

2019 Montcalm County 4-H Fair

**Registration Deadline:
June 1, 2019 before 4 p.m.**

Still Exhibit Absentee Exhibitor Judging Request

For An Exhibitor That Is Unable to Attend Still Exhibit Judging

Note: These exhibits are not eligible for Honors or Outstanding Awards, because the interview is a significant part of the judging process.

I, _____ will be unavailable to attend Ash Building Still Exhibit Judging for the Montcalm County 4-H Fair for the following reasons (please state your schedule conflict clearly and completely):

If approved, I request that my project(s) be presented to the appropriate judge during scheduled judging times by a parent, leader or other teen member on my behalf. I understand that each project must be accompanied by an exhibit tag and a "Still Exhibit Judging Report" form. I understand and will inform my representative that they will not be allowed to discuss the project with the judge. The "Still Exhibit Judging Report" forms will be released to me with approval of this request.

Number of "Still Exhibit Judging Report Forms" requested: _____
(1 for each project)

_____	_____
<i>Exhibitor's Signature</i>	<i>Date</i>
_____	_____
<i>Parent's Signature</i>	<i>Date</i>
_____	_____
<i>4-H Educator's Signature</i>	<i>Date</i>
_____	_____
<i>Superintendent's Signature</i>	<i>Date</i>
_____	_____
<i>Fairboard Representative's Signature</i>	<i>Date</i>

MAIL TO: MSU Montcalm Extension Office
211 W. Main Street, P.O. Box 368
Stanton, Michigan 48888 or
email to minkeltj@msu.edu

Or use drop box on East side of the building

DUE DATE: June 1, 2019 before 4 p.m.

***NOTE:** Late Requests will be considered for emergency reasons ONLY. Please submit as soon as possible.

Rev. 10/2018