

Due Date: First Tuesday of October

Date Received _____



Montcalm County 4-H Certificate Award



Application Form – Members age 9 to 11 years

This application must be neatly printed or typed and filled out completely.

Name: _____

Address: _____

Phone Number: (_____) _____ Email: _____

Years in 4-H: _____ 4-H Age (as of January 1, current year): _____ Date of Birth: _____

4-H Club Name(s): _____

Name of School: _____ Grade: _____

Recognition area(s) for which you wish to be considered (list up to two projects):

Project Area 1: _____ Years in this Project Area: _____

Project Area 2: _____ Years in this Project Area: _____

Approval of Application:

- I have completed this form and certify that it is accurate.

Applicant's Signature

Date

- We have reviewed this form and believe it to be accurate. I feel this application ___ exceeds, ___ meets, or ___ does not meet the expectations to be considered for a county certificate award.

Parent Signature

Date

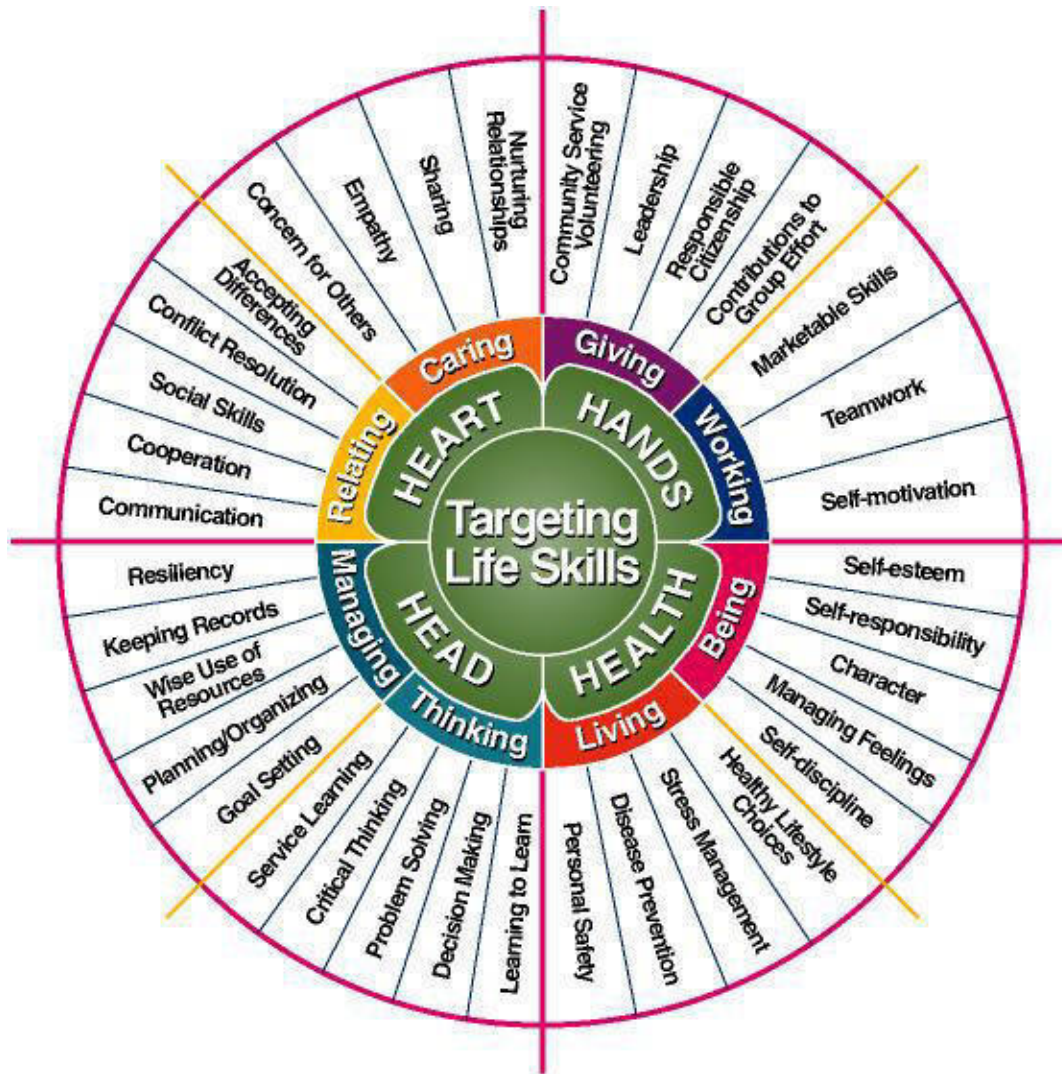
- We have reviewed this form and believe it to be accurate. I feel this application ___ exceeds, ___ meets, or ___ does not meet the expectations to be considered for a county certificate award.

4-H Leader's Signature

Date

Please complete all parts for each project area that you are applying for.

- Describe your participation in the 4-H project areas for which you wish to be recognized. Include learning activities, events, knowledge and skills, and awards you have earned.
- Using the life skill wheel on the next page, pick two life skills and describe how those skills have changed/improved during your involvement with this project.
- Photos should show you participating in the 4-H project areas for which you wish to be recognized. Use captions for all photos. Your application should have at least one photo for each project area, but no more than will fit on one page.



| Criteria | Qualities | Possible Points | Points Awarded |
|------------------------------|--|-----------------|----------------|
| Applicant Information | Information complete and neat | 15 | |
| Approval | Signatures from applicant, parent and leader | 5 | |
| Question 1 | Proper spelling and grammar, thoughts are clear and organized. | 30 | |
| Question 2 | Proper spelling and grammar, thoughts are clear and organized. Two life skills represented. | 30 | |
| Project Photos | Photos tell a story about the project and have captions. | 20 | |