and Rabbit Building

## LITTLE BROWN BEAR HOUSE

OPEN: 11:00 AM – 6:00 PM \* Sunday through Saturday  
FREE children's story readings at 1pm, 3pm and 5pm daily

## THE LITTLE RED SCHOOLHOUSE/EBY LOG CABIN

The Little Red Schoolhouse and Eby Log Cabin will be open to the public from 3:00 PM – 8:00 PM on Sunday and from 11:00 AM – 8:00 PM Monday through Saturday.

## FIREWORKS SHOW

Friday, July 29<sup>th</sup>

At Dusk

( Rain Date: September 23<sup>rd</sup> )

## CLASSIC CAR SHOW

With DJ Doug Gibson

Sunday, July 31<sup>st</sup>

1:00 PM – 6:00 PM

Glenn Stock Arena

## KIDDIE TRACTOR PULL

Tuesday, August 2<sup>nd</sup>

9:00 AM

Free Stage

## BINGO BARN

Sunday - Saturday

5:00 PM – 10:00 PM

Located on Milan Street

## FAIR HISTORY MUSEUM

Sunday - Saturday

NOON – 10:00 PM

Corner of LaSalle and Fairgrounds Avenue

## 4-H ACTIVITY CENTER

Sunday: 11:00 AM – 7:00 PM

Monday – Saturday: 7:30 AM – 7:00 PM

2022 Monroe County Fair  
Kick Off Parade  
Sunday, July 31, 1:00 p.m.  
Fair Theme:  
“Diamonds Are FAIR-ever”

Please fill out the information requested below and return no later than July 15, 2022 to:

Monroe County Fair Association  
3775 S. Custer Rd, Monroe, MI 48161  
734-241-5775 phone 734-241-2663 fax info@monroecountyfair.com

Organization, Company or Individual: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Type of parade entry: (Circle One) Are you a 501(c)(3) non profit: \_\_\_\_\_

Judged Entries:	Division I-Business Float	Division II-Non-profit Float	Division III 4-H Float
Non-Judged Entries:	Cheer/Dance/Baton	Antique Car	Business/Organization
	Pageant Contestant	Military	

Brief description of entry \_\_\_\_\_

Additional Information about you, your business, organization, or your entry to be used if time permits (limited to 20 words)

**JUDGED FLOAT CONTEST:**

Division I will be open to floats entered in the parade by businesses and corporations.

Cash prizes of \$50.00, \$40.00, \$30.00, \$25.00, \$20.00, and \$10.00 will be awarded.

Division II will be open to floats entered in the parade by non-profit organizations only.

Cash prizes of \$50.00, \$40.00, \$30.00, \$25.00, \$20.00, and \$10.00 will be awarded.

Division III will be open to floats entered in the parade by 4-H only.

Cash prizes of \$250.00, \$200.00, \$150.00, \$100.00, and \$100.00 will be awarded.

You must have a float number assigned by the Fair to be judged. Please pick up your float number at the Fair office between July 25-29. Judging begins at 11am on Sunday, July 31. Please be in place a few minutes early. Floats will be judged according to criteria, including adherence to fair theme.

*OVER FOR RULES AND SUBMISSION DETAILS*

# 2022 Monroe County Fair Kick Off Parade

Sunday, July 31, 1:00 p.m.

Fair Theme:

*“Diamonds are FAIR-ever”*

**RULES:**

1. All entries are subject to fair approval up to and including staging the day of parade. The Monroe County Fair Association reserves the right to inspect all parade units prior to the parade for conformance to regulations and rules, and to reject entries that do not conform to regulations and rules or that are not in the best interest or representation of the Monroe County Fair and Monroe County Fair Kick-off Parade as deemed by the Monroe County Fair Parade Committee.
2. Only one (1) vehicle per person or organization.
3. Only one (1) farm implement piece allowed per dealer.
4. Antique cars must be at least 25 years old.
5. Only one (1) float/entry per political party. Only parties listed on the 2020 November ballot allowed.
6. Individual political candidates / elected officials (except for elected US Legislators) should walk/ride with their political party/float.
7. Political signs, banners, slogans are not allowed on any parade unit except for those under Rule 6.
8. No motorbikes, unicycles or bicycles of any type are permitted.
9. Derby Cars must be registered and approved for the parade through Shalene Williams at Marcum Racing (734) 206-4172 or email [swilliams@marcumracing.com](mailto:swilliams@marcumracing.com).
10. Participants may not STOP to perform while marching.
11. For safety concerns, absolutely no throwing of candy, however walkers can hand out candy or other material alongside their unit. Persons violating this rule will be asked to leave the parade.
12. Operate vehicles safely and cautiously and keep sirens and honking horns to a minimum.
13. Entries with signature must be received by July 15, 2022.
14. Confirmation and parade details will be mailed to all registered entries after July 15, 2022.

I voluntarily assume full responsibility of any consequences resulting from my participation in the Monroe County Fair Kick-off Parade including, but not limited to, bodily injury, death or property damage. I agree to indemnify, defend and hold harmless the Monroe County Fair Association, its officers, employees and agents from and against all liability, claims, and demands on account of injury, loss, disease, death, property loss or damage or any other loss of any kind whosoever, (including attorney's fees) that may incur due to my presence in or around the Monroe County Fair Kick-off Parade.

I further agree to abide by all rules and instructions of the Monroe County Fair Association regarding all matters related to the parade.

\_\_\_\_\_  
NAME

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

OVER FOR ENTRY INFORMATION

# RULES GOVERNING ENTRIES, EXHIBITS AND AWARDS

## Section 1. — General

1. The Board of Management reserves the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions or differences in regard thereto. It further reserves the right to amend or add to these rules as in its judgment it may determine, to withdraw all or pay in part, premium offerings in all departments should an emergency exist and circumstances demand it.
2. Disregard of any rule by exhibitor or concessionaire forfeits all premiums, rights and privileges without recourse.
3. The management will use diligence to insure the safety of livestock and articles entered for exhibition of display after their arrival on the grounds, but under no circumstances will it be responsible for loss, injury or damage by fire, lightning, wind or any other agency, to such livestock, article on exhibition or display, and the Fair management thereof shall be indemnified by the exhibitors against all legal or other proceedings relating thereto.
4. Exhibitors must place all exhibits under the direction of the secretary-manager or superintendent in charge.
5. All bedding for stalls and pens must be supplied by the exhibitor. Exhibitors will be permitted to bring into grounds only a limited amount of feed, hay or straw, and the management reserves the right to refuse admission of such if, in their judgment there is an excessive amount. The space in the barns is for exhibition purposes and not for storage of feed.
6. Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute from their places of exhibit only. The distribution of advertising matter that conflicts in any manner with a concession sold by the management is prohibited.
7. No premiums will be paid on breed or articles not listed in catalog.
8. No exhibitor or concessionaire will be permitted to sublet or share any portion of the space allotted to him. A violation of this rule will result in the original purchaser of space forfeiting all his rights and the ejection of himself, partners, employees and wares from the grounds.
9. All leases will be subject to "exclusive contracts" as may be made by the board of management.
10. In the event of conflict between the general rules and the special rules governing the various departments, the special rules take precedence.

## Section 2 — Entries

1. Application for entries in all departments must be made on the printed forms provided by the Secretary-Manager for that purpose and must be in full compliance with the printed instructions on same. The right is reserved to reject any entry offered.
2. All entries must be made in the name of the bonafide owner. In order that a permanent record be on file, it is essential that the name and record number or record number and ear tag number be given to all animals entered. Entries will not be accepted unless this information is furnished at time of making entry. All animals, regardless of age, must be recorded and appear in the name of the exhibitor on the records of their respective association on or before June 19th of the year in which exhibition is held. Each exhibitor will be required to present certificate of

registration for entries when called upon to do so by the superintendent in charge of each department.

3. Incomplete entries will be returned for correction when there is time to do so. Exhibitors are urged to enter early and to use great care in filling out entry blanks.
4. Exhibitors of livestock will be mailed entry tags and parking passes.
5. All Entries are due to the Fair Office by June 1.
6. All exhibits must be in place by 9:00 A.M. opening day of the Fair unless otherwise stated in special rules of each department.
7. All exhibitors are requested not to invite or permit judges to examine their animals in stall or pens before they enter the show ring.
8. Misrepresentation as to breeding or ownership of animals and irregularity or violation of rules in showing will be exposed, and the premium won by such exhibitor will be forfeited and if payment to exhibitor has been made before the evidence is given that such violation has occurred, the exhibitor must refund premium money so forfeited to the society or be barred from exhibition at the Monroe County Fair in the future.
9. Any artificial means of removing or remedying defects by cutting and filling under the skin will be considered as fraud and deception. All animals giving evidence of such treatment will be barred from exhibition at the Monroe County Fair.
10. GENERAL RULES FOR LIVESTOCK
  - a. Both Open and 4-H. Entries only on respective Entry Forms — No open on 4-H form.
  - b. Animals are not allowed to crossover from Open Class to 4-H or from 4-H to Open Class.

### LIABILITY FOR LOSS OR THEFT

While every reasonable precaution will be taken to safeguard exhibits, it is distinctly understood that in no way shall the Monroe County Fair Association, its management, officers or agents be held responsible for any loss or injury of any character to any person, animal or article while participating in or exhibited at the Fair.

## Section 3 — Fees

1. Exhibitors except life members and those entering in the 4-H Departments at any show held by this Association must pay an entry fee of not less than \$5.00. In the event the entry fee to be charged is in excess of \$5.00 in any department, the fee will be set forth in the rules of that department. Payment of the entry fee will entitle the exhibitor to enter any number of articles or animals for competition subject to the rules and regulations of the various departments.
2. The following fees will govern

OPEN CLASS	
Poultry, Ducks, Geese, Pigeons	\$5.00 per pen
Rabbits	\$5.00 per pen
Dairy Cattle	\$5.00 per head
Beef Cattle	\$14.00 per head
Goats	\$7.00 per head
4-H	
Poultry, Ducks, Geese, Pigeons	\$5.00 per pen
Rabbits	\$5.00 per pen
Horse & Pony	\$14.00 per head
Dairy	\$5.00 per head
Beef Cattle	\$14.00 per head
Goats	\$7.00 per head
Market Sheep & Swine	\$12.00 per pen

#### Section 4 — Judges

1. Judges will be appointed by the Board of Management.
2. Judges will in no case award a premium where there is no merit, though there be no competition; and in case of partial merit, second premium may be awarded, though no first premium may be given.

#### Section 5 — Awards

1. Premiums will be paid only on animals fitted for show purposes and no animal shall receive more than one prize in one class.
2. Checks for all premiums will be MAILED as soon as possible after the close of the Fair.
3. PREMIUM CHECKS MUST BE CASHED WITHIN THIRTY DAYS FROM THE DATE THEREOF.
4. Premium ribbons or cards have no value as to payment of premiums, since premiums are paid only from the records of the Judges' Books.
5. ANY UNCASHED PREMIUM CHECK OVER 90 DAYS OLD WILL BE CONSIDERED A DONATION TO THE AWARD AND SCHOLARSHIP PROGRAM.

#### Section 6 — Release

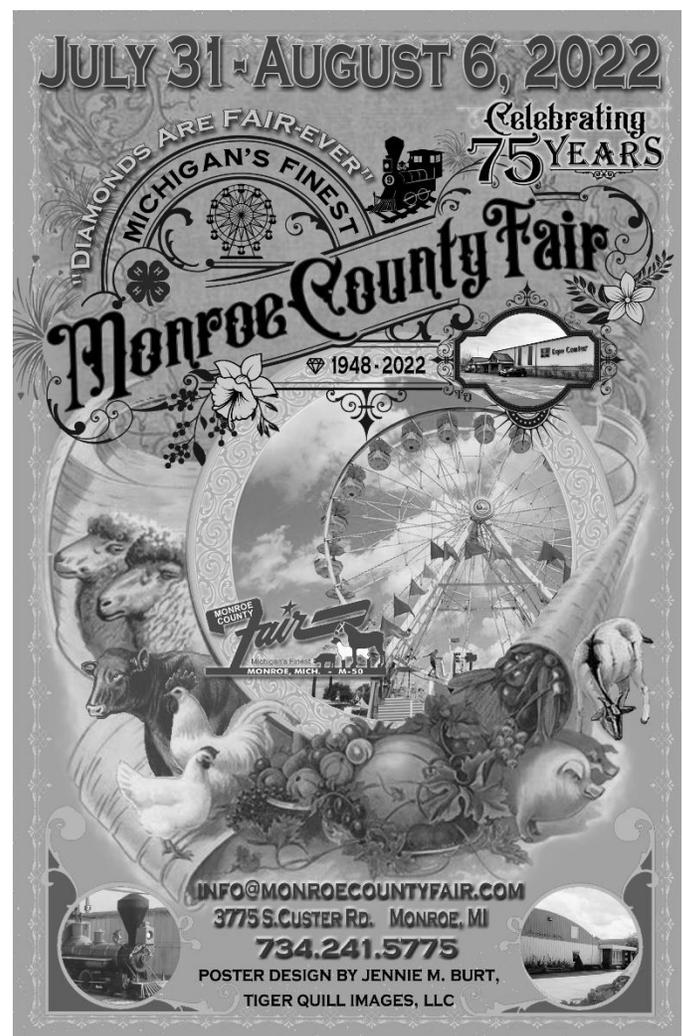
1. Exhibits in all departments may be sold and removed from 2 to 6:30 p.m. Monday after fair, with the exception of livestock which is 6:00 a.m. to 9:00 am on Sunday after close of Fair. Haflingers to be released from 4 p.m. to 6 p.m. Wednesday evening. Draft horses released after midnight Saturday but not before without superintendent permission.
2. Livestock that is identified as ill, diseased, injured or dangerous can be released at the discretion of the Monroe County Fair designated Veterinarian or at the discretion of the Monroe County Fair General Livestock Superintendent and two other species superintendents. Exhibitors who violate the release rules will forfeit all premiums and awards won and will be banned from showing any livestock species for a period of two (2) years at the Monroe County Fair. In reference to small animals sold through the SAA auction, animals sold will be released to the buyers between 10:00 p.m. and 11:00 p.m. Saturday with proof of purchase.
3. If the livestock rules adopted by the Monroe County Fair Association are in conflict with the Livestock rules printed in the Youth Division of the Monroe County Fair Premium Catalog the rules of the Monroe County Fair Association shall prevail.
4. No article or exhibit may be removed other than above specified except on written permission of the Supt. of the Department and the Director of Livestock.

#### Section 7 — Protests and Appeals

1. All protests must be made in writing and state the specific causes of the complaint or appeal accompanied by a protest fee of \$50.00 which will be retained by the Board of Management if protest is not sustained. Exhibitors have 10 days from the close of the fair to file the complaint or appeal with the Fair Office.
2. All protests will be considered by the Board of Directors at the August or September meeting following each annual fair. The Board of Directors will then issue a notice recommending action on the findings.
3. The Monroe County Fair is a member of the International Association of Fairs & Expositions and has adopted the rules and regulations of that Association governing appeals.
4. An appeal may be made in writing to the MDA within 45 days of filing the initial complaint if the exhibitor is not satisfied with the association's action.

#### Section 8 — Livestock Inspection

1. All animals for exhibition may be subject to examination by a veterinarian of the Bureau of Animal Industry, State Department of Agriculture, before entering the fairgrounds and must be free of any contagious, infectious or communicable disease. Approved health certificates may be required at the request of the State or Monroe County Fair Association.
2. No animal will be given release card for stall assignment until this examination is made.
3. The Board of Management reserves the right to refuse admission to any animal or animals originating from a herd whenever the status of health of the entire herd is questionable or suspicious.



**OPEN CLASS ENTRY FORM-PREMIUM STATEMENT**

No. Head Dairy \_\_\_\_\_

No. Head Beef \_\_\_\_\_

No. Pens Poultry \_\_\_\_\_

No. Pens Rabbit \_\_\_\_\_

No. Head Goats \_\_\_\_\_

I am a Life Member \_\_\_\_\_

**Deadline June 1, 2022**  
**Monroe County Fair Association**  
**3775 S. Custer Road**  
**Monroe, MI 48161**  
**734-241-5775 Fax 734-241-2663**

Entry Fee Schedule:  
 All Livestock entries: \$5.00  
 Produce: \$5.00 for first 20 items, \$5 for each 1-10 items  
 Domestic Arts: \$5.00 for every 10 items, additional items \$1.00 each

Exhibitor's Name \_\_\_\_\_ Address (no. & Street or RFD) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone No. \_\_\_\_\_

*Check if name, address or  
phone number changed  
since last year*

	Dept.	Sec.	Class #	Class Description (as printed in Premium Catalog)
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

Every person who makes an entry at the Monroe County Fair herewith exempts and discharges the Monroe County Fair, its agents, servants & employees from liability for loss, damage or injury to himself or his property, whether caused by said association, its agents, servants or employees, or by any other cause. Every exhibitor will be responsible for any injury that may be occasioned to any person by any animal owned or exhibited by an exhibitor, and shall indemnify the management against all claims for injury occasioned by any animal owned or exhibited by him or rising from acts of negligence of any servant or employee of such exhibitor.

Pen Fees/Stall Fees:

Poultry, Ducks, Geese, Pigeons, Rabbits... \$ 5.00 per pen  
 Dairy Cattle..... \$5.00 per head  
 Beef Cattle..... \$14.00 per head  
 Goats.....\$ 7.00 per head

\_\_\_\_\_  
 Exhibitor's Signature

\_\_\_\_\_  
 Parent or Guardian if under age 18

**Total Exhibitor Fees:**

**Entry Fees:** \$ \_\_\_\_\_

**Pen/Stall Fees:** \$ \_\_\_\_\_

**Total Fees Enclosed:** \$ \_\_\_\_\_

**ADDITIONAL SPACE  
FOR OPEN CLASS ENTRIES**

	Dept.	Sec.	Class #	Class Description (as printed in Premium Catalog)
1				
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4				
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ENTRY FORM MUST INCLUDE PAGE 1 WITH EXHIBITOR INFORMATION AND SIGNATURE

## DEPARTMENT 1

# DAIRY

ENTRY FEE: \$5.00

PEN FEE: \$5.00 per head

**SUPERINTENDENT**

**Cheryl Schafer**

(734) 777-9352

**Entries Close:**

June 1st

**Check In:**

2pm-5pm, Saturday, July 30

**Judging:**

9am, Thursday, August 4

**Release Time:**

See Rule B

## SECTIONS 9-13

Please Note Sections 9-13 apply to Classes 284-307

9 Ayrshire

12 Jersey

10 Brown Swiss

13 Holstein

11 Guernsey

## CLASSES

Premiums: 1 <sup>st</sup> \$10.00 2 <sup>nd</sup> \$8.00 3 <sup>rd</sup> \$6.00 *Premiums not awarded in Champion Classes	
284	Heifer calf, junior, born between March 1, 2022 and June 30, 2022
285	Intermediate Heifer calf, born between Dec. 1, 2021 and Feb. 28, 2022
286	Heifer calf, senior, born between Sept. 1, 2021 and Nov. 30, 2021
287	Heifer, Junior yearling, born between March 1, 2021 and Aug. 31, 2021
288	Intermediate yearling, born between December 1, 2020 and February 28, 2021
289	Heifer, senior yearling, born between September 1, 2020 and November 30, 2020
290	Jr. Champion, Female*
291	Jr. Reserve Champion Female*

Premiums: 1 <sup>st</sup> \$25.00 2 <sup>nd</sup> \$20.00 3 <sup>rd</sup> \$15.00 *Premiums not awarded in Champion Classes	
292	2 year old cow, born between Sept.1, 2019 and Aug. 31, 2020
293	3 year old cow born between Sept. 1, 2018 and Aug. 31, 2019
294	4 year old cow born between Sept. 1, 2017 and Aug. 31, 2018
295	5 year old and older cow born after Aug. 31, 2017
296	Dry Cow all ages
297	Senior Champion Female*
298	Sr. Reserve Champion Female*
299	Grand Champion Female*
300	Reserve Grand Champion Female*

Premiums: 1 <sup>st</sup> \$10.00 2 <sup>nd</sup> \$8.00 3 <sup>rd</sup> \$6.00 *Premiums not awarded in Champion Classes	
301	Bull Calf, born between Sept. 1, 2021 and May 1, 2022
302	Grand Champion Bull*
303	Reserve Grand Champion Bull*
304	Produce of Dam
305	Get-of-Sire
306	Exhibitors Young Herd
307	Exhibitors Herd

## RULES – READ CAREFULLY

- A. All Dairy Cattle, over 6 months of age, must originate from a herd that has had a whole-herd test within 12 months prior to exhibition. Or, originate directly from a TB-free accredited herd and can provide documentation, or have a negative official test for bovine TB within 60 days prior to the fair.
- B. Entries will close June 1, Livestock entries will be received from 2 p.m. to 5 p.m., Saturday, July 30. Animals will not be released until the fair closes on Saturday evening. Release will be at the discretion of the Dairy Superintendent. EXHIBITOR WILL FORFEIT THE PREMIUM AWARDED ON ANY ANIMAL REMOVED BEFORE THIS TIME.
- C. All premiums will be paid by mail as soon as possible after the fair. Awards will be paid only on classes listed.
- D. All animals must be the property of the exhibitor at the time of entry.
- E. ALL PERSONS HAVING ENTRIES IN THIS DEPARTMENT MUST OBTAIN PERMISSION IN ORDER TO STAY ON THE GROUNDS AFTER CLOSING HOURS. THIS PERMISSION MAY BE OBTAINED FROM THE MANAGER, DARRYL DIAMOND, THE SUPERINTENDENT OF THE DAIRY CATTLE DIVISION, CHERYL SCHAFFER.
- F. All feeding must be done and barns cleaned by 9 A.M. Evening feeding must be done between 5 P.M. and 7 P.M.
- G. PASSES — The entry of one or more animals shall entitle the exhibitor to one (1) pass for feeding purposes.
- H. **Note: See health regulations in front of book before making entries.**
- I. No animal shall be shown in more than one class except in classes for: GET OF SIRE, PRODUCE OF DAM, HERDS, CHAMPIONS AND SPECIAL CLASSES.
- J. First and second prize winners may compete for championship prizes.
- K. Senior champions are animals over 2 years old. Junior champions are under 2 years old.
- L. SR. YEARLING IN MILK MUST SHOW AS A 2 - YR. OLD.
- M. PRODUCE OF DAM. Group to consist of 2 animals any age, either sex, the produce of one cow. The dam must be named. Each exhibitor is limited to one group entry from the same dam. Animals need not both be owned by exhibitor.

- N. GET OF SIRE. Group to consist of 3 animals, either sex, the get of one sire. Not more than one may be a bull. Sire must be named. Only one entry may be shown by same farm. All animals need not be owned by exhibitor.
- O. EXHIBITOR YOUNG HERD. The exhibitor's young herd shall consist of 3 animals either sex under 2 years of age. All animals in the herd must be owned by the same farm. Only one entry may be shown by the same farm.
- P. EXHIBITOR'S HERD. The exhibitor's herd shall consist of 2 females over 2 years of age and 2 females under 2 years of age. However, one bull may be chosen to replace one female of the same age group. All animals in this herd must be owned by the same farm. Only one entry may be shown by the same farm.
- Q. HAY, GRAIN AND STRAW MUST BE FURNISHED BY THE EXHIBITOR.
- R. EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.
- S. DO NOT ENTER CHAMPION CLASSES.
- T. YOU WILL BE RESPONSIBLE FOR CLEANING STALLS BEFORE RELEASE
- U. *NO TENT, AWNING OR DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING!*
- V. 4-H Dairy Cattle will not be allowed to cross over to Open.

323	Late summer yearling heifers-calved July 1-Aug. 31, 2021
324	Early summer yearling heifers-calved May 1-June 30, 2021
325	Late junior yearling heifers-calved March 1,-April 30, 2021
326	Early junior yearling heifers-calved Jan. 1-Feb. 28, 2021
327	Senior yearling heifer-calved Sept. 1-Dec. 31, 2020
328	Heifer calf champion
329	Intermediate heifer champion and reserve
330	Intermediate yearling heifer champion
331	Junior heifer champion and reserve
332	Grand and Reserve Grand Champion heifer
333	Cow, 2 years old or over. Born before Sept. 1 (2 years previous)
334	Grand and reserve grand champion female
335	Supreme Champion Female
336	Junior Bull Calves-calved on or after January 1, 2022
337	Late Senior Bull calves-calved Nov. 1-Dec. 31, 2021
338	Early Senior Bull calves-calved Sept. 1-Oct. 31, 2021
339	Late Summer Yearling Bulls-calved July 1-Aug. 31, 2021
340	Early Summer Yearling Bulls-calved May 1-June 30, 2021
341	Bull Calf Champion and Reserve
342	Intermediate Bull Champion and Reserve
343	Grand and Reserve Grand Champion Bull
344	Supreme Champion Bull

## DEPARTMENT 3

# BEEF

**ENTRY FEE:** \$5.00  
**PEN FEE:** \$14.00  
 per head

**SUPERINTENDENT**  
**Tim Judit**  
 (734) 735-7779

**Entries Close:** June 1st  
**Check In:** 2pm-5pm, Saturday, July 30  
**Judging:** 9am, Thursday, August 4  
**Release Time:** See Rule B

## SECTIONS 14-19

**Please Note Sections 14-19 apply to Classes 320-344**

<b>14</b> Hereford	<b>17</b> Chiania
<b>15</b> Aberdeen Angus	<b>18</b> Limousin
<b>16</b> Simmental	<b>19</b> Any Other Breed

## CLASSES

No Premiums Paid on Beef Breeding	
320	Junior heifer calves-calved on or after January 1, 2022
321	Late senior heifer calves-calved Nov. 1-Dec. 31, 2021
322	Early senior heifer calves-calved Sept. 1-Oct. 31, 2021

## RULES – READ CAREFULLY

- A. All Beef Cattle, over 6 months of age, must originate from a herd that has a whole-herd test within 12 months prior to exhibition. Or, originate directly from a TB-free accredited herd and can provide documentation, or have a negative official test for Bovine TB within 60 days prior to the fair.
- B. Entries will positively close June 1, Livestock entries will be received from 2 p.m. to 5 p.m., Saturday, July 31. Animals will not be released until the fair closes on Saturday evening. Release will be at the discretion of the Beef Superintendent.
- C. All animals must be the property of the exhibitor at the time of entry.
- D. ALL PERSONS HAVING ENTRIES IN THIS DEPARTMENT MUST OBTAIN PERMISSION IN ORDER TO STAY ON THE GROUNDS AFTER CLOSING HOURS. THIS PERMISSION MAY BE OBTAINED FROM THE MANAGER, DARRYL DIAMOND, THE SUPERINTENDENT OF THE BEEF BREEDING SUPERINTENDENT TIM JUDIT.



animals must be created. As a result, goats will be subjected to new identification requirements before they change ownership, enter into interstate commerce or attend exhibitions. All goats attending the 2002 Monroe County Fair and thereafter must have USDA or APHIS approved identification ear tags in place before being penned by the goat superintendent. Exception will be made for goats with legible registry tattoos or registration ear tags. A copy of their registry certificate or a health certificate listing their registration numbers must accompany such animals. Grade and registered goats that have accompanying TB certificates referencing the animal presented for exhibit will also be accepted.

- C. Awards will be given only on listed breeds and classes. Entries close **June 1st**.
- D. All persons having entries in this division must obtain permission in order to stay on the grounds after closing hours. This permission may be obtained from the **Manager, Darryl Diamond**.
- E. Passes — The entry of one or more goats entitles the exhibitor to one pass for feeding purposes.
- F. All hay and grain shall be furnished by the exhibitor. Pens and animals must be cleaned and maintained regularly by the exhibitor.
- G. All animals, except angoras, must be dehorned and may not have scurs longer than 2". Animals with any lumps, diseases or parasites will not be allowed.
- H. Each exhibitor will assume all risks in exhibiting.
- I. Pens for the goats will be assigned by the superintendent and any pen occupied without her order may be changed as she may direct. Animals will be accepted from **12:00-4:30 p.m. Saturday, July 30. Animals will be released Sunday, August 7 at 7:00 am.**
- J. Does 2 years and over must have freshened at least once to show in the breed classes. Does must have freshened 2 weeks prior to the fair or are not due to freshened until 2 weeks after the fair. Kids must be at least 2 weeks of age to come to fair.
- K. Exhibitors must have registration papers (50% or more) for all animals shown in proper breed classes (except "Other Dairy"; however, registered Boar animals should have registration papers available). Full unaltered copies or the original registration paperwork must be checked by the superintendent and entries must be in the bonafide owner's name.
- L. Ages of dairy goats shall be figured from January 1st. An exhibitor may show a maximum of three (3) animals.
- M. Exhibitors may not show an animal exhibited in the 4-H category in the open class, no cross over animals, includes Produce of Dam class.
- N. Does 2 years and older must have freshened at least once to show in the breed classes. Does must have freshened 2 weeks prior to the fair or are not due to freshen until 2 weeks after the fair. Kids must be a least 2 weeks of age to come to fair.

- O. Angoras will be judged 50% on the quality of their fleece and 50% on conformation, hoofs should be trimmed, hoofs and horns polished, nothing (including brushing) should be done to disturb the natural character of the fleece.
- P. DO NOT ENTER CHAMPION CLASSES

**ADDITIONAL RULES FOR CART GOAT CLASS**

- A. All other rules shall apply.
- B. Class exhibit day and time to be posted in goat barn.
- C. Drivers must be 9 years old or over and have complete control of the Animal.
- D. All entries will be showing in the ring together unless the judge request differently.

**ADDITIONAL RULES FOR PACK GOAT CLASS**

- A. All other rules shall apply.
- B. Class exhibit day and time to be posted in goat barn.
- C. Exhibitors must be 9 years old or over and have complete control of the Animal.

**DEPARTMENT 11**

**POULTRY**

**ENTRY FEE:** \$5.00  
**PEN FEE:** \$5.00 per head

**SUPERINTENDENT**  
**Barbara Siebarth**  
 (419) 350-9482

**Entries Close:** June 1st  
**Check In:** 5-7pm, Saturday, July 30  
**Judging:** 8am, Sunday, July 31  
**Release Time:** 6-9am, Sunday, August 7

**SECTIONS 37-41**

Please Note Sections 37-41 apply to Classes 400-405

- 37** White Leghorn
- 38** White Rock
- 39** Barred Plymouth Rock
- 40** New Hampshire Reds
- 41** Any Other

**CLASSES**

	Premiums: 1 <sup>st</sup> \$3.00 2 <sup>nd</sup> \$2.00 3 <sup>rd</sup> \$1.00
400	Aged Pen
401	Young Pen
402	Hen
403	Cock
404	Pullet
405	Cockerel

## SECTIONS 42 - Bantams

### CLASSES

Premiums: 1 <sup>st</sup> \$3.00 2 <sup>nd</sup> \$2.00 3 <sup>rd</sup> \$1.00	
420	Any variety - Aged Pen
421	Any variety - Young Pen
422	Any variety - Hen
423	Any variety - Cock
424	Any variety - Pullet
425	Any variety - Cockerel

## SECTIONS 43 – Miscellaneous Fowl

### CLASSES

Premiums: 1 <sup>st</sup> \$3.00 2 <sup>nd</sup> \$2.00 3 <sup>rd</sup> \$1.00	
435	Ducks – one mail and one female – any variety
436	Geese – one mail and one female – any variety
438	Pigeons – pair - any standard variety

### RULES – READ CAREFULLY

- Entries close June 1.
- Awards will be given only on listed breeds.
- Only one entry per class per exhibitor.
- Poultry will be accepted from 5 p.m. to 7 p.m. Saturday, July 30 and will be released from 6:00 a.m. to 9:00 a.m. Sunday at fair's end. POLARIUM TESTED ON OLDER BIRDS OVER 90 DAYS OLD AND NOT TESTED IN THE LAST 90 DAYS PRIOR TO ENTRY DAY.
- Pens to consist of one female and one male.
- Fair Superintendent will water and feed poultry.
- EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.
- Judging will be Sunday, July 31, 2022 at 8:00 a.m.

## DEPARTMENT 13

# RABBITS

ENTRY FEE: \$5.00

PEN FEE: \$5.00 per head

**SUPERINTENDENT**

**Tim Henes**

(419) 367-6552

**Entries Close:**

June 1st

**Check In:**

8:30am, Saturday, July 30

**Judging:**

9am, Saturday, July 30

**Release Time:**

6-8am, Sunday, August 7

## SECTIONS 44-56

Please Note Sections 44-56 apply to Classes 450-455

44 Champagne De'Argent    51 Lop - English

45 Crème De'Argent

52 Lop - French

46 Californian

53 New Zealand

47 Checkered Giant

54 Palomino

48 Chinchilla – American

55 Satin

49 Chinchilla – Giant

56 Any Other Breed

50 Flemish - Giant

### CLASSES

Premiums: 1 <sup>st</sup> \$3.00 2 <sup>nd</sup> \$2.00 3 <sup>rd</sup> \$1.00	
450	Senior Buck
451	Buck 6-8 months old
452	Junior Buck
453	Senior Doe
454	Doe 6-8 months old
455	Junior Doe

## SECTIONS 57-72

Please Note Sections 57-72 apply to Classes 460-463

57 Angora

65 Lop - Holland

58 Chinchilla - Standard

66 Lop - Mini

59 Dutch

67 Netherland Dwarf

60 English Spot

68 Polish

61 Florida White

69 Rex

62 Hotot

70 Rex - Mini

63 Hotot - Dwarf

71 Silver Marten

64 Lop - Fuzzy

72 Tan

### CLASSES

Premiums: 1 <sup>st</sup> \$3.00 2 <sup>nd</sup> \$2.00 3 <sup>rd</sup> \$1.00	
460	Senior Buck
461	Junior Buck
462	Senior Doe
463	Junior Doe

### RULES – READ CAREFULLY

- Entries close June 1.
- In this division only one exhibitor per family, **(the definition of family would be all members of a family living in the same house).**
- Only one entry per class per exhibitor.
- No two rabbits may be entered in the same class.
- The Same RABBIT cannot enter both open class and 4-H.
- One exhibitor may enter not more than six different classes in this division.
- No space will be provided for rabbits that definitely do not qualify for one of the classes offered.
- ALL OPEN CLASS RABBITS ARE TO BE IN ON SATURDAY, July 30 BY 8:30 A.M. FOR JUDGING.
- Each entry must be permanently earmarked (tattooed) in the left ear and that number placed on the entry tag.
- All entries must remain until Sunday, August 7, 6:00 a.m. to 8:00 a.m.
- EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.

## 2022 MONROE COUNTY FAIR

### HOMEMAKER'S AWARD APPLICATION

Return to Fair Office no later than June 15, 2022.

Please type if possible.

3775 S. Custer Rd., Monroe, MI 48161

(734)241-5775

Fax (734)241-2663

email: [info@monroecountyfair.com](mailto:info@monroecountyfair.com)

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_

#### Children's Names and Ages:

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Do you work outside the home? \_\_\_\_\_ Occupation? \_\_\_\_\_

#### Give a brief response to each of the following questions.

What activities outside of the home do you participate in?(Church, School, Community)

Explain the importance of your role as a homemaker.

What important values do you hope to pass on to your children? How will you accomplish this?

How have you been involved in the Monroe County Fair?

In 50 words or less, what are your reasons for participating in this program?

#### **Guidelines:**

1. Homemaker must complete application form.
2. Application may be duplicated.
3. Applicants may be required to participate in a personal interview.
4. Applicant may be either male or female.
5. Prior first place winners are not eligible to complete again.
6. **Must be a Monroe County resident.**

#### **Ladies' Day Program**

**August 4, 2022**

**1:00 p.m.-3:00p.m.**

1<sup>st</sup> Place: \$100 Gift Certificate,  
Trophy, Crown, Sash

2<sup>nd</sup> Place: \$75 Gift Certificate

3<sup>rd</sup> Place: \$50 Gift Certificate

## DOMESTIC ARTS HOUSEHOLD ARTICLES

**ENTRY FEES:** \$5.00 for every 10 items  
Additional items \$1.00 each

**SUPERINTENDENT** Inga Costello  
(734) 790-0376

**Entries Close:** June 1st  
**Project Check In:** 1:30pm – 5:30pm  
Thursday, July 28, 2022  
**Projects Released:** 3:00pm – 5:30pm  
Monday, August 8, 2022

### RULES – READ CAREFULLY

- All articles exhibited must be made by the exhibitor and completed after 2021. Exhibitors will be allowed only one article per class.
- Note: Articles receiving prize money or ribbons at previous Monroe County Fairs are not eligible to exhibit at this year's fair.**
- All entries close June 1, 2022.
- ALL EXHIBITORS ARE RESPONSIBLE FOR CORRECT CLASSES.
- ENTRIES IMPROPERLY CLASSIFIED WILL NOT BE CHANGED OR JUDGED AND WILL BE DISQUALIFIED.
- Trophy given for Best Counted Cross Stitch
- Trophy given for Best Knitted Item
- Trophy given for Best Quilt

## DEPARTMENT 40

# NEEDLEWORK

**PREMIUMS FOR ALL SECTIONS  
(Except When Designated Otherwise)**  
1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

Sarah Hoffman, Assistant Superintendent  
Peggy Morrison, Assistant Superintendent  
Ann Coulter, Assistant Superintendent

### SECTION 102 – RUGS – Limit 3'x5'

#### CLASSES

1200	Braided
1201	Crocheted
1202	Hooked
1203	Latch Hooked
1204	Latch hook kit — 21" x 27"

1205	Original design
1206	Any other type rug
1207	Woven
1208	Done On Loom

### SECTION 103 - AFGHANS

#### CLASSES

1215	Knitted
1216	Knitted (kit)
1217	Knitted (with embroidery)
1218	Crocheted
1219	Crocheted (kit)
1220	Crocheted (with embroidery)
1221	Woven
1222	Hairpin Lace
1223	Granny square
1224	Afghan stitch
1225	Afghan stitch with embroidery
1226	Any other type than above

### SECTION 104 – TABLE COVERS

#### CLASSES

1240	Medallion Crocheted
1241	Embroidered (over stamped pattern)
1242	Embroidered (own design)
1243	Liquid Embroidered
1244	Counted Cross Stitch
1247	Any other than above
1245	Holiday decorated tablecloth
1246	Filet crocheted table cover

Shari Lavoy, Assistant Superintendent  
Donna Setzler, Assistant Superintendent

### SECTION 106 - BEDSPREADS

Not open to professionals or teachers who operate a quilting machine for business.  
Items must be clean and in good condition.

#### CLASSES

1270	Knitted
1271	Crocheted
1272	Bedsized Comforter
1273	Any other, identify

**SECTION 107 – QUILTS – MACHINE QUILTED BY EXHIBITOR – NOT COMMERCIALY DONE****CLASSES**

1280	Pieced
1281	Embroidered
1282	Appliqué
1283	Cross-stitch
1284	Pre-printed pattern
1285	Any quilt 50 years old and more
1286	Any other, identify

**SECTION 108 – QUILTS – HAND QUILTED****CLASSES**

1290	Pieced
1291	Embroidered
1292	Appliqué
1293	Cross-stitch
1294	Pre-printed panel
1295	Any quilt 50 years old and more
1296	Any other, identify

**SECTION 109 – TIED QUILTS****CLASSES**

1300	Pieced
1301	Embroidered
1302	Appliqué
1303	Cross-stitch
1304	Pre-printed panel
1305	Any quilt 50 years old and more
1306	Any other tied quilt, identify

**SECTION 110 – CRIB QUILTS – HAND QUILTED****CLASSES**

1310	Pieced
1311	Embroidered
1312	Appliqué
1313	Cross-stitch
1314	Pre-printed panel
1315	Any quilt 50 years old and more
1316	Any other tied quilt, identify

**SECTION 111 – CRIB QUILTS – MACHINE QUILTED BY EXHIBITOR****CLASSES**

1325	Pieced
1326	Embroidered
1327	Appliqué
1328	Cross-stitch
1329	Pre-printed panel
1330	Any other, identify

**SECTION 112 – CRIB QUILTS - TIED****CLASSES**

1331	Pieced
1332	Embroidered
1333	Appliqué
1334	Cross-stitch
1335	Pre-printed panel
1336	Any other, identify

**SECTION 113 – QUILTS CONSTRUCTED BY EXHIBITOR, COMMERCIALY QUILTED BY ANOTHER****CLASSES**

1340	Pieced
1341	Embroidered
1342	Appliqué
1343	Cross-stitch
1344	Pre-printed panel
1345	Any other tied quilt, identify

**SECTION 114 – QUILTS NOT DONE BY TEACHERS AND/OR PROFESSIONALS (PERSONS USING LONG-ARM QUILTING MACHINES)****CLASSES**

2346	Pieced
2347	Embroidered/Cross Stitch
2348	Appliqué
2349	Pre-printed panel
2350	Crib Quilt
2351	Wall Hanging/Lap Robe (size over 2' X 4')
2352	Any other, identify

**SECTION 115 – QUILTS DONE BY TEACHERS AND/OR PROFESSIONALS MACHINE QUILTED**

**CLASSES**

2353	Pieced
2354	Embroidered/Cross Stitch
2355	Applique
2356	Pre-printed panel
2357	Crib Quilt
2358	Wall Hanging/Lap Robe (size over 2' X 4')
2359	Any other, identify

**SECTION 116 – LAP ROBES AND LARGE WALL HANGINGS (OVER 2'X4')**

**CLASSES**

1350	Crocheted edging
1351	Knitted
1352	Tied
1353	Latch Hook
1354	Hand quilted
1355	Machine quilted (By exhibitor)
1356	Pre-printed pattern
1357	Any other, identify

**SECTION 117 – PILLOWCASES**

**CLASSES**

1358	Crocheted
1359	Knitted
1360	Woven
1361	Embroidery
1362	Appliqué
1363	Printed Panel
1364	Cross Stitch
1365	Any other pillowcase
1366	Hand hemstitched or drawn work
1367	Tatted Trim
1368	Machine Embroidery

Gina Robison, Assistant Superintendent

**SECTION 118 – DOILIES, BUFFET OR DRESSER SCARVES**

**CLASSES**

1375	Doily Embroidered (own design)
1376	Doily Embroidered (stamped)
1377	Doily Crocheted

1378	Doily Tatted
1379	Any other doily
1380	Scarf Embroidered (own design)
1381	Scarf Embroidered (stamped)
1382	Scarf Crocheted
1383	Scarf Tatted
1384	Scarf Appliqué
1385	Any other scarf

**SECTION 119 - TOWELS**

**CLASSES**

1410	Applique
1411	Embroidered (own design)
1412	Embroidered (stamped pattern)
1413	Hemstitched
1414	Crocheted Trim
1415	Tatted Trim
1416	Swedish Weaving
1417	Any Other

**SECTION 120 – PILLOWS AND PILLOW TOPS**

**CLASSES**

1430	Crewel Embroidered
1431	Cathedral window
1432	Candlewick
1433	Bargello
1434	Hooked
1435	Patchwork
1436	Original work
1437	Needlepoint
1438	Embroidered (stamped pattern)
1439	Embroidered (own design)
1440	Chicken scratch
1441	Swedish Weaving Pillow top
1442	Crocheted Pillow Tops
1443	Knitted Pillow Tops
1444	Any other Pillow

**SECTION 121 – TABLE RUNNERS**

**CLASSES**

1450	Embroidered (stamped pattern)
1451	Embroidered (original design)
1452	Hand Quilted
1453	Machine Quilted
1454	Any other

**SECTION 122 – PLACE MATS/POTHOLDERS – SET OF 2****CLASSES**

1470	Quilted Placemat
1471	Woven Placemat
1472	Embroidered Placemat
1473	Crocheted Placemat
1474	Quilted Potholder
1475	Woven Potholder
1476	Embroidered Potholder
1477	Crocheted Potholder
1478	Any other Potholder

**SECTION 123 - HANDBAGS****CLASSES**

1485	Crocheted
1486	Needlepoint
1487	Macrame
1488	Knitted
1489	Woven
1490	Tote Bags
1491	Any other type

**SECTION 124 – HANDKERCHIEFS, DISH CLOTHS****CLASSES**

1500	Crocheted trim handkerchief
1501	Tatted trim handkerchief
1502	Any other handkerchief
1503	Dish Cloth crocheted
1504	Knitted
1505	Woven
1506	Knitted dish cloths

Dawn Clark, Assistant Superintendent  
Krys Clark, Assistant Superintendent

**SECTION 125 – WEARING APPAREL****CLASSES**

1520	Crocheted, Dress, Sweater, Blouse
1521	Knitted, dress, sweater, blouse, socks
1522	Cotton dress
1523	Best dress, any material
1524	Wool dress
1525	Housecoat or brunch coat, cotton or synthetic
1526	Lady's or men's suit
1527	Lady's or men's coat

1528	Pant suit
1529	Knitted cap & scarf
1530	Crocheted cap & scarf
1531	Stoles, crocheted
1532	Stoles, knitted
1533	Any other article of wearing apparel (no knitted or crocheted articles)
1534	Any other article of wearing apparel (knitted)
1535	Any other article of wearing apparel (crocheted)
1536	Any other article of wearing apparel-fabric painting
1537	Crocheted Collars
1538	Knitted Collars
1539	Wearable Art
1540	Doll Clothes Sewing
1541	Doll Clothes Knitted
1542	Doll Clothes Crocheted

**SECTION 126 – MACHINE KNITTED ARTICLE****CLASSES**

1550	Dress
1551	Sweater
1552	Cap & Scarf
1553	Mittens
1554	Afghan
1555	Pillow
1556	Any other

**SECTION 127 – EASY PUNCH EMBROIDERY****CLASSES**

1565	Wall hanging
1566	Pillow
1567	Table cover

**SECTION 128 - APRONS****CLASSES**

1575	Embroidered
1576	Smocking
1577	Fancy
1578	Kitchen
1579	Any other apron

**SECTION 129 – CHILDREN’S APPAREL – AGE 2-6****CLASSES**

1585	Boy’s or girl’s garment
1587	Crocheted garment
1588	Knitted garment
1589	Miniature bride or flower girl dress

**SECTION 130 – CHILDREN’S APPAREL – AGE 6-12****CLASSES**

1600	Crocheted garment
1601	Knitted garment
1602	Wearing Apparel
1603	Coat (boy’s or girl’s)
1605	Crocheted or knitted accessories
1606	Any other children’s wear

**SECTION 131 – INFANT’S APPAREL****CLASSES**

1625	Baby boy or baby girl garment
1626	Jacket, bonnet and booties, crocheted
1627	Jacket, bonnet and booties, knitted
1628	Any other infants wear
1629	Baby afghan (knitted)
1630	Baby afghan (crocheted)
1631	Baby Bunting (crocheted)

**SECTION 132 – SENIOR CITIZENS (65 AND OVER)****CLASSES**

1650	Rug, braided, any material
1651	Rug, crocheted, any material
1652	Quilt (new) hand sewn and quilted by hand or machine, hand sewn & hand sewn & quilted
1653	Tablecloth, crocheted
1654	Knitted lace
1655	Crocheted trim on any article
1656	Tatting trim on any article
1657	Knitted stole or shawl
1658	Afghan, knitted
1659	Afghan, knitted with embroidery
1660	Afghan, crocheted
1661	Afghan, crocheted with embroidery
1662	Sweater, knitted
1663	Sweater, crocheted
1665	Embroidery, on any article
1666	Counted Cross Stitch
1667	Any Other Sewing

Carol Puchalsky, Assistant Superintendent  
Gail Heusman, Assistant Superintendent

**RULES – READ CAREFULLY**

- A. Needlework pictures must be framed and ready to hang with suitable wire and hangers (string and tape will not be accepted).
- B. All work must be done by exhibitor.
- C. To qualify you cannot be a professional or teacher or instructor.
- D. Please note sizes of pictures.

**SECTION 140 – NEEDLEPOINT PICTURES****CLASSES**

Size 8"x10" and under, excluding frame	
1900	From Pattern
1901	Original Design

Size 10x12 and over not to exceed 24x30 excluding frame	
1902	From Pattern
1903	Original design

**SECTION 141 – CREWEL PICTURES****CLASSES**

Size 8"x10" and under, excluding frame	
1925	From Pattern
1926	Original Design

Size 10x12 and over not to exceed 24x30 excluding frame	
1927	From Pattern
1928	Original design

**SECTION 142 – EMBROIDERY PICTURES****CLASSES**

Size 8"x10" and under, excluding frame	
1945	Stamped, own choice of color
1947	Counted cross stitch from graph
1948	Counted cross stitch, original
1949	Christmas Counted Cross Stitch
1950	Machine Embroidery

Size 10x12 and over not to exceed 24x30 excluding frame	
1955	Stamped, own choice of color
1957	Counted cross stitch from graph
1958	Counted cross stitch original
1959	Christmas counted cross stitch

**SECTION 143 – NEEDLEWORK WALL HANGINGS  
(PICTURES NOT INCLUDES) SIZE NOT TO EXCEED  
2'X4'**

**CLASSES**

1975	Latch Hook
1976	Candlewick
1977	Quilted
1978	Needlepoint
1979	Original design

**SECTION 144 - NOVELTY NEEDLEWORK**

**CLASSES**

2000	Trays
2001	Article on easel
2002	Houses
2003	Paperweights
2004	Any other
2005	Quickpoint on plastic mesh
2006	Crocheted
2007	Knitted

**DEPARTMENT 41**

**CULINARY ARTS**

**ENTRY FEES:** \$5.00 for every 10 items  
Additional items \$1.00 each

**SUPERINTENDENT** **Darlene Liedel**  
(734) 430-1499

**ASSISTANT SUPERINTENDENTS** **Terri Earley**  
**Margie Lee**

**Entries Close:** June 1st  
**Project Check In:** 1:30pm – 5:30pm  
Thursday, July 28, 2022  
**Projects Released:** 3:00pm – 5:30pm  
Monday, August 8, 2022

**PREMIUMS FOR ALL SECTIONS  
(Except When Designated Otherwise)**  
1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**RULES – READ CAREFULLY**

- A. Entries close **June 1, 2022**. All exhibits in canning will be accepted **Thursday, July 28, from 1:30 p.m. to 5:30 p.m.**
- B. Awards will be given only on items listed.

- C. All exhibits must remain in place until Monday, August 8<sup>TH</sup>, pickup between 3:00pm – 5:30pm.
- D. EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.
- E. ONLY ONE ENTRY PER CLASS.
- F. **For Baked Goods do not use China dishes, use heavy duty paper plates, cardboard or foil.**
- G. Entries receiving prize money or ribbons at previous Monroe County Fairs are not eligible to exhibit at this year's fair.

**SECTION 89 – CANNING/FRUIT**

**CLASSES**

975	Red Sour Cherries
977	Red Raspberries
978	Pears
979	Plums
980	Peaches
981	Rhubarb
982	Pineapple
983	Blueberries
984	Mixed Fruit
985	Any Other Fruit

**SECTION 90 – CANNING/VEGETABLES**

**CLASSES**

995	Yellow String Beans
996	Green String Beans
997	Beets
998	Asparagus
999	Tomatoes, Whole
1000	Tomatoes, Juice
1001	Tomatoes, Stewed
1003	Mixed Vegetables
1004	Any Other Vegetable

**SECTION 91 – CANNING/PICKLES**

**CLASSES**

1015	Pickles, Sweet
1016	Pickles, Chunk
1017	Pickles, Dill
1018	Pickles, Bread & Butter
1019	Mixed Vegetables
1021	Any Other Pickles

**SECTION 92 – CANNING/JAMS****CLASSES**

1030	Strawberry
1031	Red Raspberry
1032	Blackberry
1033	Cherry
1034	Peach
1035	Any Other Jam

**SECTION 93 – CANNING/JELLIES****CLASSES**

1050	Apple
1051	Currant
1052	Grape
1053	Cherry
1054	Mint
1055	Crabapple
1056	Any Other Jelly

**SECTION 94 – CANNING/RELISHES****CLASSES**

1065	Corn Relish
1066	Pepper Relish
1068	Piccalilli Relish
1069	Any Other Relish

**SECTION 95 – CANNING/MISCELLANEOUS****CLASSES**

1075	Chili Sauce
1076	Applesauce
1077	Applebutter
1078	Catsup
1079	Mincemeat
1080	Spaghetti Sauce
1081	Any Other
1082	Salsa

**SECTION 96 - BREADS****CLASSES**

1100	1-lb. loaf homemade yeast bread
1101	Quick Bread
1102	Three (3) sweet rolls

1103	Coffee cake
1104	Zucchini bread
1105	Three (3) Soft Pretzels
1106	Bread made in Machine
1107	Muffins (muffins MUST FILL muffin papers if used)
1108	Doughnuts with yeast (no filling)
1109	Doughnuts without yeast (no filling)

**SECTION 97 – CAKES – ½ REAL CAKE NECESSARY****RULES – READ CAREFULLY**

- A. Cake MUST NOT be seen thru frosting.
- B. Cakes should be uniform, look good, taste good!
- C. Cupcakes MUST FILL the muffin papers if used
- D. Award given for Best Cake of the Fair judged from first place winners from classes 1115-1128.

**CLASSES**

1115	White cake, iced
1116	Chocolate cake, iced
1117	German chocolate cake, iced
1118	Spice cake, iced
1119	Angel Food cake, plain
1120	Chiffon cake, plain
1121	Pound cake, plain
1122	Loaf cake, iced
1123	Four cup cakes
1124	Bundt cake
1125	Yellow cake
1126	Original cakes - Recipe to be included
1127	Microwave baked - Not a box mix
1128	Gingerbread House - No higher than 10"
1129	Carrot Cake
1130	Cake Pops (four)

**SECTION 98 – FANCY CAKES - MUST BE REAL CAKES****CLASSES**

1135	Anniversary- 2-tier high- not higher
1136	Decorated Birthday cake
1137	Bridal shower cake
1138	Novelty, small (amateur)
1139	Novelty, small (professional only)

**SECTION 99 – COOKIES**

Tray not to exceed 12"x12" square or 12" round

**CLASSES**

1145	Dropped oatmeal cookies, 4 each
1146	Any other drop cookie, 4 each
1147	Rolled sugar cookie, 4 each
1148	Molasses cookie, 4 each
1149	Any other rolled cookie 4 each
1150	Ice box cookie, 4 each
1151	Novelty cookie, 4 each
1152	Brownies, unfrosted, 4 each
1153	Bar cookies, 4 each
1154	Assortment 1 doz. (at least four kinds)
1155	Tollhouse Cookies any flavor morsel, 4 each
1156	Sugar-free cookies, 4 each
1157	Peanut Butter cookies, 4 each

**SECTION 100 – YOUTH CULINARY ARTS****AGES 9-16****CLASSES**

1165	Tollhouse cookies, any flavor morsel- 4 each
1166	Peanut butter cookies, 4 each
1167	Four cupcakes
1168	Decorated cake - novelty
1169	Quick bread
1170	Fudge
1171	Rice Krispie Treats, 4 each
1172	Brownies, 4 each
1173	Gingerbread House No higher than 10"

**SECTION 101 – CANDY – HOMEMADE**

Please put on small plates for display

**CLASSES**

1185	Fudge, 4 pcs
1186	Any other, 4 pcs
1187	Assorted Fancy Chocolates, 1/2 doz

**DEPARTMENT 42****FINE ARTS**

**ENTRY FEES:** \$5.00 for every 10 items  
Additional items \$1.00 each

**ASSISTANT SUPERINTENDENTS**  
**Linda Siebarth**  
**Lynda Pfeiffer**  
**Carolyn Rath**

**Entries Close:** June 1st  
**Project Check In:** 1:30pm – 5:30pm  
Thursday, July 28, 2022  
**Projects Released:** 3:00pm – 5:30pm  
Monday, August 8, 2022

**PREMIUMS FOR ALL SECTIONS**  
**(Except When Designated Otherwise)**  
1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**RULES – READ CAREFULLY**

- A. To qualify, you must not be a professional (one who makes their living by selling their work).
- B. Paintings must be done by exhibitor.
- C. Entries cannot exceed 20"x24" excluding frame.
- D. ALL work must be ready to hang with suitable wire and hangers and framed. No matting. – STRING AND TAPE WILL NOT BE ACCEPTED. If pictures are not provided with secure hanging materials they will not be judged or hung for competition.
- E. We do not normally recommend glass, but if your piece is set behind glass we will accept it with the understanding that we (the Domestic Arts Building) are not responsible for glass breaking.
- F. **EXHIBITORS MUST SUPPLY A 3"x5" CARD ANSWERING THE FOLLOWING QUESTIONS:**
  - a. Was it done under supervision?
  - b. Was it copied from a painting or photo?
  - c. Is it an original idea?
- G. Youth must have age on card
- H. NO KITS WILL BE ACCEPTED!
- I. Rosettes awarded for Best Art.

**SECTION 135 - PAINTING****Adult 18 and over****CLASSES**

1775	Oil (framed)
1776	Water color (framed)
1777	Acrylic (framed)
1778	Mixed media (framed) combination of paints
1779	Collage (framed)

1780	Tole style painting
1781	Country Painting
1782	China Painting (plate)
1783	China Painting (cup and saucer)
1784	Any Other

**SECTION 136 - DRAWING**  
**Adult 18 and over**

**CLASSES**

1800	Pencil
1801	Pencil — colored
1802	Charcoal
1803	Pastel
1804	Ink

The following sections (137-138) will be open ONLY TO SEMI-PROFESSIONALS who have received payment for paintings or service as an artist. Painting must be sideline and not the person's primary source of income.

**SECTION 137 – SEMI PROFESSIONAL**  
**Adult 18 and over**

**CLASSES**

1815	Oil (framed)
1816	Water color (framed)
1817	Acrylic (framed)
1818	Mixed media (framed) Combination of paints
1819	Collage (framed)
1820	Tole style painting

**SECTION 138 – SEMI PROFESSIONAL**  
**Adult 18 and over**

**CLASSES**

1850	Pencil
1851	Pencil-colored
1852	Charcoal
1853	Pastel
1854	Ink

To qualify for section 139 you must not be a professional (one who makes their living by selling their work), or a teacher

**SECTION 139 – JEWELRY (ORIGINAL DESIGN)**  
**Adult 18 and over**

**CLASSES**

1875	Pin
1876	Earrings
1877	Necklace
1878	Bracelet
1879	Set
1880	Any Other

The following sections (170-172) must include their age on their 3x5 card along with the answers to the questions referenced in the rules.

**SECTION 170 – YOUTH DRAWING**  
**Youth 10 and under**  
**(8x10 sheets only)**

**CLASSES**

1690	Pencil — black
1691	Pencil — colored
1692	Charcoal
1693	Pastel
1694	Ink
1695	Crayon

**SECTION 171 – YOUTH DRAWING**  
**Youth 11 thru 17**

**CLASSES**

1725	Pencil — black
1726	Pencil — colored
1727	Charcoal
1728	Pastel
1729	Ink
1730	Crayon

**SECTION 172 – YOUTH PAINTING**  
**Youth 11 thru 17**

**CLASSES**

1750	Oil (framed)
1751	Water color (framed)
1752	Acrylic (framed)
1753	Mixed media (framed) combination of paints
1754	Collage (framed)
1755	Tole style painting

## DEPARTMENT 43

# FOLK ARTS

**ENTRY FEES:** \$5.00 for every 10 items  
Additional items \$1.00 each

**ASSISTANT SUPERINTENDENTS**  
**Kristi Liechty**  
**Kayla Liechty**  
**Hanna Liechty**

**Entries Close:** June 1st  
**Project Check In:** 1:30pm – 5:30pm  
Thursday, July 28, 2022  
**Projects Released:** 3:00pm – 5:30pm  
Monday, August 8, 2022

**PREMIUMS FOR ALL SECTIONS**  
**(Except When Designated Otherwise)**  
1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

### SECTION 147 - CERAMICS

#### CLASSES

2149	Made From Recycled Materials
2150	Glaze
2151	Underglaze
2152	Overglaze
2153	Stains
2154	Free form
2155	Chalkware
2156	Air brushed stains
2157	Pottery

### SECTION 148 – CRAFTS

Item not to exceed 12 inches overall

#### CLASSES

2173	Rock Art
2174	Stain Glass
2175	Stained glass sun catchers
2176	Handmade wood craft
2177	Hand carved wood craft
2178	Lathe made wood craft
2179	Leather craft
2180	Birdhouse (outdoor)
2181	Birdhouse (indoor)
2182	Garden Stone
2183	Wood Burning
2184	Glass Etching (stencil)
2185	Glass Etching (original design)
2186	Mosaic (original design)
2187	Mosaic (kit)

2188	Tin Punch (12' limit)
2189	Bead Work
2191	Candle (handcrafted)
2192	Candle (dipped)
2193	Candle (molded)
2194	Wax Crystal Candle
2195	Leaded glass
2196	Painted Gourd
2197	Wind Chimes 24" length
2198	Seed Art
2199	Metal Work

### SECTION 149 - PLASTERCRAFT

#### CLASSES

2250	Any plastercraft 12 inches
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### SECTION 150 – BASKETRY

16" and under – no professionals or teachers

#### CLASSES

2275	Flat Splint
2276	Round Reed
2277	Rib
2278	Coil
2279	Combination of materials
2280	Original design
2281	Miniature
2282	Paper Twist

### SECTION 151 – DOLLS 22" LIMIT

#### CLASSES

2301	Best dressed bride doll
2302	Cloth doll
2303	Porcelain doll
2304	Reproduction, porcelain doll
2305	Sculptured doll
2306	Stuffed animals
2307	Any other doll
2308	Porcelain Doll-No kit
2309	Handmade Mini Bears 5" & UNDER

**SECTION 153 – HOLIDAY IDEAS**

**CLASSES**

2400	Christmas tree skirt
2401	Christmas (original design)
2403	Stocking (crocheted)
2404	Christmas stocking (knitted)
2406	Machine Knitted Stocking
2410	Easter eggs decorated
2411	Easter Centerpiece
2412	Easter Small Baskets
2413	Easter Wreath
2420	Christmas Centerpiece (10x15)
2421	Thanksgiving Any Other Centerpiece
2422	Thanksgiving Door Arrangement
2423	Halloween Centerpiece
2424	Halloween Door Arrangement
2426	Any other holiday
2427	Christmas Wreath
2428	Valentine's Day Item

**SECTION 154 – TREE ORNAMENTS**

**CLASSES**

2450	Tree ornament (original design)
2451	Counted cross stitch
2452	Quickpoint on plastic mesh
2453	Needlepoint on canvas
2454	Beaded
2455	Salt dough work
2456	Crochet
2457	Tatted
2458	Any Other

**SECTION 155 – THERAPEUTIC HOBBYCRAFT**

**CLASSES**

2550	Leather work
2551	Hand wood work
2553	Crochet
2554	Ceramic
2555	Any woven article
2556	Knitting
2557	Latch hooked article
2558	Quick print on plastic mesh
2559	Counted Cross Stitch
2560	Embroidery any article
2561	Christmas Ornaments

2562	Halloween Any
2563	Thanksgiving Any
2564	Easter Any

**SECTION 157 - WREATHS**

**CLASSES**

2570	Corn Husks
2571	Pine Cone
2572	Grapevine
2573	Fabric
2574	Crocheted
2575	Any Other
2577	Dried Flower Arrangement (10x12)
2578	Silk Flower Arrangement (10x12)

**SECTION 180 – YOUTH HOBBYCRAFT  
Youth thru age 17**

**CLASSES**

2500	Leather work
2501	Hand wood work
2502	Fabric Painting
2503	Tie Die
2504	Ceramic
2505	Any woven article
2506	Soap
2507	Latch hooked article NO KIT
2508	Quick print on plastic mesh
2509	Counted Cross Stitch
2510	Beaded Jewelry
2511	Christmas ornaments
2512	Wind Chime 24" maximum
2513	Beaded Work
2514	Garden Stone
2515	Tin Punch
2516	Tied Fleece Pillow
2517	Candle-molded
2518	Candle-dipped
2519	Candle-handcrafted
2520	Birdhouse-Outdoor
2521	Plaster craft
2522	Birdhouse-Indoor
2523	Glass Etching
2524	Sun Catcher
2525	Seed Art
2526	Mosaic
2527	Christmas, Any
2528	Halloween, Any
2529	Thanksgiving, Any
2530	Easter, Any
2531	Tied Fleece Blanket

2532	Quilt
2533	Crocheted Item
2534	Knitted Item
2535	Sewing – Wearing Apparel
2536	Yard Ornament
2537	Patriotic, Any
2538	Wood Burning
2539	Stained Glass
2540	Valentine, any
2541	St. Patrick's Day, any
2542	Sewing – Non Apparel

**DEPARTMENT 44**

**PHOTOGRAPHY**

**ENTRY FEES:** \$5.00 for every 10 items  
Additional items \$1.00 each

**ASSISTANT SUPERINTENDENTS** **Michelle Costello**

**Entries Close:** June 1st  
**Project Check In:** 1:30pm – 5:30pm  
Thursday, July 28, 2022  
**Projects Released:** 3:00pm – 5:30pm  
Monday, August 8, 2022

**PREMIUMS FOR ALL SECTIONS  
(Except When Designated Otherwise)**  
1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**RULES – READ CAREFULLY**

- A. To qualify, you must not be a professional or teacher of photography.
- B. Photos must be taken in previous year.
- C. Exhibitors limited to two (2) entries.
- D. Exhibit must be framed with a wire hanger attached to the frame.
- E. Frame must be 8" x 10" minimum to 10" x 12" maximum.
- F. One picture per frame.

**SECTION 159 – PHOTOGRAPHY – ADULT 18 AND OVER**

**CLASSES**

2587	Animals
2588	Portraits
2589	Scenic
2590	Seasonal
2591	Candid
2592	Macro
2593	Black and White

**SECTION 160 – SCRAPBOOK**  
**Limit one book per exhibitor**  
**Size Limit 14" x 14"**

**CLASSES**

2594	Family, current
2595	Vacation
2596	Baby
2597	School Days
2598	Holiday
2599	Wedding/Anniversary
2600	Youth age 9 to 17

**SECTION 161 – PHOTOGRAPHY – SEMI-PROFESSIONAL**  
**Open to those who have received payment for photos. Must be a sideline and not the person's primary source of income**

**CLASSES**

2550	Animals
2551	Portraits
2552	Scenic
2553	Seasonal
2554	Macro
2555	Black & White

**SECTION 190 – PHOTOGRAPHY – YOUTH THRU AGE 17**

**CLASSES**

2580	Animals
2581	Portraits
2582	Scenic
2583	Seasonal
2584	Candid
2585	Macro
2586	Black and White

## DEPARTMENT 45

# ANTIQUES

**ENTRY FEES:** \$5.00 for every 10 items  
Additional items \$1.00 each

**ASSISTANT SUPERINTENDENTS**  
**Lori Raudio**  
**Kris Raudio**  
**Hanna Liechty**

**Entries Close:** June 1st  
**Project Check In:** 1:30pm – 5:30pm  
Thursday, July 28, 2022  
**Projects Released:** 3:00pm – 5:30pm  
Monday, August 8, 2022

**PREMIUMS FOR ALL SECTIONS**  
**(Except When Designated Otherwise)**  
1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

### RULES – READ CAREFULLY

- A. Must be at least 50 years old
- B. Must be clean and in good condition.
- C. Must not have been displayed in prior three years.
- D. If your piece is glass, the Domestic Arts Building is not responsible for accidental breakage.

### SECTION 105 – ANTIQUE NEEDLEWORK

#### CLASSES

1255	Tablecloth
1256	Scarf
1257	Doily
1258	Pillowcases

### SECTION 145 – ANTIQUE COLLECTIBLES

#### CLASSES

2051	Cookie Cutter
2055	Canning Jar
2056	Thimbles
2058	Toothpick holder
2059	Water Glass
2060	Potato Masher
2062	China plate
2063	Bells
2064	Cranberry Glass
2066	China bowl
2067	Salt Dips — individual
2068	Carnival glass, any color

2069	Cup & saucer
2070	Charm Bracelet
2071	Sugar and creamer
2072	Salt and pepper
2074	Christmas Ornament
2075	Bud Vase
2076	Teapot
2077	Butter Knife
2078	Flat Iron
2079	Small Toys-8" Length
2080	Tools (1) 15" limit
2081	Bank
2084	Pocket Watch
2085	Cracker Tins
2086	Lunch Box
2087	Glass Slippers
2088	Paperweight
2089	Post Card
2090	Thermos
2091	Hair Barrettes
2092	Hair Styling Accessories
2094	Marbles – 10 in jar or glass
2095	Eyeglasses
2096	Pipe

### SECTION 146 – ANTIQUE JEWELRY

#### CLASSES

2135	Bracelet
2136	Earrings
2137	Necklace
2138	Pin or Broach

### SECTION 152 – ANTIQUE DOLLS

#### CLASSES

2350	Baby dolls
2351	Child dolls
2352	Fashion doll
2353	Antique Teddy Bears
2354	Miniature Teddy Bears
2355	Crocheted Angel
2356	Cloth Angel
2357	Knitted Angel
2358	Paper Twist Angel
2359	Any Other

## DEPARTMENT 46

# AGRICULTURE

**ENTRY FEES:** \$5.00 for every 20 items  
\$5.00 for each 1-10 items

**SUPERINTENDENT** **Annette Heck**  
(734) 497-5075

**ASSISTANT SUPERINTENDENTS** **Ethan Heck**  
**Jim Metz**  
**Mr. & Mrs. John Gaynier**

**Entries Close:** June 1st  
**Project Check In:** 11:00am – 2:00 pm  
Saturday, July 30, 2022

**Projects Released:** 2:00pm – 6:30pm  
Monday, August 8, 2022

### PREMIUMS FOR ALL SECTIONS (Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

#### RULES – READ CAREFULLY

- All entries must be received between 11:00 a.m. to 2 p.m. July 31, 2021. All varieties must be properly named and labeled.
- Entries will be released August 9, 2:00 to 6:30 p.m.
- EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.
- All display containers will be furnished by the Fair Association.
- Entries close **June 1, 2021**
- Trophy given for Best of Show Produce – Fruit (selected from Sections 80-82, Trophy donated by Carleton Farm Supply)
- Trophy given for Best of Show Produce – Vegetables (selected from Section 76, Trophy donated by Carleton Farm)
- Trophy given for Best of Show Produce – Seed or Grain (selected from Sections 73-75)

## SECTION 73 – SEEDS AND GRAINS

#### RULES – READ CAREFULLY

- Grain – only one sample per farm
- All grass seed entries to be exhibited in glass containers furnished by exhibitors.

#### CLASSES

600	Wheat-Red Winter — 1 peck
601	Wheat - White Winter — 1 peck
602	Oats-White any variety — 1 peck
603	Oats - Yellow any variety —1 peck

604	Barley - Winter any variety —1 peck
605	Barley — Spring any variety — 1 peck
606	Rye — Any variety — 1 peck
607	Canola — 2 quarts
608	Soybeans — 1 peck
609	Alfalfa — 2 quarts
610	Clover — Red — 2 quarts
611	Clover — Yellow or white — 2 quarts
612	Clover — Alsike — 2 quarts
613	Timothy — 2 quarts — 1 peck
614	Navy Beans — 1 peck

## SECTION 74 – CORN EXHIBIT

#### RULES – READ CAREFULLY

- CORN to be judged on uniformity of size, color, general appearance and required amount.
- ALL CORN TO BE FROM 2021 CROP.

#### CLASSES

625	Late maturity 6 ears
626	Early maturity 6 ears
627	Shelled corn 1 peck
628	Popcorn, white 6 ears
629	Popcorn, yellow 6 ears
630	Popcorn any other variety 6 ears

## SECTION 75 – SHEAF EXHIBIT

#### RULES – READ CAREFULLY

- GRAIN SHEAVES must be 2½ to 3 inches in diameter (24 inches below heads), long straw appearance (good).
- SOYBEANS should be 2½ to 3 inches in diameter (6 inches above roots), roots on dry or green.
- CLOVER AND ALFALFA green 2 ½ to 3 inches (4 inches above cut).
- CORN as specified.

#### CLASSES

650	Best sheaf of wheat
651	Best sheaf of Oats
652	Best sheaf of Barley
653	Best bundle of Canola — 3 stalks
654	Best sheaf of Soybeans
655	Best sheaf of Rye
656	Best sheaf of Alfalfa-Green
657	Best sheaf of Red Clover-Green
658	Best bundle of Corn 5 stalks
659	Tallest Field Corn 3 stalks
660	Sunflower Tallest 1 stalk
661	Single Soybean Plant, most pods with 2 or more seeds

**SECTION 76 - VEGETABLES****RULES – READ CAREFULLY**

- A. 2022 Field and Garden Crop will be judged on weight, cleanliness, uniformity, best marketing size and amount specified.
- B. Carrots washed, not scrubbed.

**CLASSES**

680	Potatoes Red ½ Dozen
681	Potatoes Onaway ½ Dozen
682	Potatoes any other variety ½ Dozen
683	Potatoes Best Peck of potatoes
684	Dry White Onions 3 specimens
685	Dry Yellow Onions 3 specimens
686	Dry Red Onions 3 specimens
687	Large sweet Spanish onions, 3 specimens
688	Beets-red - 3 specimens
689	Broccoli - 3 specimens
690	Radishes – Round Red, 3 specimens
691	Radishes - White Icicle, 3 specimens
692	Carrots - short- 3 specimens
693	Carrots – long- 3 specimens
694	Tomatoes - Red- 3 specimens
695	Tomatoes - Green – 3 specimens
696	Tomatoes collection of miniature green - 20 specimens or more
697	Tomatoes - Marketable - 3 specimens
698	Tomatoes collection of miniature red — 20 specimens or more
699	Beans-Bush green pod 1 qt. basket
700	Beans-Pole 1 qt. basket
701	Beans Bush Yellow-Wax 1 qt. basket
702	Beans Lima–1 qt. basket
703	Cucumbers Slicers 3 specimens
704	Cucumbers Pickling 2-inch, 3 specimens
705	Dill Pickles – 3 specimens
706	Sweet corn, yellow- 3 ears
707	Sweet corn, super sweet, 3 ears
708	Sweet corn, white - 3 ears
709	Sweet corn, Leward Bi-color - 3 ears
710	Sweet Corn basket prime corn mostly husked – minimum of 12 ears
711	Bell Peppers Large green variety (3 specimens)
712	Peppers Large green (1 peck)
713	Peppers yellow variety sweet 3 specimens
714	Peppers 3 or more varieties 9 specimens or more
715	Peppers red hot (3 specimens)
716	Hot peppers green (3 specimens)
717	Peppers hot yellow (3 specimens)
718	Sweet peppers red 3 specimens
719	Cabbage, marketable green 1 head

720	Cabbage Red 1 head
721	Largest cabbage 1 head
722	Cauliflower 1 head
723	Egg Plant 1 specimen
724	Watermelon 1 specimen
725	Largest Watermelon 1 specimen
726	Muskmelon 1 specimen
727	Squash Summer straight neck yellow soft skin type (3 specimens)
728	Squash acorn (3 specimens)
729	Buttercup Squash (3 specimens)
730	Squash butternut (3 specimens)
731	Any other Summer Squash
732	Zucchini – small approx. 6” (3 specimens)
733	Zucchini – medium approx 10” (3 specimens)
734	Zucchini – largest (1 specimen)
735	Largest Squash-Winter 1 specimen
736	Largest Squash-Summer 1 specimen
737	Pie Pumpkin 1 specimen
738	Pumpkins Largest (1 specimen)
739	Pumpkins-Largest orange Jack-O-Lantern, 1 specimen
740	Sugar Beets (1 specimen) Tops off
741	Sugar Beets Heaviest Tops off, 1 specimen
750	Vegetable Garden Exhibit 4 x 4, Use your imagination!

**SECTION 80 – APPLES – 3 SPECIMEN REQUIRED****CLASSES**

775	Yellow Transparent
776	Wealthy
777	Williams Red
778	Wolf River
779	Astrakhan
780	McIntosh
781	Jonathan
782	Red Delicious
783	Golden Delicious
784	Winesap
785	Northern Spy
786	Cortland
787	Any other variety

**SECTION 81 – PEACHES – 3 SPECIMEN REQUIRED****CLASSES**

795	Red Haven
796	Golden Jubilee
797	Fair Haven
798	Elberta

799	Hale Haven
800	Sun Haven
801	Any other variety

**SECTION 82 – PEARS & PLUMS – 3 SPECIMEN REQUIRED**

**CLASSES**

810	Bartlett Pears
811	Bosc Pears
812	Clapps Variety Pears
813	Any other variety Pears
820	Japanese Plums
821	European Plums

**SECTION 210 – WHEELBARROW OF FARM AND GARDEN PRODUCE**

**RULES – READ CAREFULLY**

- A. This exhibit might include such items as honey, flowers, and other interesting farm products as well as fruits and vegetables. This exhibit is limited to individuals only. No group efforts permitted. It may contain selected as well as home produced products. Exhibitor to furnish wheelbarrow, not necessarily in working condition.
- B. Exhibit will be in place for judging on Tuesday morning of Fair Week at 9:00 a.m. sharp, and will be released Wednesday evening at 6:00 p.m.
- C. An exhibit under the same rules as above but open to new exhibitors or to those who exhibited in showing above should be ready for judging at 9:00 a.m. on Thursday of Fair week.
- D. Trophies donated by Carleton Farm Supply will be given to the 1<sup>st</sup> place winner in both Section 220 and Section 221.
- E. Exhibit to be located in the Produce Building.

**CLASSES**

760	Tuesday wheelbarrow entry
761	Thursday wheelbarrow entry

**SECTION 211 – COASTERWAGON LOAD OF FARM AND GARDEN PRODUCE**

**RULES – READ CAREFULLY**

- A. This exhibit will have the same rules, prizes and entry times as the exhibit in Section 210 but this exhibit may be a club, group or individual effort by persons of any age.

**CLASSES**

765	Tuesday coasterwagon entry
766	Thursday coasterwagon entry

**SECTION 212 – MINIATURE OR TOY WHEELBARROW OR COASTERWAGON OF FARM AND GARDEN PRODUCE**

**RULES – READ CAREFULLY**

- A. This exhibit might include such items as honey, flowers and other interesting farm products as well as fruits and vegetables. It may contain selected as well as home produced products. Exhibitor to furnish miniature or toy wheelbarrow or coasterwagon not necessarily in working condition. Exhibit not to exceed thirty (30) inches in length, eighteen (18) inches in width or two (2) feet in height.
- B. Exhibit will be in place for judging on Tuesday morning of Fair Week at 9:00 a.m. sharp, and will be released Wednesday evening at 6:00 p.m.
- C. An exhibit under the same rules as above but open to new exhibitors or to those who exhibited in showing above should be ready for judging at 9:00 a.m. on Thursday of Fair week.
- D. Trophies donated by Carleton Farm Supply will be given to the 1<sup>st</sup> place winner in Section 222.
- E. Exhibit to be located in the Produce Building.

**CLASSES**

770	Tuesday Mini Coasterwagon
771	Thursday Mini Coasterwagon

**SECTION 213 – MINIATURE OR TOY WHEELBARROW OR COASTERWAGON OF FARM AND GARDEN PRODUCE – AGES 3-8 ONLY**

**RULES – READ CAREFULLY**

- A. This exhibit might include such items as honey, flowers, and other interesting farm products as well as fruits and vegetables. This exhibit is limited to individuals only. No group efforts permitted. It may contain selected as well as home produced products. Exhibitor to furnish wheelbarrow, not necessarily in working condition.
- B. Exhibit will be in place for judging on Tuesday morning of Fair Week at 9:00 a.m. sharp, and will be released Wednesday evening at 6:00 p.m.
- C. An exhibit under the same rules as above but open to new exhibitors or to those who exhibited in showing above should be ready for judging at 9:00 a.m. on Thursday of Fair week.
- D. Exhibit to be located in the Produce Building.

**CLASSES**

870	Tuesday Mini Coasterwagon
871	Thursday Mini Coasterwagon

**SECTION 214 – SCARECROW EXHIBIT**

**RULES – READ CAREFULLY**

- A. This exhibit may be made out of any type of building material such as wood, metal or plastic. Any type of clothing material may be used. Exhibit shall not be taller than 6 feet or wider than 3 feet. Exhibit must be connected together so that it can be hung on the wall. Use your imagination!
- B. Exhibits are to be in place by 2:00 p.m. Saturday, July 30.

**CLASSES**

773	Scarecrow Exhibit
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**SECTION 215 – COMMERCIAL PRODUCE EXHIBITS**

**PREMIUMS FOR ALL SECTION 225 ONLY**  
 1<sup>st</sup> \$25.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**CLASSES**

822	Commercial Fruit Exhibit (4x4)
823	Commercial Vegetable Exhibit (4x4)

**SECTION 216 – 1849 AWARD – ONE SPECIMEN (BY WEIGHT)**

**PREMIUMS FOR ALL SECTION 225 ONLY**  
 1<sup>st</sup> \$25.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**CLASSES**

1	Largest Red Beet (tops off)
2	Largest Tomato
3	Largest Onion
4	Largest Green Pepper
5	Largest Cucumber
6	Largest Ear of Sweet Corn
7	Largest Cabbage
8	Largest Potato
9	Largest Eggplant
10	Largest Acorn Squash

**SECTION 220 - HOPS**

**CLASSES**

1	Two (2) Clusters
2	One (1) Hops Vine

**SECTION 221 - Honey**

**CLASSES**

1	12 oz Jar
2	Combed Honey

**SECTION 222 – PRODUCTS FROM HONEY**

**CLASSES**

1	Health & Beauty
2	Candles (one)

**SECTION 223 - SYRUP**

**CLASSES**

1	Maple (12 oz jar)
2	Any Other (12 oz jar)

**SECTION 224 - GRAPES**

**CLASSES**

1	One (1) Cluster
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**SECTION 225 - EGGS**

**CLASSES**

1	One dozen, all the same color
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## DEPARTMENT 47

# FLORICULTURE

**ENTRY FEES:** \$5.00 for every 10 items  
Additional items \$1.00 each

**SUPERINTENDENT** **Jeanne Cronenwett**  
(734) 654-9303

**Entries Close:** June 1st  
**Project Check In:** See Rules  
**Projects Released:** See Rules

**PREMIUMS FOR ALL SECTIONS**  
**(Except When Designated Otherwise)**

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**Premiums not Awarded for Best of Show\***

### RULES – READ CAREFULLY

#### Theme For Week – Diamonds Are FAIR-Ever

- A. Entries close June 1. All entries must be made on official fair entry blanks and be in place by 9:00 a.m. each exhibiting day. Exhibits released at 9:00 p.m. Tuesday, Thursday and Saturday.
- B. Open class entries will be on Monday and Friday. Show for Garden Clubs will be on Wednesday.
- C. Like specimens should be of same variety, color and size.
- D. All horticulture entries must be grown by exhibitor.
- E. Artistic designs will be specified in class headings.
- F. Green foliage permitted in all classes unless otherwise specified.
- G. Use of painted, dried, or artificial material permitted ONLY when specified. Food is NOT permitted in display.
- H. Hanging plants must have been owned by exhibitor for a minimum of six weeks prior to fair.
- I. PREMIUMS WILL BE PAID TO AMATEURS ONLY.
- J. Large niches are 25" wide, 31" high, and 20" deep.
- K. Medium niches are 24" wide, 17" high, and 12" deep.
- L. Small niches are 13" wide, 10" high, and 8" deep.
- M. Miniature niche 6" wide, 6" high and 4" deep.
- N. Containers will be furnished, for specimens.
- O. DO NOT ENTER BEST OF SHOW CLASSES
- P. Best of Show Prize donated by Deb's Flowers & Gifts, 15525 S. Dixie Hwy. in Monroe

## SECTION 84 – MONDAY OPEN CLASS

### ARTISTIC DESIGN

Theme: All Diamonds Do Not Sparkle

#### CLASSES

850	Baseball Diamond Using colors of your favorite team Large Niche
851	Diamond Mine Construction Design Large Niche
852	Darryl Diamond Manager of Monroe County Fair Midway Theme Large Niche
853	Diamonds are Trump! Using playing card/cards Medium Niche
854	Diamond Pet Food Dried or painted materials may be used Include some burlap Medium Niche
855	Five Carat Weight Using carrots or wild carrot (Queen Ann's Lace) Medium Niche
856	Rhinestones Miniature
857	BEST OF SHOW*

## SECTION 85 – WEDNESDAY GARDEN CLUBS ONLY

### ARTISTIC DESIGN

Theme: Diamonds Sing

#### CLASSES

890	Lucy in the Sky with Diamonds – the Beatles Hanging design Type II with sky background Large Niche
891	Diamonds on the Soles of Her Shoes – Paul Simon Using a shoe Large Niche
892	Diamonds are a Girl's Best Friend – Marilyn Monroe Tiara Theme Large Niche
893	Diamond Girl – Seals and Crofts Synergistic Design Medium Niche
894	Diamonds Make Babies – Dierks Bentley Twin Arrangements Medium Niche
895	Shine on You Crazy Diamond – Pink Floyd Reflective Design Medium Niche

896	This Diamond Ring Doesn't Shine for me Anymore – Gary Lewis and the Playboys Miniature
897	Diamonds are Forever – Shirley Bassey Proposal Dinner Functional table arrangement. Accessories to include: plates, beverage containers, napkins and tablecloth. Additional accessories may be used. Exhibitor to furnish own card table.
898	BEST OF SHOW*

**(Except When Designated Otherwise)**  
1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00  
**Premiums not Awarded for Best of Show\***

**RULES – READ CAREFULLY**

- A. Entries close June 1. All entries must be made on official fair entry blanks and be in place by 9:00 a.m. each exhibiting day. Exhibits released at 9:00 p.m. Tuesday, Thursday and Saturday.
- B. Open class entries will be on Monday and Friday. Show for Garden Clubs will be on Wednesday.
- C. Like specimens should be of same variety, color and size.
- D. All horticulture entries must be grown by exhibitor.
- E. Artistic designs will be specified in class headings.
- F. Green foliage permitted in all classes unless otherwise specified.
- G. Use of painted, dried, or artificial material permitted ONLY when specified. Food is NOT permitted in display.
- H. Hanging plants must have been owned by exhibitor for a minimum of six weeks prior to fair.
- I. PREMIUMS WILL BE PAID TO AMATEURS ONLY.
- J. Large niches are 25" wide, 31" high, and 20" deep.
- K. Medium niches are 24" wide, 17" high, and 12" deep.
- L. Small niches are 13" wide, 10" high, and 8" deep.
- M. Miniature niche 6" wide, 6" high and 4" deep.
- N. Containers will be furnished, for specimens.
- O. DO NOT ENTER BEST OF SHOW CLASSES
- P. Best of Show Prize donated by Deb's Flowers & Gifts, 15525 S. Dixie Hwy. in Monroe

**SECTION 86 – FRIDAY OPEN CLASS**  
**ARTISTIC DESIGN**  
**Theme: Other Diamonds**

**CLASSES**

925	Neil Diamond – Forever in Blue Jeans Traditional Mass Design Large Niche
926	Pear Shape Diamonds Using pears Large Niche
927	The HOPE Diamond Using some or all blue flowers Large niche
928	Rose Cut Diamonds Using some or all roses Medium Niche
929	Wow, What a Rock! Dried or painted materials may be used Medium Niche
930	Fancy Yellow Diamond Vertical Line Design Medium Niche
931	A Dimond in the Rough Miniature
932	BEST OF SHOW*

**SECTION 84 – MONDAY OPEN CLASS**

**CLASSES**

865	Single bloom Tea Rose
866	Stem of Miniature Rose
867	BEST OF SHOW ROSE*
868	Single spike gladiola Large bloom size 400/500
869	Single spike gladiola Small bloom size 100/300
870	Any flowering bulb/tuber, large bloom
871	Any flowering bulb/tuber, Small bloom
872	Single stem dahlia, small bloom
873	Single stem dahlia, large bloom
874	BEST OF SHOW BULB*
875	Three like blooms zinnia, 2" or smaller
876	Three like stems salvia - any color
877	Single stem celosia plume
878	Single stem celosia other - coxcomb
879	Three like stems snapdragons
880	Three like blooms marigold 2" or smaller
881	BEST OF SHOW Small Specimen*
882	Single bloom large zinnia 2" or larger
883	Single bloom marigold large 2" or larger
884	Ornamental Sunflower

**DEPARTMENT 48**

**HORTICULTURE**

**ENTRY FEES:** \$5.00 for every 10 items  
Additional items \$1.00 each

**SUPERINTENDENT** **Jeanne Cronenwett**  
(734) 654-9303

**Entries Close:** June 1st  
**Project Check In:** See Rules  
**Projects Released:** See Rules

**PREMIUMS FOR ALL SECTIONS**

885	Any other Annual. Entries must be tagged as to variety
886	Any other Perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above
887	BEST OF SHOW*
888	Hanging Planter-Flowering

**SECTION 85 – WEDNESDAY – GARDEN CLUBS ONLY**

**CLASSES**

900	Single bloom Tea Rose
901	Stem of Miniature Rose
902	BEST OF SHOW ROSE*
903	Single spike gladiola Large Bloom size 400/500
904	Single spike gladiola Small Bloom size 100/300
905	Any flowering bulb/tuber large bloom
906	Any flowering bulb/tuber small bloom
907	Single Stem Dahlia, small bloom
908	Single Stem Dahlia, large bloom
909	BEST OF SHOW BULB*
910	Three like blooms zinnia 2" or smaller
911	Three like stems salvia any color
912	Single stem celosia plume
913	Single stem celosia other - coxcomb
914	Three like stems snapdragons
915	Three blooms marigold 2" or smaller
916	BEST OF SHOW SMALL SPECIMEN*
917	Single bloom large zinnia, 2" or larger
918	Single bloom large marigold, 2" or larger
919	Ornamental Sunflower
920	Any other Annual. Entries must be tagged as to variety
921	Any other Perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above
922	BEST OF SHOW LARGE SPECIMEN*
923	Hanging Planter- Two or more specimens minimum of one flowering

**SECTION 86 – FRIDAY OPEN CLASS**

**CLASSES**

940	Single bloom Tea Rose
941	Stem of Miniature Rose.
942	BEST OF SHOW ROSE*
943	Single spike gladiola Large Bloom size 400/500
944	Single spike gladiola Small Bloom size 100/300
945	Any flowering bulb/tuber large bloom
946	Any flowering bulb/tuber small bloom
947	Single stem dahlia, small bloom
948	Single stem dahlia, large bloom

949	BEST OF SHOW BULB*
950	Three like blooms zinnia 2" or smaller
951	Three like stems salvia-any color
952	Single stem celosia plume
953	Single stem celosia other - coxcomb
954	Three like stems snapdragons
955	Three like blooms marigold 2" or smaller
956	BEST OF SHOW SMALL SPECIMEN
957	Single bloom large zinnia — 2" or larger
958	Single bloom marigold 2" or larger
959	Ornamental Sun Flower
960	Any other Annual. Entries must be tagged as to variety
961	Any other Perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above
962	BEST OF SHOW LARGE SPECIMEN*
963	Hanging planter – Foliage



**FCHA Summer Circuit**  
 Located at the Monroe County Fairgrounds  
 3775 S Custer Rd. Monroe, MI 48161

**Saturday, August 6, 2022**  
 Show Begins at 9:00 am

For Registration Information please visit Floral City  
 Horseman's Association on Facebook.

**Saturday 9:00 AM**

- |   |  |
|---|--|
| 1 Mini/Sm Pony Halter Mares                               | 40 Western Pleasure W/T Sweepstakes Open                           |
| 2 Mini/Sm Pony Halter Geldings                            | 41 Western Pleasure 20+  |
| 3 Halter-Mares  | 42 Western Pleasure 16-19  |
| 4 Halter-Geldings   | 43 Western Pleasure 13-15  |
| 5 Halter Junior Horse                                     | 44 Western Pleasure 12-Under                                       |
| 6 Halter Championship (1st & 2nd from all halter classes) | 45 Western Pleasure Junior Horse                                   |
| 7 Mini/Sm Pony SMS Open                                   | 46 Western Pleasure Horse/Pony W/T 20+                             |
| 8 SMS Sweepstakes   | 47 Western Pleasure Horse/Pony W/T 8-19                            |
| 9 SMS 20+   | 48 Western Pleasure Walk Only 12-Under (1st Yr Rider)              |
| 10 SMS 16-19  | 49 Western HMS 20+   |
| 11 SMS 13-15  | 50 Western HMS 16-19   |
| 12 SMS 8-12   | 51 Western HMS 13-15   |
| 13 SMS Horse/Pony W/T 20+                                 | 52 Western HMS 12-Under  |
| 14 SMS Horse/Pony W/T 8-19                                | 53 Western HMS Horse/Pony W/T 20+                                  |
| <b>10 Minute Break (Ranch Riding Pattern Setup)</b>       | 54 Western HMS Horse/Pony W/T 8-19                                 |
| 15 Ranch Riding Open (Pattern)                            | 55 Western HMS Walk Only 12-Under (1st yr Rider)                   |
| 16 Ranch Pleasure Open (Rail)                             | 56 Parents/No Trainers Walk Trot<br>any seat/show clothes optional |
| 17 Mini In Hand Hunter Open                               | 57 Grooms/Trainers Class<br>show clothes optional                  |
| 18 Mini In Hand Jumping Open                              | 58 Barrels Open Sweepstakes  |
| 19 Mini Barrels Open                                      | 59 Barrels Open  |
| 20 Leadline SMS 10-Under                                  | 60 Barrels 16-19   |
| 21 Leadline HMS 10-Under                                  | 61 Barrels 15-Under  |
| 22 Leadline Pleasure 10-Under                             | 62 Flags Open  |
| 23 English Pleasure W/T Sweepstakes Open                  | 63 Flags 16-19   |
| 24 English Pleasure 20+                                   | 64 Flags 15-Under  |
| 25 English Pleasure 16-19                                 | 65 Down & Back Open  |
| 26 English Pleasure 13-15                                 | 66 Down & Back 16-19   |
| 27 English Pleasure 12- Under                             | 67 Down & Back 15-Under  |
| 28 English Pleasure Junior Horse                          | 68 Keyhole Open  |
| 29 English Pleasure Horse/Pony W/T 20+                    | 69 Keyhole 16-19   |
| 30 English Pleasure Horse/Pony W/T 8-19                   | 70 Keyhole 15-Under  |
| 31 English Pleasure Walk Only 12-Under (1st yr rider)     | 71 Speed & Action Open   |
| 32 English Equitation 20+                                 | 72 Speed & Action 16-19  |
| 33 English Equitation 16-19                               | 73 Speed & Action 15-Under   |
| 34 English Equitation 13-15                               | 74 Poles Open  |
| 35 English Equitation 12-Under                            | 75 Poles 16-19   |
| 36 English Equitation Horse/Pony W/T 20+                  | 76 Poles 15-Under  |
| 37 English Equitation Horse/Pony W/T 8-19                 |  |
| 38 English Equitation Walk Only 12-Under (1st Yr Rider)   |  |
| 39 Warm Up (\$1 pay at gate)                              |  |

Legal Training Aids Allowed, Show Clothes Optional

Office Fee: \$5

Daily Highpoint : \$15 (All  
Age Groups)

Classes: \$6

Trailer-In Fee: \$10

Sweepstakes Classes: \$10  
(Must have 10 entries to  
run class, \$100 added)

Floral City Membership:  
\$30 (Individual)

***Classes must be scratched  
3 classes prior otherwise  
non - refundable.***

**Highpoint Divisions**

Leadline	W/T 20+
Mini Open	W/T 8-19
12-Under	13-15
16-19	20+
Gymkhana Open	
Gymkhana 16-19	
Gymkhana 15-Under	

# 4-H YOUTH PROJECTS



# 2022 4-H Schedule

<b>Thursday, July 28<sup>th</sup></b>	
2:30-6:30 PM	Set-up all 4-H exhibits including candy and decorated cakes, baked goods, microwave, dry grains, dry sheaves, scarecrows, patio pots, herb gardens, hanging baskets and geraniums, Artistic seed design, indoor gardening living plants, dish gardens, decorated tack boxes.
2:30-6:30 PM	Judging of all food divisions.
2:30-6:30 PM	Small Animal Record Keeping entered.
2:30-6:30 PM	Submit hard copies of Communications projects (see details in the Communications section) and sign up on the east side of Activity Center.

<b>Friday, July 29<sup>th</sup></b>	
9:30-11:00 AM	Deadline for signing in for Communications projects.
9:30-12:00 AM	Judging of Communications projects. Judging will continue for participants in by 11:00 am for as long as necessary.
12:00 PM	Tack boxes not entered in competition may be brought in.

<b>Saturday, July 30<sup>th</sup></b>	
8:30 AM	Rabbits brought in
8:30 AM	Dog judging - Glenn Stock Arena
9:00 AM	Rabbit exhibits judged
9:30 AM	Judging of Pocket Pets – Dog Tent
9:30-2:00 PM	Vegetables, live stalks, flowers, Produce Art, tomato plants
12:00-4:00 PM	Livestock exhibits brought in (except swine and poultry)
12:30 PM	Cavy exhibits judged
1:00 PM	4-H Bake-Off
2:00-5:00 PM	Dairy brought in
4:00-8:00 PM	Horses brought in
5:00-9:00 PM	Poultry project entered
5:00-9:00 PM	Swine exhibits entered

<b>Sunday, July 31<sup>st</sup></b>	
8:00 AM	Poultry Judging - Poultry Barn
9:00 AM	4-H Horse Show - Horse Show Arena
1:00 PM	Parade in Downtown Monroe
3:30-5:00 PM	Livestock Master Stockman & Skill-A-Thon 4-H Activity Center
4:30 PM	Dedication of Bricks – 4-H Activity Center
6:00 PM	Sheep Showmanship - Anderson Show Arena
7:00 PM	Dog Dress-up – Dog Demonstration Tent

<b>Monday, August 1<sup>st</sup></b>	
8:00 AM	4-H Sheep Judging – Anderson Show Arena
9:00 AM	4-H Horse Show – Horse Show Arena
1:00 PM	Swine Showmanship - Anderson Show Arena
2:00 PM	Poultry Showmanship - Small Animal Barn
4:00-8:00 PM	Dog Demonstrations - Dog Tent
5:00 PM	Large Animal Record Keeping Entered
6:00 PM	Shooting Sports Awards – 4-H Education Building
7:00 PM	Goat Milking Contest - Goat barn
7:00 PM	4-H Horse Show under the lights – Horse Show Arena

<b>Tuesday, August 2<sup>nd</sup></b>	
8:00 AM	Swine Judging
9:00 AM	4-H Horse Show – Horse Show Arena
9:00 AM	Dairy Goat Judging - Goat Tent
1:00 PM	Goat Showmanship - Glenn Stock Arena
4:00 PM	Dog Rally – Dog Tent
6:00 PM	Beef Showmanship

<b>Wednesday, August 3<sup>rd</sup></b>	
9:00 AM	4-H Horse Show – Horse Show Arena
9:00 AM	Steers followed by Beef breeding animals
9:00 AM	Rabbit showmanship & Rabbit Breed ID
10:00-12:00 PM	Proud Equestrians Program – Glenn Stock Arena
1:00-4:00 PM	4-H Mini Horse Show - Glenn Stock Arena
2:00-3:00 PM	Small Animal Master Stockman
4:00 PM	4-H Talent Showcase – Free Stage
4:00 PM	Dog Demonstrations – Dog Tent
4:00 PM	Livestock Judging Contest - Andersons Show Arena
5:00 PM	Sheep lead Class – Andersons Show Arena
7:00 PM	4-H Horse Show under the lights – Horse Show Arena

<b>Thursday, August 4<sup>th</sup></b>	
8:00 AM	Judging of Llamas and Alpaca Show – Glenn Stock Arena
8:30 AM	Judging of Pack Goats & Carts – Glenn Stock Arena
9:00 AM	4-H Horse Show - Horse Show Arena
9:00 AM	Judging of dairy cattle and showmanship
9:00 AM	4-H Modeling - Free Stage
10:30 AM	Small Animal Dress-up - Small Animal Barn
4:00-8:00 PM	Dog Demonstrations – Dog Tent
4:00 PM	Cloverbud Recognition Ceremony - Andersons Show Arena
5:30 PM	Small Animal Showmanship Sweepstakes
7:00 PM	4-H Large Animal Showmanship Sweepstakes

<b>Friday, August 5<sup>th</sup></b>	
9:00 AM	4-H Horse Show – Horse Show Arena
4:00-8:00 PM	Dog Fun Day Activities – Dog Tent
4:00 PM	4-H Sale of Dairy Cattle Milk followed by 4-H Market Livestock Auction (Sheep, Beef, Swine)

<b>Saturday, August 6<sup>th</sup></b>	
11:00 AM	4-H Small Animal Auction Sale
2:00-6:00 PM	Dog Demonstrations – Dog Tent
8:00 PM	Fair Celebration Dance – Andersons Show Arena
11:00 PM	SAA Auction animals released
11:00 PM	4-H Horses released

<b>Sunday, August 7<sup>th</sup></b>	
6:00 AM	Horses Released
5:00-8:00 AM	Livestock Exhibits Released Clean pens and outside barn area. Times can be changed by species superintendent. Beef - Nothing to be released before midnight Sheep - self-haul released discretion of the superintendent <b>Must be out by 8:00 am</b>

<b>Monday, August 8<sup>th</sup></b>	
2:00-6:30 PM	All other exhibits released

**4-H YOUTH EXHIBITS  
GENERAL REGULATIONS**

**4-H MONROE COUNTY FAIR  
4-H PROGRAM COORDINATORS**

Jean Genaw  
Claudia Paddy

**4-H YOUTH EXHIBITS  
4-H YOUTH DEPARTMENT  
GENERAL 4-H SUPERINTENDENTS**

<b>Rick Rozanski</b>	<b>General Superintendent</b>
Department 2	Dairy
Department 4	Beef
Department 6	Sheep
Department 8	Goats
Department 10	Swine
Department 26	Llamas and Alpacas
Department 27	Livestock Educational

<b>Ron Bash</b>	<b>General Superintendent</b>
Department 12	Poultry
Department 14	Rabbits
Department 22	Dogs
Department 23	Cats
Department 30	Cavies & Pocket Pets
Department 31	Small Animal Educational

<b>Melissa Gordon</b>	<b>General Superintendent</b>
Department 16	Horses

<b>Brenda Chandonnet</b>	<b>General Superintendent</b>
Department 60	Needlework
Department 61	Culinary Arts
Department 62	Fine Arts
Department 63	Folk Arts

<b>Dennis Winter</b>	<b>General Superintendent</b>
Department 64	Articulture
Department 66	Agriculture
Department 67	Floriculture
Department 68	Horticulture

<b>Jackie Manwell</b>	<b>General Superintendent</b>
Department 73	Shooting Sports
Department 76	Educational

<b>Michelle McLaughlin</b>	<b>General Superintendent</b>
Department 77	Communications

- NO TENT, AWNING OR ADDING ON DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING (Beef Fitting tents on Show Day ONLY)**
- All Exhibits must be from the current project year. Mistakes in the fair checks must be reported to the 4-H or fair office before September 15th.
- Rules found in this premium list take preference over similar regulations appearing in publications published or revised previous to May 1, 2022.
- All entries must be in place according to Fair Program schedule at beginning of this catalog.
- A member may exhibit only such articles or animals as pertain to the projects in which the member is enrolled.
- All market animals (beef, sheep and swine) must have been tagged by the Superintendent at the times specified for each species.
- 4-H Club members must pre-register all Fair exhibits with the Extension 4-H office by June 15, 2022 in order to be eligible for premiums.
- The exhibitors will be judged on the A.B.C basis. This method spreads the awards to a greater number of exhibitors rather than to a few individuals.
- If, in the opinion of the judge, an exhibit does not merit a blue ribbon or an "A" group rating, the judge has the privilege of starting with ribbon or rating he decides upon.
- No entry fee is required for project member exhibits, in any of the project classes. Pen fees are required for project members' exhibits:

Poultry, Ducks, Geese, Pigeons	\$5.00 per pen
Rabbits	\$5.00 per pen
Horse & Pony	\$14.00 per head
Dairy	\$5.00 per head
Beef Cattle	\$14.00 per head
Goats	\$7.00 per head
Market Sheep & Swine	\$12.00 per pen

- All checks to be made out to the **Monroe County Fair Association** before entering fair. **No refunds.**
- Project members may also enter separate exhibits in the open classes by complying with all rules and regulations of classes in which they make entry. Open class entries close **June 1<sup>st</sup>**.
- Clubs will be limited to one entry in each club or class. Leaders should make entry for these classes in sections when advanced entry is required.
- Non-livestock exhibits are released between 2:00 – 6:30 p.m. **Monday, August 8, 2022.**
- Livestock exhibits are released **Sunday, August 7, 2022** from **5:00 a.m. till 8:00 a.m.** or as designated by the species Superintendent. **Self-Haul may be released after the closing of Fair at species superintendent discretion.**
- No premium money will be paid on exhibits removed before release hours as listed.
- All projects must be picked up no later than the Post-Fair meeting. Unclaimed projects will be donated to charity.
- Each local leader of a 4-H club who has members exhibiting projects in any section may request a seasonal gate pass.
- Each project member exhibiting in any section will be given a season gate pass.

20. All project work must be exhibited in space specified for the respective projects.
21. All project members are expected to conduct themselves as ladies and gentlemen while on the Monroe County Fairgrounds by being respectful of the rights of others and assuming their assigned responsibility.
22. Project members will be expected to comply with the suggestions of those in authority concerning location of exhibit, conduct and co-operation needed and by cheerfully assisting with the work necessary to improve the project exhibit.
23. Whatever age a 4-H member is as of January 1<sup>st</sup> of the current year is the age that member is for the entire 4-H year. If they are 12 as of January 1<sup>st</sup> and becomes 13 on January 5<sup>th</sup>, they remain 12 for the entire 4-H year.
24. Youth who have a 4-H age of 5, 6 or 7 years of age, by January 1<sup>st</sup> of the current program year will be called "**CLOVERBUDS**". These members will be allowed to exhibit projects at fair, will have several activities they can participate in and will have their own recognition program. Classes have been designated as "**CLOVERBUD**" classes and only these can be exhibited by the 5, 6 7 year old members. **These members will not be allowed to sell Livestock.** "**CLOVERBUDS**" will not be judged, but rather evaluated and given a participation ribbon, they will also **not** be earning premiums. A special recognition program with "**CLOVERBUD**" awards will be held on Thursday, August 4, 2022 at 4:00 p.m. at the Show Arena.
25. 4-H Members are eligible to exhibit in the 4-H youth division at the fair in the calendar year in which a member **attains the age of 8 minimum as of Jan. 1 and 19 maximum as of Jan. 1.**
26. Trophies, ribbons and rosettes will be awarded for all places as listed for each class unless otherwise specified.
27. Protests must be made in writing and signed by the party(ies) making the protest. The protest must be filed at the 4-H Fair Office to the attention of the 4-H Program Coordinator in charge of that 4-H Division on the day of the complaint or incident. Any protest must also be accompanied by a \$50 fee which will be retained by the Monroe County Fair Association if the protest is not sustained.  
Protests relating to the static exhibits must be filed within 24 hours after the opening of the fair. Protests concerning livestock exhibits must be filed within two (2) hours of the end of the livestock show in question.
28. The protest will then be heard by the Rules Interpretation Committee at a time and place set by the 4-H Fair Advisory Committee, with all parties invited.
29. The Rules Interpretation Committee will consist of the General Superintendent from the department being addressed, the 4-H Program Coordinator and a designated representative of the Monroe County Fair Association.
30. An exhibitor may file a complaint regarding
  - a. Conflict of interest of the judge
  - b. Disqualification of an exhibit or exhibitor
  - c. Exhibitor, group leader or superintendent behavior
  - d. Eligibility of the exhibit
31. The Rules Interpretation Committee must provide a written ruling to all parties concerned within **30 days** of the close of the fair.
32. If the exhibitor is not satisfied with the association's actions, the exhibitor may file an appeal to the Michigan Department of Agriculture within **45 days** of filing the initial complaint. The department will have **60 days** after receipt of any appropriately filed appeal, to investigate the complaint and issue a finding of fact and notice of department action. This will also include any recommended actions for the association. All 4-H members, Club leaders and Adult Advisors are reminded that you represent 4-H; and, as such, you are constantly in the public eye. This is especially true during fair week. Therefore, it is your responsibility to be neat and clean in your dress and appearance; and courteous and respectful in your manners at all times.
33. The following clothing and grooming standards are acceptable:
  - a. Clothing/grooming/footwear that is safe and/or suitable for the 4-H activity being undertaken by the member.
  - b. Clothing/grooming that reflects good personal hygiene.
34. The following clothing and grooming standards are not acceptable:
  - a. Clothing/grooming that illustrates or promotes alcohol, tobacco or drug products or the use of these products.
  - b. Clothing/grooming that emulates gang/street activity.
  - c. Clothing/grooming that promotes violence or criminal acts.
  - d. Clothing/grooming that is vulgar or otherwise suggestive.
35. Any questions concerning the appropriateness of dress and grooming shall be addressed to, and determined by, the 4-H Ext. Staff.. All determinations shall be made by considering the best interests of establishing and maintaining a safe, healthy and effective environment for the benefit of the 4-H Program and all program participants.
36. ALL PREMIUM CHECKS MUST BE CASHED WITHIN THIRTY DAYS FROM ISSUE DATE.
37. All auction checks will be issued at the Banquets or the Monroe County MSU Extension Office. **NO JLA OR SAA AUCTION CHECKS WILL BE MAILED.**
38. **Rosettes in the Non-Livestock areas will be presented on a 1 per 25 entries basis at the discretion of the judge, with a minimum of 1 per section**
39. It is the aim of the Fair Association to assist the boys and girls of Monroe County in making a good, creditable exhibit.
40. All projects containing or displaying alcohol, tobacco or sexually explicit images will not be accepted.
41. ALL exhibitor auction checks MUST be picked up AND cashed within **60** days from the JLA or SAA banquet, whichever is appropriate. Failure to pick-up and cash checks will result in funds being returned to JLA or SAA general fund.
42. ALL OPEN CLASS ENTRIES MUST BE ON FAIR OPEN CLASS FORMS NOT INCLUDED WITH 4-H REGISTRATIONS

**MICHIGAN DEPARTMENT OF AGRICULTURE  
ANIMAL INDUSTRY DIVISION  
2022 HEALTH REQUIREMENTS FOR LIVESTOCK  
EXHIBITED IN MICHIGAN  
On Display at Fair Office  
And on the Monroe County Fair website  
[www.monroecountyfair.com](http://www.monroecountyfair.com)**

LIVESTOCK
General 4-H Livestock Superintendent
RICK ROZANSKI
Assistant General Superintendent
JUSTIN ROZANSKI
Superintendents
SARAH MATHE – DAIRY
MIKE JAWORSKI –BEEF
CHARLIE CHAPMAN - ASSISTANT BEEF
TOBIE FITCH - ASSISTANT BEEF
MARK CHAPMAN – SHEEP
MARCUS WELLS – ASSISTANT SHEEP
DAN MARTIN – ASSISTANT SHEEP
BETHANY WHALEY – ASSISTANT SHEEP
ERIC KUEHNLEIN –SWINE
JONATHAN KUEHNLEIN – ASSISTANT SWINE
PAT MOTYLINSKI- ASSISTANT SWINE
ANNE RICHEY – MASTER STOCKMAN
JOYCE LEWIS – GOATS
BRENDA LEWIS – ASSISTANT GOATS
GWYN SCHUON – SWEEPSTAKES
BRADFORD CHAPMAN – LIVESTOCK JUDGING
SAMANTHA BEAUDRIE – LAMB LEAD
COURTNEY BEAUDRIE – LAMB LEAD
CAROL KLEINDIENST-LAMB LEAD
JANET BRANT – LLAMA/ALPACA
MARY JO UHL – BEEF HERDSMANSHIP
CHARLENE BLANCHETT-BEEF HERDSMANSHIP

**GENERAL RULES FOR LIVESTOCK  
Both Open and 4-H**

1. NO TENT, UMBRELLAS, AWNINGS OR ADDING ON DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING.
2. An exhibitor is required to show their own animal.
3. Market animals, which are not shown by their owner, cannot be sold in the market livestock sales.
4. Non-market livestock, including breeding and companion animals, which are not shown by their owner, will not be allowed to remain at the fair. At the conclusion of the show, the animal will be sent home, or to market, at the member's expense, no awards will be given and premiums withheld.
5. A member is required to exhibit their own animal. In the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted, and an exception may be made.
6. Scheduling conflicts, when a member must be available for two 4-H classes at the same time, should be brought to the superintendent's attention immediately, and an attempt to find a workable solution will be made.
7. **4-H animals will not be allowed to cross-over and enter the open classes with the same animal.**
8. Any drug/medicine must be administered in the presence of the Barn Superintendent. Documentation of the type of drug administered must be maintained by the exhibitor and

superintendent. Any withdrawal period must be noted on the documentation.

9. Livestock that is identified as ill, diseased, dangerous or injured, or any other animals, can be released by the Monroe County Fair appointed veterinarian or by the majority vote of the following individuals: the superintendent of the species in question, two other species superintendents or assistant superintendents, or the Youth Division General Livestock Superintendent, Monroe County Fair Association General Livestock Superintendent, and the County 4-H Program Coordinator. Exhibitors who violate the release rules will forfeit all premiums and awards won and will be banned from showing any livestock species for a period of two (2) years at the Monroe County Fair. In reference to small animals sold through the SAA auction, animals sold will be released to the buyers after **11:00 p.m. Saturday with proof of purchase.**
10. All animals must be groomed, fitted and fed in barn. No animals are to leave the barn unless approved by superintendent.
11. Grooming/fitting may be done by family members and/ or Monroe County 4-H species exhibitors past and present.
12. The Following Grooming Practices are PROHIBITED for all 4-H animals:
  - a. Any attempt to disrupt or change the normal dental development of the animal.
  - b. Any products administered internally or externally to alter the conformation of the animal.
  - c. No forced/drenched administration of fluids will be allowed.
13. Infractions will be investigated by a committee composed of the County 4-H Program Coordinator, Species Superintendent, Large Animal Superintendent and representative of the Monroe County Fair Board.
14. **All livestock youth must read the National Code of Show Ring Ethics and sign a document that they have read it prior to the 2021 Monroe County Fair. The code is printed following this statement. It will also be discussed and provided at the species workshops, Tagging Days, Fitting and Showing Clinics and the Extension 4-H Office. Members not providing a signed statement will be disqualified from exhibiting. The signed document will be provided to the superintendent at weigh-in.**
15. It is MANDATORY that exhibitors of any market livestock (small or large animals) annually obtain a Youth for the Quality Care of Animals-YQCA-certificate in order to exhibit at the current year's Monroe County Fair. Failing to obtain this certificate will result in the exhibitor's inability to have any large or small animal entries present at that year's Monroe County Fair. In the case of a first year exhibitor in any species, that exhibitor is required to attend an in-person, species-specific workshop through the JLA and/or SAA.

**IAFE – CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events, where they will enter the food chain free of volatile drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.
5. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the same taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.
6. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
7. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to

the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

8. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
9. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
10. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
11. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
12. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including "Fairs and Expos:" and any special notices to members.
13. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

**MONROE COUNTY  
JUNIOR LIVESTOCK SHOW ASSOCIATION EXHIBIT RULES**

**Membership**

All junior project members feeding, weighing in and exhibiting one or more market animals: beef, swine, or sheep, are automatically members of this Association for the project year. County policies regarding enrollment in college, time away from home and married members shall be respected by this Association.

**Ownership Dates Required**

Monroe County Fair youth exhibitors must have had their animals by dates required in respective projects promoted by this

Association. The dates are for market steers by February tagging date; for market hogs and for market lambs by May tagging. Dates will change at the discretion of the superintendent and board. Dates for tagging will be printed in "Network".

A member may show either sheep or hogs but not both. A member may show up to two of the species they elect to exhibit. Member may also show two steers in addition to their sheep or hogs.

#### **Tagging Requirements**

Beef, sheep and swine, market animals that are not tagged, will not be allowed to show at the Monroe County Fair. If the identifying tag is lost the species superintendent must be notified immediately. A member may tag up to six sheep or six pigs – the member must pay \$1.00 per tag after the first three tags. Three steers can be tagged, with the third tag costing \$1.00.

### **THE JUDGING PLAN**

#### **Market Steers**

The judge will designate a champion and reserve champion animal in each class. The champion animal in each class will compete in the final Champion class weight division. The Weight Division Champions will compete for Grand Champion animal. Upon selection of the Grand Champion animal, the second place animal in that class shall compete against the remaining 1<sup>st</sup> place animals for Reserve Grand Champion. Awards will be paid according to the A-B-C rating. The superintendents will divide the steers into four weight divisions. Market steers designated by the judge or by a committee appointed by the board of directors as being too low a grade for selling will not be accepted for the sale.

#### **Market Hogs**

The market hogs will be judged and lined up 1, 2, 3, etc. The judge will designate a 1st and 2nd place animal in each class. The 1st place animal in each class will compete in the final Grand Champion class for the Grand Champion animal. Upon selection of the Grand Champion animal, the second place animal in that class shall compete against the remaining 1<sup>st</sup> place animals for Reserve Grand Champion. Market hogs designated by the judge or by a committee appointed by the board of directors as being too low grade for selling will not be accepted for the sale. The superintendent may elect to judge each class of market hogs in one or more classes.

#### **Market Lambs**

The market lambs will be judged and lined up 1, 2, 3, etc. The judge will designate a 1st and 2nd place animal in each class. The 1st place animal in each class will compete in the final Grand Champion class for the Grand Champion animal. Upon selection of the Grand Champion animal, the second place animal in that class shall compete against the remaining 1<sup>st</sup> place animals for Reserve Grand Champion. Market lambs designated by the judge or by a committee appointed by the board of directors as being too low grade for selling will not be accepted for the sale. The superintendent may elect to judge each class of market lambs in one or more classes. This might be by number or weight.

### **CLASSES OFFERED**

A member is required to show their own animal. Market animals which are not shown by their owner cannot be sold in the market livestock sales.

Non-market livestock, including breeding, which are not shown by their owner, will not be allowed to remain at the fair. At the conclusion of the show, the animal will be sent home, or to market, at the member's expense, no awards will be given and premiums withheld.

In the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted, and an exception may be made.

Scheduling conflicts, when a member must be available for two 4-H classes at the same time, should be brought to the superintendent's attention immediately, and an attempt to find a workable solution will be made.

#### **Market Steers**

Market steers will be shown by weights. Members are limited to two entries in the market steer classes.

#### **Market Hogs**

There is a class offered for an individual market hog and they will be shown in a class of barrows or gilts. A member may show just an individual hog or he may show two individuals. Members are limited to two entries in the market hog classes.

#### **Market Lambs**

There is a class offered for an individual market lamb and they will be show in classes of wethers and ewes. A member may show just an individual lamb or he may show two individuals. Members are limited to two entries in the market lamb classes.

#### **Championship Class**

Members who enter their animals in the Champion Classes do so with the understanding that the grand champion and reserve grand champion of the show must be sold on sale day at the Monroe County Fair. Hog, lamb and steer members enter with the understanding that the grand champion and reserve grand champion individuals must be sold.

#### **Beef Feeding Exhibit**

Minimum weight on a beef project animal will be 1000 pounds. Maximum weight is unlimited. Animals will be placed on A-B-C rating.

#### **Sheep Feeding Exhibit**

A member may show two individuals – classes will be broken by gender and then by weight.

Minimum weights – individual, 95 pounds

Maximum weights – individual, 160 pounds

Lamb underweight or overweight will be sent home and will not be allowed to show or sell. A member may bring another lamb in the event the first lamb is sent home. Lamb must be brought in during check-in period. Must be an animal that has been tagged.

#### **Swine Feeding Contest**

No swine will be allowed to weigh in at the Monroe County Fair unless they have approved documentation on file with the Swine Superintendent. All swine vaccinated by the JLA will have met the documentation requirement. All others must submit their documentation at tagging.

A member may show two individuals. Classes will be broken by gender and then by weight. Animals will be placed on a A-B-C rating.

Minimum weight – individual 220 pounds

Maximum weight – individual 300 pounds

Swine underweight or overweight will be sent home and will not be allowed to show or sell. A member may bring another hog in the event the first hog is sent home. The hog must be weighed within the designated check-in time.

### **DRUG POLICY**

All species of market animals may have blood, or urine samples taken immediately after show placing of a class. These samples will be checked for forbidden drugs and illegal drug residue. If forbidden drug residue is found at the time of the drug testing, all monies and awards earned will be forfeited, and the exhibitor will be suspended from the show. The animals in question will be released from the fair and will not be allowed to sell in the JLA Auction. An exhibitor who exhibits an animal suspended or disqualified will lost the right to exhibit in the following year. In the event that the exhibitor still has remaining show eligibility, the exhibitor must be subjected to drug testing at the owner's expense the rest of the showman's showing eligibility until the exhibitor can no longer show due to age disqualification.

The Junior Livestock Association is responsible for the cost of the initial test. If a positive reading is received, the individual is then responsible for any additional cost.

If an exhibitor's animal is disqualified twice within an exhibitor's career, permanent barring from showing at the Monroe County Fair will be enforced by the Junior Livestock Association Rules Interpretation Committee.

All animals, including champion and reserve champion beef, sheep and swine market classes may be randomly selected and tested, at a time specified by the superintendent in charge.

All swine exhibits are to be free from the use of ractopamine, meaning from time of birth to time of processing. Pigs fed ractopamine (in feed or top dressed) at any time during their growth will not be allowed to be exhibited at the Monroe County Fair.

### **HEALTH POLICY**

Animals showing any evidence of warts, ringworm, foot-rot, show fungus, sore mouth, pink eye, rectal prolapse, drainage, abscesses, presence of testicles, or any contagious or infectious conditions will be sent home.

### **JUNIOR LIVESTOCK SHOW AND AUCTION SALE PROGRAM**

4-H members may sell only two species units of market livestock at the Fair Market Livestock Auction. 4-H members may choose the following options:

A member may enter either sheep or swine. The member must declare the species (sheep or swine) on June fair registration form. They can show two animals in whichever species they choose but they CANNOT show both sheep and hogs. A member who is 8 or older may show up to two steers in addition to their sheep or hogs. A unit, for the sale consists of 2 hogs, 2 sheep or 1 steer. A member selling 2 steers cannot sell sheep or hogs.

If the owner feels there is a mistake in the weigh-in, it must be brought to the attention of the Species Supt. and the Livestock General Supt. **IMMEDIATELY**. After the animal crosses the scale an exhibitor will be allowed a reweigh if they feel a mistake was made before they leave the scale area.

Market beef, market hogs and market lambs, designated by the judge or a committee appointed by the Board of Directors, as being too low a grade for selling will not be accepted for the sale.

Members not wanting their lambs or steers sold in the Livestock Auction must notify in writing the superintendent according to the following schedule:

Lambs – two hours after completion of the sheep show

Hogs – two hours after completion of the hog show

Steers – two hours after completion of the steer show

Superintendent must have their completed sale bill to the Sale Tech Committee by 6 p.m. the day of their respective shows. Regarding the sale list, all announcements made from the announcers stand prior to the start of the auction will take precedent over printed materials.

No animal is accepted that has been offered for sale at any previous sale.

Members with animals properly consigned who later refuse to sell their animals will be dropped from membership in the Association for the present and ensuing year. Project credits and premium awards will also be forfeited and the member is not entitled to attend the Annual Program under any circumstances.

Members selling by private treaty after the Species show of the Fair will be considered the same as members consigning and refusing to sell as far as the rules are concerned.

The exhibitors of the animals sold at the Monroe County Fair will turn over to the Association 4% of the sale price of the animals.

Members who own and sell the champion animals will provide 6% of the sale price to the JLA.

The funds of the Association thus collected will be used to pay for Association events (Banquets, State Training Sessions and Workshops, sponsoring Livestock delegates to various livestock events).

Any animal not placing Grand Champion or Reserve Grand Champion of the entire show will be placed in the sale order according to placing.

The Association will do everything possible to insure an honest sale. The payment for all animals is to be made to the Monroe Junior Livestock Show Association. Purchasers must check with sale officials before leaving Fairgrounds or removing animals.

Any question regarding the ownership, identification, or qualification of an animal for the show must be filed in writing by 5:00 p.m. the day before Show Day and submitted to the Extension 4-H Program Coordinator in charge. In turn this question will be filed with the Board of Directors who will call in all parties involved and make a decision which will be considered final.

No tranquilizers of any kind may be used on project animals.

All swine exhibitors auction checks will be withheld until all testing and results have been received. In the event of positive ractopamine test(s) and results cannot be determined as individual, a prorated percentage of each exhibitors hog will be assessed toward the total fine. If positive ractopamine test(s) are found to be traced to an individual exhibitor, that exhibitor will be responsible for all associated fines.

The Board of Directors shall have the authority to assess members up to \$5.00 per head on beef project animals sold at the livestock sale and up to \$2.50 per head on sheep and swine sold at the livestock sale in order to establish a supplemental fund if necessary.

Exhibiting requirements found in the Market Livestock Divisions of the Fair Premium book may be changed by a majority vote of the Junior Livestock Show Association Board of Directors.

Livestock donated by the original buyer for resale shall be resold through a commercial stockyard.

If an animal is unsafe at any time during fair week, it may be sent home by decision of the general superintendent.

## 4-H DEPARTMENT 2

# DAIRY

**PEN FEES:** \$5.00 per head

**SUPERINTENDENT** Sarah Mathe

**Check In:** 2pm-5pm, Saturday, July 30

**Release Time:** 5am-8am, Sunday, August 7

**Judging:** 9am, Thursday, August 4

**ALL EXHIBITORS MUST ADHERE TO THE GENERAL LIVESTOCK RULES AND REGULATIONS**

**DO NOT ENTER CHAMPION CLASSES**

**RULES – READ CAREFULLY**

ALL exhibitor auction checks MUST be picked up AND cashed **within 60 days** from the JLA or SAA banquet, whichever is appropriate.

It is MANDATORY that exhibitors of any market livestock (small or large animals) annually obtain a Youth for the Quality Care of Animals-YQCA-certificate in order to exhibit at the current year's Monroe County Fair. Failing to obtain this certificate will result in the exhibitor's inability to have any large or small animal entries present at that year's Monroe County Fair. In the case of a first year exhibitor in any species, that exhibitor is required to attend an in-person, species-specific workshop through the JLA and/or SAA.

### Release of Animals and Tack

Animals which go through the sale will be shipped, according to the Buyers directions, by the Monroe County Junior Livestock Association. Any carcass or animal condemned or not accepted by the packer remains the responsibility of the owner/exhibitor. The auction sales and placing on that animal would be void. The final decision on release will be up to the discretion of the species's superintendent after fair closes. **No tack will be released prior to 5am the next day.**

Livestock that is identified as ill, diseased, injured or dangerous, or any other animal, can be released at the discretion of the Monroe County Fair designated veterinarian or at the discretion of the Monroe County Fair General Livestock Superintendent or Monroe County Fair designee 4-H Program Coordinator, the 4-H General Livestock Superintendent and two other species superintendents. Exhibitors who violate the release rules will forfeit all premiums and awards won and will be banned from showing any livestock species for a period of two (2) years at the Monroe County Fair. In reference to small animals sold through the SAA Auction, animals sold will be released to the buyers after **11:00 p.m. Saturday with proof of purchase.**

### County

- A. September 1 and March 1 will be the dates used for determining the proper class for animals in this exhibit.

### Club

- A. Not more than one entry in each breed may be made by a club in the herd class.
- B. The club herd will consist of three females from at least two exhibitors.

### Member

- A. Members keeping production records must exhibit the feed, milk and butterfat records if they are eligible in the production class. A complete lactation record is to be submitted. The records submitted for this class must be turned in Monday of fair week and approved by an appointed committee before judging in this class. Incomplete lactation records may be submitted if they meet the minimum production requirement for an award. No record will be computed to full year. The records will not be converted to mature equivalents.
- B. Dairy project member may exhibit a total of four animals, not more than two of which were purchased.
- C. Produce of dam class to be two offspring from project member's cow.
- D. Exhibitors must know the actual birth date of their animals.
- E. No bulls born before September 1 of previous year will be allowed.
- F. Showmanship will begin at **9:00 a.m. Thursday and judging will follow.**
- G. Breeds will be judged in the order listed below.
- H. Exhibitors not cooperating with superintendents in adhering to barn rules in regards to the cleaning of pens, feeding and watering of animals during fair week will have premiums withheld.

- I. Exhibitors will show their own animals unless other arrangements are made prior to the show with the superintendent.

**SECTIONS 500-502**

Please Note Sections 500-502 apply to Classes 2-25 listed below

- 500 Holstein
- 501 Jersey **Trophy**
- 502 Any Other Breed

**PREMIUMS FOR SECTIONS 500-502  
(Except When Designated Otherwise)**

1<sup>st</sup> \$8.00 2<sup>nd</sup> \$7.00 3<sup>rd</sup> \$5.00

**Premiums not Awarded In Champion Classes**

**CLASSES**

2	Junior Heifer Calf, born between March 1, 2022 and June 30, 2022 of current year
3	Intermediate Heifer Calf, born between Dec. 1, 2021 and Feb. 28, 2022
4	Senior Heifer Calf, born between Sep. 1, 2021 and Nov. 30, 2021
5	Junior Yearling Heifer, born between March 1, 2021 and Aug. 31, 2021
6	Intermediate Yearling Heifer, born between Dec. 1, 2020 and Feb. 28, 2021
7	Senior Yearling Heifer, born between Sept. 1, 2020 and Nov. 30, 2020
NOTE: Senior yearling in milk will show in 2-year old Class	
8	Junior Champion Female <b>Ribbon</b>
9	Reserve Junior Champion Female <b>Ribbon</b>
10	Heifer 2 years old, born between Sept 1, 2019 and Aug. 31, 2020
11	Dry Cow, 2 years old and older
12	Cow, 3 years old, born between Sept. 1, 2018 and Aug, 31, 2019
13	Cow, 4 years old, born between Sept. 2, 2017 and Aug. 31, 2018
14	Cow, 5 years old and over, born before Sept. 1, 2016
15	Senior Champion Female Senior Champion <b>Ribbon</b>
16	Reserve Senior Champion Female <b>Ribbon</b>
17	Grand Champion Female <b>Ribbon &amp; Trophy</b>
18	Reserve Grand Champion Female <b>Ribbon</b>
19	Bull Calf, eligible to register, born between Sept. 1, 2017 and May 1, 2018 incl
20	Grand Champion Male <b>Ribbon</b>

21	Production Class. Exhibit Cow and records or Offspring of Cow and Cow's records		
Awards: Based on actual butterfat production. All records will be computed on a 305-day lactation basis.			
	Butterfat Required	Butterfat Required	Butterfat Required
From:	For "A" Rating	For "B" Rating	For "C" Rating
2 yr. old lb. heifer	500 lb. or over	450 lb. – 499 lb.	425 lb. – 449 lb.
3 yr. old cow	500 lb. or over	450 lb. – 499 lb.	425 lb. – 449 lb.
4 yr. old cow or older	500 lb. or over	450 lb. – 499 lb.	425 lb. – 449 lb.
22	Cow and one offspring		
23	Produce of Dam		
24	A herd is three animals, owned by 3 different members. Herds will be placed first, second, third, etc., rather than A, B, or C. The first three herds will receive premiums. Enter on club entry. Only one entry per club.		
25	Supreme Cow combination of all breeds <b>Trophy</b>		
22	Cow and one offspring		
23	Produce of Dam		
24	A herd is three animals, owned by 3 different members. Herds will be placed first, second, third, etc., rather than A, B, or C. The first three herds will receive premiums. Enter on club entry. Only one entry per club.		
25	Supreme Cow combination of all breeds <b>Trophy</b>		

**SECTIONS 503 – DAIRY SHOWMANSHIP**

**PRE REGISTRATION IS NOT REQUIRED  
NO PREMIUMS PAID IN SHOWMANSHIP**

**RULES – READ CAREFULLY**

- A. Basis of award: Uniform score card approved by The American Dairy Science Association & The Purebred Dairy Cattle Association. Score card available at County Extension office:
- B. The judge will designate an honor group of showmen for ribbon awards.
- C. Showmanship dress: Clothes should be neat and attractive. No shorts or halter tops. Appropriate footwear should be worn.
- D. The judge will designate the top showman in each class plus an honor group of showmen for ribbon awards.
- E. The top two showmen in each of the three classes will compete in the final dairy showmanship contest for champion and reserve champion showman.

F. A member may win showmanship more than one year consecutively. The second place showman will compete in the Sweepstakes if the first place showman has won the "Sweepstakes Competition".

**CLASSES**

1	Cloverbuds 5-7 year olds <b>Ribbon</b>
2	First Division 8-11 year olds <b>Trophy</b>
3	Second Division 12-14 year olds <b>Trophy</b>
4	Third Division 15-19 year olds <b>Trophy</b>
5	Final dairy showmanship contest <b>Trophy</b>

**4-H DEPARTMENT 4**

**BEEF** 

**PEN FEES:** \$14.00 per head

**SUPERINTENDENT** Mike Jaworski  
**ASSISTANT** Tobie Fitch  
**SUPERINTENDENTS** Charlie Chapman

**Check In:** 12-4pm, Saturday, July 30

**Release Time:** 5am-8am, Sunday, August 7 (nothing before midnight)

**Judging:** 9am, Wednesday, August 3 (steers before beef breeding)

**Required Barn Meeting for Beef Exhibitor:** 5pm, Sunday, July 31

Beef Exhibitors must show proof of YQCA completion by June 1, 2022 to be eligible for the show.

**ALL EXHIBITORS MUST ADHERE TO THE GENERAL LIVESTOCK RULES AND REGULATIONS**

**DO NOT ENTER CHAMPION CLASSES**

**SECTIONS 504-509 BEEF BREEDING**

**RULES – READ CAREFULLY**

**Club**

- A. Not more than one entry may be made by a club in the herd class.
- B. The club herd will consist of three females from at least two exhibitors.

**Members**

- A. No beef breeding animal is eligible to show at the county fair unless the project member had the animal in his possession since May 1 of current year.

- B. No animal will be eligible for a premium unless born prior to **May 1** of current year. Exception: Offspring of project member's cow will be eligible for premium if born prior to **June 15** of current year.
- C. Beef breeding project members may exhibit a total of three entries, not more than two of which were purchased. Where two purchased animals are shown, one must have been purchased prior to June 15 of previous year.
- D. Produce of Dam class to be two offspring from project member's cow.
- E. Exhibitors must know the actual birth date of their animals.
- F. Exhibitors not cooperating with superintendents in adhering to barn rules in regard to cleaning of pens, feeding and watering of animals during fair week, will have premiums withheld.
- G. Exhibitors will show their own animals unless other arrangements are made prior to the show with the superintendent.
- H. All beef cattle must be under the control of the exhibitor at all times. Removal of an animal deemed dangerous will be at the discretion of the Beef Superintendent.
- I. Registration Certificates must be presented to superintendent in order to show in breed class. All other animals will show in "ALL OTHER BREEDS".
- J. **All cattle must have a permanent ID tag.**

**Please Note Sections 504-509 apply to Classes 1-9 listed below**

- |                      |  |
|----------------------|--|
| <b>504</b> Angus     | <b>507</b> Chiania                       |
| <b>505</b> Herefords | <b>508</b> Limousn                       |
| <b>506</b> Simmental | <b>509</b> All other breeds (beef types) |

**PREMIUMS FOR SECTIONS 504-509 (Except When Designated Otherwise)**  
 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00  
**Premiums not Awarded In Champion Classes**  
**Best Beef Breeding Animal Trophy**  
**Classes and premium as listed are the same for all breeds.**

**CLASSES**

1	Junior heifer calves – calved on or after January 1 of current year
2	Late senior heifer calves – calved Nov. 1 - Dec. 31 of current year
3	Early senior heifer calves – calved Sept. 1 – Oct. 31, of current year
4	Late summer yearling heifers – calved July 1 – Aug. 31, of current year
5	Early summer yearling heifers – calved May 1 – June 30, of current year

6	Late junior yearling heifers – calved March 1 – April 30, of current year
7	Early junior yearling heifers - calved Jan. 1 - Feb. 28 of current year
GROUP CLASSES	
8	Cow and one offspring
9	Produce of Dam

**SECTIONS 510 – BEEF SHOWMANSHIP**

**RULES – READ CAREFULLY**

- A. Beef showmanship will be a “no fit” show. Members may wash, clip and brush their animals, but no adhesive, show coat or other grooming aids may be used. Showmanship will be held on Tuesday evening beginning at 6:00 p.m.
- B. All animals must be fit in designated area.
- C. No altering of natural color (dye, paint, colored show-foam).
- D. No withholding of water and no forced administration of fluids.
- E. No injections to alter normal conformation.
- F. No cutting or tearing of hide or removal of tissue to alter shape.
- G. No head chutes in/around Beef barn until Tuesday after 11am. MUST be removed immediately after Wednesday show.
- H. Basis of award:
  - a. Cleanliness of animal
  - b. Training of Animal
  - c. Showmanship of owner
  - d. Attitude of owner
- I. The judge will designate 1<sup>st</sup> and 2<sup>nd</sup> showman in each class.
- J. The champion showman in each class will compete in the Final Beef Showmanship class for champion showman. Upon selection of the champion showman the reserve champion in that class shall compete against the champion showmen in the remaining two classes for reserve champion showman.
- K. A member may win showmanship more than one year consecutively. The second place showman will compete in the Sweepstakes if the first place showman has won the “Sweepstakes Competition.”

**CLASSES**

1	First Division 8-11 year olds <b>Trophy</b>
2	Second Division 12-14 year olds <b>Trophy</b>
3	Third Division 15-19 year olds <b>Trophy</b>
4	Final beef showmanship contest <b>Trophy</b>

**SECTIONS 512 – BEEF CATTLE - MARKET**

**RULES – READ CAREFULLY**

- A. All Exhibitors must adhere to (1) General Livestock rules and regulations, (2) Monroe County Junior Livestock Association Rules and (3) rules outlined in Section 510 – Beef Showmanship contest. The only exception is that animals may be “fit” for this class.
- B. Beef feeding cattle will be judged according to weight classes as determined by the beef superintendent.
- C. Steers are to weigh a minimum of 1000 pounds. Those animals not weighing minimum weight will be sent home and not allowed to show or sell.
- D. An exhibitor with two animals in the same weight class may show one in the next higher weight class. An exhibitor electing this option must notify the superintendent in writing by **8:00 p.m. on the evening before the show.**
- E. Only polled and dehorned cattle are to be shown. Steers must be totally void of any testicular development.
- F. Grooming/fitting may be done by family members and/or Monroe County 4-H species exhibitors past and present.
- G. Steer exhibitors may use paint and powder filler to enhance or change the color of the animal’s legs/hooves. NOT to be used above the flank.
- H. 4-H beef exhibitor must be present with their animal at all times while being fit or groomed. (Unless in show ring with their second animal.)
- I. All beef cattle must be under the control of the exhibitor at all times. Removal of an animal deemed dangerous will be at the discretion of the Beef Superintendent.
- J. **All Cattle must have a permanent ID tag.**
- K. All market cattle must have been tagged in current year.
- L. Steers not shown on show day cannot be sold in the sale unless approved by the Board of Directors.
- M. Members must leave steers tied after the sale with proper halter acceptable to the superintendent. Otherwise a charge of \$5 will be deducted from the sale price of the animal for a halter which shall remain the property of the association. This means that the charge involved was for the work done by the superintendent of the division. Halters will be returned to steer’s stall after Sunday morning loading.
- N. All steers must be stalled in the area designated for project steers.
- O. The member must designate where the animal is housed.
- P. **Barn hours: The beef barn is closed nightly at 11:00 p.m. and reopened at 5:00 a.m. During those times only livestock superintendents and their designees are permitted to be in the barn. Steers cannot be removed from the barn during the closed hours.**
- Q. **A \$25.00 fee will be deducted from the exhibitors JLA Auction check for failure to clean their pen on Sunday morning at close of Fair.**

- R. Feeding times: 5am-9am, 4pm-6pm
- S. Show Order: Sheep, Beef, Swine

**CLASSES**

1	Individual Market Steer <b>Ribbons Only</b>
2	Champion Steer Class – Grand Champion and Reserve Grand Champion <b>Ribbon &amp; Trophy</b>

**SECTIONS 513 – BEEF CATTLE (CLUB HERD)**

This is a sponsored event.  
ALL CLUBS ARE AUTOMATICALLY ENTERED.

**CLASSES**

1	Group of three steers from one club, 4-H Leaders or adults may be in the show ring for this Class only. (One entry per club). Enter on club entry.
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**SECTIONS 515 – RATE OF GAIN CONTEST - BEEF**

**PURPOSE**

- A. To educate our youth exhibitors about the relationship between rate of gain, feed efficiency and profit attained in livestock production.
- B. To learn that proper nutrition and health is related to feed efficiency and rate of gain.
- C. To encourage the identification and use of these factors in the selection of market animals.

**RULES – READ CAREFULLY**

- A. A member may enter only one animal in the rate-of-gain contest.
- B. Only animals which are eligible to be shown in the Monroe County fair 4-H Market Classes, may be entered in the rate-of-gain program.
- C. Members wishing to be included for rate-of-gain must enter the contest on their fair enrollment form.
- D. Members may weigh-in up to three animals in January for the rate-of-gain contest. A member may enter **ONLY ONE** steer in the rate-of-gain contest at fair time. Animals who show rate-of-gain will use the weight at tagging and the weight attained at weigh-in at fair

**SECTIONS 516 – JLA BEEF HERDSMANSHIP CONTEST – BEEF, SHEEP, SWINE, GOAT**

Mary Jo Uhl, Superintendent  
Charlene Blanchette, Superintendent

**EDUCATIONAL OBJECTIVE**

This class will encourage youth to care for and display their livestock projects to its highest potential – including, cleanliness, educational displays and attractive surroundings

**SPECIAL PRIZES FOR HERDSMANSHIP**

**PURPOSE**

- A. To encourage pride in Steer Exhibit and display area.
  - 1. Champion Rosette to be awarded at J.L.A. banquet.
  - 2. Two cash prizes will be awarded to the winning clubs. (in case of tie the prizes will be divided equally)
  - 3. Daily Award (Mon. through Sat. based on previous day's score).

**Weekly scoring: 50, 40, 30, 20 or 10 points awarded**

- 1. 50, 40, 30, 20 and 10 points awarded for display and setup (Judged Sunday Afternoon)
- 2. 20 Points awarded for reporting to assigned barn duty; large clubs that are assigned two times will get 10 points each time.
- 3. 20 Points awarded for help in setting up Show Ring.
- 4. 20 Points awarded for help in setting up Auction Ring.

**Weekly scoring will not count towards the daily award, but does count toward the Banner and cash awards.**

**Daily scoring: 5, 4, 3, 2, 1 0 points awarded for**

- 1. Feed times Observed (pans and water buckets removed)
- 2. Stall Condition (Manure removed, fresh mulch added, etc.)
- 3. Animal Condition (Clean and well presented, fed and watered regularly)
- 4. Tack Area (Feed and Hay stored away, area raked neat and watered for dust control).
- 5. Friendliness toward other exhibitors and visitors.

## 4-H DEPARTMENT 6

# SHEEP

**PEN FEES:** \$12.00 per head

**SUPERINTENDENT** Mark Chapman  
**ASSISTANT** Bethany Whaley  
**SUPERINTENDENTS** Marcus Wells  
Dan Martin

**Check In:** 12-4pm, Saturday, July 30  
**Release Time:** 5am-8am, Sunday, August 7  
(self-haul released  
discretion of the  
superintendent, must be  
out by 8am)

**Showmanship Judging:** 6pm, Sunday, July 31  
**Market Judging:** 8am, Monday, August 1  
**Required Barn Meeting for** 10am, Sunday, July 31  
**Sheep Exhibitor:**

Sheep Exhibitors must show proof of YQCA completion by  
June 1, 2022 to be eligible for the show.

**ALL EXHIBITORS MUST ADHERE TO THE GENERAL  
LIVESTOCK RULES AND REGULATIONS**

**ALL MARKET LAMBS MUST BE SLICK SHEARED BEFORE  
ARRIVING ON FAIRGROUNDS**

**DO NOT ENTER CHAMPION CLASSES**

**RULES – READ CAREFULLY**

### Members

- A. No sheep are eligible to show at the county fair unless the project member has had the sheep in his possession since May of current year and have been tagged at the May Tagging. All sheep attending county fair must have USDA or APHIS approved identification ear tags in place before being penned by the sheep superintendent. An exception will be made for market lambs that arrive without USDA or APHIS ear tags. Those lambs will be tagged with USDA tags provided by the Monroe County Junior Livestock Association (JLA). Owners of such lambs must provide JLA with the name and address of the lamb owner at the time of the lamb's birth.
- B. All sheep not properly prepared (cleaned) for exhibition can be prohibited from entering the fairgrounds at the discretion of the sheep superintendent. Also, sheep exhibiting prolapse, will not be penned.
- C. See Monroe County Junior Livestock Show classes for rules about market lambs.
- D. All ear tags, except USDA Scrapie I.D. tags and Monroe County Fair Tags, must be removed from market animals.

- E. Exhibitors not cooperating with superintendents in adhering to barn rules in regard to the cleaning of pens, feeding and watering of animals during fair week will have premiums withheld. A \$25.00 fee will be deducted from the exhibitors JLA Auction check for failure to clean their pen on Sunday morning at close of Fair.
- F. Halters will not be used in the sheep show unless special permission is given by the superintendent.
- G. If member cannot be present at sale, it is still their responsibility to see that the lambs are taken through the sale by another 4-H member. Lambs will not be sold if prior arrangements have not been made by the member to have them taken through the sale.
- H. It is required that all sheep pens be bedded in wood chips provided by the Monroe County Fair Association.
- I. A member is required to show their own animal including Showmanship. Market animals, which are not shown by their owner, cannot be sold in the market livestock sales. In the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted, and an exception may be made. Scheduling conflicts, when a member must be available for two 4-H classes at the same time, should be brought to the superintendent's attention immediately, and an attempt to find a workable solution will be made.
- J. All lambs must be tagged with Junior Livestock official tags, in order to allow them to show at the fair. Tagging will be done at the fairgrounds. Members, who have registered their animals, will be notified, and notices will be placed in both the newspaper and the Network, as to the date of tagging. A member may tag up to six animals, and show two. Animals may also be tagged as a family and not designated by the member until they arrive at the fair.
- K. The following rules must be adhered to:
  - a. No muzzles on lambs at any time.
  - b. Pens to be bedded with wood chips only – no carpets.
  - c. While in the show ring the lamb is to be shown with all four feet on the ground or ring surface after the lamb is set up.
  - d. Humane handling practices of sheep at all times.
  - e. No administration of fluids will be allowed (drench gun, syringe, bottle, or any other method of delivery). ONLY WATER FROM A BUCKET and/or electrolytes.
  - f. Wet feeding will be allowed and defined as a mixture of dry feed with liquid. Meaning any additives, drenches, or shakes, must be mixed with dry feed.
  - g. Animals must have water available at all times with the exception of a 12-hour period prior to show.
  - h. Lambs cannot be iced but cold towels will be permitted.
  - i. All Market Lambs must be slick sheared and show ready before arriving to the fairgrounds for check in. No electric clippers will be permitted to be used on the fairgrounds during the Fair week. Violating the no shear rule will result in the exhibitor being disqualified. Lambs cannot be taken to any location, other than the sheep barn to

fit for show. Lambs being exercised should not leave the sheep barn area. Lambs should stay in the "D" parking lot area, not to exceed the south side of the Hog Barn.

- j. No sheep are allowed to leave the barn between 11:00 p.m. and 5:00 a.m. throughout the fair (except for Sunday night Showmanship).
- k. The M.C.J.L.A. has determined that all sheep exhibited at the Monroe County Fair must have USDA Scrapie identification tags.
- l. Any discrepancies with these rules should be taken up with Mark Chapman (Sheep Superintendent)

### 2022 Monroe County Fair Sheep Barn Rules

- A. **Lamb Check-in:** Saturday, July 30, 2022, 12-4 p.m.
- B. All market lambs will be health inspected by a sheep superintendent.
- C. **Weight Limits:** 95 lbs. – 160 lbs.
- D. **Mandatory Meeting:** Sunday, July 31, 2022 10 a.m.
- E. **Show times:**
  - a. Showmanship, Sunday, July 31, 2022 6:00 p.m.
  - b. Market Class, Monday, August 1, 2022 8:00 a.m.
- F. **No Blankets of ANY TYPE will be allowed on the lambs after the market lamb show on Monday.**
- G. **Feeding and Pen Cleaning:** Feeding times are from 5 a.m. – 9 a.m. in the morning and from 4 p.m. – 6 p.m. in the evening. Pens must be cleaned by 9 a.m. On Sunday morning the lamb pens must be cleaned by 9 a.m. and approved by Barn Superintendent before leaving the fairgrounds.
- H. **Barn Hours:** The sheep barn is closed nightly at 11:00 p.m. and reopened at 5 a.m. During those times only the sheep superintendents and their designees are permitted to be in the barn. Lambs cannot be removed from the barn during the closed hours.
- I. **Liquid Feeding:** Administration of any fluids other than water or electrolytes from a bucket is prohibited. This includes drenching with a drench gun, syringe, bottle, or any other method of delivery.
- J. **Barn Duty:** All clubs will be responsible for keeping the barn clean. Please check the schedule for your clubs date and time.
- K. **Canopies:** Tents, awnings, dressing rooms, or umbrellas are not allowed in or around the sheep barn.
- L. **Livestock Auction:** Friday, August 5, 2022 4 p.m. (Sheep, Beef, Swine)
- M. **Barn Clean-up:** Sunday, August 7, 2022, 8 a.m. No decorations or identification can be removed before 5 a.m. Sunday.

**EXCEPTIONS CAN BE MADE ONLY AT THE DISCRETION OF THE SHEEP SUPERINTENDENTS**

## SECTIONS 533 – SHEEP SHOWMANSHIP

### RULES – READ CAREFULLY

- A. Sheep Showmanship to be held Sunday at 6:00 p.m. Exhibitors must personally fit, trim, block and show their animals. ONLY "IMMEDIATE FAMILY" members or an eligible 4-H species exhibitor may assist in the preparation of the animal in the area designated by Sheep superintendent. Basis of awards:
  - a. Fitting, trimming and blocking
  - b. Training of animal
  - c. Showmanship of owner
  - d. Attitude of Showman.
- B. The following age groups are determined by 4-H Age (i.e., whatever age the member is on January 1 of current year). Showmanship may be shown by age groups as determined by the superintendent.
- C. The judge will designate a champion and reserve champion showman in each class.
- D. Class size will be set at an appropriate number as determined by the superintendent.
- E. The champion showman in each class will compete in the Final Sheep Showmanship class for champion showman. Upon selection of the champion showman, the reserve champion in that class shall compete against the champion showmen in the remaining two classes for reserve champion showman.
- F. A member may win showmanship more than one year consecutively. The second place showman will compete in the Sweepstakes if the first place showman has won the "Sweepstakes Competition".

### RIBBONS AND TROPHIES

#### CLASSES

1	Cloverbuds 5-7 years olds
2	First Division 8 -11 year olds
3	Second Division 12-14 year olds
4	Third Division 15-19 year olds
5	Final Sheep Showmanship contest

## SECTIONS 534 – SHEEP (FEEDING)

### RULES – READ CAREFULLY

All Exhibitors must adhere to (1) General Livestock Rules and Regulations, (2) Monroe County Junior Livestock Association Rules, and (3) rules outlined in Section 533 – Beef Showmanship Contest.

- A. All sheep not properly prepared (cleaned) for exhibition can be prohibited from entering the fairgrounds at the discretion of the sheep superintendent.
- B. All lambs will be shown as individuals, and by gender.

- C. All lambs will be weighed, and placed into weight classes by gender.
- D. If you have 2 individuals you must register twice.
- E. The following special awards will be given:
  - a. Champion Wether
  - b. Reserve Champion Wether
  - c. Champion Ewe
  - d. Reserve Champion Ewe
  - e. Grand Champion Market Lamb
  - f. Reserve Champion Market Lamb
- F. The Grand Champion Animal will be chosen from the Champion Ewe and Wether. The Reserve Champion will be determined from the remaining Champion and the Reserve to the Champion.
- G. Sale order of the Champions will be determined by the judge, with the Grand Champion and Reserve Champion Market Lamb selling 1<sup>st</sup> and 2<sup>nd</sup>.
- H. Members owning two animals will sell them as a pair - with the placing in the sale being based on the highest placing animal where possible.
- I. Lamb should have Scrapie ID and Fair ID tags - all others must be removed.
- J. Weights are: Minimum – 95 pounds, Maximum – 160 pounds. Lambs which are underweight or overweight will be sent home and will not be allowed to show or sell. A member may bring another lamb in the event the first lamb is sent home. Lamb must be brought in during check-in period.
- K. Large classes will be divided by weights at the discretion of the superintendents.
- L. An exhibitor with two animals in the same weight class may show one in the next higher weight class. An exhibitor electing this option must notify the superintendent in writing by 8:00 p.m. on the evening before the show.
- M. A member may tag as many as 6 (six) market lambs. The Junior Livestock Association will assume the cost of the first three tags. One dollar will be charged for each additional tag, over three.
- N. Only immediate family members or eligible 4-H species exhibitor may assist in the preparation of the animal in the area designated by Sheep Superintendent.

**SECTIONS 536 – 4-H LEAD CLASS**

<b>PREMIUMS FOR SECTIONS 536 (Except When Designated Otherwise)</b>		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$3.00	\$2.00	\$1.00

**EDUCATIONAL OBJECTIVE**

The objective of this class is to present a class of sheep in the most attractive manner, to give spectators a real opportunity to view classes of beauty with beauty and to improve the image of our Sheep Show. The class will also promote the wool industry by assembling and modeling a wool outfit.

**RULES – READ CAREFULLY**

- A. Only Members who own and are exhibiting a market or breeding lamb may exhibit in the lead classes.
- B. Sheep must be conditioned, fitted, and trained to show at halter.
- C. The entrant will be judged on the mode of dress selected which must be appropriate, attractive, made of wool or wool blend material, and lend elegance to the class. Judging will be done as follows:
- D. A narration of 75 words or less must be turned into the sheep lead committee no later than noon on Wednesday.
- E. JUDGING STANDARDS
  - a. Entrant’s costume, poise and appearance - 50%
  - b. Control and presentation of the animal - 30%
  - c. Standard judging procedure for the animal - 20%
- F. Any infraction of the above rules will automatically disqualify the contestant.

**LADIES LEAD CLASSES**

2	8 to 11 year olds
3	12 to 14 year olds
4	15 to 19 year olds

**LADS LEAD CLASSES**

5	8 to 11 year olds
6	12 to 14 year olds
7	15 to 19 year olds

**RIBBONS AND TROPHIES**

**CLASSES**

1	Individual Market Lamb (Enter class twice if showing two lambs)
2	Champion and Reserve Weather
3	Champion and Reserve Ewe
4	Grand and Reserve Market Lamb
5	Group of six market lambs from one club exhibited by at least three project members. (One entry per club)

## 4-H DEPARTMENT 8

# GOATS

**PEN FEES:** \$7.00 per head

**SUPERINTENDENT** Joyce Lewis  
**ASSISTANT** Brenda Lewis  
**SUPERINTENDENT**

**Check In:** 12-4pm, Saturday, July 30  
**Release Time:** 5am-8am, Sunday, August 7  
**Dairy Goat Judging:** 9am, Tuesday, August 2  
**Showmanship Judging:** 1pm, Tuesday, August 2  
**Pack Goats & Cart Judging:** 8:30am, Thursday, August 4

Goat Exhibitors must show proof of YQCA completion by June 1, 2022 to be eligible for the show.

### ALL EXHIBITORS MUST ADHERE TO THE GENERAL LIVESTOCK RULES AND REGULATIONS

### DO NOT ENTER CHAMPION CLASSES

### RULES – READ CAREFULLY

- A. Goat project members may exhibit a total of three (3) animals. Members that show sponsored animals (mentor) may show one (1) goat. Please note on sheet if animals are sponsored. A sponsor may sponsor (mentor) no more than eight (8) members and no more than 8 sponsored goats may come from a single farm address.
- B. Project members showing sponsored animals must provide a signed contract by June 15 (submitted to the fair office at same time as entry paperwork) registration date.
- C. Project member must be in possession of goat by May 1 (with the exception of kid goats born after May 1). At time of registration with the fair each member must include address where specie is housed. Random spot visits will be conducted by the superintendents prior to fair.
- D. All animals (except angoras) must be dehorned.
- E. All dairy goats entered to show in breed classes must have full complete registration papers. Goats may be registered under "immediate family" members name (mother, father, sister, brother, grandparent) or listed sponsors name. Non-registered dairy animals must show in "other dairy" class.
- F. All registered goats exhibiting at the county fair must be permanently tattooed. All non-registered goats attending the county fair must have a USDA scrapie I.D. approved identification ear tag in place before being penned.
- G. All goats, including dairy, wether, pygmy, boar, and other non-dairy must be hair clipped before being penned at

the fair. The exception of angora will not be clipped. Body clipping must be done prior to the fair. Pre-show clipping and touch-ups will be allowed. All goats must be cleaned prior to being penned at the fair. All goats not properly cleaned for exhibition may be prohibited from entering the fairgrounds and will not be penned. All goats must be dehorned, including spurs that exceed 2" in length.

- H. Angoras will be judged 50% on the quality of their fleece and 50% on conformation. Nothing (including brushing) should be done to disturb the natural character of the fleece.
- I. All goats will be health checked by a superintendent (and/or other designated official.) on arrival and will not be penned unless free of lumps, disease, parasites, or other general deficiency.
- J. Exhibitor must maintain and clean pens and animals throughout the fair.
- K. Effective 2011 no bucklings will be allowed at the county fair.
- L. Age of goats shall be figured from **January 1**.
- M. Does must not have delivered or be due to deliver within two (2) weeks of the fair. Doe kids must be a minimum of two (2) weeks old. A dry doe (over 24 months) may be shown if she has freshened at least once.
- N. Group classes must be made up only of those does that have been shown in individual classes.
- O. It is suggested (but not required) that exhibitors wear white attire when showing goats.
- P. No cross-over animals will be allowed from 4-H show and the open show.
- Q. A member is required to show their own animal, in the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted and an exception may be made.
- R. Scheduling conflicts, when a member must be available for two 4-H classes at the same time; should be brought to the superintendent's attention immediately, and an attempt to find a workable solution will be made.
- S. Exhibitors not cooperating with superintendents in adhering to barn rules will have premiums withheld.

### PREMIUMS FOR SECTIONS 540-549

(Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

Premiums not Awarded In Champion Classes

### SECTIONS 540-546 – DAIRY GOATS – BREEDING ANIMALS

Please Note Sections 540-546 apply to Classes 1-8 listed below

<b>540</b>	Alpines	<b>544</b>	LaMancha
<b>541</b>	Nubians	<b>545</b>	Nigerian Dwarf
<b>542</b>	Saanens	<b>546</b>	Other Dairy
<b>543</b>	Toggenburgs		



in the Sweepstakes if the first place showman has won the "Sweepstakes Competition".

**Required Meeting for Swine Exhibitors (west end of The Andersons Show Arena):** 5pm, Sunday, July 31

**CLASSES**

1	Cloverbuds 5-7 year olds
2	First Division 8-11 year olds
3	Second Division 12-14 year olds
4	Third Division 15-19 year olds
5	Champion and reserve champion showmanship

Swine Exhibitors must show proof of YQCA completion by June 1, 2022 to be eligible for the show.

**ALL EXHIBITORS MUST ADHERE TO THE GENERAL LIVESTOCK RULES AND REGULATIONS**

**DO NOT ENTER CHAMPION CLASSES**

**RULES – READ CAREFULLY**

**PREMIUMS FOR SECTION 553 (Except When Designated Otherwise)**  
 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00  
**Premiums not Awarded In Champion Classes**

**SECTIONS 553 – PACK GOATS**

**RULES – READ CAREFULLY**

- A. Obstacle will be placed in random order.
- B. Each exhibitor starts with zero points. The judge adds points for obstacles missed or refused. The exhibitor with the least amount of points at the end wins.
- C. Contestants may have time limits to compete the course. Individual times will not be used to determine winners except in the event of a tie.
- D. If an animal refuses an obstacle two times the contestant is to move on to the next obstacle.
- E. Kid does will not carry a pack. A yearling or junior pack will wear an empty pack. A senior animal will wear a pack with a pre-determined amount of weight. No packs will carry any amount greater than 20 pounds.

- A. All swine must be vaccinated for the Swine Flu virus prior to entering the Monroe County Fair Grounds. All swine that are tagged on Tag Day (that have not previously been vaccinated) will be inoculated by a veterinarian and accompanied by the documentation stating the name of the vaccine administered, date administered and the signature of the party that administered the vaccine. No swine will be allowed to weigh in at the Monroe County Fair unless they have approved documentation on file by the breeder, veterinarian or owner stating the name of the vaccine administered, date administered, and the signature of the party that administered the vaccine with the Swine Superintendent. All documentation must accompany the hog. All swine vaccinated by the vet at tagging will have met the documentation requirement. All others must submit their documentation at tagging.
- B. It is required that all swine pens be bedded in wood chips.
- C. All hogs not properly prepared (cleaned) for exhibition will be prohibited from unloading on the fairgrounds.
- D. Powdering, oiling or any dressing of hogs other than washing will not be allowed at the Monroe County Fair. Hogs cannot be iced. Water only will be allowed in preparing hogs for showing. Exhibitors will be disqualified from showing if they do not follow this rule.
- E. MEMBERS MAY NOT WHOLE BODY CLIP HOGS. ALL HOGS MUST HAVE HAIR AT LEAST 3/4 INCH LONG OR MORE. Slick Sheared hogs will be disqualified and sent home. All hogs will be checked at weigh-in for hair length and may be re-checked any time before the show.
- F. The market hog show will be a terminal show, although over and underweight animals may return home.
- G. Hogs will not go through sale ring. Submit photo one week prior to Fair.
- H. All swine exhibits are to be free from the use of ractopamine, meaning from time of birth to time of processing. Pigs fed ractopamine (in feed or top dressed) at any time during their growth will not be allowed to be exhibited at the Monroe County Fair.
- I. All swine exhibitors auction checks will be withheld until all testing and results have been received. In the event

**CLASSES**

1	Pack Kid
2	Junior Pack Animal
3	Senior Pack Animal
4	Champion Pack Goat <b>Trophy</b>

**4-H DEPARTMENT 10**

**SWINE** 

**PEN FEES:** \$12.00 per head

**SUPERINTENDENT:** Eric Kuehnlein  
**ASSISTANT:** Jonathan Kuehnlein  
**SUPERINTENDENTS:** Pat Motylinski

**Check In:** 5-9pm, Saturday, July 30  
**Swine Showmanship:** 1pm, Monday, August 1  
**Swine Judging:** 8am, Tuesday, August 2

of positive ractopamine test(s) and results cannot be determined as individual, a prorated percentage of each exhibitors hog will be assessed toward the total fine. If positive ractopamine test(s) are found to be traced to an individual exhibitor, that exhibitor will be responsible for all associated fines.

- J. NO TENT, AWNING OR ADDING ON DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING.

**2022 Monroe County Fair Swine Barn Rules**

- A. Swine Check In: Saturday, July 30, 2022, 5-9pm (10pm in the event of extreme heat).
- B. All market hogs will be health inspected and checked for hair length ( $\frac{3}{4}$ " minimum) by a Swine Superintendent.
- C. Weight Limits: 220 lbs. - 300 lbs.
- D. Mandatory Meeting: Sunday, July 31, 2022 5:00pm at the west end of The Andersons Show Arena.
- E. Show Times:
- F. Showmanship: Monday, August 1, 2022, at 1:00pm
- G. Market Class: Tuesday, August 2, 2022, at 8:00am
- H. Feeding times are from 5:00am - 9:00am, and from 4:00pm to 6:00pm. Pens must be cleaned by 10:00am with the exception of Tuesday, when chores must be done before the start of the Market Show (8:00am).
- I. Barn Hours: The hog barn is closed nightly at 11:00pm and reopened at 5:00am. During those times only the Swine Superintendents and their designees are permitted to be in the barn. Hogs cannot be removed from the barn during the closed hours.
- J. Barn Duty: All exhibitors are responsible for keeping the barn clean. Please check the posted schedule for your assigned day.
- K. Canopies: Tents, awnings, dressing rooms or umbrellas are not permitted in or around the hog barn.
- L. Livestock Auction: Friday, August 5, 2022 (beef, sheep, swine)
- M. Mandatory Barn Clean-Up: **Sunday, August 7, 2022 at 7:00 a.m. Must be done by 9:00 a.m.** No pen decorations or identification can be removed before this time. All exhibitors must be present. Pens must be cleaned and receive approval from a Swine Superintendent. **A \$25.00 fee will be deducted from the exhibitors JLA Auction check for failure to clean their pen on Sunday morning at closing of fair.**
- N. Exceptions can be made only at the discretion of the Swine Superintendent.

**SECTIONS 560 – SWINE SHOWMANSHIP**

**PRE-REGISTRATION IS NOT REQUIRED  
NO PREMIUMS PAID IN SHOWMANSHIP  
RIBBONS AND TROPHIES**

**RULES – READ CAREFULLY**

- A. Swine Showmanship is to be held **MONDAY AT 1:00 P.M.**
- B. All members exhibiting in the swine classes must personally care for, fit and show their own hog. ONLY "IMMEDIATE FAMILY" members or an eligible 4-H species exhibitor may assist in the preparation of the animal in the area designated by Swine superintendent.
- C. The hair length on a hog must be more than 3/4" on the body of the animal. A superintendent may check the hair length at any time. "Slick clipping" or "body shaving" is not permitted. Animals may have their tail, ears, and face slick sheared. All hogs will be checked for hair length at weigh-in and can be rechecked any time prior to the show.
- D. Oil and powder may not be used. This will be deemed a disqualification and the animal will be sent home. Only water may be used.
- E. Basis of award:
  - a. Fitting of animal
  - b. Training of animal
  - c. Showmanship of owner
  - d. Attitude of Showman.
- F. The following age groups are determined by 4-H AGE (i.e., whatever age the member is on January 1 of the current year). Showmanship may be shown by age group as determined by the superintendent.
- G. The judge will designate a champion and reserve champion showman in each class.
- H. The champion showman in each class will compete in the Final Swine Showmanship class for champion showman. Upon selection of the champion showman, the reserve champion in that class shall compete against the champion showmen in the remaining two classes for reserve champion showman.
- I. A member may win showmanship more than one year consecutively. The second place showman will compete in the Sweepstakes if the first place showman has won the "Sweepstakes Competition".

**CLASSES**

1	Cloverbuds 5-7 years old
2	First Division: 8-11 year olds
3	Second Division: 12-14 year olds
4	Third Division: 15-19 year olds
5	Final swine showmanship contest

**SECTIONS 561 – SWINE FEEDING**

**RULES – READ CAREFULLY**

- A. Each registered 4-H member may show up to two market hogs. If two hogs are entered, you must register twice.
- B. All hogs will be shown as individuals, and by gender.

- C. All hogs will be weighed, and placed into weight classes, with all barrows competing and all gilts competing.
- D. **The Swine Barn will be closed from 11:00 p.m. to 5:00 a.m. each evening. Superintendents and guards will be on duty during this time.**
- E. The following special awards will be given:
  - a. Champion Barrow
  - b. Reserve Champion Barrow
  - c. Champion Gilt
  - d. Reserve Champion Gilt
  - e. Grand Champion Market Hog
  - f. Reserve Grand Champion Market Hog
- F. The Grand Champion Animal will be chosen from the Champion Gilt and Barrow and The Reserve Champion will be determined from the remaining Champion and the Reserve to the Champion.
- G. Sale order of the Champions will be determined by the judge, with the Grand Champion and Reserve Champion Market Hog selling 1<sup>st</sup> and 2<sup>nd</sup>.
- H. Members owning two animals will sell them as a pair, with the placing in the sale being based on the highest placing animal where possible.
- I. Weights are: Minimum – 220 pounds; Maximum – 300 pounds.
- J. Hogs which are underweight or overweight will be sent home and will not be allowed to show or sell. A member may bring another JLA tagged hog in the event the first hog is sent home. The hog must be weighed within the designated time.
- K. Large classes will be divided by weights at the discretion of the superintendents.
- L. All feed and water pans must be removed after feeding
- M. An exhibitor with two animals in the same weight class may show one in the next higher weight class. An exhibitor electing this option must notify the superintendent in writing by 8:00 p.m. on the evening before the show.
- N. The Swine Show will be a terminal show.
- O. Hogs which do not make weight, between 220 and 300 lbs., must be removed immediately from the fairgrounds.
- P. All hogs must be tagged with Junior Livestock official tags, in order to allow them to show at the fair. Tagging will be done at a JLA specified time in May at the fairgrounds Notices will be placed in the Network, as to the date of tagging. A member may tag up to six animals, and show two. Animals may also be tagged as a family and not designated by the member until they arrive at the fair. A member may tag as many as 6 (six) market hogs. **The Junior Livestock Association will assume the cost of the first three tags. One dollar will be charged for each additional tag, over three.**
- Q. A member is required to show his/her own animal. In the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted, and an exception may be made. A member may sell another member's animal in the sale with the superintendent's approval. Scheduling conflicts,

when a member must be available for two 4-H classes at the same time, should be brought to the superintendent's attention immediately, and an attempt to find a workable solution will be made.

- R. No show powder or oils may be used.

<b>CLASSES</b>
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<b>RIBBONS AND TROPHIES TO GENDER WINNERS</b>
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1	Individual Market Hog
2	Champion and Reserve Barrow
3	Champion and Reserve Gilt
4	Grand and Reserve Market Hog

<b>4-H DEPARTMENT 26</b>
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# LLAMAS AND ALPACAS

**SUPERINTENDENT** Janet Brant

**Judging:** 8am, Thursday, August 4

The Llama Show will be held in the Glenn Stock Arena, Thursday of fair week, starting at 8:00 a.m. All Exhibitors need to arrive at 7:30 AM. This will be a one day – trailer in show. Exhibitors will be given a pass to enter the gate off of Shelter Lane – allowing them to park next to the Show Arena.

<b>RULES – READ CAREFULLY</b>
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- A. Dress code for Showmanship is black pants and white shirt.
- B. All Llamas must have up-to-date shots.
- C. Llamas need not be owned by exhibitors to be exhibited.
- D. Barn and Show area must be clean when exhibitors leave or premiums will not be paid.
- E. A trophy will be awarded to the high over-all individual in each class.

<b>PREMIUMS FOR SECTIONS 565-567</b> <b>(Except When Designated Otherwise)</b> 1 <sup>st</sup> \$3.00   2 <sup>nd</sup> \$2.00   3 <sup>rd</sup> \$1.00
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<b>SECTION 565 – OBSTACLE COURSE</b>
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<b>CLASSES</b>
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1	Cloverbuds 5-7 years old
2	8-11 year olds
3	12-14 year olds
4	15 -19 year olds

## SECTION 566 – LLAMA DRESS-UP

Please write a 20-30 word description about yourself and your costume

### CLASSES

1	Cloverbuds 5-7 years old
2	8-11 year olds
3	12-14 year olds
4	15 -19 year olds

## SECTION 567 – LLAMA SHOWMANSHIP

### CLASSES

1	Cloverbuds 5-7 year olds
2	8-11 year olds
3	12-14 year olds
4	15 -19 year olds

## 4-H DEPARTMENT 27

# LIVESTOCK EDUCATIONAL

## SECTION 570 – LIVESTOCK SWEEPSTAKES SHOWMANSHIP CONTEST

Gwyn Schuon, Superintendent

### RULES – READ CAREFULLY

- The champion showman from each of the following divisions is eligible to compete: Beef, Sheep, Swine, Dairy, Horse and Goats
- Each contestant will show each species in round robin competition.
- One species will be shown by all competitors at the same time using animals which the barn livestock superintendents will provide. Participant will not show own species. The representative of that species will describe to the audience what the other contestants are doing. The microphone will be used to explain.
- Each species will be judged ranking the competitors on their ability to handle and present the animal, appearance of the contestant, and the contestant's ability to follow the judges' instructions.
- Species superintendent will pick animals and exhibitors will have random draw.

- Each contestant will be ranked on each species on a basis of 20 points by the judge.
- Final placing will be based on total points, highest number to prevail.
- Members are only eligible to win the Sweepstakes competition once. After an exhibitor wins sweepstakes he/she becomes ineligible to compete in any further Livestock Showmanship Sweepstakes Contest at the Monroe County Fair. Champion Showman of each species must compete in the sweepstakes or forfeit their standing.
- Ties will be broken as follows:
  - individual with the highest two scores win
  - individual with lowest single score loses.
- The results will determine a Grand and Reserve Champion showman.
- The second place winner in species will participate in the sweepstakes contest if the first place winner has ever won sweepstakes.
- Grand and Reserve Champion animals from the market species cannot be used in Showmanship Sweepstakes.

**PREMIUMS FOR SECTION 571  
(Except When Designated Otherwise)**  
1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00  
Trophy for Species Champion

## SECTION 571 – JUNIOR LIVESTOCK SKILL-A- THON

Emily Kittendorf, Superintendent

### PURPOSE

- An educational contest to teach youth about Breed Identification, Livestock Equipment and Animal Management.

### RULES – READ CAREFULLY

- The Skill-a-thon will be available for youth to participate in between **3:30 – 5:00 p.m.** on the first Sunday in the 4-H Activity Center.
- Members will be scored with the score used as one part of the scoring for Master Stockman.

### CLASSES

2	8-11 year olds
3	12-14 year olds
4	15 -19 year olds

**PREMIUMS FOR SECTION 572**  
**(Except When Designated Otherwise)**  
 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**SECTION 572 – TACK BOX DECORATING (BEEF, SHEEP, SWINE, GOAT)**

Brandon Kozanski, Superintendent

**PURPOSE**

- A. To keep the areas around our Livestock barns neat and attractive for fairgoers and participants.

**RULES – READ CAREFULLY**

- A. Boxes should be practical and functional. Box must be utilized for storage and also must be sturdy enough to serve as a seat.
- B. Only one member of the family will be able to enter a Tack Box in the Contest. Members exhibiting in multiple barns will be only able to enter the contest once.
- C. Boxes must be in place by 6:30 p.m. on Thursday prior to the fair and will be judged on Friday.
- D. Box dimensions are 45”L x 23.5”H x 22.5”W.
- E. Only boxes entered in the contest may be brought to the fair before Friday at noon.

**CLASSES**

1	Tack Box Decorating
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**PREMIUMS FOR SECTION 574**  
**(Except When Designated Otherwise)**  
 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**SECTION 574 – MARKET LIVESTOCK JUDGING (BEEF, SHEEP, SWINE)**

Bradford Chapman, Superintendent

**EDUCATIONAL OBJECTIVE**

The Livestock Judging contest give youth the opportunity to test the skills they have obtained through their livestock project.

**RULES -READ CARFULLY**

- A. Open to all registered 4-H members.
- B. Member should register for contest on entry form, in order to be eligible for premium.
- C. A separate class will be held for adults but no premium will be paid.

- D. A trophy will be awarded to the high over all individual in each class.
- E. Winners will be posted in barns prior to the Auction on Friday

**CLASSES**

2	8-11 year olds
3	12-14 year olds
4	15 -19 year olds
5	Adults – Ribbons only

**SECTION 575 – MASTER STOCKMAN (BEEF, SHEEP, SWINE, GOAT)**

Sara Lewis, Superintendent  
 Emily Kittendorf, Superintendent

- A. The Master Stockman Program is designed to encourage the member to learn more about their livestock project by participating in several divisions. Each project entered for competition in the Master Stockman Division must use your livestock species as the basis for your project.
- B. Example:
  - a. Speech on Clipping your Steer
  - b. Promotions – Poster advertising the Beef Show
  - c. Photographs – pictures of “Livestock Judging Contest”
- C. Member must enter each division on their white fair entry application.
- D. You may only enter a division once. If you do a speech for Master Stockman, you cannot do another speech in that division.
- E. Enter the Sections indicated for Master Stockman Contests.
- F. To be eligible to win, a member must compete in five of the eleven divisions.
- G. The test will be given in the Activity Center, Sunday, of Fair – between **3:30 – 5:00 p.m.**
- H. Divisions for Competition are:
  - a. Written Test – Mandatory
  - b. Public Speaking or Demonstrations
  - c. Essay Writing and Presentations
  - d. Livestock Judging Contest
  - e. Showmanship
  - f. Record Keeping
  - g. Livestock Photography
  - h. Animal Science Exhibit
  - i. Promotional Poster
  - j. Market Class
  - k. Skill-a-thon
  - l. Graphic Design
  - m. 4-H Lamb Lead Class
  - n. PowerPoint Presentation
- I. Please check carefully the rules in each of the above divisions and when the exhibits must be entered.

- J. Award winners will be announced at the Junior Livestock Annual Banquet in September of current year. Awards are given in two age divisions in Beef, Goats and Dairy; and three in Sheep and Swine. Cash awards will be awarded to the top five individuals in each division.
- K. Over-All Master Stockman Award – An individual earns the highest score will be named the Master Stockman. Members can only be chosen Over-All Master Stockman one time during his/her showing career.
- L. Only your top five scores are used for your points.
- M. Members may compete in two large animal species.
- N. In case of a tie in points, the Knowledge Quiz score will be the tie breaker, followed by Showmanship placing, followed by Livestock Judging score and followed by Market Class placing.

- 10. **It is MANDATORY that exhibitors of any livestock (small or large animals) annually obtain a Youth for the Quality Care of Animals-YQCA-certificate in order to exhibit at the current year's Monroe County Fair. Failing to obtain this certificate will result in the exhibitor's inability to have any large or small animal entries present at that year's Monroe County Fair. In the case of a first year exhibitor in any species, that exhibitor is required to attend an in-person, species-specific workshop through the JLA and/or SAA in addition to obtaining the YQCA certification.**
- 11. If any animal is not coming to the fair please notify the superintendent prior to animal check-in day in order to assign cages more efficiently.
- 12. NO coloring or altering of any animal.
- 13. Cloverbuds (5-7 years old) may show in all **non-market** sections. All Cloverbuds will receive a participation ribbon only.
  - 1. Bantams
  - 2. Breeding Chickens
  - 3. Breeding Ducks
  - 4. Breeding Geese
  - 5. Breeding Rabbits
  - 6. Cavies
  - 7. Cavies Showmanship
  - 8. Eggs
  - 9. Miscellaneous Fowl
  - 10. Pigeons
  - 11. Pocket Pet Showmanship
  - 12. Pocket Pets
  - 13. Poultry Judging
  - 14. Poultry Showmanship
  - 15. Production Birds
  - 16. Rabbit Breed ID
  - 17. Rabbit Judging
  - 18. Rabbit Showmanship
  - 19. Small Animal Dress Up
  - 20. Small Animal Record Keeping

## 4-H SMALL ANIMALS

### Poultry, Rabbits, Dogs, Cats, Cavies & Pocket Pets

<b>GENERAL</b>	<b>Ron Bash</b>
<b>SUPERINTENDENT</b>	(734) 347-4916
<b>ASSISTANT GENERAL</b>	Tim Henes
<b>SUPERINTENDENTS</b>	Jerry Vandermeer

**DO NOT ENTER CHAMPION CLASSES**

#### GENERAL RULES FOR SMALL ANIMALS

- 1. Only one entry per class, but a member may exhibit only four pens total in the Small Animal Barn – except they may exhibit additional pens IF they are cavies or pigeons. (Only 2 breeder rabbits may be entered, but must be in different classes).
- 2. Members must feed and care for their own exhibit. Feed must be provided by the exhibitor as well as suitable containers for feed and water. **Metal feeders, heavy crocks or tied-down cans for feed and water are to be provided by the exhibitor. LIGHT plastic and aluminum bowls are not acceptable.**
- 3. **MEMBERS MUST HAVE THEIR CHORES DONE AND PENS CLEANED BEFORE 10:00 A.M. AND FEEDING ONLY BETWEEN 4 AND 5 P.M.**
- 4. Exhibitors not cooperating with superintendents in adhering to barn rules in regards to the cleaning of pens, barn, feeding and watering of animals during the week of fair will have premiums withheld.
- 5. Tack box size and location is at discretion of Superintendent.
- 6. Exhibitor must be present at time of judging of their exhibit.
- 7. Protests relating to the static exhibits must be filed within 24 hours after the opening of the fair. Protests concerning livestock exhibits must be filed in writing within two (2) hours of the end of the livestock show in question to the 4-H program coordinator
- 8. The protest will then be heard by the Rules Interpretation Committee at a time and place set by the 4-H Fair Advisory Committee, with all parties invited.
- 9. **Underweight meat pens will be sent home!**

#### SMALL ANIMAL ASSOCIATION AND AUCTION SALE PROGRAM

- 1. **ONLY MARKET ANIMALS WILL SELL** Only Grand, Reserve and Sweepstakes winners will be sold in resale.
- 2. **A member is allowed to sell only two pens (can be the same or a different species).**
- 3. These rules are for the auction only. Refer to show rules listed with each species.
- 4. **Any disqualified poultry or rabbits will not be sold at the auction during the Monroe County Fair Week. Minimum weights shall be market rabbits 3.5 lbs., roaster rabbits 5.5 lbs., broilers 3 lbs., roaster chickens 8 lbs., ducks 4 lbs., geese 8 lbs., & turkeys 15 lbs. each bird.**
- 5. It is optional to members if they sell their animals on Saturday in the auction sale. If members do not sell, they must notify superintendents when the animals are checked in if they DO NOT want them sold.
- 6. In meat classes, Grand Champion and Reserve Grand Champion must be sold.
- 7. Immediate family members will not bid on a project member's animal.
- 8. The exhibitors of animals sold at the Monroe County Fair will turn over to the Association 5 % of the sale price of their animal or animals.

- 9. The funds collected from the 5% of the sale price of each animal of the auction will be used to pay for Small Animal Association events.
- 10. Poultry and rabbits not shown on show day cannot be sold in the sale.
- 11. **It shall be the responsibility of all project members to be present to sell their animals in the sale ring.**
- 12. All animals must remain in the area designated.
- 13. Any question regarding ownership, identification, or qualification of an animal for the show must be filed in writing by 8:30 a.m. on Show Day and submitted to the 4-H Program Coordinator in charge. In turn, this question will be filed with the Board of Directors who will call in all parties involved and make a decision that will be considered final.
- 14. **Auction animals are released after 11:00 p.m. to buyers only on day of auction (until 12 a.m.) with proof of purchase.** NO Breeding animals will be released on Saturday night. ALL animals MUST be picked up by 8am on Sunday.

- G. Members may have only one entry per class. A member may exhibit four pens in the Small Animal Barn plus cavies or pigeons.
- H. Points to consider when selecting pens of birds for project member's exhibit:
  - I. Freedom from standard defects.
  - J. Trueness to breed size types and colors.
  - K. Uniformity of size, type and color.
  - L. Uniformity of appearance of shank (size and color).
  - M. Straightness and fleshing of keels.
  - N. Abdominal handling qualities if the birds have attained production age.
  - O. General health and vigor of birds as indicated by eye color, fleshing and alertness.
  - P. Past production of birds as indicated by physiological changes (for old hens).
- Q. **It is MANDATORY that exhibitors of any livestock (small or large animals) annually obtain a Youth for the Quality Care of Animals-YQCA-certificate in order to exhibit at the current year's Monroe County Fair. Failing to obtain this certificate will result in the exhibitor's inability to have any large or small animal entries present at that year's Monroe County Fair. In the case of a first year exhibitor in any species, that exhibitor is required to attend an in-person, species-specific workshop through the JLA and/or SAA in addition to obtaining the YQCA certification.**
- R. Birds must be free from disease and insects or entries will be rejected.
- S. Broiler Contest and Market Duck Contest – Contact Extension Office for rules. Birds must be purchased in a special order placed through the Small Animal Association.
- T. Pair of breeder birds is one male and one female of breeding age. (12 months or older)
- U. Wild or protected birds requiring a permit cannot be shown.
- V. Birds used for showmanship must be owned and exhibited on show day by the exhibitor, plus remain at the fair. A bird not judged on show day at the fair cannot be brought in from home to be used as a showmanship bird. In the event breeding chickens, bantams, production birds are banned from the grounds due to lack of pullorum testing. SAA will provide birds for showmanship.
- W. All market birds will be weighed by the pen with the exception of turkeys which will be weighed in individually.
- X. All Market birds must be accompanied by a market record card except broilers. Cards are to be turned in when birds are brought in.

**4-H DEPARTMENT 12**

**POULTRY** 

**PEN FEES:** \$5.00 per pen

**SUPERINTENDENTS** **Barbara Siebarth, Susan Arting, Rich Williams, Jeff Linn, Amelia Gautz**

**Check In:** 5-9pm, Saturday, July 30  
**Poultry Judging:** 8am, Sunday, July 31  
**Poultry Showmanship:** 2pm, Monday, August 1

Poultry Exhibitors must show proof of YQCA completion by June 1, 2022 to be eligible for the show.

**ALL EXHIBITORS MUST ADHERE TO THE GENERAL SMALL ANIMAL RULES AND REGULATIONS**

**DO NOT ENTER CHAMPION CLASSES**

**RULES – READ CAREFULLY**

- A. Poultry will be checked in at South end of barn only on Saturday between 5:00 p.m. and 9:00 p.m., unless temperature exceeds 90 degrees and then it will be extended to 10:00 p.m. Breeders and eggs will check in on the East side.
- B. Exhibitors MUST be present at the time of judging. Judging will start at 8:00 a.m. SUNDAY.
- C. Metal cans will be provided for food and water.
- D. All exhibits must be the actual project of the member.
- E. All project animals must be in the member's possession by June 1, except broiler contest.
- F. Members exhibiting old hens must have been keeping records on an egg production flock (not this year's chicks). Proof will be collected at check in.

**SECTION 600 – PRODUCTION BIRDS (TROPHY)**

**PREMIUMS FOR SECTION 600**  
**(Except When Designated Otherwise)**  
 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**CLASSES**

1	Cloverbuds 5-7 years old, any type
6035	Pullets 18-26 weeks of age, three females
6036	Layers over 26 weeks of age and older, three females – Egg Laying Records to be submitted for past year on day of entry

**SECTION 601 – MEAT PRODUCTION (TROPHY)****RIBBONS ONLY****RULES – READ CAREFULLY**

- Broiler class will be judged on conformation, finish, uniformity, and absence of pinfeathers.
- Records (to be entered in separate class) must accompany project. Grade of broiler project will be reduced by 1 grade if records are not turned in or complete.
- BROILER RECORDS MUST BE TURNED IN ON THE THURSDAY PRIOR TO FAIR, NO RECORDS WILL BE ACCEPTED ON SATURDAY.**
- Minimum wt. 3 lbs. each, Roasters 8 lb. minimum wt. each.

**CLASSES**

6040	Broiler Contest (Birds must be purchased in group order), three birds, same sex.
6041	Chicken Roaster 9-12 weeks, two birds, same sex

**SECTION 602 – EGG EXHIBITS (TROPHY)**

**PREMIUMS FOR SECTION 602**  
**(Except When Designated Otherwise)**  
 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**RULES – READ CAREFULLY**

- Members exhibiting eggs must have PHOTO OF FLOCK WITH YOUTH IN PHOTO AT CHECK IN.
- RECORD CARDS MUST BE BROUGHT IN ON SATURDAY.**
- An entry will consist of twelve eggs, all of which shall be the same color and size
- Exhibitors are limited to one dozen.
- Eggs should be brought in during poultry check-in.

- F. GRAND AND RESERVE CHAMPION EGGS WILL BE SOLD AT SAA AUCTION.

**CLASSES**

1	Cloverbuds 5-7 years old
6045	One Dozen Eggs

**SECTION 603 – MARKET DUCKS (TROPHY)****RIBBONS ONLY****RULES – READ CAREFULLY**

- MARKET DUCKS will be judged on conformation, finish, uniformity, and absence of pinfeathers.
- RECORD CARDS MUST BE TURNED IN ON SATURDAY OF WEIGH-IN. UNDERWEIGHT PENS WILL BE SENT HOME.**
- Minimum weight 4 lbs. each bird.
- Must be purchased in group order through SAA.

**CLASSES**

6050	Three meat birds, 80-100 days of age, same sex
------	--

**SECTION 604 – BREEDING DUCKS (TROPHY)**

**PREMIUMS FOR SECTION 604**  
**(Except When Designated Otherwise)**  
 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**CLASSES**

1	Cloverbuds 5-7 years old
6052	One pair breeding birds over 12 months of age

**SECTION 605 – BREEDING GEESE (TROPHY)**

**PREMIUMS FOR SECTION 605**  
**(Except When Designated Otherwise)**  
 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**CLASSES**

1	Cloverbuds 5-7 years old
6054	One pair breeder birds over 12 months of age

**SECTION 606 – MEET GEESE (TROPHY)****RIBBONS ONLY****RULES – READ CAREFULLY**

- A. RECORD CARDS MUST BE TURNED IN ON SATURDAY OF WEIGHT-IN. UNDERWEIGHT PENS WILL BE SENT HOME. Minimum weight 8 lbs. per bird.

**CLASSES**

6056	Two meat birds under 80-100 days of age, same sex
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**SECTION 607 – BANTAMS (TROPHIES)**

**PREMIUMS FOR SECTION 607  
(Except When Designated Otherwise)**  
1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**RULES – READ CAREFULLY**

- A. One male and one female  
B. 12 months or older

**CLASSES**

1	Cloverbuds 5-7 years old any pair
6060	Clean legged bantams – pair
6061	Feather legged bantams – pair

**SECTION 608 – BREEDING CHICKENS (TROPHIES)**

**PREMIUMS FOR SECTION 608  
(Except When Designated Otherwise)**  
1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**RULES – READ CAREFULLY**

- A. One male and one female  
B. 12 months or older

**CLASSES**

1	Cloverbuds 5-7 years old, any type
6063	Mediterranean (Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas)
6064	American (Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island White, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands, Delawares)

6065	Asiatic (Brahmas, Cochins, Langshans)
6066	All other standard breeds

**SECTION 609 – TURKEYS (TROPHY)****RIBBONS ONLY****RULES – READ CAREFULLY**

- RECORD CARDS MUST BE TURNED IN ON SATURDAY OF WEIGH-IN.
- Minimum weight 15 lbs., maximum weight 40 lbs.
- Underweight birds will be sent home.

**CLASSES**

6070	Turkey meat birds two hens or two toms between 20-25 weeks of age
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**SECTION 610 – PIGEONS (TROPHY)**

**PREMIUMS FOR SECTION 610  
(Except When Designated Otherwise)**  
1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**RULES – READ CAREFULLY**

- A. A member may show a single bird, either fancy, flying or utility.

**CLASSES**

1	Cloverbuds 5-7 years old
6080	All Types

**SECTION 611 – MISCELLANEOUS (TROPHY)**

**PREMIUMS FOR SECTION 610  
(Except When Designated Otherwise)**  
1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**RULES – READ CAREFULLY**

- Peacocks
- Quail
- Guineas
- “No Ringneck Pheasants”

**CLASSES**

1	Cloverbuds 5-7 years old
6090	One pair, breeding, 12 months or older

**SECTION 612 – POULTRY JUDGING CONTEST**

Laura Grey, Superintendent

**PRE-REGISTRATION IS NOT REQUIRED  
NO PREMIUMS PAID IN SHOWMANSHIP  
RIBBONS AND TROPHIES****RULES – READ CAREFULLY**

- A. Sunday 8:00 a.m. - Poultry Barn
- B. Opened to all registered 4-H members
- C. Trophy will be awarded to high over-all individual
- D. Cloverbuds will receive a participation ribbon only

**CLASSES**

1	Cloverbuds 5-7 year olds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTIONS 615 - POULTRY SHOWMANSHIP****PRE-REGISTRATION IS NOT REQUIRED  
NO PREMIUMS PAID IN SHOWMANSHIP  
RIBBONS AND TROPHIES****RULES – READ CAREFULLY**

- A. Exhibitors must personally fit and show their own animal. Only members showing poultry may enter showmanship and they must use their own bird. A bird cannot be brought in only for the showmanship contest.
- B. Showmanship will be a Ribbons and Trophies. Cloverbuds will receive participation ribbons only and may use mentors bird.
- C. 2:00 p.m. on Monday of Fair Week in the Small Animal Barn.
- D. Champion showman of each species must compete in the Sweepstakes or forfeit their standing.

**CLASSES**

1	Cloverbuds 5-7 year olds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds
5	Final Poultry Showmanship

**4-H DEPARTMENT 14****RABBITS** **PEN FEES:** \$5.00 per pen**SUPERINTENDENTS**  
**Wilbur Burkett ,Daniel Henes. Kristy Manwell, Mary Valentine, Denise Williams****Check In:** 8:30am, Saturday, July 30  
**Rabbit Judging:** 9am, Saturday, July 30  
**Rabbit Showmanship:** 9am, Wednesday, August 3

Rabbit Exhibitors must show proof of YQCA completion by June 1, 2022 to be eligible for the show.

**ALL EXHIBITORS MUST ADHERE TO THE GENERAL  
SMALL ANIMAL RULES AND REGULATIONS****DO NOT ENTER CHAMPION CLASSES****RULES – READ CAREFULLY**

- A. Exhibitors must be enrolled 4-H members, and owners of the rabbit(s) entered and must be present at the time of judging.
- B. IT IS MANDATORY THAT EXHIBITORS ATTEND AT LEAST ONE OF THE NUMEROUS SMALL ANIMAL CLINICS, EXHIBITION SHOWS, FITTING AND SHOWING CLINIC, ETC. THROUGHOUT THE YEAR PRIOR TO SHOWING ANY SMALL ANIMALS AT THE MONROE COUNTY FAIR. NON ATTENDANCE WILL RESULT IN EXHIBITOR NOT BEING ALLOWED TO SHOW OR KEEP ANY SMALL ANIMALS AT THIS YEARS MONROE COUNTY FAIR.
- C. All entries must be in show arena by 8:30 a.m., Saturday prior to fair. Instructions at 8:30 a.m., judging begins at 9:00a.m.
- D. Rabbits will be judged A, B, and C.
- E. Rabbits & cavies will be judged A, B & C.
- F. Rabbits will remain in carrying cases until judged.
- G. Owner/Exhibitors must be responsible for transportation of their entries to and from the judging table. (Exhibitor only)
- H. Rabbits showing any signs of illness or disease will be removed from the show room and sent home.
- I. .All rabbits must have a permanent tattoo in the left ear. Felt Markers or Ball point pens are not allowed.
- J. All rabbits exhibited must remain at the fair all week.
- K. No sales of any exhibit animals.
- L. No breeding of any exhibit animals on fair grounds.

**SECTION 619 – RABBIT BREED ID (TROPHY)**

**PREMIUMS FOR SECTION 619**  
**(Except When Designated Otherwise)**  
1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

Jessica Marimpietri, Superintendent

**RULES – READ CAREFULLY**

- A. Rabbit Breed ID is a test regarding the general knowledge of rabbit breed to correctly identify breeds and varieties of rabbits through live animals or photographs.
- B. The tie breaker will be determined through a minimum of three (3) written questions regarding the knowledge of specific breed questions.
- C. The entire event will be timed. Event will be on **Wednesday at 9 a.m.**

**CLASSES**

1	Cloverbuds 5-7 years old
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 620 – MARKET CLASS**

**RIBBONS ONLY**

**RULES – READ CAREFULLY**

- A. Must be 3.5 to 5.5 pounds Market rabbits may be purchased 5 or more weeks prior to show day or kindled and raised. Proof of purchase required.
- B. Single Fryer and Meat Pen rabbits must be 70 days old or less on show day and weigh 3.5 to 5.5 pounds each.
- C. Single fryer entry may not be part of a meat pen.
- D. Trophies for Grand and Reserve Champions in Single Fryer and Meat pen.
- E. Under and overweight animals will be judged but not considered for sweepstakes or trophies.
- F. Underweight entries will be sent home.
- G. Overweight entries will be allowed to stay and be sold.
- H. Record card to be submitted at show time.

**CLASSES**

6117	Single Fryer- (3.5 to 5.5 pounds)
6118	Meat Class Pen (3 rabbits 3.5 to 5.5 pounds)

Roaster Rabbit

- A. Roaster rabbit may be purchased prior to **May 1** or kindled and raised. Proof of purchase required.

- B. Roaster must be less than 6 months of age by show day and weigh 5.5 to 9 pounds.
- C. Trophy for Grand and reserve Champion Roaster.
- D. Over and underweight animals will be judged, but not considered for sweepstakes or trophies.
- E. Underweight entries will be sent home.
- F. Overweight entries will be allowed to stay and be sold.
- G. Record card to be submitted at show time

**CLASSES**

6119 Roaster Class (5.5 to 9 pounds)

**SECTIONS 621 – 671**

**PREMIUMS FOR SECTIONS 621-671**  
**(Except When Designated Otherwise)**  
1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**RULES – READ CAREFULLY**

Breeding Rabbits

- A. Only 2 breeder rabbits per 4-H exhibitor. They can not be in the same class.
- B. All breeding rabbits must be a listed breed
- C. Breeder rabbits must be in exhibitors possession by May 1<sup>st</sup>.
- D. Trophies for Best in Show, Reserve in Show and next top 10 Best of Breed winners.
- E. Trophies only to animals that meet breed standard.
- F. All Cloverbuds will be judged first in the breed class.
- G. Trophies will be presented to the exhibitors of the Top Show, Reserve Show & 10 best of breed according to the judges' decision in each section.

**Please Note Sections 621-651 apply to Classes 1-5**

- |                               |                                |
|-------------------------------|--------------------------------|
| <b>621</b> American Fuzzy Lop | <b>637</b> Lilac               |
| <b>622</b> American Sable     | <b>638</b> Lion Head           |
| <b>623</b> Belgian Hare       | <b>639</b> Mini Lop            |
| <b>624</b> Britannia Petite   | <b>640</b> Mini Rex            |
| <b>625</b> Dutch              | <b>641</b> Mini Satin          |
| <b>626</b> Dwarf              | <b>642</b> Netherland          |
| <b>627</b> Dwarf Hotot        | <b>643</b> Polish              |
| <b>628</b> English Angora     | <b>644</b> Rex                 |
| <b>629</b> English Spot       | <b>645</b> Rhinelander         |
| <b>630</b> Florida White      | <b>646</b> Satin Angora        |
| <b>631</b> French Angora      | <b>647</b> Silver              |
| <b>632</b> Harlequin          | <b>648</b> Silver Martin       |
| <b>633</b> Havana             | <b>649</b> Standard Chinchilla |
| <b>634</b> Himalayan          | <b>650</b> Tan                 |
| <b>635</b> Holland Lop        | <b>651</b> Triantra            |
| <b>636</b> Jersey Woolly      |                                |

**CLASSES**

1	Cloverbuds 5-7 years old
2	Senior Buck
3	Senior Doe
4	Junior Buck
5	Junior Doe

**RULES – READ CAREFULLY**

A. The following breeds listed must be entered as either a Senior (8 months of age and over), Intermediate (6-8 months of age), or Junior (under 6 months of age) buck or doe.

**Please Note Sections 652-671 apply to Classes 1-7**

- |                                |                             |
|--------------------------------|-----------------------------|
| <b>652</b> American            | <b>662</b> Flemish Giant    |
| <b>653</b> American Chinchilla | <b>663</b> Flemish Lop      |
| <b>654</b> Argente Brun        | <b>664</b> Giant Angora     |
| <b>655</b> Beveren             | <b>665</b> Giant Chinchilla |
| <b>656</b> Californian         | <b>666</b> Hotot            |
| <b>657</b> Champagne D’argent  | <b>667</b> New Zeland       |
| <b>658</b> Checkered Giant     | <b>668</b> Palomino         |
| <b>659</b> Cinnamon            | <b>669</b> Satin            |
| <b>660</b> Crème D’argent      | <b>670</b> Silver Fox       |
| <b>661</b> English Lop         | <b>671</b> Any Other        |

**CLASSES**

1	Cloverbuds 5-7 years old
2	Senior Buck
3	Senior Doe
4	Int. Buck
5	Int. Doe
6	Junior Buck
7	Junior Doe

**SECTION 672 - RABBIT SHOWMANSHIP**

**PRE-REGISTRATION IS NOT REQUIRED  
NO PREMIUMS PAID IN SHOWMANSHIP  
RIBBONS AND TROPHIES**

**RULES – READ CAREFULLY**

- A. In order to be shown in Showmanship, all animals must be shown in a regular class. Animals must be kept at the fairgrounds and cannot be removed after the show or Showmanship classes. Division champions must remain in the show area to be eligible for the Grand Champion Drive.
- B. Exhibitors must personally fit and show their own animals. Basis of award:

- a. Fitting of animal
  - b. Owners knowledge of animal
  - c. Showmanship of owner
  - d. Attitude of showman.
- C. Judge will designate a champion showman in each class.
- D. Champion showman in each class will compete in the All-Around (species) Showmanship.
- E. A member may win a species showmanship more than one year consecutively.
- F. A member may not compete in a species showmanship, if they have won Sweepstakes Showmanship representing that species.
- G. 4-H exhibitors are only eligible to win Sweepstakes once.
- H. If a member has won Overall Showmanship Sweepstakes he/she is no longer eligible to participate in any small animal showmanship sweepstakes contest.
- I. Champion showman of each species must compete in the Sweepstakes or forfeit their standing.
- J. Small Animal Executive Board, General Superintendent, and the Superintendents of the particular species will rule on all disputes that arise during the fair for that species. General Superintendent has final say. Formal protests must be submitted in writing within 2 hours of the incident to the 4-H Program Coordinator.

**CLASSES**

1	Cloverbuds 5-7 years old
2	Junior Showmanship 8-11 year olds
3	Intermediate Showmanship 12-14 year olds
4	Senior Showmanship 15-19 year olds
5	Champion Showmanship

**4-H DEPARTMENT 22**

**DOGS** 

- |                        |                    |
|------------------------|--------------------|
| <b>SUPERINTENDENTS</b> | <b>Lorie Shaw</b>  |
| <b>ASSISTANT</b>       | Deb Mattes         |
| <b>SUPERINTENDENTS</b> | April Shaw-Andrews |
|                        | Elizabeth Uhl      |

**Dog Judging:** 8:30 am, Saturday, July 30  
Glenn Stock Arena

**ALL EXHIBITORS MUST ADHERE TO THE GENERAL SMALL ANIMAL RULES AND REGULATIONS**

**RULES – READ CAREFULLY**

- A. All dogs must be at least 6 months of age and have a current DHLPP and Rabies Vaccination. Although no longer required, it is HIGHLY recommended that a heartworm check and fecal check be done for your dog’s health. A photocopy of the vaccinations certificate MUST

be sent along with the Dog Space Reservation half sheets at fair registration. A current photo (4x6) of the dog and child (in the same photo) must be turned in with the registration. Dogs entered in the divisions for “Dog Showmanship” and “Dog Dress-Up” are also required to have all the vaccination certificates turned in along with a photo of “the exhibitor and dog”.

- B. There will be 2 mandatory meetings before fair. Youth and/or Parent MUST attend at least one of these meetings. Time, place and dates will be posted in the Network and on the Program Facebook page. Along with this requirement, you will need attend at least one of the following: 1 of the 2 fun matches, Ag Awareness day, Fitting and showing clinic, over-night camp, Agility practice day or one of the other clinics offers. First year youth MUST attend one of the fun matches.
- C. 4-H dog projects must wear green 4-H bandana to gain entry to fairgrounds on demonstration days. Bandanas will be provided on the Saturday of the fair show. Dogs must remain at show location and cannot roam the fairgrounds. Dog demonstrations will be held Monday thru Friday from 4 p.m. to 8 p.m. Dog Dress-Up is on Sunday at 7 p.m. Rally will be judged on Tuesday, time TBA at the fair show. Please arrive early to check in.
- D. Cloverbuds MAY use their own dog with a mentor in the ring with them. The mentor must be over 12 years old or older and have at least 2 years’ experience at fair.
- E. Exhibitor must use a 6-foot long nylon or leather leash for Obedience and Rally. The use of prong collars, muzzles, and halters will NOT be allowed. Aggressive dogs will be excused at the discretion of the superintendents. Dogs in season will not be allowed on the fairgrounds. Anyone severely disciplining or abusing their dog on the fairgrounds will be asked to leave the fairgrounds and will forfeit all ribbons, trophies and premium money. No exceptions.
- F. Members may show in the Utility B and Rally Master B class multiple years, even with a qualifying score. All other classes need 3 qualifying scores per dog before exhibitor is required to advance. Exhibitors are allowed to advance to the next class if they feel they are ready, but cannot go back to the lower level once they have competed in the higher class.
- G. An individual dog may be shown in 1 obedience class, and 1 junior Showmanship Class, and 1 Agility Class and 1 Rally Class except for Brace, Team and Cloverbuds
- H. Per State Dog Show Guidelines, the following dress code will be in effect: All shirts and tops MUST have sleeves. No low cut tops. Shorts and mini-skirts are NOT acceptable. No bare midriffs. No denim or spandex. Clothing or jewelry that draws undue attention to one’s self or clothing that may distract from other handlers is unacceptable. Flat shoes such as tennis shoes should be worn. No flip flops or open toed shoes. THESE RULES ALSO APPLY TO THE RALLY RING. If shorts are worn during demonstrations at the tent, they MUST be fingertip (mid-thigh) length, and tops MUST have sleeves.

If these rules are not followed, the exhibitor will be excused unless proper attire can be obtained.

- I. For Agility, athletic attire including shorts that are at least fingertip length, polo shirts or t-shirts free from club name, personal identification, or logos or other printed words or sayings are acceptable. Clothing should be neat and free from wrinkles.
- J. The High Competitor trophy will be awarded to a 4-Her who has shown the same dog in Showmanship, Agility, Obedience and Rally.

**SECTION 682 – DOG RALLY OBEDIENCE (TROPHIES)**

**PREMIUMS FOR SECTION 682 (Except When Designated Otherwise)**  
 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**RULES – READ CAREFULLY**

- A. Rally show will be TUESDAY of fair week at the dog tent.
- B. Registration TBD.
- C. PLEASE NOTE PROPER DRESS IN GENERAL REQUIREMENTS.
- D. See general dog requirements.

**CLASSES**

2	Novice A
3	Novice B
4	Intermediate A
5	Intermediate B
6	Advanced A
7	Advanced B
8	Excellent A
9	Excellent B
10	Master A
11	Master B

**SECTION 683 – DOG OBEDIENCE (TROPHIES)**

**PREMIUMS FOR SECTION 683 (Except When Designated Otherwise)**  
 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**RULES – READ CAREFULLY**

- A. See general dog requirements.
- B. Dogs must have 6 foot nylon or leather leash and choker collar or buckle collar with no tags.

**CLASSES**

2	Dog obedience (Sub-Novice A)
3	Dog obedience (Sub-Novice B)
4	Dog obedience (Beginner Novice A)
5	Dog obedience (Beginner Novice B)
6	Dog obedience (Novice A)
7	Dog obedience (Novice B)
8	Dog obedience (Graduate Novice A)
9	Dog obedience (Graduate Novice B)
10	Dog obedience (Advanced Graduate Novice A)
11	Dog obedience (Advanced Graduate Novice B)
12	Dog obedience (Open A)
13	Dog obedience (Open B)
14	Dog obedience (Utility A)
15	Dog obedience (Utility B)
16	Dog obedience (Brace A & B), Both Dog must be working in Novice or higher
17	Dog obedience (Team), All Dogs must be working in Novice or higher

**SECTION 684 – DOG SHOWMANSHIP**

**PREMIUMS FOR SECTION 687**  
**(Except When Designated Otherwise)**  
 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**RULES – READ CAREFULLY**

- A. See general dog requirements.

**CLASSES**

1	Cloverbuds 5-7 years old.
2	Junior, new trainer 8 to 11 years old
3	Junior, experienced 8 to 11 years old
4	Intermediate, new trainer 12-14 years old
5	Intermediate, experienced 12-14 years old
6	Senior, new trainer 15 to 19 years old
7	Senior, experienced 15 to 19 years old
8	Championship class, all age (5-1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> places)

**SECTION 686 – DOG DRESS-UP (TROPHY)**

**PREMIUMS FOR SECTION 686**  
**(Except When Designated Otherwise)**  
 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**EDUCATIONAL OBJECTIVE**

Animal husbandry combined with imagination and performing arts to entertain the audience.

**RULES – READ CAREFULLY**

- A. Sunday at 7 p.m. in the dog tent  
 B. See general dog requirements  
 C. A brief narration of 50 words or less must be turned in the day of Dog Dress-up.  
 D. All costumes must follow 4-H dress code. NO BARE MIDRIFTS.  
 E. Costume cannot be worn in any other animal dress-up competition in a previous year.

**CLASSES**

1	Cloverbuds 5-7 years old
2	8-11 years old
3	12-14 years old
4	15-19 years old

**SECTION 687 – AGILITY (TROPHIES)**

**PREMIUMS FOR SECTION 687**  
**(Except When Designated Otherwise)**  
 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**RULES – READ CAREFULLY**

- A. See dog general requirements  
 B. When showing in the Agility classes, a flat buckle collar  
 C. WITHOUT TAGS must be used.  
 D. Dogs must be at least one year old to compete in the agility class.  
 E. All Dogs entered in Agility MUST show obedience until at least 3 qualifying scores in Novice have been received.

**CLASSES**

2	Beginner Agility A
3	Beginner Agility B
4	Intermediate Agility A
5	Intermediate Agility B
6	Advanced Agility A
7	Advanced Agility B

## 4-H DEPARTMENT 23



**SUPERINTENDENTS**

**Becky Lomas**

**DATE OF SHOW**

July 17, 2022

**LOCATION OF SHOW**

Prince of Peace Lutheran  
Church, Ida, Michigan

**REGISTRATION BEGINS**

1:00 pm

**ALL EXHIBITORS MUST ADHERE TO THE GENERAL  
SMALL ANIMAL RULES AND REGULATIONS**

### **RULES – READ CAREFULLY**

- A. All participants must show proof that they attended a meeting or fitting and showing clinic. The cat program will be giving out their own card which needs to be shown day of show.
- B. Cat must be owned by the exhibitor or the family of the exhibitor by May 1<sup>st</sup> of the project year. Cloverbuds will use a stuffed animal of their choice.
- C. The member will train and care for his/her animal. Member may exhibit no more than two animals. Cats are required to be brought to the fair in a carrier suitable for the size of the cat. Cat must be in a carrier on judging day. Cats will be show in harness and remain in harness throughout the show.
- D. Rabies inoculations are required for all cats shown at the fair. Each cat's rabies certificate must be submitted prior to fair. Pictures of each cat must be submitted with fair paperwork.
- E. All cats must have their nails clipped. (This is a safety factor for member and judge.)
- F. A cat may be disqualified by the judge and/or superintendents discretion if any of the following are found:
  - a. Knots in the hair
  - b. Ear mites, fleas or lice
  - c. Unhealthy or unthrifty general appearance
- G. Judging will include:
  - a. General appearance and condition
  - b. Hair, coat, paws, nails
  - c. Body build
- H. This will be an all breed show. Long hairs, short hairs, will be judged separately.
- I. **MUST** attend a Cat Workshop or meetings and present card at Show proving attendance to show at Fair.
- J. Picture of Cat is to be turned in with registration papers on June registration date.

## SECTION 690 – CATS

**PREMIUMS FOR SECTION 690  
(Except When Designated Otherwise)**  
1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

### **CLASSES**

1	Cloverbuds 5-7 years old
2	Long haired cats and kittens (Trophy)
3	Short haired cats and kittens (Trophy)

## SECTION 691 – CAT SHOWMANSHIP

**NO PREMIUMS PAID IN SHOWMANSHIP  
RIBBONS AND TROPHIES  
TROPHY FOR OVERALL SHOWMAN**

### **CLASSES**

1	Cloverbuds 5-7 years old
2	8-11 year olds (Trophy)
3	12-14 year olds (Trophy)
4	15-19 year olds (Trophy)

## SECTION 692 – CAT DRESS-UP

**PREMIUMS FOR SECTION 692  
(Except When Designated Otherwise)**  
1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

### **EDUCATIONAL OBJECTIVE**

Animal husbandry combined with imagination and performing arts to entertain the audience.

### **RULES – READ CAREFULLY**

- A. Cats will be harness and leash for judging.
- B. Cats will be judged on costume, owner must dress-up also.
- C. If you enter two cats at fair, only one can be shown in dress-up class.
- D. Members of same family may use same cat with different costumes for dress up.
- E. There are no age divisions or cat divisions. All are judged together and awards are given at the end of judging.
- F. A narration is required and must be turned in prior to event. All narrations should be 60 or less words and read by designated narrator. Participant may conclude presentation as long as it is still within the limited 60 words.

## 4-H DEPARTMENT 30

# CAVIES (GUINEA PIGS) AND POCKET PETS

CAVIES SUPERINTENDENT  
POCKET PET  
SUPERINTENDENT

Vivian Fisher  
Lauren Gibson

Check In: 8:30am, Saturday, July 30  
Pocket Pet Judging and Showmanship: 9am, Saturday, July 30  
Cavies Judging & Showmanship: 12:30pm, Saturday, July 30

**ALL EXHIBITORS MUST ADHERE TO THE GENERAL SMALL ANIMAL RULES AND REGULATIONS**

Cavies (Guinea Pigs)

### RULES – READ CAREFULLY

- A. Exhibitors must be present at the time of judging. Judging will be at **Saturday at 12:30**.
- B. Members must feed and care for their own exhibits. The exhibitor must provide feed.
- C. All exhibits must be the actual project of the member.
- D. Members may enter 2 cavies regardless of sex – only one cavy per class.
- E. Cavy showmanship immediately following judging. (Refer to “Rabbit Show Rules” also).
- F. Cavies showing any signs of illness or disease or stress will be sent home at the discretion of the superintendent.
- G. Exhibited cavies can be kept at the fair or returned home at the discretion of owner/exhibitor.
- H. **Cloverbuds** - participation ribbon only

### SECTIONS 673-680 (TROPHIES)

**PREMIUMS FOR SECTIONS 673-680  
(Except When Designated Otherwise)**  
1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

Please Note Sections 673-680 apply to Classes 1-6

<b>673</b> American	<b>677</b> Teddy
<b>674</b> Crested	<b>678</b> Silky
<b>675</b> Peruvian	<b>679</b> Satin
<b>676</b> Abyssinian	<b>680</b> Texel Coronet

### CLASSES

1	Cloverbuds 5-7 years old
2	Trophy to winner overall

### SECTION 693 – CAT AGILITY

**PREMIUMS FOR SECTION 693  
(Except When Designated Otherwise)**  
1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

### EDUCATIONAL OBJECTIVE

Lead cat through timed obstacle course.

### RULES – READ CAREFULLY

- A. Best time wins in each class. 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place ribbons or medals will be awarded per class.
- B. Trophy to the cat with the overall best time

### CLASSES

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 694 – CAT BREED ID

**PREMIUMS FOR SECTION 693  
(Except When Designated Otherwise)**  
1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

### EDUCATIONAL OBJECTIVE

Cat Breed ID is a test regarding the general knowledge of cat breeds, to correctly identify breeds and varieties of cats through photographs or live animals.

### RULES – READ CAREFULLY

- A. The tie breaker will be determined through a minimum of three oral or written questions regarding the knowledge of specific breed.
- B. The entire event will be timed.
- C. Top eligible score wins trophy.
- D. May only win trophy once in each class.
- E. All Master Stockman participants may participate.

### CLASSES

1	Cloverbuds 5-7 years old
2	8-11 year olds (Trophy)
3	12-14 year olds (Trophy)
4	15-19 year olds (Trophy)

**CLASSES**

1	Junior Boar, up to four months old, maximum weight of 22 ounces
2	Intermediate Boar, 4-6 months, over 22 ounces and up to and including 30 ounces
3	Senior Boar, over 6 months and over 30 ounces
4	Junior Sows, up to four months old, maximum weight of 22 ounces
5	Intermediate Sows, 4-6 months, over 22 ounces and up to and including 30 ounces
6	Senior Sows, over 6 months and over 30 ounces

**SECTION 681 – CAVY SHOWMANSHIP**

**PRE-REGISTRATION IS NOT REQUIRED  
NO PREMIUMS PAID IN SHOWMANSHIP  
RIBBONS AND TROPHIES**

**CLASSES**

1	Cloverbuds 5-7 years old
2	8-11 year olds (Trophy)
3	12-14 year olds (Trophy)
4	15-19 year olds (Trophy)
5	Final Showmanship (Trophy)

Pocket Pets

**RULES – READ CAREFULLY**

- A. Exhibitors must be present at the time of judging. Judging will be **Saturday 9:30 a.m.**
- B. All exhibits must be actual project of exhibitor.
- C. Member can enter no more than two classes – one exhibit per class.
- D. Exhibits must be kept in carrier or cage until judging and returned to carrier or cage after judging.
- E. winners will receive a Rosette.
- F. A trophy will be awarded to the overall Best of Show. All winners will be re-judged for Best of Show.
- G. Exhibits will not be kept at the fairgrounds. They will return home after judging.
- H. Judging will include:
  - a. General health and condition
  - b. Condition of coat and appearance
  - c. Ability to be handled, tameness
  - d. Tameness
- I. Cloverbuds -participation ribbon only

**SECTION 682 – POCKET PETS**

**PREMIUMS FOR SECTION 682  
(Except When Designated Otherwise)**  
1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**CLASSES**

1	Hamsters
2	Gerbils
3	Mice
4	Rats
5	Chinchilla
6	Hedgehogs
7	Ferrets
8	Pocket Pet Showmanship

**4-H DEPARTMENT 31**

**SMALL ANIMAL  
EDUCATIONAL **

**SECTION 695 – SMALL ANIMAL SWEEPSTAKES  
SHOWMANSHIP CONTEST (TROPHY)**

**RULES – READ CAREFULLY**

- A. The champion showman from each of the following divisions is eligible to compete: Rabbit, Poultry, Cavies, Dog, Cat and Pocket Pets.
- B. Each contestant will show each species, individually, in front of the judge.
- C. Each champion showman will begin with their own species, but will not receive points for showing that species.
- D. Each contestant will be judged on their five remaining species and the judge will rank the competitors on their ability to handle and present animal, appearance of the contestant, and the contestant’s ability to follow the judge’s instructions.
- E. Each contestant will be ranked on each species on a basis of 100 points per judge.
- F. Final placing will be based on total points, highest number to prevail.
- G. Ties will be broken as follows: (A) Individual with the highest two scores win, (B) Individual with lowest single score loses.
- H. Members are only eligible to win the Sweepstakes competition once. After an exhibitor wins sweepstakes he/she becomes ineligible to compete in any further Small Animal Sweepstakes Contest at the Monroe County Fair. Champion showman of each species must compete in the Sweepstakes or forfeit their standing
- I. The results will determine a Grand Champion Showman.
- J. The second place winner in the species will participate in the sweepstakes contest if the first place winner has already won the sweepstakes contest.

- K. The Species Superintendent will select the animal to be used for showmanship sweepstakes

**SECTION 696 – SMALL ANIMAL DRESS-UP (TROPHY)**

Christy Manwell, Superintendent

**PREMIUMS FOR SECTION 696 (Except When Designated Otherwise)**  
 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**RULES – READ CAREFULLY**

- A. Members costume themselves and their animals.
- B. Narrations turned in day of show.
- C. Cloverbuds may use their mentor’s animal for the dress-up program.

**CLASSES**

1	Cloverbuds 5-7 years old
2	8-11 year olds
3	12-14 year olds
4	15 – 19 year olds

**SECTION 696 – MASTER STOCKMAN SMALL ANIMAL (POULTRY, RABBIT, CAVY, DOG, CAT, POCKET PETS)**

Julie Linn, Superintendent

**RULES – READ CAREFULLY**

- A. The Master Stockman Program is designed to encourage the member to learn more about their livestock project by participating in several divisions. Each project entered for competition in the Master Stockman Division must use your Small Animal Project as the basis for your project.
- B. Example:
  - a. Speech on preparing your chicken for fair
  - b. Promotions – Poster advertising the Small Animal Dress-up Contest
  - c. Photographs – pictures of your pocket pet “in a Pocket”
- C. Member must enter each division on their white fair entry application.
- D. You may only enter a division once. If you do a speech for Master Stockman, you cannot do another speech in that division.
- E. Enter the Sections indicated for Master Stockman Contests.
- F. To be eligible to win, a member must compete in five of the divisions.

- G. The test will be given in the Activity Center, Wednesday between 2:00 and 3:00 p.m.
- H. Divisions for Competition are:
  - a. Written Test – Mandatory
  - b. Public Speaking or Demonstrations
  - c. Showmanship – see classes under each species
  - d. Record Keeping
  - e. Livestock Photography
  - f. Animal Science Exhibit
  - g. Promotional Poster
  - h. Essay Writing
  - i. Graphic Design
  - j. Rabbit Breed ID
  - k. Cat ID
  - l. Poultry Judging Contest
  - m. Power Point Presentation
- I. Please check carefully the rules in each of the above divisions and when the exhibits must be entered.
- J. Award winners will be announced at the Small Animal Banquet. Only your top four scores will count for the competition.
- K. Questions should be directed to Julie Linn



**4-H DEPARTMENT 16**

**HORSE & PONY** 

**PEN FEES:** \$14.00 per head

**SUPERINTENDENT** **Melissa Gordon**

**See Show Bill on Pages 80-82 for Section and Class Information**

**Monroe County Fair Show Schedule 2022**

*NOTE: WALK-TROT AND NOVICE ARE ELIDGIBLE TO PARTICIPATE IN ONLY THE SHOWMANSHIP CHAMPIONSHIP. CLOVERBUD ARE NOT ELIDGIBLE FOR CHAMPION CLASSES.*

Class sign up sheets will be at the booth the night prior to the show date ONLY. Sign up times will be posted at the booth

*SHOWMANSHIP is a MANDATORY class for all members*

Dept	Section	Class #	SUNDAY 10 am	Classification	07/31/22		PAID Premium
80	491	S1	Showmanship Cloverbud Walk Trot	Cloverbud Walk Trot	H/P Any Seat WALK TROT	Cloverbud	
80	491	S2	Showmanship Cloverbud Walk Only	Cloverbud Walk Only	H/P Any Seat WALK ONLY	Cloverbud	
80	491	S3	Showmanship Cloverbud Walk Trot	Cloverbud Walk Trot	Mini	Cloverbud	
80	491	S4	Showmanship Cloverbud Walk Only	Cloverbud Walk Only	Mini	Cloverbud	
80	491	S5	In-Hand Hunter	Cloverbud Age 5-7	Mini	Cloverbud	
80	491	S6	English Equitation	Cloverbud Walk Only	H/P WALK TROT	Cloverbud	
80	491	S7	English Equitation	Cloverbud Walk Only	H/P WALK ONLY	Cloverbud	
80	491	S8	English Pleasure	Cloverbud Walk Trot	H/P WALK TROT	Cloverbud	
80	491	S9	English Pleasure	Cloverbud Walk Only	H/P WALK ONLY	Cloverbud	
80	491	S10	Western Horsemanship	Cloverbud Walk Trot	H/P WALK TROT	Cloverbud	
80	491	S11	Western Horsemanship	Cloverbud Walk Only	H/P WALK ONLY	Cloverbud	
80	491	S12	Western Pleasure	Cloverbud Walk Trot	H/P WALK TROT	Cloverbud	
80	491	S13	Western Pleasure	Cloverbud Walk Only	H/P WALK ONLY	Cloverbud	
80	491	S14	Pairs	Cloverbud Walk Trot	H/P WALK TROT	Cloverbud	
80	491	S15	Pairs	Cloverbud Walk Only	H/P Walk ONLY	Cloverbud	
80	491	S16	Trail Cloverbud Walk Trot	Cloverbud Walk Trot	H/P WALK TROT	Cloverbud	
80	491	S17	Trail Cloverbud Walk Only	Cloverbud Walk Only	H/P WALK ONLY	Cloverbud	
80	491	S18	In Hand Trail Cloverbud	Cloverbud	Mini	Cloverbud	
80	491	S19	Lead Line Cloverbud Trail	Cloverbud	Walk Only English or Western	Cloverbud	
80	491	S20	Lead Line Cloverbud Equitation or HMS	Cloverbud	Walk Only English or Western	Cloverbud	
80	491	S21	Lead Line Cloverbud Pleasure	Cloverbud	Walk Only English or Western	Cloverbud	
80	491	S22	Cloverbud Costume	Cloverbud	Walk Only	Cloverbud	
80	491	S23	Cloverbud Mini Liberty	Cloverbud	Clover Bud	Cloverbud	
80	491	S24	Cloverbud Fun Class	Cloverbud	Clover Bud	Cloverbud	
80	491	S25	Cloverbud Fun Class	Cloverbud	Clover Bud	Cloverbud	
80	491	S26	Cloverbud Fun Class	Cloverbud	Mini and Walk Only	Cloverbud	

Dept	Section	Class #	MONDAY 10 am	Classification	08/01/22		PAID Premium
16	701	M1	Showmanship	Walk Trot	H/P English/Western WALK TROT	members 15 & over	X
16	701	M2	Showmanship	Walk Trot	H/P English/Western WALK TROT	members 14 & under	X
16	701	M3	Showmanship	Novice	H/P English/Western	members 15 & over	X
16	701	M4	Showmanship	Novice	H/P English/Western	members 14 & under	X
16	701	M5	Showmanship	H/P	H/P Western	members 16 & over	X
16	701	M6	Showmanship	H/P	H/P Western	members 13 - 15 years old	X
16	701	M7	Showmanship	H/P	H/P Western	members 12 & under	X
16	701	M8	Showmanship Championship	Championship	Western H/P	1st & 2nd place winners	
16	701	M9	Showmanship	H/P	H/P English	members 16 & over	X
16	701	M10	Showmanship	H/P	H/P English	members 13 - 15 years old	X
16	701	M11	Showmanship	H/P	H/P English	members 12 & under	X
16	701	M12	Showmanship Championship	Championship	H/P English	1st & 2nd place winners	
16	701	M13	Gymkhana Showmanship	Gymkhana	H/P Western	members 15 & over	X
16	701	M14	Gymkhana Showmanship	Gymkhana	H/P Western	members 14 & under	X
16	701	M15	Gymkhana Showmanship Championship	Championship	H/P Western	1st & 2nd place winners	
16	701	M16	Mini Horse Showmanship	Mini	Mini	members 15 & over	X
16	701	M17	Mini Horse Showmanship	Mini	Mini	members 14 & under	X
16	701	M18	Mini Horse Showmanship Championship	Championship	Mini	1st & 2nd place winners	
16	701	M19	Overall Grand Showmanship	Championship		Champions & Reserve Champions	
16	701	M20	Club Showmanship	H/P	H/P members all ages	(CLUB FORM)	X
16	701	M21	Mini Group Showmanship	Mini	Mini	members all ages	
16	701	M22	English Pleasure	Walk Trot	H/P WALK TROT	members 15 & over	
16	701	M23	English Pleasure	Walk Trot	H/P WALK TROT	members 14 & under	
16	701	M24	English Pleasure	Walk Trot Gymkhana	H/P WALK TROT	members 15 & over	
16	701	M25	English Pleasure	Walk Trot Gymkhana	H/P Walk TROT	members 14 & under	
16	701	M26	English Equitation	Walk Trot	H/P WALK TROT	members 15 & over	x
16	701	M27	English Equitation	Walk Trot	H/P WALK TROT	members 14 & under	x
16	701	M28	English Equitation	Walk Trot Gymkhana	H/P WALK TROT	members 15 & over	
16	701	M29	English Equitation	Walk Trot Gymkhana	H/P WALK TROT	members 14 & under	
16	701	M30	Egg & Spoon Fun Class OPEN	Fun	H/P	members all ages	
16	701	M31	Equitation Over Fences	H/P	H/P	members all ages	
16	701	M32	Hunter Hack	H/P	H/P	members all ages	
			<i>DINNER BREAK (Classes Resume at 6:00pm)</i>				
16	701	M33	Liberty (Must provide your own music)	Mini	Mini	members 14 & under	
16	701	M34	Liberty (Must provide your own music)	Mini	Mini	members 15 & over	
16	701	M35	Barrels Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	members 15 & over	X
16	701	M36	Barrels Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	members 14 & under	X
16	701	M37	Barrels Gymkhana OPEN	Gymkhana Open	OPEN	members all ages	
16	701	M38	Walk Trot Barrels SEAT ONLY	Walk Trot	H/P	members 15 & over	x
16	701	M39	Walk Trot Barrels SEAT ONLY	Walk Trot	H/P	members 14 & under	x
16	701	M40	Flag Race Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	members 15 & over	
16	701	M41	Flag Race Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	members 14 & under	
16	701	M42	Flag Race Gymkhana OPEN	Gymkhana Open	OPEN	members all ages	
16	701	M43	Walk Trot Flags SEAT ONLY	Walk Trot	H/P	members 15 & over	
16	701	M44	Walk Trot Flags SEAT ONLY	Walk Trot	H/P	members 14 & under	

Dept	Section	Class #	TUESDAY 10 am	Classification	08/02/22		PAID Premium
16	702	T1	English Equitation	H/P	H/P	members 16 & over	X
16	702	T2	English Equitation	H/P	H/P	members 13 - 15 years old	X
16	702	T3	English Equitation	H/P	H/P	members 12 & under	X
16	702	T4	English Equitation - GYMKAHANA	H/P	H/P	members 15 & over	
16	702	T5	English Equitation - GYMKAHANA	H/P	H/P	members 14 & under	
16	702	T6	English Equitation Championship	Championship	H/P	1st & 2nd place winners	
16	702	T7	English Equitation NOVICE	H/P	NOVICE H/P 3-gated	members 15 & over	X
16	702	T8	English Equitation NOVICE	H/P	NOVICE H/P 3-gated	members 14 & under	X
16	702	T9	Pony English Pleasure	Pony	Pony	members 19 & under	
16	702	T10	Pony English Pleasure Championship	Championship	Pony	1st & 2nd place winners	
16	702	T11	English Pleasure	Horse	Horse	members 16 & over	
16	702	T12	English Pleasure	Horse	Horse	members 13 - 15 years old	
16	702	T13	English Pleasure	Horse	Horse	members 12 & under	
16	702	T14	Horse English Pleasure Championship	Championship	Horse	1st and 2nd place winners	
16	702	T15	English Pleasure NOVICE	Novice	NOVICE H/P 3-gated	members 15 & over	
16	702	T16	English Pleasure NOVICE	Novice	NOVICE H/P 3-gated	members 14 & under	
16	702	T17	English Pleasure GYMKAHANA	H/P	H/P	members 15 & over	
16	702	T18	English Pleasure GYMKAHANA	H/P	H/P English	members 14 & under	
16	702	T19	English Riding Level One	H/P	H/P Simple Lead Change	members all ages	
16	702	T20	English Riding Level Two	H/P	H/P Flying Lead Change	members all ages	
16	702	T21	Toilet Paper Relay Fun Class - OPEN	Fun	H/P	members all ages	
16	702	T22	Mini In Hand Speed and Action	Mini	Mini	members 15 & over	
16	702	T23	Mini In Hand Speed and Action	Mini	Mini	members 14 & under	
16	702	T24	In Hand Barrel Racing	Mini	Mini	members 15 & over	
16	702	T25	In Hand Barrel Racing	Mini	Mini	members 14 & under	
16	702	T26	Mini Versatility (SMS, Hunter, Barrels)	Mini	Mini	members all ages	
			<i>DINNER BREAK (Classes Resume at 6:00pm)</i>				
16	702	T27	Freestyle Horsemanship or Equitation	H/P	All members	all members	
16	702	T28	Keyhole Gymkhana SEAT ONLY	Gymkhana	H/P Keyhole SEAT ONLY	members 15 & over	
16	702	T29	Keyhole Gymkhana SEAT ONLY	Gymkhana	H/P Keyhole SEAT ONLY	members 14 & under	
16	702	T30	Keyhole Gymkhana WALK TROT SEAT ONLY	Walk Trot	H/P	members 15 & over	
16	702	T31	Keyhole Gymkhana WALK TROT SEAT ONLY	Walk Trot	H/P	members 14 & under	
16	702	T32	Speed and Action Gymkhana SEAT ONLY	Gymkhana	H/P Speed SEAT ONLY	members 15 & over	
16	702	T33	Speed and Action Gymkhana SEAT ONLY	Gymkhana	H/P Speed SEAT ONLY	members 14 & under	
16	702	T34	Speed and Action Gymkhana WT SEAT ONLY	Walk Trot	H/P	members 15 & over	
16	702	T35	Speed and Action Gymkhana WT SEAT ONLY	Walk Trot	H/P	members 14 & under	

Dept	Section	Class #	WEDNESDAY 10am	Classification	08/03/22		PAID Premium
			<i>Mini Classes Held in Glenn Stock Arena Starting at 10am</i>				
16	703	W1	Pleasure Driving	Mini	Mini	members 15 & over	
16	703	W2	Pleasure Driving	Mini	Mini	members 14 & under	
16	703	W3	Pleasure Driving Championship	Championship	Mini	1st & 2nd places winners	
16	703	W4	Reinsmanship	Mini	Mini	members 15 & over	
16	703	W5	Reinsmanship	Mini	Mini	members 14 & under	
16	703	W6	Reinsmanship Championship	Mini	Mini	1st & 2nd place winners	
16	703	W7	In Hand Hunter	Mini	Mini	members 15 & over	
16	703	W8	In Hand Hunter	Mini	Mini	members 14 & under	
16	703	W9	In Hand Hunter Championship	Mini	Mini	1st & 2nd place winners	
16	703	W10	In Hand Jumping	Mini	Mini	members 15 & over	X
16	703	W11	In Hand Jumping	Mini	Mini	members 14 & under	X
16	703	W12	In Hand Jumping Championship	Championship	Mini	1st & 2nd place winners	
16	703	W13	Parents In Hand Hunter	Mini	Mini Open	members all ages	
16	703	W14	Parents In Hand Jumper	Mini	Mini Open	members all ages	
16	703	W15	In Hand Trail	Mini	Mini	members 15 & over	
16	703	W16	In Hand Trail	Mini	Mini	members 14 & under	
16	703	W17	In Hand Trail Championship	Championship	Mini	two highest scores from trail classes	
			<i>Classes at Main Horse Arena at 10 AM</i>				
16	703	W18	Trail	Trail	H/P	members 16 & over	
16	703	W19	Trail	Trail	H/P	members 13 - 15 years old	
16	703	W20	Trail	Trail	H/P	members 12 & under	
16	703	W21	Trail Gymkhana	Gymkhana	H/P SEAT ONLY	members 15 & over	
16	703	W22	Trail Gymkhana	Gymkhana	H/P SEAT ONLY	members 14 & under	
16	703	W23	Trail Walk Trot	Walk Trot	H/P	members 15 & over	
16	703	W24	Trail Walk Trot	Walk Trot	H/P	members 14 & under	
16	703	W25	Novice Trail	Novice	H/P	members 15 & over	
16	703	W26	Novice Trail	Novice	H/P	members 14 & under	
16	703	W27	Trail - IN HAND	Trail	H/P	members all ages	
16	703	W28	Trail - IN HAND (Parents & Leaders Only)	Trail	H/P/mini OPEN	members all ages	
16	703	W29	Pairs	Fun	H/P	members all ages	
16	703	W30	Pairs Walk Trot	Walk Trot	H/P	members all ages	
16	703	W31	Versatility	H/P	H/P	members 15 & over	
16	703	W32	Versatility	H/P	H/P	members 14 & under	
16	703	W33	Versatility Walk Trot	Walk Trot	H/P	members all ages	
16	703	W34	Catalogue Race Fun Class - OPEN	Fun	H/P	members all ages	
16	703	W35	Poles Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	members 15 & over	
16	703	W36	Poles Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	members 14 & under	
16	703	W37	Poles Championship	Championship	H/P SEAT ONLY	two fastest times from poles	
16	703	W38	Poles Gymkhana OPEN	Gymkhana	OPEN	members all ages	
16	703	W39	Poles Walk Trot	Walk Trot	Walk Trot	members 15 & over	
16	703	W40	Poles Walk Trot	Walk Trot	Walk Trot	members 14 & under	
16	703	W41	Figure Eight Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	members 15 & over	
16	703	W42	Figure Eight Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	members 14 & under	
16	703	W43	Figure Eight Gymkhana OPEN	Gymkhana Open	OPEN	members all ages	

<i>Dept</i>	<i>Section</i>	<i>Class #</i>	<b>THURSDAY 10 am</b>	<b>Classification</b>	<b>08/04/22</b>		<b>PAID Premium</b>
16	704	TH1	Western Horsemanship	H/P	H/P	members 16 & over	X
16	704	TH2	Western Horsemanship	H/P	H/P	members 13 - 15 years old	X
16	704	TH3	Western Horsemanship	H/P	H/P	members 12 & under	X
16	704	TH4	Horse Western Horsemanship - GYMKAHANA	Gymkhana	H/P SEAT ONLY	members 15 & over	
16	704	TH5	Horse Western Horsemanship - GYMKAHANA	Gymkhana	H/P SEAT ONLY	members all 14 & under	
16	704	TH6	<b>Championship Western Horsemanship</b>	Championship	H/P	1st & 2nd place winners	
16	704	TH7	Western Horsemanship NOVICE	Novice	NOVICE H/P 3-gated	members 15 & over	X
16	704	TH8	Western Horsemanship NOVICE	Novice	NOVICE H/P 3-gated	members 14 & under	X
16	704	TH9	Western Horsemanship Walk Trot	Walk Trot	Walk Trot	members 15 & over	x
16	704	TH10	Western Horsemanship Walk Trot	Walk Trot	Walk Trot	members 14 & under	x
16	704	TH11	Western Horsemanship WT Gymkhana	Walk Trot	Walk Trot	members 15 & over	
16	704	TH12	Western Horsemanship WT Gymkhana	Walk Trot	Walk Trot	members 14 & under	
16	704	TH13	Pony Western Pleasure	Pony	Pony	members 19 & under	
16	704	TH14	<b>Pony Western Pleasure Championship</b>	Championship	Pony	members 19 & under	
16	704	TH15	Western Pleasure	Horse	Horse	members 16 & over	
16	704	TH16	Western Pleasure	Horse	Horse	members 13 - 15 years old	
16	704	TH17	Western Pleasure	Horse	Horse	members 12 & under	
16	704	TH18	<b>Horse Western Pleasure Championship</b>	Championship	Horse	1st & 2nd place winners	
16	704	TH19	Western Pleasure NOVICE	Novice	NOVICE H/P 3-gated	members 15 & over	
16	704	TH20	Western Pleasure NOVICE	Novice	NOVICE H/P 3-gated	members 14 & under	
16	704	TH21	Western Pleasure Walk Trot	Walk Trot	Walk Trot	members 15 & over	
16	704	TH22	Western Pleasure Walk Trot	Walk Trot	Walk Trot	members 14 & under	
16	704	TH23	Western Pleasure WT Gymkhana	Walk Trot	Walk Trot	members 15 & over	
16	704	TH24	Western Pleasure WT Gymkhana	Walk Trot	Walk Trot	members 14 & under	
16	704	TH25	Gymkhana Western Pleasure	Gymkhana	H/P SEAT ONLY	members 15 & over	
16	704	TH26	Gymkhana Western Pleasure	Gymkhana	H/P SEAT ONLY	members 14 & under	
16	704	TH27	Western Riding Level One	H/P	Simple Changes	members all ages	
16	704	TH28	Western Riding Level Two	H/P	Flying Changes	members all ages	
16	704	TH29	Ranch Pleasure	H/P	H/P	members 15 & over	
16	704	TH30	Ranch Pleasure	H/P	H/P	members 14 & under	
16	704	TH31	Ranch Riding-Pattern	H/P	H/P	members all ages	
16	704	TH32	Western Reining	H/P	H/P	members all ages	
16	704	TH33	Bareback Horsemanship	H/P	H/P	members 16 & over	
16	704	TH34	Bareback Horsemanship	H/P	H/P	members 13 - 15 years old	
16	704	TH35	Bareback Horsemanship	H/P	H/P	members 12 & under	
16	704	TH36	Dollar Bareback Fun Class - OPEN	Fun	H/P	members all ages	
			<b>Dinner Break Classes Resume at 7PM</b>				
16	704	TH37	Two-man Relay Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	members 15 & over	
16	704	TH38	Two-man Relay Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	members 14 & under	
16	704	TH39	Down and Back SEAT ONLY	Gymkhana	H/P SEAT ONLY	members 15 & over	
16	704	TH40	Down and Back SEAT ONLY	Gymkhana	H/P SEAT ONLY	members 14 & under	
16	704	TH41	Down and Back OPEN	Gymkhana Open	OPEN	members all ages	

<i>Dept</i>	<i>Section</i>	<i>Class #</i>	<b>FRIDAY 10 am</b>	<b>Classification</b>	<b>08/05/22</b>		<b>PAID Premium</b>
16	705	F1	Dressage - Test B Walk Trot	Dressage	Walk Trot	members all ages	
16	705	F2	Dressage - Training Level Test 1	Dressage	H/P	members all ages	
16	705	F3	Dressage - Training Level Test 2	Dressage	H/P	members all ages	
16	705	F4	Dressage - Training Level Test 3	Dressage	H/P	members all ages	
16	705	F5	Dressage - Mini Ground Driving	Mini	Mini	members all ages	
16	705	F6	Dressage Equitation	Dressage	H/P	members all ages	
16	705	F7	Dressage Suitability	Dressage	H/P	members all ages	
16	705	F8	Mini Horse Scurry	Mini	Mini	members 14 & under	
16	705	F9	Mini Horse Scurry	Mini	Mini	members 15 & over	
16	705	F10	Versatility Mini Horse (SMS, Hunter, Barrels)	Mini	Mini	members 14 & under	
16	705	F11	Versatility Mini Horse (SMS, Hunter, Barrels)	Mini	Mini	members 15 & over	
16	705	F12	Big "M" Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	members 15 & over	
16	705	F13	Big "M" Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	members 14 & under	
16	705	F14	Big "M" Gymkhana SEAT ONLY	Walk Trot	Walk Trot	members 15 & over	
16	705	F15	Big "M" Gymkhana SEAT ONLY	Walk Trot	Walk Trot	members 14 & under	
16	705	F16	Big "T" Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	members 15 & over	
16	705	F17	Big "T" Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	members 14 & under	
16	705	F18	Big "T" Gymkhana SEAT ONLY	Walk Trot	Walk Trot	members 15 & over	
16	705	F19	Big "T" Gymkhana SEAT ONLY	Walk Trot	Walk Trot	members 14 & under	
16	705	F20	Costume	Fun	H/P	members 14 & older	
16	705	F21	Costume	Fun	H/P	members 13 & under	
16	705	F22	Costume-Mini	Fun	Mini	members 15 & older	
16	705	F23	Costume-Mini	Fun	Mini	members 14 & under	

**Graduation Ceremonies (starts approx. 5 pm)**

- Graduates Ceremony
- State Delegates Ceremony
- Champions for the Week Ceremony
- Herdsmanship Awards Announced
- Sportsmanship Awards Announced
- Master Stockman Award
- 4-H Horse & Pony Sponsor Recognition

# 4-H CRAFT PROJECTS

GENERAL SUPERINTENDENT Brenda Chandonnet  
 (734) 915-5477  
 ASSISTANT GENERAL SUPERINTENDENTS Angela Michel  
 Tina LaPlante

Needlework, Culinary Arts, Fine Art, Folk Arts

Project Drop Off: 2-6:30pm, Thursday, July 28  
 Project Pick-up: 2-6:30pm, Monday, August 8

## GENERAL RULES FOR DEPARTMENTS 60-63

- A. All exhibits must be the actual projects made by the members completed after the last fair.
- B. Members are allowed ONE entry only in any section except where indicated that more are allowed. (Example: Canned food section)
- C. Photographs displayed in place of the actual exhibit are accepted only when the project exhibit is of a type that cannot possibly be exhibited. The decision of the judge and general superintendents will be final.
- D. All hanging projects must have substantial, permanent hangers. Those not ready to hang will not be accepted.
- E. Extremely large projects will be judged but may not be displayed.
- F. **PROCESSES USED TO MAKE PROJECTS MUST BE DESCRIBED AND WRITTEN ON OR ATTACHED TO THE BACK OF EACH EXHIBIT CARD OR PROJECT WILL BE MARKED DOWN.**
- G. No completed puzzles; only puzzle pieces integrated into another project is acceptable.
- H. No Legos or other building toy projects will be accepted.
- I. **Projects entered in the wrong area will be marked down.**
- J. Not responsible for projects stolen or damaged.
- K. All projects containing or displaying alcohol, tobacco, drug, or sexually explicit images will not be accepted.
- L. Judging will take into consideration age appropriateness, years of experience, level of difficulty, creativity and originality of project.

**PREMIUMS FOR SECTIONS IN DEPARTMENTS 60-63**  
 (Except When Designated Otherwise)  
 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00  
 Cloverbuds – participation ribbon only

Sections 800-841 in Craft Building #1  
 Sections 850-860 in Craft Building #1  
 Sections 866-855 in Craft Building #2

# 4-H DEPARTMENT 60

# NEEDLEWORK

CRAFT BUILDING #1

## SECTION 800 – NEEDLEWORK (TROPHY)

Maureen Spotts, Superintendent

### RULES – READ CAREFULLY

- A. This project area includes all needlework:
  - a. Embroidery
  - b. Needlepoint
  - c. Cross stitch
  - d. Plastic canvas
- B. Projects made for hanging must be ready to hang with substantial and permanent **metal wire or bracket hanger. No cardboard or plastic hangers. No taped hanger.**
- C. Mark exhibit tags as kit or non-kit.
- D. **MEMBER MAY ENTER IN UP TO 3 PROJECT AREAS.**

### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 801 – LIQUID EMBROIDERY AND FABRIC PAINTING (TROPHY)

Maureen Spotts, Superintendent

### RULES – READ CAREFULLY

- A. No Shirts.
- B. Project emphasis needs to be on painting.
- C. Design must be painted. No silk screen or stenciling.
- D. Projects made for hanging must be ready to hang with substantial and permanent **metal wire or bracket hanger. No cardboard or plastic hangers. No taped hanger.**

### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 802 – FLEECE (TROPHY)

Amy Strimpel, Superintendent

### RULES – READ CAREFULLY

- A. This project area includes projects made with fleece fabric. No felt or other fabric.
- B. Project does not need to be a sewn project.
- C. Member may exhibit one item only.
- D. Secure exhibit tags to project with safety pin.

### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 803 – SEWING, GARMENTS (TROPHY)

Mary Wickenheiser, Superintendent

### RULES – READ CAREFULLY

- A. All sewing must be entered on wire hangers or a hanger with a wire hook top and covered with a CLEAR plastic bag.
- B. Fleece may only be used as an accent or trim.
- C. Project areas:
  - a. One piece garment (skirt, shirt, shorts, dress, slacks, jumper, and sleepwear, etc.)
  - b. Multiple coordinating pieces (shorts, and top, skirt, vest, slacks and blouse, etc. Intended to be worn together.
  - c. Costumes

### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 804 – MISCELLANEOUS SEWING (TROPHY)

Mary Wickenheiser, Superintendent

### RULES – READ CAREFULLY

- A. Where possible all sewing projects should be entered on a wire hanger or a hanger with a wire hook top and/or in a CLEAR plastic bag.

- B. If the item can be worn, it must be entered under Section 803- Sewing, Garments.
- C. Fleece may be used only as an accent or trim.
- D. Project areas:
  - a. Quilts- any size, quilt squares- up to 12x12 with binding
  - b. Accessories
  - c. Home Décor and organizing
  - d. Holiday Décor
  - e. Costumes and projects for pets
  - f. Toys

### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 805 – KNITTING, CROCHETING AND WEAVING (TROPHY)

Brittany Iacoangeli, Superintendent

### RULES – READ CAREFULLY

- A. May enter one article or a pair, where appropriate.
- B. Secure exhibit tag to project with safety pin.
- C. **MEMBER MAY ENTER ONE PROJECT IN EACH OF THE 3 PROJECT AREAS- knitting, crocheting, or weaving.**

### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 806 – HOOKING (TROPHY)

Brittany Iacoangeli, Superintendent

### RULES – READ CAREFULLY

- A. Projects must be finished with canvas binding or hooked into backing. Do not bring unfinished projects.
- B. Secure exhibit tag to project with safety pin.
- C. Project must be ready to hang unless made into a pillow.

### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 807 – FELTED WOOL (TROPHY)

### RULES – READ CAREFULLY

- A. Area includes project made from home-made felted wool or project made with store-bought wool felt.
- B. Emphasis of your project needs to be on the wool felt.
- C. Projects made with craft felt are not permitted.

### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## 4-H DEPARTMENT 61

# CULINARY ARTS

### CRAFT BUILDING #1

Lorrie Shock, Display Superintendent

### FOOD SECTION RULES

- A. Members entering projects in any food division must follow recommended food safety guidelines.
- B. All projects in the food sections must be made from scratch, with the exception of:
  - a. Gingerbread, which may be a kit.
  - b. Start with a Cake Mix, which begins with a packaged cake mix.
  - c. Appetizers and Hors D'oeuvres, which allows pre-made ingredients.
- C. Projects must include recipe.
- D. Projects must be covered.
- E. **All entries will be brought in Thursday before fair between 2:00 and 6:30pm, to be judged in the presence of the member.**
- F. **NO PARENTS WILL BE ALLOWED IN THE JUDGING AREA.**
- G. Projects in the Baking and Start With a Cake Mix sections that receive an honors or above will be used in the People's Choice Award.
- H. Decorated Cakes, Decorated Cookies and Decorated Cupcakes are exempt from these food section rules **except rule letters E and F**, as they are for decorative purposes only and are not judged on taste.

## SECTION 809 – DECORATED COOKIE (TROPHY)

Billie Riggs, Superintendent

### RULES – READ CAREFULLY

- A. Project is ONE cut-out cookie made from "scratch".
- B. Cookie may be decorated in detail of the 4-Her's choice using only edible decorations.
- C. Decorated detail on the cookie only. Cookie will be transferred to a paper plate and must not exceed a 7-inch paper plate.

### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 810 – BAKED GOODS (TROPHY)

Adra Stevens and Patsy Hancz, Superintendents  
Angel Biggs and Ruth Miller, Assistant Superintendents

### RULES – READ CAREFULLY

- A. All baked goods must be brought in on a disposable paper, cardboard, or foil plate or pan.
- B. Photos of Sweepstakes winners will be exhibited, along with a listing of all ribbon winners.
- C. Baked goods may be cut to make sure they are the way you want them, but the whole item must be brought for judging.
- D. Members may enter in only one project area. You will be judged based on your age and experience and finished baked good.
- E. Project areas include:
  - a. Cookies, (3)
  - b. Muffins, (3)
  - c. Pies
  - d. Cakes
  - e. Breads, (quick and yeast)
  - f. Other baked desserts.

### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 811 – HEALTHY COOKING (TROPHY)

Nancy Babcock, Superintendent

### RULES – READ CAREFULLY

- A. Prepare a food recipe with healthy benefits or rework an old recipe to be healthier.
- B. Your project can be a recipe from appetizer to dessert.

### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 812 – CANNED FOOD PREPARATION (TROPHY)

Martha Whiting and Melissa Freiny, Superintendents

### RULES – READ CAREFULLY

- A. Member must enter two jars of the same food product for each project area entered in. One jar will be for the judge to open, taste and judge, the other jar will be put on display.
- B. All entries must be labeled with the following information:
  - a. Name of product
  - b. Shelf life
  - c. Number of servings
  - d. Date made
- C. Must follow current canning guidelines from the USDA which is available on the National Center for Home Food Preservation's website.
- D. Jar will be displayed only—no baskets, trays, etc.
- E. **MEMBER MAY ENTER IN UP TO 3 PROJECT AREAS.**
- F. Project areas:
  - a. Vegetables
  - b. Fruits
  - c. Jams, Jellies, Conserves, Preserves, Marmalades and Pie Fillings
  - d. Fruit or Vegetable Juices
  - e. Pickles, Relishes, Salsa, Sauces
  - f. Meats, Soups and Stocks

### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 813 – FROZEN FOOD PREPARATION (TROPHY)

Martha Whiting and Melissa Freiny, Superintendents

### RULES – READ CAREFULLY

- A. Food must be brought in their **frozen state**.
- B. All items must be labeled with the following information:
  - a. Name of product
  - b. Freezer life
  - c. Number of servings
  - d. Date made
- C. Must follow current freezing guidelines from the USDA which is available on the National Center for Home Food Preservation's website.
- D. Project areas:
  - a. Vegetables, fruits, jams, purees, baked goods. Project must consist of two varieties within one food group each in their own separate container.
  - b. One casserole of any kind.
  - c. One nutritional **HOMEMADE** TV dinner, consisting of 3 different items (no dessert), one serving of each.

### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 814 – DRIED AND DEHYDRATED FOODS (TROPHY)

Martha Whiting and Melissa Freiny, Superintendents

### RULES – READ CAREFULLY

- A. All items must be labeled with the following information:
  - a. Name of product
  - b. Shelf life
  - c. Number of servings
  - d. Date made
- B. Project must consist of at least two varieties within one food group.
- C. Must follow current drying guidelines from the USDA which is available on the National Center for Home Food Preservation's website.
- D. Project areas:
  - a. Vegetables
  - b. Fruits and fruit leathers
  - c. Jerky
  - d. Herbs
  - e. Seeds

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 815 – CANDY AND CONFECTIONERIES (TROPHY)**

Linda Black, Superintendent

**RULES – READ CAREFULLY**

- A. Projects will be displayed if possible.
- B. Ribbon winners will be listed on a poster.
- C. Recipes and directions should be attached to exhibit card.
- D. Project area:
  - a. Molded Candy (3)
  - b. Candy made with a thermometer (3)
  - c. Other candy (3)
  - d. Assorted Box of Candy
  - e. Sugar Molds

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 816 – CAKE DECORATING (TROPHY)**

Rachel Cook, Superintendent

**RULES – READ CAREFULLY**

- A. You may make a real cake or use a Styrofoam base for your cake decorating.
- B. Use made from “scratch” frosting.
- C. Use edible frosting or fondant only to embellish and decorate your cake. Inside supports that are not seen may be non-edible.
- D. Include directions on how you decorated the cake.
- E. Project areas:
  - a. Tip decorated cakes
  - b. Fondant decorated cakes
  - c. A combination of tip decorated and fondant decorated cakes

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds

3	12-14 year olds
4	15-19 year olds

**SECTION 817 - OTHER CAKE DECORATING (TROPHY)**

Rachel Cook, Superintendent

**RULES – READ CAREFULLY**

- A. You may make a real cake or use a Styrofoam base for your cake decorating.
- B. Use made from “scratch” frosting.
- C. Use edible embellishments only to decorate your cake. In this section you may use items other than frosting such as; candy, candied fruit, chocolate, nuts, etc. Inside supports that are not seen may be non-edible.
- D. Include directions on how you decorated the cake.
- E. Project area includes decorated cakes that do not fit into the 816 Cake Decorating section.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 818 – GINGERBREAD HOUSES (TROPHY)**

Linda Black, Superintendent

**RULES – READ CAREFULLY**

- A. Projects will be displayed if possible.
- B. Project must be mounted on a sturdy board.
- C. State if project is homemade from “scratch” or from “a kit”. Include recipes if applicable.
- D. Entire project must be edible.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 819 – APPETIZERS AND HORS D’OEUVRES (TROPHY)**

Nancy Babcock, Superintendent

**RULES – READ CAREFULLY**

- A. In this section, pre-made ingredients may be used.
- B. Project must be in suitable container.
- C. Project may be a savory or sweet recipe.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 820 – START WITH A CAKE MIX (TROPHY)**

Rosemary Kucharek, Superintendent

**RULES – READ CAREFULLY**

- A. The purpose of this section is to start with a packaged cake mix and enhance it to make a new dessert.
- B. Must be enhanced with one or more ingredients to make a dessert different than the original packaged cake mix.
- C. Your new dessert does not have to be a cake.
- D. All baked goods must be brought in on a disposable paper, cardboard, or foil plate or pan.
- E. Baked goods may be cut to make sure they are the way you want them, but the whole item must be brought for judging.
- F. All Start With a Cake Mix entries receiving honors and above will be kept for the People’s Choice Award.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 821 – BAKE OFF (TROPHY)**

Barb Hatfield, Superintendent

**RULES – READ CAREFULLY**

- A. Open to all 4-H members 4-H age 8-19. The bake-off will be held on Saturday afternoon, before fair’s opening day on Sunday.

- B. All participants will bake drop cookies, but may each have their own recipe.
- C. Participants must provide all ingredients and all equipment to complete their project. Only tables, refrigeration and ovens will be provided.
- D. Participants must completely prepare their project during the competition time. No pre-measured. No pre-made. No commercial made.
- E. A copy of the recipe must be available for the judges.
- F. Members will have **30 minutes** to prepare cookies for baking.
- G. Members will be judged on entire preparation process and end product.
- H. Members must sign up for this project on the Fair Entry Form AND sign up for this project on Thursday prior to fair at the main Craft Building.
- I. Members must check in Saturday, 15 minutes before their appointed time (given on Thursday).
- J. NOTE: (5-7 year olds, Cloverbuds, not eligible to enter Bake Off)

**CLASSES**

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 822 – DECORATED CUPCAKE (TROPHY)**

Rachel Krueger, Superintendent

**RULES – READ CAREFULLY**

- A. Enter one real cupcake made from the standard 3 inch-sized cupcake pan.
- B. Do not use non-edible embellishments.
- C. Cupcakes must be brought in on a disposable paper, cardboard, or foil plate.
- D. Judging will be based on decorating only. Cupcake will not be tasted.
- E. Cupcakes will be transferred to disposable 7 inch plates, therefore need to be able to be moved.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 823 – COOKIES IN A JAR (TROPHY)

Barbara Ott, Superintendent

#### RULES – READ CAREFULLY

- A. In this section the member will bake cookies and put them in a jar which they will then decorate to coordinate with the type of cookie they made. An example would be, snowball cookies made, baked and put in a jar decorated with snowflakes and a snowman.
- B. Cookies must be made from “scratch” by the member.
- C. Use a quart size jar only, narrow or wide mouth.
- D. Decorations are to be attached to the jar and top only, no bases attached. Jar must be able to be opened.
- E. Judging will be based on the cookies, which will be tasted, and on the coordinating decorated quart jar.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 824 – PET TREATS (TROPHY)

#### RULES – READ CAREFULLY

- A. In this section the member will make homemade treats for a dog, cat or pocket animal.
- B. Treats must be made from “scratch” by the member.
- C. Treats must be entered on a disposable paper, cardboard, or foil plate no larger than 7 inches

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## 4-H DEPARTMENT 62

# FINE ARTS

CRAFT BUILDING #1

### SECTION 825 – DECORATIVE PAINTING (TROPHY)

Jennifer Muir, Superintendent

### RULES – READ CAREFULLY

- A. Projects that belong in painting and drawing may NOT be entered here.
- B. Projects that are several pieces need to be connected together or to a base.
- C. No paper, canvas or other fabric allowed; no ceramic or other type of pottery allowed.
- D. Projects made for hanging must be ready to hang with substantial and permanent metal wire or bracket hanger. No cardboard or plastic hangers. No taped hanger.
- E. Project area:
  - a. Wood
  - b. Metal
  - c. Glass
  - d. Other

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 826 – POTTERY AND CLAY SCULPTURE (TROPHY)

Jamie Hunter, Superintendent

#### RULES – READ CAREFULLY

- A. Projects are to be made by members own hands. NO poured forms or purchased pre-formed clay.
- B. Sets must be affixed to a firm base.
- C. No homemade clays.
- D. Project areas:
  - a. Fired
  - b. Air Dried
  - c. Oven Dried

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 827 – CERAMICS AND PLASTERCRAFT (TROPHY)**

Kelly Ridner, Superintendent

**RULES – READ CAREFULLY**

- A. Sets must be affixed to a firm base. Single items do not need a base.
- B. May enter one project in either Ceramics or Plastercraft.
- C. Project areas:
  - a. Ceramics- pieces should be hollow and lightweight, and includes porcelain. They are never formed by hand. Give detailed directions about the steps you did to complete this project including if your ceramic piece was bought as greenware or already fired.
  - b. Plastercraft- pieces are heavier than ceramics and some are solid. Plastercraft projects are not fired. Give detailed directions about the steps you did to complete this project. Does not include projects made from plaster strips.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 828 – RED, WHITE AND BLUE (TROPHY)**

**RULES – READ CAREFULLY**

- A. Project type of 4-Her’s choice with an emphasis on red, white and blue colors.
- B. No shirts.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 829 – GLASS ETCHING (TROPHY)**

Sue Andrews, Superintendent

**RULES – READ CAREFULLY**

- A. Enter only one piece, cleaned after etching.
- B. No items inside finished glass projects- for example no sand, no water, no paper, etc.
- C. Project areas:

- a. Etching Compound- purchased stencil
- b. Etching Compound- original design
- c. Sand Blasted and Engraved Glass

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 830 - JEWELRY (TROPHY)**

Lisa Watters, Superintendent

**RULES – READ CAREFULLY**

- A. Matching sets- up to three different items- must be exhibited together as a set.
- B. No key chains.
- C. Bring jewelry in a zip-lock bag.
- D. Project areas:
  - a. Necklace
  - b. Bracelets
  - c. Pins
  - d. Earrings
  - e. Rings
  - f. Hair Accessories

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 831 – DECORATIVE BIRDHOUSES (TROPHY)**

Jennifer Sell, Superintendent

**RULES – READ CAREFULLY**

- A. May be made from any material (wood, plastic, etc.).
- B. Must have an identified perch and opening.
- C. Must include a hanger or wall mount sturdy enough to support the birdhouse. Birdhouse will be hung for display.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 832 - SCRAPBOOKING (TROPHY)

Shirley Mell, Superintendent

### RULES – READ CAREFULLY

- A. Creative display of photos on a two page spread- two 12"x12" pages.
- B. Pages must be entered inside a two gallon zip lock bag for display. Bags may be purchased at most major grocery stores.
- C. Judging will take into consideration creative use of scrapbooking materials and journaling.

### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 833 - PAINTING (TROPHY)

Marsha Aerts, Superintendent

### RULES – READ CAREFULLY

- A. Projects must be ready to hang with **substantial and permanent metal wire or bracket hanger. No cardboard or plastic hangers. No taped hanger.**
- B. Project must have **substantial one** piece frame such as metal, plastic or wood. No poster board or mat board frames. Canvas-wrapped wood frames acceptable.
- C. Instead of project directions, media used must be listed.
- D. No pre-printed canvas pictures, these go in paint-by-number.
- E. Project areas:
  - a. Acrylic
  - b. Oil
  - c. Water Color
  - d. Tempra
  - e. Mixed Media

### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 834 - DRAWING (TROPHY)

Mandy Cadle, Superintendent

### RULES – READ CAREFULLY

- A. Projects must be ready to hang **with substantial and permanent metal wire or bracket hanger. No cardboard or plastic hangers. No taped hanger.**
- B. Project must have **substantial one piece** frame such as metal, plastic or wood. No poster board or mat board frames. Canvas-wrapped wood frames acceptable.
- C. Instead of project directions, media used must be listed.
- D. Project areas:
  - a. Pen
  - b. Pencil/ Colored Pencil
  - c. Charcoal
  - d. Pastels

### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 835 – CHRISTMAS TREE ORNAMENTS (TROPHY)

Theresa Hatcher and Theresa Fehse, Superintendents

### RULES – READ CAREFULLY

- A. All projects must be ready to hang, with hanger on a Christmas tree. Hanger and/or string must be 2 inches or less.
- B. Size limit is 6"x6", not including hanger.

### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 836 – DECORATED SHIRTS (TROPHY)

### RULES – READ CAREFULLY

- A. All decorated shirts must be entered here.
- B. Shirts must be entered on a wire hanger or hanger with a wire hook top.
- C. Project area for decorated shirts only. No jackets.
- D. Shirts may be purchased to decorate and enhance.
- E. Judging will be based on the decorating and enhancement only.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 837 – CREATIVE GIFT WRAPPING (TROPHY)**

Michelle Grider, Superintendent

**RULES – READ CAREFULLY**

- A. Project must be a single unit, without any detached parts.
- B. Contents should not be seen.
- C. Exhibit tag must be firmly attached and visible.
- D. Base must not exceed a 12"x12" area.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 838 - CHALLENGE (TROPHY)**

Agnes Gutierrez, Superintendent

**RULES – READ CAREFULLY**

- A. Only craft projects which are **NOT** eligible for any other section in any department may be entered here.
- B. No framed projects or projects that could be hung on a wall.
- C. The General Superintendents will have final ruling for questionable entries.
- D. Ineligible entries in this section will not be judged or displayed.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 839 – DUCT TAPE (TROPHY)**

Nicole Scharf, Superintendent

**RULES – READ CAREFULLY**

- A. Your finished project must be made of Duct Tape not just covered or decorated with it.
- B. A sturdy structural material may be used as a base if needed.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 840 - WREATHS (TROPHY)**

Jeff and Andrea Bash, Superintendents

**RULES – READ CAREFULLY**

- A. All wreaths must be entered in this project area.
- B. No live or dried materials.
- C. Projects must be ready to hang with **substantial and permanent hanger**.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 841 – FUSED GLASS (TROPHY)**

**RULES – READ CAREFULLY**

- A. Fusing is heating two or more pieces of glass in a kiln so that they melt together.
- B. Project ideas include; jewelry, plates, suncatchers, coasters, Christmas ornaments, etc.
- C. Projects meant for hanging must be ready to hang with **substantial and permanent hanger**.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 866 – ARTIFICIAL FLOWERS (TROPHY)****CRAFT BUILDING #2**

Anna Jo Sweat, Superintendent

**RULES – READ CAREFULLY**

- A. Project must be an arrangement of flowers not a single flower decoration.
- B. Materials restricted to purchased artificial flowers and foliage. No dried flowers or foliage.
- C. Projects need to be at least 50% flowers.
- D. No wreaths.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 867 – THEME CENTERPIECE ARRANGEMENT (TROPHY)****CRAFT BUILDING #2**

Kimberly Abernathy, Superintendent

**RULES – READ CAREFULLY**

- A. Arrangements must be of one specific theme. (example, baseball, birthday, etc.)
- B. Keep in mind that it will be viewed from all sides.
- C. The arrangement may be made of any object or materials you find to help you carry out the theme of the arrangement. Flowers are not required.
- D. Arrangements should not take up an area any bigger than a base of 12"x12".

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 868 – FLIP FLOPS (TROPHY)****CRAFT BUILDING #2****RULES – READ CAREFULLY**

- A. Embellish one pair of new purchased flip flops.
- B. Flip flops must be able to be worn.
- C. Do not tie flip flops together.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 869 – TERRA COTTA POTS (TROPHY)****CRAFT BUILDING #2**

Catherine Acerboni, Superintendent

**RULES – READ CAREFULLY**

- A. You may use more than one pot and may use pots of different sizes to complete one project.
- B. The emphasis of your finished project must be on the terra cotta pots.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 870 – RECYCLABLE ART (TROPHY)****CRAFT BUILDING #2**

Connie Ammerman and Susan Hutchinson, Superintendents

**RULES – READ CAREFULLY**

- A. Must explain how project helps ecology.
- B. You must tell what and where your recyclable material came from.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 871 – METAL PUNCH (TROPHY)****CRAFT BUILDING #2**

Monica Gulotta, Superintendent

**RULES – READ CAREFULLY**

- A. Projects must be ready to hang with **substantial and permanent metal wire or bracket hanger. No cardboard or plastic hangers. No taped hanger.**
- B. Project area includes any type of hand punched holes in metal material.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 872 – SCALE MODELS (TROPHY)****Craft Building #2**

Diane Barkenquast, Superintendent

**RULES – READ CAREFULLY**

- A. Project cannot exceed 12"x12" area.
- B. Projects must be assembled and finished by 4-H member. No pre-made or pre-painted models.
- C. Project areas:
  - a. Cars, planes, boats, trains and other vehicles
  - b. Houses, buildings and other architecture
  - c. Animals

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**4-H DEPARTMENT 63****FOLK ARTS** **CRAFT BUILDING #1****SECTION 850 - LEATHERCRAFT (TROPHY)**

Gary Michel, Superintendent

**RULES – READ CAREFULLY**

- A. If project started with a kit, please indicate that in your directions.
- B. Project areas:
  - a. Tooled
  - b. Carved
  - c. Embossed
  - d. Stamped

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 851 - CANDLES (TROPHY)**

Stacy Bohmer, Superintendent

**RULES – READ CAREFULLY**

- A. Set of candles except dipped must be affixed to a base.
- B. Wax crystal candles must either have melted wax on top or be wrapped in clear plastic to prevent spillage.
- C. Trim your wick. Wicks should be no longer than ¼ inch.
- D. A purchased candle may be embellished and entered. Embellishment must be on the candle itself, not just the holder.
- E. Project areas:
  - a. Hand crafted
  - b. Dipped
  - c. Molded
  - d. Wax crystal
  - e. Purchased then embellished

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 852 - BASKETS (TROPHY)**

Juanita Alt, Superintendent

**RULES – READ CAREFULLY**

- A. All baskets must be handmade.
- B. No paper twist baskets, or any other material.
- C. Project areas:
  - a. Splint
  - b. Reed

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 853 - STENCILING (TROPHY)****RULES – READ CAREFULLY**

- A. Large projects will be displayed folded or rolled.
- B. No stenciled shirts or stenciled paper.
- C. No stamping or outlining of design.
- D. Project areas:
  - a. Wood
  - b. Cloth
  - c. Other

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 854 – GREETING CARDS (TROPHY)**

Shirley Mell, Superintendent

**RULES – READ CAREFULLY**

- A. One set of three different greeting cards no larger than 5" x 6".
- B. May use the same or a variety of techniques.
- C. Cards must be brought in a quart size zip-lock bag.
- D. Do not include the envelopes.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 855 - ROCKETS (TROPHY)**

Gary Michel, Superintendent

**RULES – READ CAREFULLY**

- A. Rockets may not be exhibited with live engines.
- B. Parachute must be kept accessible.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 856 - TOYS (TROPHY)**

Brandy Dixon, Superintendent

**RULES – READ CAREFULLY**

- A. Project must be intended for play. For example, no sharp edges.
- B. No Legos or other commercial construction kits or pre-cut puzzles.
- C. If your project is a game, please include directions on how to play it.
- D. This section includes dolls.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 857 - PAPER (TROPHY)**

Angie Funchion, Superintendent

**RULES – READ CAREFULLY**

- A. No cards or scrapbooks.
- B. Project emphasis needs to be on the paper.
- C. Project areas:
  - a. Origami (3 to 6 different examples)
  - b. Paper Twist or Tissue Paper (baskets, centerpieces, dolls, etc.)
  - c. Quilling (pictures, etc.)
  - d. Paper Mache
  - e. Decoupage
  - f. Any other paper project

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 858 - PILLOWS (TROPHY)**

**RULES – READ CAREFULLY**

- A. Pillow may be made with any material except fleece.
- B. Pillows may be hand stuffed or a pillow form may be used.
- C. Secure exhibit tag to project with safety pin.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 859 – UPCYCLED CLOTHING (TROPHY)**

Kelly Mason, Superintendent

**RULES – READ CAREFULLY**

- A. Upcycled clothing is taking an out-of-style piece of clothing or one that does not fit and change it to create a new wearable piece of clothing.
- B. Must include before pictures along with your directions.
- C. Techniques used to make your project may or may not include sewing, but must be a fully wearable piece of clothing.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 860 – TIE DYE (TROPHY)**

**RULES – READ CAREFULLY**

- A. Project area includes all things tie dyed except shirts. No shirts in this section.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 875 – WIND CHIMES OR MOBILES (TROPHY)**

**CRAFT BUILDING #2**

Chet Panza, Superintendent

**RULES – READ CAREFULLY**

- A. Identify your project in your directions as a wind chime or mobile.
- B. Your project must be designed so that tangling is at a minimum.
- C. Project must be ready to hang with a firm hanger attached.
- D. Project areas:
  - a. Wind Chime, a cluster of small chimes or pendants hung so that they strike one another and make noise when blown by the wind.
  - b. Mobile, a piece of abstract sculpture which aims to depict movement, by an arrangement of thin forms, rings, etc. suspended and set in motion by air currents.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 876 – FLEA MARKET FLIP (TROPHY)**

**CRAFT BUILDING #2**

Laura Kreps, Superintendent

**RULES – READ CAREFULLY**

- A. Take a flea market, garage sale or attic find and restore it, making it look new again or refurbish it, making it into a new piece.
- B. Small accessories and décor not accepted in this section.
- C. Include in your directions before, during and after pictures of your project.
- D. Project areas:
  - a. Furniture
  - b. Lighting

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 877 - WOODWORKING (TROPHY)

### CRAFT BUILDING #2

Jeff Thomas, Superintendent

#### RULES – READ CAREFULLY

- A. No precut or prefinished wood. No kits.
- B. Project may be finished with your choice of paint, varnish, stain, wax. etc.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 878 – WOODWORKING KITS (TROPHY)

### CRAFT BUILDING 32

Duane Alt, Superintendent

#### RULES – READ CAREFULLY

- A. Project starts with a wooden kit, where the parts are precut but not put together or finished.
- B. Project may be finished with your choice of paint, varnish, stain, wax, etc.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 879 – WOOD BURNING (TROPHY)

### CRAFT BUILDING #2

Paul Martel, Superintendent

#### RULES – READ CAREFULLY

- A. If project is a plaque or picture, it must be ready to hang with **substantial and permanent metal wire or bracket hanger. No cardboard or plastic hangers. No taped hanger.**

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 880 – PAINT BY NUMBER (TROPHY)

### CRAFT BUILDING #2

Whitney Bednarz, Superintendent

#### RULES – READ CAREFULLY

- A. Projects must be ready to hang with **substantial and permanent metal wire or bracket hanger. No cardboard or plastic hangers. No taped hanger.**
- B. Project must have **substantial one piece frame** such as metal, plastic or wood. No poster board or mat board frames.
- C. Include the original color picture that came with your paint by number or printed picture kit.
- D. Project areas:
  - a. Oil
  - b. Acrylic
  - c. Watercolor

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 881 - MOSAICS (TROPHY)

### CRAFT BUILDING #2

Paul Martel, Superintendent

#### RULES – READ CAREFULLY

- A. Projects for this section include materials which are grouted onto a base or set into a cement stone.
- B. Projects with a resin must be grouted first.
- C. All projects must be inlaid, not just glued on.
- D. No paper projects.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 882 – WALL DECORATIONS (TROPHY)****CRAFT BUILDING #2**

LeeAnn Thomas and Ashley Biegajski, Superintendents

**RULES – READ CAREFULLY**

- A. Any wall decoration which does not fit into another section.
- B. Projects must be ready to hang with **substantial and permanent metal wire or bracket hanger. No cardboard or plastic hangers. No taped hanger.**
- C. No color by number.
- D. Dried or artificial flowers as accents only. They should not be a focal point.
- E. No completed puzzles; only puzzle pieces integrated onto your project are acceptable.
- F. Painting as accents only.
- G. All items must be securely glued or attached to project.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 883 – CLUB CLASS (TROPHY)  
\$25.00 CASH PRIZE****CRAFT BUILDING #2**

Diane Barkenquast, Superintendents

**RULES – READ CAREFULLY**

- A. The following project areas are to be entered by a whole club only, no individual entries. The purpose is for 4-H'ers to work together on a project, learning teamwork, cooperation, leadership, crafting and other life skills.
- B. A club may enter in up to two classes.
- C. Written directions for making the project need to include specifics about how the club decided on a project and how they worked together to complete it.
- D. All projects must be finished and complete.

**CLASSES**

5	Club Quilt - Quilt of any size suitable for a bed or to hang on a wall.
6	Scrapbook - Your book may be a history of your club, highlight a project, cover a year in the life of your club or any other theme you choose.

7	Greeting Cards - An assortment of handmade cards. Cards may be for one occasion or a variety of occasions.
8	Christmas Tree - Your tree may be up to 3' tall not including the base and topper. Decorate with crafted ornaments made by members.

**SECTION 884 – SOAP MAKING AND BATH PRODUCTS (TROPHY)****CRAFT BUILDING #2**

Nancy Kittendorf, Superintendent

**RULES – READ CAREFULLY**

- A. Specify ingredients used in your directions.
- B. Enter only one piece of soap or bath product.
- C. Project must be brought in a container or baggie.
- D. Project areas:
  - a. Soaps, no lye soaps.
  - b. Bath Products, bath bombs, lotions, creams etc.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 885 – COSTUME MASKS (TROPHY)****CRAFT BUILDING #2**

Bette Alley, Superintendent

**RULES – READ CAREFULLY**

- A. This project area is for masks meant to be worn for dress-up, costuming and theatre.
- B. Made out of material of 4-H'ers choice.
- C. Must be able to be worn.
- D. Include in your directions what the mask will be used for.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## 4-H PRODUCE PROJECTS



**GENERAL SUPERINTENDENT** Dennis Winter  
**ASSISTANT SUPERINTENDENT** Kevin Lomas  
**CLOVERBUDS CO-SUPERINTENDENTS** Marie Hackett  
Kerri Kraftchick  
Katrina Lomas  
Rylie Crots

**Project Drop Off:** See Rules for Specific Drop off Times

### GENERAL RULES FOR DEPARTMENTS 64-68

- A. **CLOVERBUDS** will be allowed to exhibit in all categories listed and should follow the same rules unless noted differently. Cloverbuds will be evaluated by the Superintendents at check in so please plan accordingly.
- B. All educational exhibits listed in the following classes, will consist of: (1) a poster, (2) a poster and notebook, or (3) a display of articles made.
- C. **NOTEBOOKS EXHIBITED SINGLY WILL BE AWARDED RIBBONS ONLY.**
- D. **ALL EXHIBITS MUST BE THE ACTUAL PROJECTS OF THE MEMBERS.**
- E. Members are allowed one entry only in any one section, except for crops, and flower arrangements, where members can exhibit one entry in each class, if enrolled in the project.
- F. Members are to water their plants and flowers throughout the week inside and outside. It is the responsibility of the member to do the watering.
- G. Dry grains, dry sheaves, scarecrows, and seed art will be brought in on **Thursday and judged on Friday.**
- H. Flower or Foliage patio pots, herb gardens, geranium pots, hanging baskets, will be brought in on **Thursday and judged on Friday.**
- I. Indoor garden living plants, dried material, dish gardens, terrariums, Fairy, cactus or succulent gardens, and Air Plants will be brought in on **Thursday and judged on Friday.**
- J. Yard art brought in on **Thursday and judged on Thursday or Friday depending on judge**
- K. Fresh stalks, cut fresh hay and baled dried hay, vegetables, tomato pot, Vegetables pot, produce of art, gourds, Oriental grass, Hosta and all flowers will be brought in on **Saturday from 9:00 a.m. till 2:00 p.m. and judged on Saturday.**
- L. **All exhibits must be 4-H suitable, NO ALCOHOL, TOBACCO OR DRUGS PRODUCTS ALLOWED.**

### PREMIUMS FOR SECTIONS IN DEPARTMENTS 64-68

(Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

Cloverbuds – participation ribbon only

## 4-H DEPARTMENT 64

# ARTICULTURE



### SECTION 900 – ARTISTIC SEED DESIGN (TROPHY)

Brian Mathe and Jessica Mathe, Superintendents

#### RULES – READ CAREFULLY

- A. An educational exhibit using the different type, size, and color of seeds to form a picture.
- B. **Must be in a proper frame and able to hang (frame must be included).** The hanger must be secure to the frame. Hook must be securely attached. If **NO hanger project will not be entered.**
- C. Seeds must be glued on card stock, material, wood, or etc.
- D. Seeds can be dyed for color.
- E. **Size of exhibit shall be: All members can make either a 5" x 7" or an 8" x 10". 8-11 years with at least 3 different types of seeds. 12-14 years with at least 5 different types of seeds. 15-19 years with at least 7 different types of seeds.**
- F. The size required is the frame size which is included to the picture.
- G. Seeds NEED to form a picture/design. **Seeds do not have to cover to whole background for a design or picture.**
- H. NOTE: Not to just cover a frame that has design cut out. THAT IS FOR THE CLOVERBUDS. Decorated picture frames are not allowed.
- I. **Any background as card stock, material, burlap, or wood may be used with the artistic design on it.**
- J. Background doesn't have to be covered completely.
- K. **If using a CANVAS BOARD IT STILL HAS TO BE IN A FRAME.**
- L. Section 900 is brought in on Thursday and judged on Friday.
- M. **SPECIAL RULES FOR CLOVERBUDS:**
  - a. The interior size of the exhibit (picture frame, cutout ornament shall be no larger than 3" X 5.5" somewhere in between.
  - b. Only one (1) type of seed is necessary (may use more if you wish).
  - c. Must have a center cut out design (like a circle, square, etc.).
  - d. Seeds are to cover a picture frame styled ornament with opening

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 901 – PRODUCE OF ART (TROPHY)**

Cynthia Dixon, Carrie Doorn, Brock Koppleman,  
Anthony Dixon, Superintendents

**EDUCATIONAL OBJECTIVE**

The objective of this division is to produce a work of art out of produce.

**RULES – READ CAREFULLY**

- A. Entries may be a single or multiple entry. If multiple items, they must be secured to the same base.
- B. Emphasis must be done on the produce.
- C. Judging will be based on creativity, level of difficulty, and age appropriateness.
- D. If project can be displayed. Otherwise, a photograph will be displayed.
- E. Using Fresh Material
- F. These are to be brought in Saturday from **9:00 a.m. till 2:00 p.m. and judged at time of entry.**
- G. **SPECIAL RULES FOR CLOVERBUDS:**
  - a. Use Potato Head Only
    - i. One fresh potato decorated or painted, as you choose, in good 4-H standard.
    - ii. Must have one (1) or two (2) eyes.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 902 – YARD ART SMALL SIZE UNDER 24” (TROPHY)**

Evan Hackett and Steve Hackett, Superintendents

**RULES – READ CAREFULLY (FOR SECTIONS 902-904)**

- A. Must be original art work by the exhibitor.
- B. Must be Agriculture, Horticulture, or Floriculture related in some form.
- C. Must be able to sit or stand on/or in the ground.

- D. Measurement from ground up must be 24” or under for small and 25” to 48” for large. That is width, depth, or height.
- E. Measurement for Cloverbuds must be 12” or under.
- F. May be of any type of material wood, plastic, tin, metal, glass or etc. suitable for outside.
- G. Will be displayed by the Sheep Barn on the Grass. Check in/out at the Sheep Building.
- H. Must be 4-H suitable for anyone’s yard. (it may be yearly or it can be seasonal).
- I. Must be in good 4-H standard taste.
- J. Securely Attach tag to project
- K. **Project is to be brought in Thursday from 2:00 p.m. Till 6:30 p.m. and judged Thursday or Friday depending on judge availability**

**CLASSES**

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 903 – YARD ART LARGE SIZE 25” – 48” (TROPHY)**

**CLASSES**

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 904 – STEPPING STONE MUST BE UNDER 12”**

**CLASS**

1	5-7 year olds, Cloverbuds
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**4-H DEPARTMENT 66**

**AGRICULTURE** 

**SECTION 905 – CROPS  
SEEDS AND GRAINS - 1 TROPHY  
DRY SHEAVES -1 TROPHY**

Chris Heck, Brian Mathe, Mitch Bogi, Emma Heck,  
Jessica Stotz, Superintendents

**RULES – READ CAREFULLY**

- A. Requirements for dried grains like wheat, corn, oats, soybeans and other crops:
- Clean (no weed seeds or cracked grain), uniform in size, no discoloration and healthy grain.
  - If necessary, then gallon jars will be provided.
  - Oats, wheat sheaves uniform heads, neat binding, clean outside layer off of sheaves, 12" and above. Does not have to be dressed up just tied up.
- B. ALL EXHIBITS MUST BE GROWN BY EXHIBITORS, NOT PURCHASED, OR OBTAINED FROM RELATIVE.
- C. Section 905 is brought in on Thursday and judged on Friday.
- D. **Section 905 is for all ages (Trophy is for ages 8 and older)**

**CLASSES**

1	Cloverbuds (5-7 years) <u>may entry any of the items below but as class 1</u>
2	Corn, 10 ears or 1gallon jar shelled (last year's corn)
3	Popcorn, 10 ears or 1gallon jar shelled (last year's corn)
4	Wheat, one gallon jar
5	Oats, one gallon jar
6	Soybeans, one gallon
7	Wheat Sheaves – 3" diameter, 12" + below heads
8	Oats Sheaves – 3" diameter, 12" + below heads
9	Other crops

**SECTION 906 – CROPS**

**FRESH STALKS, FRESH CUT HAY AND DRIED HAY BUNDLED  
(5 TROPHIES, ONE EACH FOR CORN, SOYBEANS, HAY (FRESH), HAY (DRIED AND BALED), SUNFLOWERS**

Chris Heck, Brian Mathe, Mitch Bogi, Emma Heck,  
Jessica Stotz, Superintendents

- A. **ALL EXHIBITS MUST BE GROWN BY EXHIBITORS, NOT PURCHASED, OR OBTAINED FROM RELATIVE. NO STRAW BALED OR DRY.**
- B. Corn stalks, soybean plants, sunflower stalks, clover or alfalfa bundles and others:
- Healthy, clean and uniform.
  - Soybean plants with uniform pods, roots clean with as many hair roots as possible.
  - Clover or alfalfa bundles, green uniform heads (2-1/2 – 3") diameter, 4" above cut, no roots and neat bindings.

- d. Corn stalks and sunflowers must have roots included and free of soil and dirt, tap root is left on. NO BUCKETS.

- C. **Section 906 is brought in on Saturday from 9:00 a.m. till 2:00 p.m. and judged.**
- D. Members may exhibit in all classes 2-6

**CLASSES**

1	Cloverbuds (5-7 years) <u>may entry any of the items below but as class 1</u>
2	Baled Hay (Not Tied), exhibit 2 slices of hay dried, any type, displayed in a flat box
3	Corn, 3 stalks, base roots and tap root will be included and free of soil. Uniformity in height and ears. <u>Cloverbuds only (1) stalk of corn</u>
4	Soybeans – 6 stalks, roots included, base roots will be included and free of soil and dirt. <u>Cloverbuds only Three (3) stalks of soybeans</u>
5	Clover or alfalfa – green, 2-1/2 – 3" diameter, 4" above cut, no roots
6	Sunflower – 1 stalk, include clean roots, single head only, (remove any other heads.)

**SECTION 907 – SCARECROW LARGE SIZE 4-6 FOOT (TROPHY)**

Chris Heck, Brian Mathe, Mitch Bogi, Emma Heck,  
Jessica Stotz, Superintendents

**EDUCATIONAL OBJECTIVE**

Produce an original artistic design using natural materials.

**RULES – READ CAREFULLY (FOR SECTIONS 907-909)**

- A. Scarecrow may be made from any material, stuffed with straw, or fiber fill,
- B. No face mask. Recommended, any dried material, cloth, etc.
- C. Fabric may be used for clothing.
- D. May range in size from 2' to 3', OR 4' to 6'. Trophy for each size range. May exhibit in both sizes.
- E. SCARECROWS MUST BE ABLE TO HANG ON WALL BY HOOK WITHOUT FALLING APART.
- F. NO PRODUCE OR FRUIT WILL BE ACCEPTED.
- G. Scarecrows are brought in on Thursday and judged Friday.

**CLASSES**

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds
5	Club Class (Cash Award \$5)

**SECTION 908 – SCARECROW SMALL SIZE 2-3 FOOT (TROPHY)**

**CLASSES**

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds
5	Club Class (Cash Award \$5)

**SECTION 909 – SCARECROW MAY RANGE IN SIZE FROM 12” TO 20”**

**CLASSES**

1	5-7 year olds, Cloverbuds
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**4-H DEPARTMENT 67**

**FLORICULTURE** 

**SECTION 910 – FLOWERS (TROPHY)**

Melissa Ausmus, Betsy Winter, Abbie Miller,  
Superintendents

**RULES – READ CAREFULLY**

- A. We recommend that all flowers be exhibited in narrow necked bottles that are not top heavy except those flowers in the corsage and flower arrangement classes.
- B. No tin cans will be allowed as containers, except for road side arrangements. Use only vases or glass jars.
- C. All entry tags must be in full view, attached to project **(NO TAPE)**, not placed beneath the container.
- D. Each flower exhibitor is responsible for picking up their container between 2:00 till 6:00 p.m. on check-out day.
- E. Flowers may be replaced during the week after judging is completed.
- F. Members may exhibit in only one class, per Section 910.
- G. Flower must be strong and healthy.
- H. All flowers must be grown by members except in the flower arrangement and corsage class.
- I. Foliage is needed with each specimen and must be the same foliage as the specimen. Foliage must be visible.
- J. Two flowers means two stems with one flower per stem.
- K. Must be an annual, unless a rose.
- L. **No lilies, hydrangeas, phlox, mums, baby breath, daisies, or any other perennials.**
- M. **Sections 910 thru 912 are to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.**

**CLASS**

1	5-7 year olds, Cloverbuds – Cut Marigold
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2 flowers means 2 stems - only 1 flower per stem

Gladiolus	1 flower
Snapdragon	1 flower
Dahlia	2 flower (under 3 inches)
Dahlia	1 flower (over 3 inches)
Aster	2 flowers
Cosmos	2 flowers
Roses	1 flower
Zinnia	2 flowers (under 3 inches)
Zinnia	1 flower (over 3 inches)
Delphinium	1 flower
Celosia	1 flower
Carnation	2 flowers
Larkspur	1 flower
Salvia	2 flowers
Sweet William	2 flowers

Single bloom, any other bulb, corm rhizome or tuber  
Experimental horticulture, educational

**CLASSES**

2	8-11 year olds
3	12-14 year olds

- A. Members must exhibit any annual bulb, which was planted this year. Examples: gladiola, dahlia, calla lily, canna lily, etc.
- B. Roses are also acceptable, must have 1 stems.
- C. No lilies, hydrangeas, phlox, mums, baby breath, daisies or any other bush or perennials or marigolds.

**CLASS**

4	15-19 year olds
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**SECTION 911 – FLOWER ARRANGEMENT (INDIVIDUAL EXHIBITOR) (TROPHY)**

Melissa Ausmus, Betsy Winter, Abbie Miller,  
Superintendents

**RULES – READ CAREFULLY**

- A. All arrangements must be made at the Show.
- B. Any type of live flowers.
- C. Cup/saucer floral design must be made in the cup with the saucer being used.
- D. The Artistic Arrangement design must use Produce, Flowers, and Roadside items.
- E. Members may enter all classes for floral arrangements.

F. **Members are asked to listen to the judges after making their arrangement if they wish.**

**CLASSES**

1	Cloverbuds (5-7 year) Bud Vase using 2 flowers
2	Flower Arrangement using home grown flowers
3	Corsage or nosegay, live flowers with trim added
4	Flower arrangement using purchased flowers. No artificial flowers
5	Bud Vase using 3 to 5 flowers
6	Cup and Saucer floral arrangement, using any cup and saucer
7	Artistic Floral Arrangement using Produce, Fresh Flowers, and some type of roadside material in combination together. Must have all 3 in the design.

**SECTION 912 - ROADSIDE ARRANGEMENT (TROPHY)**

Melissa Ausmus, Betsy Winter, Abbie Miller, Superintendents

**RULES – READ CAREFULLY**

- A. The members must make the arrangement at the Show.
- B. Any type of Roadside Material may be used. Live, Dried or combination of material
- C. Arrangement not to exceed 48".
- D. **No Glass containers to be used. Containers should be from the roadside.**

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-19 year olds

**SECTION 913 – ORIENTAL GRASS (1 TROPHY FOR EITHER ORIENTAL GRASS OR HOSTA)**

Robert Dixon, Sam Dixon, Ethan Dixon, Superintendents

**RULES – READ CAREFULLY**

- A. Any type of Oriental Grass Material may be used. Live material Two (2) stem.
- B. Any type of fresh decorate grass exhibited in a tall neck container. Put a cotton ball to hold stem straight.
- C. Must have the name of the grass for exhibit.
- D. Grass must be strong and healthy.
- E. **Project is to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.**

**CLASSES**

1	5-7 year olds, Cloverbuds, only one (1) stem
2	8-19 year olds

**SECTION 914 - HOSTA (1 TROPHY FOR EITHER ORIENTAL GRASS OR HOSTA)**

Robert Dixon, Sam Dixon, Ethan Dixon, Superintendents

**RULES – READ CAREFULLY**

- A. Any type of Hosta leaf may be used. Live material two (2) Leaf-stem same type of HOSTA.
- B. Any type of HOSTA fresh exhibited.
- C. Must have the name of the HOSTA for exhibit.
- D. Leaf must be strong and healthy.
- E. **Project is to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.**

**CLASSES**

1	5-7 year olds, Cloverbuds, only one (1) leaf stem
2	8-19 year olds

**SECTION 915 – HERB GARDEN (TROPHY)**

Floriene Mentel, Kerrie Roof, LeeAnn Comstock, Caleb Comstock, Superintendents

**RULES – READ CAREFULLY**

- A. Members must exhibit 3 **different** herbs, planted in an appropriate dish.
- B. **Plants in the same container.** Container size not to exceed 12" inside diameter
- C. All herbs should be identified with common or scientific name.
- D. No stands allowed, containers only.
- E. Herb Gardens are judged on the plant (Herbs) not the container.
- F. Herb gardens are brought in on Thursday and judged on Friday.
- G. Plants must be strong and healthy.
- H. Herbs gardens will be placed outside if no room inside of building.

**CLASSES**

1	5-7 year olds, Cloverbuds, only one (1) plant
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 916 – HANGING BASKETS OR POTS (TROPHY)**

Floriene Mentel, Kerrie Roof, LeeAnn Comstock,  
Caleb Comstock, Superintendents

**RULES – READ CAREFULLY**

- A. Basket width not to exceed 12" inside diameter.
- B. Pots width 4" – 10" or a combination of pot sizes (3 pots hanging together).
- C. Three (3) different varieties of plants to be included one variety per pot. (Must be of hanging plant type that are good for hanging.) Either one (1) hanging basket, or (3) hanging pots hanging together.
- D. Hangers must be included. **(MUST FIT OVER A 1-INCH PIPE)**
- E. Pot hangers have to be attached to all three pots in a line. Include a hook on the end to hang by. (must fit over a 1-inch pipe).
- F. No macramé hangers. All hangers must be secured to the pot.
- G. Measurement height of 36 inches from top of hook to bottom of basket or pot unless it is a thin vine below the basket. Max. height is 48 inches.
- H. Plants must be strong and healthy.
- I. **Hanging baskets are brought in on Thursday and judged on Friday.**

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 917 – PATIO POTS (TROPHY)  
FLOWERING OR FOLIAGE**

Floriene Mentel, Kerrie Roof, LeeAnn Comstock,  
Caleb Comstock, Superintendents

**RULES – READ CAREFULLY**

- A. Pots widths are 8" - 12" Inside diameter
- B. No stands allowed, pots only.
- C. 3 to 4 different varieties of plants to be included.
- D. Flowering or Foliage Patio pots will be displayed outside.  
**Need a sauce or dish under the container.**
- E. Plants must be strong and healthy.
- F. **Flowering or Foliage Patio Pots are brought in on Thursday and judged on Friday.**

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 918 – POTTED GERANIUM (TROPHY)**

Floriene Mentel, Kerrie Roof, LeeAnn Comstock,  
Caleb Comstock, Superintendents

**RULES – READ CAREFULLY**

- A. Must be planted in a 6" or 7" Clay pot.
- B. Flower must be grown by exhibitor.
- C. Attach tag to project, do not use tape or place on bottom.
- D. **Need a sauce or dish under the container.**
- E. Plant must be strong and healthy.
- F. **Potted Geraniums are brought in on Thursday and judged on Friday.**

**CLASSES**

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 919 – POTTED MARIGOLD**

Marie Hackett, Kerri Kraftcheck, Rylie Crots, Katrina Lomas,  
Superintendents

**RULES – READ CAREFULLY**

- A. Must be planted in a 6" or 7" Clay pot.
- B. Flower must be grown by exhibitor.
- C. Attach tag to project, do not use tape or place on bottom.
- D. **Need a sauce or dish under the container.**
- E. Plant must be strong and healthy.
- F. **Potted Geraniums are brought in on Thursday and judged on Friday.**

**CLASSES**

1	5-7 year olds, Cloverbuds
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**SECTION 920 – INDOOR GARDEN DRIED MATERIALS (TROPHY)**

Julie Mens, Lori Himburg, Shelby Bruckner Superintendents

**EDUCATIONAL OBJECTIVE**

To demonstrate their knowledge by creating a dried arrangement using different types of natural materials and providing them in an arrangement that is appealing to the eye.

**RULES – READ CAREFULLY**

- A. Plaques, wreaths, etc. from dried materials, dried flower arrangements, pinecones, etc.
- B. No silks allowed in arrangement.
- C. Be ready to hang. with a hanger for hanging.
- D. **Sections 920 thru 925 are to be brought in Thursday and judged on Friday.**

**CLASSES**

1	5-7 year olds, Cloverbuds, Make a small six (6) inch wreath or swag
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 921 – LIVING PLANT & HYDROPHONICS - BONZIA (TROPHY)**

Julie Mens, Lori Himburg, Shelby Bruckner, Superintendents

**EDUCATIONAL OBJECTIVE**

To teach the exhibitor the selection and care of a living plant. The project will also enhance the study of horticulture, how to plant, fertilize, maintain and present a living plant.

**RULES – READ CAREFULLY**

- A. How many years the same plant has been shown at the fair. (It is encouraged to bring the same plant back year after year.)
- B. No size limit.
- C. All house plants must be labeled with common or scientific names and only indoor plants, potted in **SOIL** may be exhibited, not begonias, inpatients, mums, etc. Only 1 plant per pot.
- D. Bonsia must be identified by plant name along with the procedure used to create project in detail. It must be trimmed, pre-Bonsia plant materials cannot be judged.
- E. Plant must be strong and healthy.

- F. **Need a sauce or dish under the container if there is a drainage hole in the container.**
- G. **Sections 920 thru 925 are to be brought in Thursday and judged on Friday.**

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 922 – LIVING DISH GARDEN OR TERARIUM (TROPHY)**

Julie Mens, Lori Himburg, Shelby Bruckner, Superintendents

**EDUCATIONAL OBJECTIVE**

Research, knowledge of plants, climate needed, planting, fertilization, maintenance and presentation.

**RULES – READ CAREFULLY**

- A. All plants used in making terrariums and living dish gardens must be labeled with common or scientific names inside of the container on stakes.
- B. Terrariums should have 3 or more plant varieties. **Terrariums are planted in a Glass Container ,chiefly or wholly enclosed with or without a lid using miniture plants in the terrariums. Accessories may be used.**
- C. Dish gardens should have 3 or more plant varieties. **Planted in a flat open container.**
- D. Container overall size 15 inch or less. Width, height, or length.
- E. These should be made up well before the fair, so they have a chance to grow and not the week before they are shown.
- F. Plant must be strong and healthy.
- G. **Need a sauce or dish under the container if there is a drainage hole in the container.**
- H. **Sections 920 thru 925 are to be brought in Thursday and judged on Friday.**

**CLASSES**

1	5-7 year olds, Cloverbuds, Only two (2) plant varieties.
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 923 – FAIRY GARDENS (TROPHY)

Julie Mens, Lori Himburg, Shelby Bruckner, Superintendents

### EDUCATIONAL OBJECTIVE

Research, knowledge of plants, climate needed, planting, fertilization, maintenance and presentation.

### RULES – READ CAREFULLY

- A. All plants used in making Fairy gardens must be labeled with common or scientific names inside of the container on stakes.
- B. Fairy gardens should have 3 or more plant varieties.
- C. These should be made up well before the fair, so they have a chance to grow and not the week before they are shown.
- D. Container measurement must be less than 15 inch. Width, height, or length.
- E. Using miniature plants for a dainty look. No annuals plants.
- F. Accessories are needed. But doesn't have to be fairy type.
- G. Emphasis on plants not accessories.
- H. Plant must be strong and healthy.
- I. **Sections 920 thru 925 are to be brought in Thursday and judged on Friday.**

### CLASSES

1	5-7 year olds, Cloverbuds, Only two (2) plant varieties.
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 924 – CACTUS OR SUCCULENTS GARDEN (TROPHY)

Julie Mens, Lori Himburg, Shelby Bruckner, Superintendents

### EDUCATIONAL OBJECTIVE

Research, knowledge of plants, climate needed, planting, fertilization, maintenance and presentation.

### RULES – READ CAREFULLY

- A. All plants used in making cactus or succulent gardens must be labeled with common or scientific names inside of the container on stakes.
- B. Cactus or succulent gardens with 3 or more plant varieties.

- C. These should be made up well before the fair, so they have a chance to grow and not the week before they are shown.
- D. Containers measurement must be 15 inch or less. Width, height, or length.
- E. Plant must be strong and healthy.
- F. **If container has a drainage hole it must have a dish or saucer under it.**
- G. **Sections 920 thru 925 are to be brought in Thursday and judged on Friday.**

### CLASSES

1	5-7 year olds, Cloverbuds, Only two (2) plant varieties.
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 925 – LIVING AIR PLANT (TROPHY)

Julie Mens, Lori Himburg, Shelby Bruckner, Superintendents

### EDUCATIONAL OBJECTIVE

Research, knowledge of plants, climate needed, planting, fertilization, maintenance and presentation. Air plants do not grow in soil. They survive by pulling nutrients from the air.

### RULES – READ CAREFULLY

- A. These should be made will ahead of time.
- B. Containers are to be a stable moisture-free surface to grow on. (bark, sea shell, rock, etc.)
- C. Plant should be able to hang with a hanger
- D. Plant must be strong and healthy.
- E. Must be labeled with common or scientific names
- F. **Sections 920 thru 925 are to be brought in Thursday and judged on Friday.**

### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## 4-H DEPARTMENT 68

# HORTICULTURE

### SECTION 926 - VEGETABLES (2 TROPHIES)

Cynthia Dixon, Carrie Doorn, Brock Koppelman,  
Anthony Dixon, Superintendents

#### RULES – READ CAREFULLY

- A. **ALL VEGETABLES EXHIBITED ARE TO BE GROWN BY THE MEMBER.**
- B. Kinds of vegetables are to be interpreted as follows: tomatoes are to be counted as one of vegetable even though red, yellow and cherry tomatoes are included in the same exhibit: the same is true for beans, cucumbers, onions, peppers, lettuce, and all other vegetables except summer and winter squash, which will be considered as two different kinds of vegetables.
- C. To determine the number of specimens per plate, refer to 4-H bulletin 1175 ("How to select vegetables for exhibit" available from the Extension Office.)
- D. **BIG CHANGE WE ARE CHANGING THE NUMBER TO BE SHOWN. WHERE IT WAS (5) NOW IT IS ONLY 3 WHERE IT WAS (12) IT WILL NOW ONLY BE 6. WHERE IT WAS (1) WILL STILL BE 1.**
- E. Paper plates will be furnished for exhibit classes where used.
- F. **Members may exhibit in Class 2 plus the class for their age group.**
- G. Trophy will be awarded for Class 2 and ONE only for class 3 thru 5.
- H. **Sections 926-929 are to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.**

#### CLASSES

1	Cloverbuds (5-7 years) Only exhibit one (1) vegetable on a plate.
2	Any (1) odd shape/defects or funny vegetable of any type or kind (trophy)
3	Beginner (8–11) Home Garden, one plate of one variety of one kind of vegetables. Refer to items B and C above instructions.
4	Junior (12-14) Home Garden two (2) plates. One plate each, of two different kind of vegetables. Refer to 4-H Bulletin 1175 (available from the Extension Office) vegetables per plate has changed. to either 1, or 3, or 6 per plate
5	Senior (15 years and over) Home Garden, two (2) plates, one plate each of two different kinds of vegetables. Same as Class 4 for Juniors. to exhibit 1, or 3, or 6 per plate

### SECTION 927 – TOMATO PLANT (TROPHY)

Cynthia Dixon, Carrie Doorn, Brock Koppelman,  
Anthony Dixon, Superintendents

#### RULES – READ CAREFULLY

- A. **Pot not to exceed 12" diameter.**
- B. Must be grown by the exhibitor.
- C. Attach tag to project.
- D. Plant must be strong and healthy.
- E. **Project is to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.**
- F. **Project will be exhibited outside**
- G. **Sections 926-929 are to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged**

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 928 - GOURDS (TROPHY)

Cynthia Dixon, Carrie Doorn, Brock Koppelman,  
Anthony Dixon, Superintendents

#### RULES – READ CAREFULLY

- A. Must be grown by the exhibitor.
- B. Must exhibit 3 different gourds by size, type, or shape (3 must not be the same in appearance).
- C. Exhibit on one paper plate, which will be furnished for exhibit.
- D. Attach tag to project.
- E. **Project is to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.**

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 929 – PATIO VEGETABLE PLANTER (TROPHY)**

Cynthia Dixon, Carrie Doorn, Brock Koppelman,  
Anthony Dixon, Superintendents

**RULES – READ CAREFULLY**

- A. Pot not to exceed 12" diameter.
- B. Must be grown by the exhibitor.
- C. Must have 3 different types of vegetables or 2 vegetables and one herb suitable for a patio.
- D. Plants must be strong and healthy.
- E. Attach tag to project.
- F. **Project is to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.**
- G. **Project will be exhibited outside**

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**4-H EDUCATIONAL PROJECTS**



**GENERAL SUPERINTENDENT ASSISTANT SUPERINTENDENT**

**Jackie Manwell**

**Roni Worden**

**Project Drop Off:**

See Rules for Specific Drop off Times

**4-H DEPARTMENT 73**

**SHOOTING SPORTS**



Denise Williams, Superintendent

**PREMIUMS FOR SECTIONS IN DEPARTMENT 73 (Except When Designated Otherwise)**

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00  
Cloverbuds – participation ribbon only

**RULES – READ CAREFULLY**

- A. 4-H Members will follow the shooting sports rules & guidelines recommended by the State of Michigan Shooting Sports:

[http://4h.msue.msu.edu/events/Michigan\\_4\\_h\\_state\\_shooting\\_sports\\_tournament](http://4h.msue.msu.edu/events/Michigan_4_h_state_shooting_sports_tournament).

- B. Tournament will be held Saturday, July 16, 2022 at Monroe County Rod & Gun Club.
- C. Only 4-H members who have a certified shooting sports instructor in their club or as a project leader to practice under may participate.
- D. **IT IS MANDATORY THAT EXHIBITORS ATTEND TWO CLUB PRACTICES & ONE OF THE THREE SHOOTING SPORTS COUNTY PRACTICES OFFERED THROUGHOUT THE YEAR ( APRIL, MAY, & JUNE) PRIOR TO SHOOTING IN ANY DIVISION AT THE MONROE COUNTY FAIR and EXHIBITORS MUST EXERCISE PRACTICE IN EACH DIVISION THEY PLAN ON SHOOTING AT THE FAIR. YOUTH NOT ATTENDING WILL NOT BE ALLOWED TO PARTICIPATE IN THAT YEAR'S MONROE COUNTY FAIR SHOOT.**
- E. County practices will be listed on the FB page SSA – Shooting Sports Association.
- F. Awards will be posted in the Educational Building, indicating the winners.

**SECTION 940 – AIR-RIFLE (TROPHY)**

**CLASSES**

1	9-11 year olds
2	12-14 year olds
3	15-19 year olds

**SECTION 941 – ARCHERY – RECURVE & COMPOUND INSTINCTIVE SHOOT 10 YDS. NON-STATE QUALIFIER (NO TROPHY)**

**CLASSES**

1	8-19 year olds (Classes will be determined by bow type)
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**SECTION 942 – ARCHERY – RECURVE & COMPOUND INSTINCTIVE SHOOT 20 YDS. STATE QUALIFIER (TROPHY)**

**CLASSES**

1	8-19 year olds (Classes will be determined by bow type)
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**SECTION 943 – ARCHERY – COMPOUND OPEN  
SHOOT 20 YDS. STATE QUALIFIER (TROPHY)**

**CLASSES**

1	8-19 year olds (Classes will be determined by bow type)
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**SECTION 944 – SHOT GUN (TROPHY)**

**CLASSES**

1	12-14 year olds
2	15-19 year olds

**SECTION 945 – .22 RIFLE (TROPHY)**

**CLASSES**

1	12-14 year olds
2	15-19 year olds

**SECTION 946 – BB GUN (TROPHY)**

**CLASSES**

1	8-11 year olds
2	12-14 year olds
3	15-19 year olds

**SECTION 947 – 3D ARCHERY – UNSIGHTED  
DIVISION (RIBBONS ONLY)  
COMPOUND, LONG, OR RECURVE BOWS WITHOUT  
SIGHTS OR BOWMARKS**

**CLASSES**

1	9-11 year olds, Beg. Unsighted Bow
2	12-14 year olds, Jr. Unsighted Bow
3	15-19 year olds, Sr. Unsighted Bow

**SECTION 948 – 3D ARCHERY – UNSIGHTED  
DIVISION (RIBBONS ONLY)  
COMPOUND, LONG, OR RECURVE BOWS WITH ANY TYPE  
OF FIXED SIGHTS (SIGHTS OR BOWMARKS)**

**CLASSES**

1	9-11 year olds, Beg. Unsighted Bow
2	12-14 year olds, Jr. Unsighted Bow
3	15-19 year olds, Sr. Unsighted Bow

**SECTION 949 – 3D ARCHERY – OPEN DIVISION  
(RIBBONS ONLY)  
COMPOUND BOWS WITH RELEASE AIDS**

**CLASSES**

1	9-11 year olds, Beg. Unsighted Bow
2	12-14 year olds, Jr. Unsighted Bow
3	15-19 year olds, Sr. Unsighted Bow

**4-H DEPARTMENT 76**

**EDUCATIONAL  
PROJECTS** 

**PREMIUMS FOR SECTIONS IN DEPARTMENT 76  
(Except When Designated Otherwise)**  
1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00  
Cloverbuds – participation ribbon only

**SECTION 573 – MARKET LIVESTOCK, DAIRY,  
GOAT AND HORSE RECORDKEEPING (TROPHY  
TO TOP OVERALL)**

Patti Donnelly, Superintendent

**RULES – READ CAREFULLY**

- A. A member may enter this project with or without exhibiting the animal at the fair.
- B. Complete records with proper entry tags attached.
- C. Market Livestock classes 1, 2 & 3 Beef, Swine, & Sheep are due by 5 PM MONDAY of fair week at the 4-H Activity Center Office.
- D. Large Animal Classes 4, 5, 6 & 7, Dairy, Goat, Horse and Llama & Alpacas are DUE THURSDAY Educational Building.
- E. Market value of animals will be posted by Friday prior to Fair week at the 4-H office on the fair grounds
- F. Evaluation will be based upon accuracy and neatness of feed record card and 4-H Livestock Report Summary.
- G. All records must be in a three-hole punched folder or binder.
- H. All livestock record keeping projects will be located in the Education Building after being judged.

**CLASSES**

1	Beef
2	Swine
3	Sheep
4	Dairy
5	Goats
6	Horse
7	Llamas & Alpacas

**SECTION 697 – SMALL ANIMAL RECORDKEEPING (TROPHY TO TOP BROILER, TROPHY TO TOP OVERALL SMALL ANIMAL)**

Patti Donnelly, Superintendent

**EDUCATIONAL OBJECTIVE**

Records allow the member to understand the cost and care necessary to raise their project in a well-organized manner. Records should include receipts, photos, logs, death losses, growth pattern and other information necessary to have a good understanding of the project area.

**RULES – READ CAREFULLY**

- A. A member may enter this project with or without exhibiting the animal at the fair.
- B. Complete records, with proper entry tag, are DUE THURSDAY before fair, at the 4-H Educational Building.
- C. Evaluations will be based upon accuracy and neatness.
- D. A member may enter Rabbit, Poultry, Cavy, Cats, Dogs and Pocket Pets (6 sets of records).
- E. Broiler recordkeeping must include essay on what you learned.
- F. **Small Animal – Educational Building – Turn in on Thursday**

**CLASSES**

1	Broiler
2	Rabbit, Poultry Cavy, Pocket Pet, Cat, Dog

**SECTION 950 – BASIC CONSERVATION (TROPHY)**

Mary Steinhauser, Superintendent

**RULES – READ CAREFULLY**

- A. All exhibits must be the actual projects of the members.
- B. Members are allowed one entry only in any one section.
- C. Project consists of at least two of the following: 1 – display, 2 – notebook and tri-board or 14"x22: poster, or a notebook and a display of items.

- D. This area contains water, land and soil, forest, air and conservation energy, and recycling of natural resources, collections (leaves, trees, wild flowers, etc.)
- E. CLOVERBUDS
  - a. Entry can be a collection of rocks, shells, dried leaves, or wild flowers.
  - b. Collection should be attached to a board or in a frame (no glass) not to exceed 12"x12"
  - c. Collection should consist of at least 5 labeled objects.
  - d. An index card telling about your collection and why you are collecting it should be securely attached to back of board or frame.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 952 – FISHING LURE AND FLIES (TROPHY)**

Mary Steinhauser, Superintendent

**RULES – READ CAREFULLY**

- A. All lures and flies must be handmade by exhibitor.
- B. Describe the target of the lures and flies
- C. Exhibits may be a combination of lures and flies.
- D. If exhibited on a poster, it must be free standing and cannot exceed 14" x 22".

**CLASSES**

1	Cloverbuds 5-7 years old (1 fly or lure)
2	8-11 years old (3 flies or lures)
3	12-14 years old (4 flies or lures)
4	15 –19 years old (5 flies or lures)

**SECTION 954 – ANIMAL SCIENCE (TROPHY)**

Mary Steinhauser, Superintendent

**RULES – READ CAREFULLY**

- A. All educational exhibits listed in the following classes will consist of two parts:
  - a. A display of articles made.
  - b. Notebook and/or 14" x 22" poster.
- B. Exhibits on domestic animals – dogs, cats and bats
- C. Experimental projects
- D. Educational posters

- E. Members entering Master Stockman may only enter ONE exhibit.
- F. This area includes: Birds, Mammals, Fish, Wildlife, Reptiles,
- G. Entomology etc. must be in an enclosed display box no larger than 12"x16"
- H. CLOVERBUDS
  - a. This area includes: Birds, mammals, fish, Wildlife, Reptiles (no entomology)
  - b. Project should be attached to a board or in a frame (no glass) not to exceed 12"x12"
  - c. An index card telling about your project. It should be securely attached to back of board or frame

- F. Identify project as kit or original.

**CLASSES**

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds
5	Electrical Science, all ages

**SECTION 958 - PHOTOGRAPHY (TROPHY)  
MASTER STOCKMAN ENTER IN THIS SECTION ONLY**

Jacklyn Worden and Lilly Anderson, Superintendents

**RULES – READ CAREFULLY**

- A. Photos must be from current project year.
- B. Members may not appear in their own photos.
- C. Any entry consists of one (1) 8"x10" photo mounted on a 11"x14" any color poster board or matte board. Mount with dry mount or rubber cement. "No corners allowed."
- D. Only master stockman exhibitors can enter in more than 1 (i.e. 2-4 and 5)
- E. The following MUST BE LISTED on the back of the poster board.
  - a. Point-and-shoot or single lens, cell phone camera.
  - b. Photo taken using Auto settings or manual settings.
  - c. Computer program used for editing photo
  - d. List any correctional charges applied to finished photo.
- F. Photography entries must include ONLY correctional changes, including cropping, removing distracting elements, and removing imperfections in lighting, color shadows and blemishes/red eye.
- G. There can be no layers, combining of images or compositional changes.
- H. Cloverbuds
  - a. Any entry consists of one 4"x6" photo mounted on an 8-1/2"x11" cardstock. On back of cardstock, put type of camera used (SLR, cell phone, or point and shoot), and how or where printed and who helped you.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds
5	Master Stockman – Animal Photos ONLY

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds
5	Club Exhibit

**SECTION 955 – WELDING AND SOLDERING (TROPHY)**

Gary Koppelman, Superintendent

**RULES – READ CAREFULLY**

- A. May include either a practical or decorative item.
- B. Item must display skills and techniques using either solder or welding rod.
- C. There are no size restrictions.
- D. Welding project for judging SHOULD NOT be painted
- E. Must include type of process used - mig, etc.

**CLASSES**

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 956 - ELECTRICAL (TROPHY)**

Linda Krug, Superintendent

**RULES – READ CAREFULLY**

- A. Size limit – 24" long x 24" wide.
- B. The 4-H member must wire all projects.
- C. Projects must be wired correctly or otherwise will be deemed unsafe and therefore marked down.
- D. Pre-wired lamps are not allowed.
- E. Projects must be displayed neatly.

**SECTION 959 – PHOTOGRAPHIC ART (TROPHY)**

Meghan Donnelly, Superintendent

**RULES – READ CAREFULLY**

- A. Photographic art entries must be substantially different than the original image and made from at least one photographic image. Only images taken by the member may be used. If multiple images are used, prints of each image must be mounted on the back of the poster board. Inclusions of text and graphic elements are allowed.
- B. The following must be listed on back of poster board.
  - a. Computer program used for editing photo.
  - b. List of steps used in creating the art work.
- C. Should also follow A, B, C under Photography general rules.

**CLASSES**

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 962 – CLUB TABLE SETTINGS (CASH AWARD)**

Blue \$7.00 Red \$5.00 White \$3.00

Lynette Hackett, Superintendent

**RULES – READ CAREFULLY**

- A. Must relate to this year's theme: *100 YEARS OF MICHIGAN 4-H*.
- B. Only 4-H Clubs may display in this category.
- C. All club members should be encouraged to participate in the planning and gathering of items for display. The club should have at least 2 members to set up the display.
- D. Club must furnish a standard square card table to set 2 place settings on.
- E. A menu and a club sign should be prominently displayed.
- F. The project will be judged on menu, use of table coverings, place settings, decorations, creativity and originality.
- G. Although we try to ensure the safety of the projects we discourage the use of irreplaceable pieces in your settings. We cannot guarantee that accidents or theft of items won't happen.

**CLASSES**

1	Junior Club members 8-14 years old
2	Senior Club Members 15-19 years old

**SECTION 963 – TABLE SETTINGS (TROPHY)**

Lynette Hackett, Superintendent

**RULES – READ CAREFULLY**

- A. One place setting per 4-H member.
- B. A theme should be followed throughout setting, which may include the overall color harmony of dishes, menu and any additional decorations to the display.
- C. Only Exhibitor may set up display.
- D. Judging will consider originality, overall appearance, theme followed, correctness of setting.
- E. Size of display area is not to exceed 24" x 24"
- F. Cloverbuds
  - a. Paper, plastic or metal materials only (no breakable items)

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 964 – CONSUMER EDUCATION CLOTHING (TROPHY)**

Linda Krug, Superintendent

**RULES – READ CAREFULLY**

- A. Purchase and coordinate outfit.
- B. Must include Consumer Education Form (available at Extension Office).
- C. Outfit and accessories, NO SHOES, must be in plastic bag, on a hanger.
- D. Consumer Education Form and entry tag attached to outside of project.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 965 - STEM (TROPHY)**

Janice Russell, Superintendent

**EDUCATIONAL OBJECTIVE**

Learn scientific research, technologies, responsible practices and innovative technologies of science, technology, engineering and math.

**RULES – READ CAREFULLY**

- A. All exhibits should be designed with everyday objects or materials.
- B. A notebook or index card describing how you designed, and what you learned from building this project. Please list on card if project is an original design or made from a kit.
- C. Aerospace – Rockets and Airplanes.
- D. Small engine or motors.
- E. Electrical circuitry or generators.
  - a. Battery-device to generate electric current.
  - b. Magnetic coil or solenoid device – bells, buzzers or similar operated by battery motors.
- F. Robotics
- G. Computer programming.
- H. May be submitted on paper, flash drive or disc.
- I. Any other technology project.
- J. May enter 2 projects in 2 different project categories.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 966 – 4-H ACHIEVEMENT BOOTHS – JUNIOR DIVISION (TROPHY)**

Kim Rehberg, Superintendent

**RULES – READ CAREFULLY**

- A. Exhibitor may only use the booth provided by the superintendent, booth size 36" wide, 24" deep, 32" high.
- B. Member must register with superintendent at check in for interview time. Must be present Friday judging at that time.
- C. Booth may only be assembled by 4-H exhibitor registered. Total assembly must be done at the fair.
- D. Picture of exhibitor is encouraged.
- E. 4-H achievements only to be exhibited.

**CLASSES**

2	8-11 year olds
3	12-14 year olds

**SECTION 967 – 4-H ACHIEVEMENT BOOTHS – SENIOR DIVISION (TROPHY)**

Kim Rehberg, Superintendent

**RULES – READ CAREFULLY**

- A. Senior exhibitor booth size 36" wide, 24" deep, 32" high.
- B. Follow all other exhibitor rules listed under junior exhibitor listed above.

**CLASSES**

1	15-19 year olds
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**SECTION 968 – TOY CONSTRUCTION (TROPHY) LEGO, UNEX, DUPLO, LINCOLN LOGS, ETC.**

Mike Gibson, Superintendent

**RULES – READ CAREFULLY**

- A. Construction of item must be the work of exhibitor in current year.
- B. An index card firmly attached to the exhibit is required. Must include the number of individual pieces used, time it took to complete exhibit, whether you used a kit or if exhibit is your design or free form, and explanation of what the exhibit represents.
- C. Size is limited to one (1) no larger than 24" x 24" project.
- D. Your design must be able to be moved on a secure base that does not bend. We may have to move your display either for judging or to make more space available for everyone. We will be as careful as possible. Please make your display as strong as you can for display. We will not be responsible for any display of project that falls apart.
- E. Ages 15 and over (4) must have movement in design. Either hand crank, manual movement with hand or battery movement.
- F. Cloverbuds
  - a. **Not to exceed 50 Pieces.**

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 970 – FOIL SCULPTURE (TROPHY)

Paige Sweet, Superintendent

### RULES – READ CAREFULLY

- A. A FOIL SCULPTURE JOURNAL is the most important part of this project for judging purposes. Your sculpture will not be accepted without an index card listing the following information: How much foil used and time it took to create project.
- B. 3-D foil sculptures only.
- C. No size limits at this time. A base may be used to stabilize sculpture not to exceed 1/2" border.
- D. This foil sculpture is not a recyclable item.
- E. No tape other than foil tape will be accepted. Glue may be used to secure sculpture to base to stabilize form. No wires, cardboard or filler are to be used creating the sculpture.
- F. Painting is optional.

### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 971 - PUZZLES (TROPHY)

Celeste Mayes, Superintendent

### RULES – READ CAREFULLY

- A. Puzzles must be securely glued together and mounted into a frame WITHOUT glass, ready to hang.
- B. A PUZZLE JOURNAL is the most important part of this project for judging purposes. Your puzzle will not be accepted without your journal. Items you should include in your journal: a list of who helped you, the time spent with or without help, date puzzle was started and ended, why you chose your puzzle, how much it cost, was it a gift or did you pick it out, and any short story about this experience. Your choice of puzzle should be age appropriate.
- C. Cloverbuds,
  - a. Puzzle not to exceed 100 pieces
  - b. An index card should be used and include who helped you put the puzzle together, how long it took to put the puzzle together.
- D. 3-D puzzles must be glued to a secure base. No floor puzzles will be accepted. The container that shows picture, size and number of pieces must be attached to back of puzzle.
- E. To be accepted for judging you must have all 3 items listed below

- a. Ready to hang - no glass, but plexiglass accepted
- b. Puzzle, journal (or index card-Cloverbuds) with information listed above. 3-D puzzle box top to be attached to the journal
- c. Box top flattened secured to back of puzzle.

### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 972 – SAFETY AND FIRST AID (TROPHY)

Tamithy Jackson, Superintendent

### RULES – READ CAREFULLY

- A. This project area contains all types of safety and first aid. Your exhibit should contain physical items for first aid and/or safety, along with 4x6" index card(s) listing items and explaining the use and how each item is used.
- B. Exhibit may be a first aid kit for your home, car, kitchen, etc., or an exhibit showing other safety situations such as bike, child care, sports safety, etc.
- C. All items should be enclosed in appropriate container along with a list of contents.
- D. Judging will be on neatness, correctness of information and items included in exhibit.
- E. Cloverbuds – should have no more than 5 items in kit.

### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

## SECTION 973 – HOBBY COLLECTIONS (TROPHY)

Lynette Hacket, Superintendent

### RULES – READ CAREFULLY

- A. **Each first year collect must start with at least 10 items for exhibit and a collection journal. Every continuous year exhibiting the same collection must be increased by 5 or more items.**
- B. The items in your collection must be listed in your collection journal, explaining the history of each item (dates, how item was secured, and any other information that would make your collection unique and interesting, etc.) .

- C. Exhibit should be as compact as possible that looks good, in order to have room for every collection. Larger collected items will be accepted but may be asked to be taken home after judging.
- D. Must take picture of your collection at fair every year and include it in the following years collection journal, for judging purposes as well as verifying the added items each year.
- E. Cloverbuds
  - a. **First year project should consist of at least 5 items. Next year's project should add at least 3 more items.**
  - b. Attach an index card telling why you collect this item, how long you have been collecting these items, and how you have obtained the items you brought to display.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 974 – ATTIC TREASURES (TROPHY)**

Mary Ouelette, Superintendent

**RULES – READ CAREFULLY**

- A. May only display 1 treasured family item.
- B. Display must include a story not to exceed 3 pages, to describe and tell about history, how item was obtained, and age of item if known.
- C. Story may be displayed and decorated artistically to enhance visual display.
- D. Judging will consider content of history, with creativity and display of item.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 975 – PICNIC BASKET/CONTAINER (TROPHY)**

Lynette Hackett, Superintendent

**RULES – READ CAREFULLY**

- A. NO REAL FOOD OR DRINK TO BE USED.
- B. A menu must be included representing a nutritious menu and food safety.
- C. Tell about any planned activity on your picnic (may include needed items for activity, ie: deck of cards, ball)

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 976 – PROSE WRITING (TROPHY)**

Theresa Robbins, Superintendent

**RULES – READ CAREFULLY**

- A. Project may be 1 original short story, informal essay, etc.
- B. Every entry must be in soft cover folders.
- C. No hard cover books accepted.
- D. Limit to not more than 5 pages, 12 point type print, double spaced.
- E. Cloverbuds
  - a. Hand printed, 50 words or less

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 977 – POETRY WRITING (TROPHY)**

Maria Heinze, Superintendent

**RULES – READ CAREFULLY**

- A. An entry consists of three original poems displayed on 14" x22" poster.
- B. Poster may be illustrated or decorated.
- C. Club includes work of 3 different club members, list ages of members on the back of entry tag.
- D. Cloverbuds 1 poem on a 11" x 14" poster.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds
5	Club Class

**SECTION 978 - JOURNALISM (TROPHY)**

Vivian Fisher, Superintendent

**RULES – READ CAREFULLY**

- A. Members may write one of the following and mount it on an 11" x 14" poster board.
  - a. Editorial
  - b. Column
  - c. Profile of Upcoming event
  - d. Review of past event
  - e. "How to Piece" - giving instructions on how to do something
- B. Each piece must include a headline
- C. Each piece may include a picture - but is not required.

**CLASSES**

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 979 – SELF DETERMINED (TROPHY)**

Vivian Fisher, Superintendent

**EDUCATIONAL OBJECTIVE**

Allows members to explore subjects of interest to them. It also gives the member the opportunity to exhibit and gain additional information on their special interest from the judging process. Encourages member to experience their creativity, researching abilities, organizational skills, writing skills and communication.

**RULES – READ CAREFULLY**

- A. No project will be accepted in this area if a is listed anywhere else in this catalog.
- B. All educational exhibits in the following classes, will consist of two parts: 1. Display, 2. Notebook and/or self-standing poster 14" x 22"
- C. Scale house models and plans or any home design project associated with construction models enter here.
- D. Mechanical or automotive projects enter here

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**4-H COMMUNICATION PROJECTS**



**GENERAL SUPERINTENDENT** Michelle McLaughlin  
**ASSISTANT SUPERINTENDENT** Lori Jo Couch

**Project Drop Off:** See Rules for Specific Drop off Times

**4-H DEPARTMENT 77**

**COMMUNICATION PROJECTS**



**PREMIUMS FOR SECTIONS IN DEPARTMENT 77 (Except When Designated Otherwise)**  
 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00  
 Cloverbuds – participation ribbon only

**SECTION 982 – PUBLIC SPEAKING (TROPHIES)**

Dorothy Ciacelli, Superintendent

**RULES – READ CAREFULLY**

- A. Participants will speak within the age group as indicted in the following Public Speaking Division.
- B. Speech must all pertain to the species you are using for Master Stockman. You may only enter one speech.
- C. The project member does not have to be enrolled in the project area in which he gives a speech.
- D. Must sign up for Public Speaking on Thursday during project check in. Public Speaking will be presented on Friday. Must check-in with superintendent by 11:00 a.m. Friday.
- E. Time limit on CLOVERBUDS – 2 to 4 minutes, 8 to 11 – 3 to 5 minutes and 12-19 5 to 7 minutes

**CLASSES**

1	5-7 year old, Cloverbuds (Non-Master Stockman)
2	8-11 years old (Non-Master Stockman)
3	12-14 years old (Non-Master Stockman)
4	15-19 years old (Non-Master Stockman)
5	8-11 years old (Master Stockman)
6	12-14 years old (Master Stockman)
7	15-19 years old (Master Stockman)

**SECTION 983 - EXTEMPORANEOUS (TROPHIES)**

Jennifer Reeves, Superintendent

**RULES – READ CAREFULLY**

- A. Each speech will be evaluated with the participant.
- B. Topics will be provided by the Superintendent.
- C. You will have 3 minutes to prepare for a 3 minute speech (minimum 2 minutes). 1, 2 & 3 minute time signs will be used while you are speaking.
- D. You must enter this project on the Fair Entry Form.
- E. Must sign up for Extemporaneous Speaking on Thursday during project check-in. Extemporaneous will be presented on Friday. **Must check-in with superintendent by 11:00 a.m. Friday.**
- F. The project member needs not be enrolled in the project area in which the speech is given.
- G. Speeches will be done on first come basis

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 984 - STORYTELLING (TROPHIES)**

Jill Calkins, Superintendent

**RULES – READ CAREFULLY**

- A. Participants will compete within their own age group.
- B. Each story teller will be evaluated with the judge
- C. Story tellers should enter on entry form.
- D. Complete exhibit tag and present to superintendent at a time of presenting storytelling project.
- E. Must sign up for Storytelling on Thursday during project check-in. **Storytelling will be presented on Friday. Must check-in with superintendent by 11:00 a.m. Friday.**
- F. Stories are to be no longer than **7 minutes**.
- G. Included in this area is dramatic and poetry readings.
- H. Costumes and props are encouraged.

- I. Must be a new story. No repeating stories previously told by the participant.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 985 - MODELING (TROPHIES)**

Shelly Aulph, Superintendent

**RULES – READ CAREFULLY**

- A. Outfit may be purchased or handmade.
- B. Narration card for garment should be turned in with exhibit tag on Thursday during project check-in. Narrations should be 60 words or less.
- C. Garments entered in any other division of the fair may not be used.
- D. Members must sign up for **Modeling on Thursday during project check-in.**
- E. Modeling competition will be held on **Thursday at 9:00 a.m. at the free stage.**

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 986 - DEMONSTRATIONS (TROPHIES)**

Jenny Jaworski, Superintendent

**RULES – READ CAREFULLY**

- A. Participants will demonstrate within the age grouping as indicated in the following demonstration divisions.
- B. Each demonstration will be evaluated with the participants.
- C. Demonstrations must pertain to the species you are using for Master Stockman. You may only enter one demonstration.
- D. Demonstration participants should enter on entry form.
- E. The project member does not have to be enrolled in the project area in which the demonstration is given.
- F. Exhibit tag must be completed and presented to the judge at the time of demonstration.
- G. Must sign up for Demonstration on Thursday during project check-in. Demonstrations will be presented on

Friday. Must check-in with superintendent by 11:00 a.m. Friday.

H. Include appropriate posters and props.

**CLASSES**

1	5-7 year old, Cloverbuds (Non-Master Stockman)
2	8-11 years old (Non-Master Stockman)
3	12-14 years old (Non-Master Stockman)
4	15-19 years old (Non-Master Stockman)
5	8-11 years old (Master Stockman)
6	12-14 years old (Master Stockman)
7	15-19 years old (Master Stockman)

**SECTION 987 - INTERVIEWS (TROPHIES)**

Lisa Manwell, Superintendent

**RULES – READ CAREFULLY**

- A. Interviews will be conducted on Friday.
- B. Exhibit tag must be completed and presented to interviewer at time of interview.
- C. Dress will be required, appropriate for an interview.
- D. Member may apply for a 4-H Ambassador position.
- E. Ten-minute interview time slots will be chosen by members on Thursday during project check-in. Points will be deducted by judges for tardiness.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 988 – ESSAY WRITING AND PRESENTATION (TROPHIES)**

Mark Bergmooser, Superintendent

**RULES – READ CAREFULLY**

- A. Members must prepare a written essay in MLA format pertaining to assigned topic (see below).
- B. Essays need to be turned in on Thursday during project check in. Must sign-up for Essay Writing and Presentation on Thursday during project check in. Presentation will be presented on Friday. **Must check-in with superintendent by 11:00 a.m. Friday.**
- C. Member must read essay aloud in front of judges on Friday. **Please bring a copy of your essay to use during presentation**

- D. Essay will be graded on use of proper grammar, spelling, and punctuation.
- E. If member participates in the Master Stockman Contest, essay **MUST** pertain to species they are using for Master Stockman.
- F. Master Stockman may only enter one essay.
- G. Essay topics are according to age (see below).

**CLASSES**

1	5-7 year olds, Cloverbuds - If I could add a project area, what would you add? <b>(250 words or less)</b>
2	8-11 year olds - If I could add a project area, what would you add? <b>(250 words or less)</b>
3	12-14 year olds - If I could add a project area, what would you add? <b>(500 words or less)</b>
4	15-19 year olds - If I could add a project area, what would you add? <b>(500 words or less)</b>

**SECTION 989 – 4-H POSTER PROMOTION (TROPHIES)**

Jean Gibson, Superintendent

**RULES – READ CAREFULLY**

- A. Promote any 4-H event listed in the premium catalog such as: Doggie Dress-up, Sheep Showmanship, Pack Goats, or Flower Judging, etc.
- B. Poster board size: 8 1/2 x 11 inches-Cloverbuds; 14 x 22 inches- 8-19 years old. Contents of poster cannot exceed 14 x 22 inches
- C. May use any type of media. Be creative and use good 4-H taste.
- D. You must include on the poster: the name of the event that you are promoting; where the event takes place; the date of the event; and the time of day.
- E. Posters may be displayed during the week of fair and may not be returned. Poster must be light enough to hang.
- F. Master Stockman may enter only one poster.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 990 – GRAPHIC DESIGN AND PRESENTATION (TROPHIES)**

Bonnie Smith, Superintendent

**RULES – READ CAREFULLY**

- A. Members must prepare a promotional flyer or brochure pertaining to assigned topic (see below).
- B. Flyer or brochure needs to be turned in on Thursday, prior to fair. Must sign-up for Graphic Design and Presentation on Thursday during project check in. Presentation will be presented on Friday. **Must check-in with superintendent by 11:00 a.m. Friday.**
- C. Member must present flyer or brochure in front of judges on Friday.
- D. Flyer or brochure will be graded on originality, message, attracts attention, and use of space and design.
- E. If member participates in the Master Stockman Contest, flyer or brochure **MUST** pertain to species they are using for Master Stockman.
- F. Master Stockman may only enter one flyer or brochure.
- G. Flyer or brochure topics are according to age.

**CLASSES**

1	5-7 year olds, Cloverbuds - (Advertise a 4-H event of the Monroe County Fair)
2	8-11 year olds - (Advertise a 4-H event of the Monroe County Fair)
3	12-14 year olds - (Advertise a 4-H event of the Monroe County Fair)
4	15-19 year olds - (Advertise a 4-H event of the Monroe County Fair)

**SECTION 991 – TALENT SHOWCASE**

Scott Wiesler and Amy Wiesler, Superintendent

**RULES – READ CAREFULLY**

- A. One or more members will perform an act or skit in front of judges for evaluation. Talent Showcase will be held **Wednesday at 4pm at the Free Stage. Check in 30 minutes before show.**
- B. Participation takes 3 steps.
  - a. Each member of the act must register individually on the fair entry form. (Need not be same age or same club except Cloverbuds)
  - b. Participants must also register for the Talent Showcase by completing the form located here: <https://forms.gle/WwWjARhA7CN9yKX48>. Club Acts can register once for the entire club, all others must register individually and list all

participants. **This form must be completed by 10:00pm of project check in day.**

- c. Participants will HOLD their entry tags until show day and turn them in during check in prior to the performance.
- C. Performance may not be longer than 5 minutes in length. Each member of the act must have a part in the performance.
- D. Participants are responsible for set up and tear down of equipment and props needed for their performance and will have 5 minutes for set up and tear down.
- E. Performance must be in good 4-H taste. Any act deemed inappropriate will be ineligible for performance.
- F. **Lyrics are required for any song performed and must be in good 4-H taste.** Lyrics will be uploaded to the registration form. For any questions please email [monroetalentshowcase@gmail.com](mailto:monroetalentshowcase@gmail.com).

**CLASSES**

1	Individual
2	Two or more members or group

**SECTION 992 – POETRY WRITING AND PRESENTATION (TROPHY)**

Donita Auxter, Superintendent

**RULES – READ CAREFULLY**

- A. Members must prepare a written poem 30 lines or fewer.
- B. All entries must be original works by exhibitor.
- C. Poems need to be turned in on Thursday during project check in. Must sign up for Poetry Writing and Presentation on **Thursday, during project check in.** Must check in with superintendent by **11:00 a.m. Friday.**
- D. Member must read poem aloud in front of judges on Friday.
- E. The poems will be graded based on originality, creativity and artistic quality.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 993 – POWERPOINT PRESENTATION OR TYPOGRAPHY (TROPHY)**

Bonnie Smith, Superintendent

**RULES – READ CAREFULLY**

- A. Members must prepare a PowerPoint presentation advertising a 4-H event at the 2022 Monroe County Fair.
- B. All entries must be developed works by exhibitor.
- C. **PowerPoint slides (hard copies) need to be turned in on Thursday, during project check in. Must check in with superintendent by 11:00 a.m. Friday.**
- D. Member must present PowerPoint hard copy project in front of judges on Friday using hard copy of project for presentation or exhibitor may bring their own laptop to visually present presentation to judge. **Must bring own power cord for laptop. Please bring a copy of your project to use during presentation.**
- E. The PowerPoint slides will be graded based on originality, creativity and artistic quality.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds (1-5 PowerPoint Slides)
3	12-14 year olds (1-7 PowerPoint Slides)
4	15-19 year olds (1-9 PowerPoint Slides)

**SECTION 994 – SHOW AND TELL (TROPHY)**

Kathy Kominek, Superintendent

**RULES – READ CAREFULLY**

- A. **Members must sign up for Show and Tell on Thursday, during check in and then check in with superintendent by 11:00 a.m. on Friday, prior to fair.**
- B. Members must present the item to the judging team on a first-come, first-serve basis on Friday, prior to fair.
- C. Members must bring the item (could include a photo of a place or person, vacation souvenir, a 4-H project/craft, family treasure, school/church/4-H award, etc.)
- D. Member should show/demonstrate and explain the importance/meaning of the item to the member. The presentation to the judging team should be between 3 and 5 minutes.
- E. Members will be graded or critiques based on originality, creativity, use of time, and speaking ability.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 995 – PUBLIC SERVICE ANNOUNCEMENT (TROPHY)**

Milward Beaudry, Superintendent

**RULES – READ CAREFULLY**

- A. Members must sign up for Public Service Announcement (PSA) on Thursday, during project check in. **Member must check in with superintendents by 11:00 a.m. on Friday.**
- B. PSA written script must be submitted in a soft folder on Thursday.
- C. The organization of topic must be a non-profit (501c3 status) organization located in Monroe County to qualify for PSA
- D. Write a script that is 60 seconds in length that includes:
  - a. The name of the organization and description of the services provided.
  - b. The location of the organization (address and telephone number).
  - c. The organization’s hours of operation. If there is an event they are promoting, the time of the event and the coordinator’s contact information must be included.
- E. 4-H member in person will present their PSA to the judge via cell phone. Members will be judged on content of PSA information, verbal presentation of PSA, and editing skills of video
- F. Name and contact information of organization’s representative must also be submitted with PSA.

**CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

**SECTION 996 – YOU TUBE VIDEO WRITING AND PRESENTATION (TROPHY)**

Samantha Beaudrie, Superintendent

**RULES – READ CAREFULLY**

- A. Members must sign up for You Tube Video Writing and Presentation Thursday during project check in. **Member must check in with superintendents by 11:00 a.m. on Friday**
- B. You Tube script must be submitted in a soft folder on Thursday. Length of video is listed below according to age category.
- C. Topic of video and content must be in good 4-H taste.

- D. The script will then be presented on a recorded and edited (video) on either an Android or iPhone.
- E. 4-H member in person will present their video to the judge via cell phone. Members will be judged on content of subject, presentation, and editing skills.

**CLASSES**

1	5-7 year olds, Cloverbuds - Length of Video 2-4 minutes
2	8-11 year olds - Length of Video 2-4 minutes
3	12-14 year olds - Length of Video 3-5 minutes
4	15-19 year olds - Length of Video 6-8 minutes

**SECTION 997 – 4-H PROMOTIONAL COMMERCIAL (TROPHY)**

Denene Yarger, Superintendent

**RULES – READ CAREFULLY**

- A. Members must sign up for 4-H Promotional Commercial (audio only) on Thursday during project check-in. **Member must check in with superintendents by 11:00 a.m. on Friday.**
- B. The commercial is for sound, not video. Commercial may be broadcasted at the 2022 Monroe County fair.
- C. Commercial written script must be submitted in a soft folder on Thursday. See length requirements below.
  - a. Commercial must advertise a 4-H event at 2022 Monroe County Fair.
  - b. Content and audio must be in good 4-H taste.
- D. The commercial will then be presented on a recorded and edited version on either an Android or iPhone.
- E. 4-H member in person will present their commercial to the judge via cell phone. Members be judged on content of subject and editing skills.

**CLASSES**

1	5-7 year olds, Cloverbuds - :15 second commercial
2	8-11 year olds - :30 second commercial
3	12-14 year olds - :30 second commercial
4	15-19 year olds - :60 second commercial

**SECTION 998 – BY INVITATION ONLY (TROPHY)**

Jennifer Nielsen, Superintendent

**RULES – READ CAREFULLY**

The Monroe County 4-H program is awarding a Silver Ribbon Award. The Silver Ribbon Award entitles the exhibitor to demonstrate or speak publicly about their project through a presentation or recorded video. The special invitation will be placed next to the selected entry after the projects have been judged. Each exhibitor will be presented with the Silver Ribbon after their presentation. Presentations are located in the **White Entertainment Tent on Tuesday, Wednesday, and Friday of Fair Week from 10:30-11:30 a.m.** Member may check out awarded project to use for presentation and return after. If exhibitors are unable to present a face-to-face demonstration, they may submit to [4hsilverribbon@gmail.com](mailto:4hsilverribbon@gmail.com) by Friday, August 5. Each exhibitor will be given 3-5 minutes for their presentation that includes set-up and clean-up time. A face to face or video presentation must be submitted in order for the member to receive their Silver Ribbon at project check out.

Silver Ribbon Award winners will be selected by each General and Assistant Superintendent representing their areas. There will be approximately 5 awards in each area (Educational, Craft, Horticulture, Communications, Large Livestock, Small Animal, and Horse and Pony).



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