

2019 Montcalm County 4-H Fair Carcass Lamb Buyers Agreement and Animal Cut Up Sheet

DUE DATE: Before 2:00 p.m. on **Sunday, June 23, 2019** at Livestock Weigh-In
Live Evaluation: **Sunday, June 23rd** in the Livestock Arena, 3:00 p.m.
Exhibitors **MUST BE** present.

Lamb Tag #
Final Weight



Member's Name: Exhibitor Number:

Buyer's Name:

Buyer's Address:

Phone: ()

Buyer's Notice:

1. Buyers are responsible for payment of a suggested price of \$4.00 per pound OR agreed upon price of **hanging weight** of the carcass lamb to the Montcalm County 4-H Member.
2. Buyers are responsible to pay Sage's Meat Processing and Catering directly for processing fees when picking up their order.

Buyer's Agreement:

I agree to pay \$ _____ per pound **hanging weight** to the Montcalm County 4-H Member selling this lamb and pay Sage's Meat Processing and Catering directly for processing, as stated above.

× _____
Signature of Buyer Date

4-H MEMBERS ONLY:

Carcass Show and Dinner - **Wednesday, June 26, 2019** at 6:00 p.m.

Number Attending Dinner: _

NOTE: All exhibitors must attend both live evaluation and carcass class judging at Sage's or forfeit their placings and awards.

You may choose **not** to sell your carcass. If you choose to keep your own carcass, **you will** be expected to pay Sage's Meat Processing and Catering directly for processing.

I agree to pay a **\$5.00 entry fee** to participate in the sheep carcass class, **due at livestock weigh-in.**
Checks need to be made payable to the: **Montcalm County 4-H Livestock Committee.**

Please sign here if you are **not** selling your carcass lamb: × _____
Exhibitor or Parent Signature

