

# CLUB STILL EXHIBIT DISPLAYS



Still Exhibit Display Space Requests:

CLUB BOOTH:

Size Requested [Check One - Please only request as much space as needed. Space limited]

4x4       4x8

4x12       4x16

Community Booth

Number of members displaying projects in the Community Booth

Our Club is not participating

Special Requests:

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Club **Name** : \_\_\_\_\_ Club Number: \_\_\_\_\_

Signed **By** : \_\_\_\_\_ Date: \_\_\_\_\_

(Administrative Leader's Signature)

Please Remember: *There is a community booth available for those who have exhibits, but no club booth to put them in. All exhibits MUST be displayed the entire week of fair.*

-- Clubs are responsible for bringing their own tables and/or display shelves

Only forms signed by Administrative Leaders will be accepted.

[Drop Off] in drop box at the Ash Building ... OR]

MAIL TO: Montcalm County 4-H Fair Association P.O.Box 513 Greenville, MI 48838

OR Email to: bmh925@hotmail.com

**DUE DATE: June 1, 2019**