Montcalm County

Llama/Alpaca Project
Record Book

Name: __________________________________________

4-H Club: _______________________________________

4-H Leader: _____________________________________

4-H Age (as of 1/1): ____________ Years in 4-H Llama/Alpaca Project: ____________

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Rev. 11/2014
Why Keep Records?

- Members learn more about their project animals - costs, feed, health and management skills.
- Documents activities and progress in the project.
- Improves management and production practices.
- Helps plan future projects.

Keep this record as part of your Personal 4-H Records. This information is helpful in applying for 4-H awards and scholarships. Remember - records are no better than what YOU put into them!

I understand that this is a completed llama/alpaca Project Record Book as required.

4-H’ers Signature: ________________________________

4-H Leader’s Signature: __________________________

Extra Credit for my Llama/Alpaca Project?

An outstanding 4-H project record is one that goes above and beyond what is expected. Be creative!

- A completed record book should have a beginning and final photograph. You are encouraged to be in the photo with your project animal(s), to include additional photographs and captions. You may use additional pages.
- Write a report on a related topic of at least one page: Proper Care and Nutrition; Selection; Animal Science; Safe Management Practices or Diagram of Farm Set-up; Veterinary Science; Food Products (such as sample “healthy” recipes); Judging, etc.

Montcalm MSU Extension
211 W. Main Street, P.O. Box 368
Stanton, Michigan 48888
http://msue.anr.msu.edu/county/info/montcalm
(989) 831-7500
Fax: (989) 831-7515
Individual Llama / Alpaca Record

Name of Animal: ____________________________________________________________

Breed: ____________________________________________________________________

Color: ____________________________________________________________________

Sex: ______ Female       _____ Male

Llama / Alpaca Project Summary

Each member must complete core pages and the designated Supplemental pages based on individual age.

Number of llama and/or alpacas in my herd: _________________________________

List by name and age:

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

What are your goals for this year's project? _________________________________

________________________________________________________________________

________________________________________________________________________

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# Llama / Alpaca Expense Record

<table>
<thead>
<tr>
<th>Date</th>
<th>Equipment, Bedding and Supplies</th>
<th>Purchase, Lease or Boarding</th>
<th>Feed, Health or Veterinary</th>
<th>Show Entries, Travel, Clinics, Resources</th>
<th>Monthly Totals</th>
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<tr>
<td>TOTALS</td>
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</tbody>
</table>
Llama / Alpaca Project Questions
Section I - Ages 8 to 11 (as of Jan. 1)

A. List three (3) uses for llamas or alpacas.
   1. ____________________________________________
   2. ____________________________________________
   3. ____________________________________________

B. What type(s) of shelter will protect a llama or alpaca from sun, rain, and wind?
   ______________________________________________
   ______________________________________________

C. List the main elements of a llama’s or alpaca’s diet.
   1. ____________________________________________
   2. ____________________________________________
   3. ____________________________________________

D. Describe one type of preventive medicine an owner should use to help keep a llama or alpaca healthy.
   ______________________________________________
   ______________________________________________

E. Why do llamas and alpacas need to be vaccinated? __________________________
   ______________________________________________

F. Llamas and alpacas are herd animals. What should they always have with them?
   ______________________________________________
   ______________________________________________

G. List three (3) ways to gain a llama or alpaca’s trust.
   1. ____________________________________________
   2. ____________________________________________
   3. ____________________________________________
Identifying Parts of a Llama

Section I - Ages 8 to 11 (as of Jan. 1)

1. __________________________
2. __________________________
3. __________________________
4. __________________________
5. __________________________
6. __________________________
7. __________________________
8. __________________________
9. __________________________
10. __________________________
11. __________________________
12. __________________________
Llama / Alpaca Project Questions
Section II - Ages 12 to 15 (as of Jan. 1)

A. What is a baby llama or alpaca called? ________________________________

B. Name the four (4) members of the South America Camelid family in order from smallest to largest.
   1. ________________________________
   2. ________________________________
   3. ________________________________
   4. ________________________________

C. The best companion for a llama or alpaca is: ________________________________

D. List three (3) things to consider when choosing a llama for a 4-H project.
   1. ________________________________
   2. ________________________________
   3. ________________________________

E. What are two (2) things llamas and alpacas should be vaccinated for?
   1. ________________________________
   2. ________________________________

F. What is the normal temperature for an adult llama or alpaca? ________________

G. What are three (3) signs of heat stress in a llama or alpaca?
   1. ________________________________
   2. ________________________________
   3. ________________________________
Identifying Parts of a Llama

Section II - Ages 12 to 15 (as of Jan. 1)

1. ________________ 12. ________________
2. ________________ 13. ________________
3. ________________ 14. ________________
4. ________________ 15. ________________
5. ________________ 16. ________________
6. ________________ 17. ________________
7. ________________ 18. ________________
8. ________________ 19. ________________
9. ________________ 20. ________________
10. ________________ 21. ________________
11. ________________
Llama / Alpaca Project Questions
Section III - Ages 16 to 19 (as of Jan. 1)

A. List three (3) countries in South America where llamas and alpacas come from.
   1. __________________________________________
   2. __________________________________________
   3. __________________________________________

B. Describe the size difference between llamas and alpacas.
   __________________________________________
   __________________________________________
   __________________________________________

C. List three (3) conformation points to observe in a correct llama or alpaca.
   1. __________________________________________
   2. __________________________________________
   3. __________________________________________

D. List three (3) organizations from which to gain information concerning llamas.
   1. __________________________________________
   2. __________________________________________
   3. __________________________________________

E. What is the recommended minimum height of a fence used to contain:
   1. A Llama?____________________  2. An Alpaca?____________________

F. What are three (3) things that llamas and alpacas need to be vaccinated for?
   1. __________________________________________
   2. __________________________________________
   3. __________________________________________

G. Describe how to correctly approach a llama or alpaca. _______________________
   __________________________________________
   __________________________________________
   __________________________________________
Identifying Parts of a Llama

Section III - Ages 16 to 19 (as of Jan. 1)

1. ____________________ 11. ____________________ 21. ____________________
2. ____________________ 12. ____________________ 22. ____________________
3. ____________________ 13. ____________________ 23. ____________________
4. ____________________ 14. ____________________ 24. ____________________
5. ____________________ 15. ____________________ 25. ____________________
6. ____________________ 16. ____________________ 26. ____________________
7. ____________________ 17. ____________________ 27. ____________________
8. ____________________ 18. ____________________ 28. ____________________
9. ____________________ 19. ____________________ 29. ____________________
10. ____________________ 20. ____________________
Llama / Alpaca Project Story

List below the interesting things you did with your llama or alpaca, learned about your llama or alpaca or write a story or poem about your llama or alpaca.

________________________________________________________________________

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Llama / Alpaca Project Photos

Be Creative. The more photographs, the better! You are encouraged to be in the photo with your Llama/Alpaca project animal(s). You should also include captions on your pictures that at least include the date of the photograph. You may use additional pages.
# My 4-H Llama/Alpaca Project Record Book Score Sheet

4-H Member: ______________________________
4-H Club: ______________________________

<table>
<thead>
<tr>
<th>Page</th>
<th>Section Description</th>
<th>Possible Points</th>
<th>Your Points</th>
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<tbody>
<tr>
<td>1</td>
<td>COVER SHEET</td>
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<td>All information is neat and complete.</td>
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<tr>
<td>2</td>
<td>WHY KEEP RECORDS</td>
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<td>Leader signed book.</td>
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<tr>
<td>3</td>
<td>LLAMA / ALPACA INDIVIDUAL RECORD AND PROJECT SUMMARY</td>
<td>20</td>
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<td>All information is neat and complete. All questions are answered.</td>
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<td>4</td>
<td>LLAMA / ALPACA EXPENSE RECORD</td>
<td>10</td>
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<td></td>
<td>Completed and questions answered.</td>
<td></td>
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<tr>
<td>5, 7 or 9</td>
<td>PROJECT QUESTIONS</td>
<td>10</td>
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<td>Answer questions for applicable 4-H age.</td>
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<tr>
<td>6, 8 or 10</td>
<td>PARTS OF THE LLAMA / ALPACA</td>
<td>15</td>
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<td>Complete diagram for applicable 4-H age.</td>
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<td>11</td>
<td>LLAMA / ALPACA STORY</td>
<td>20</td>
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<td>Information neat and complete.</td>
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<td>12</td>
<td>LLAMA / ALPACA PROJECT PHOTOS</td>
<td>15</td>
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<td>Includes photographs of project animal(s). Captions included with pictures.</td>
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<td>TOTAL Points</td>
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</tbody>
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A: 100 - 80; B: 79 - 60; C: 59 - 30