

*Please complete two (2) identical tags side-by-side for each Still Exhibit. Be sure they match!
Give set of 2 tags to judge's clerk. After placing is recorded on both, one will be returned to you. Attach to project.*

~ Montcalm County 4-H Fair Exhibit Tag ~

Project _____

Dept. ___ Division ___ Class No. _____

Exhibitor Name _____

Exhibitor Number _____

Club Name _____



Placing A, B, or C _____

~ Montcalm County 4-H Fair Exhibit Tag ~

Project _____

Dept. ___ Division ___ Class No. _____

Exhibitor Name _____

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