

# Montcalm County



## Poultry Project Record Book

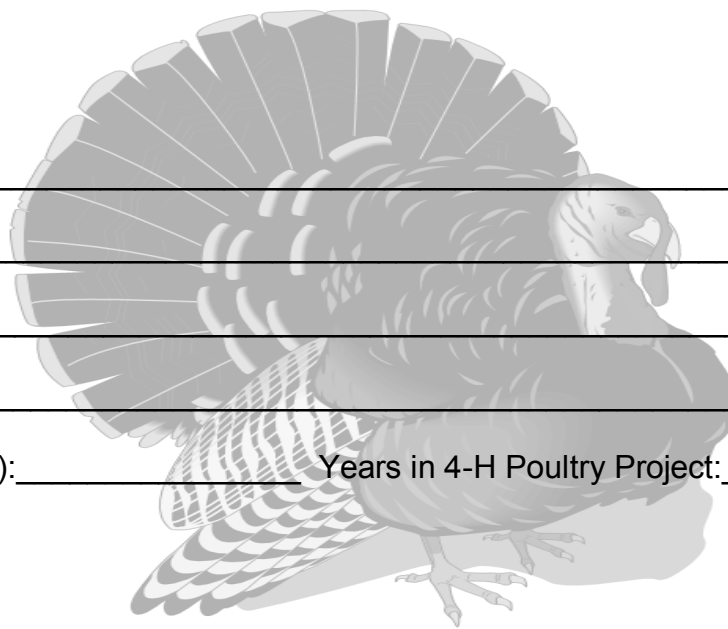
Name: \_\_\_\_\_

Address: \_\_\_\_\_

4-H Club: \_\_\_\_\_

4-H Leader: \_\_\_\_\_

4-H Age (as of 1/1): \_\_\_\_\_ Years in 4-H Poultry Project: \_\_\_\_\_



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## Why Keep Records?

- Members learn more about their project animals - costs, feed, health and management skills.
- Documents activities and progress in the project.
- Improves management and production practices.
- Helps plan future projects.



Keep this record as part of your Personal 4-H Records.  
This information is helpful in applying for 4-H awards and scholarships.  
Remember - records are no better than what YOU put into them!

I understand that this is a **completed** Breeding Poultry Project Record Book as required.

4-H'ers Signature: \_\_\_\_\_

4-H Leader's Signature: \_\_\_\_\_

## Extra Credit for my Poultry Project?

An outstanding 4-H project record is one that goes above and beyond what is expected.  
Be creative!

- A completed record book should have a beginning and final photograph. You are encouraged to be in the photo with your project animal(s), include more photographs and include captions. You may use additional pages.
- Write a report on a related topic of at least one page:  
Proper Care and Nutrition; Selection; Animal Science; Safe Management Practices or Diagram of Farm Set-up; Veterinary Science; Food Products such as sample "healthy" recipes or food safety.

### **MSU Montcalm Extension**

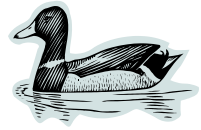
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Stanton, Michigan 48888

<http://msue.anr.msu.edu/county/info/montcalm>

Phone: (989) 831-7500

Fax: (989) 831-7515

## Poultry Project Summary



Name: \_\_\_\_\_ 4-H Age (as of 1/1): \_\_\_\_\_

4-H Club Name: \_\_\_\_\_

Number of years in the Poultry Project, including this year? \_\_\_\_\_

Number of project meetings held: \_\_\_\_\_ Number I attended: \_\_\_\_\_

I gave \_\_\_\_\_ project talks or demonstrations.

Topics were: \_\_\_\_\_

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Have you participated in other poultry activities? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, list the activities, shows, workshops or related programs attended:

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What were the three most important things you learned this year about poultry?

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What are your goals for this year's poultry project?

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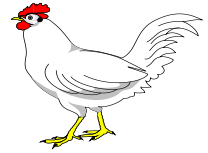
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## General Management



Briefly explain:

1. Brood area/building size and equipment used:
2. Light and heat sources:
3. Litter management:
4. Time needed for daily care:
5. Schedule for feeding and watering:
6. Types of feed used and reasons for your choice:
7. Medication, if any, used in project; reasons for its use and the results:
8. Mortality - characteristics, special care if given; cause of death, if known:

## **Feed Tags**

*Attach examples of your feed tags here.*

## Poultry Project Bird(s)

*Add pages, as needed, to record all birds on exhibit*

Name of bird: \_\_\_\_\_ Identification: \_\_\_\_\_ Type of ID band: \_\_\_ colored \_\_\_ numbered

Breed: \_\_\_\_\_ Variety: \_\_\_\_\_ Class: \_\_\_\_\_

*Select one line:* Date (month) of hatch \_\_\_\_\_ Current value \$ \_\_\_\_\_  
Age, if purchased \_\_\_\_\_ Purchase price \$ \_\_\_\_\_

*Select proper term:* \_\_\_ cockerel \_\_\_ pullet \_\_\_ hen \_\_\_ rooster \_\_\_ drake \_\_\_ tom

*Other:* \_\_\_\_\_ (male) \_\_\_\_\_ (female)

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## Egg Record

1. Name of Layer: \_\_\_\_\_ Breed: \_\_\_\_\_ Identification: \_\_\_\_\_

Date or age when bird started laying: \_\_\_\_\_ Egg color(s): \_\_\_\_\_

Date record began: \_\_\_\_\_ Date record closed: \_\_\_\_\_

Number of days in record: \_\_\_\_\_ Total number of eggs laid: \_\_\_\_\_

Calculate the ratio of usable eggs to waste:

a. \_\_\_\_\_ number of eggs usable

b. \_\_\_\_\_ number of eggs that were soft or cracked

Ratio of usable to waste: \_\_\_\_\_ : \_\_\_\_\_ (a.) : (b)



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2. Name of Layer: \_\_\_\_\_ Breed: \_\_\_\_\_ Identification: \_\_\_\_\_

Date or age when bird started laying: \_\_\_\_\_ Egg color(s): \_\_\_\_\_

Date record began: \_\_\_\_\_ Date record closed: \_\_\_\_\_

Number of days in record: \_\_\_\_\_ Total number of eggs laid: \_\_\_\_\_

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Ratio of usable to waste: \_\_\_\_\_ : \_\_\_\_\_ (a.) : (b)

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How many birds are in your flock? \_\_\_\_\_ Number of layers? \_\_\_\_\_

Average number of eggs gathered per day? \_\_\_\_\_

What observations did you make? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What did you learn? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What challenges did you have? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Show Record

Date	Show	Placing	Awards

## Project Income

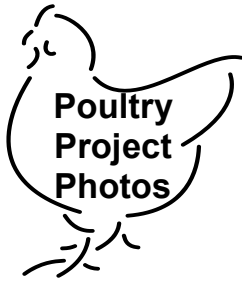
List birds, eggs or other products sold.

Item/Unit	Number Sold	Price Per Unit	Total

TOTAL INCOME \$ \_\_\_\_\_

## Project Questions

1. What did you learn from your project this year?
2. What did you enjoy about your project?
3. What challenges did you encounter?
4. How might you improve or change your project next year?



Be Creative. The more photographs, the better! You are encouraged to be in the photo with your Poultry Project animal(s). You should also include captions on your pictures that at least include the date of the photograph. You may use additional pages.

## My 4-H Poultry Project Record Book Score Sheet

4-H Member: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Page		Possible Points	Your Points
1	<b>COVER SHEET</b>	5	
	All information is neat and complete.		
2	<b>WHY KEEP RECORDS</b>	5	
	Leader signed book.		
3	<b>POULTRY PROJECT SUMMARY</b>	15	
	All information is neat and complete.		
4	<b>PROJECT STORY</b>	10	
	Story written.		
5	<b>GENERAL MANAGEMENT</b>	15	
	All questions answered.		
6	<b>FEED TAGS</b>	10	
	Original tags are attached.		
7-8	<b>PROJECT BIRDS</b>	15	
	All information is neat and complete.		
9-10	<b>PROJECT RECORDS</b>	15	
	All questions answered.		
11	<b>PROJECT PHOTOS</b>	10	
	Includes photographs of project animal(s). Captions included with pictures.		
	<b>TOTAL POINTS</b> A: 100 - 80; B: 79 - 60; C: 59 - 30	100	