



### APPLICATION TO PARTICIPATE OCEANA 4-H MARKET LIVESTOCK PROJECT LAMB

I \_\_\_\_\_ (member's name - printed) wish to participate in the Oceana 4-H Market Livestock Lamb Project.

1. My birthday is: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ 4-H age: \_\_\_\_\_ CLUB: \_\_\_\_\_  
(Month) (Day) (Year) (as of 1/1/2023)

2. I understand that I have the option of raising no more than 2 (two) lambs with one lamb being designated as my exhibit, show and selling animal for the 4-H Market Livestock Auction, or other method determined by the 4-H Market Livestock Committee.

3. If I choose to raise two lambs, I will be required to pay \$5, by June 1, 2023, for the second animal and acquire a second ear tag from the MSU Extension Office for this animal. At the time my picture, breed and ear tags are due at the MSU Extension, I will declare which lamb is my primary lamb and which lamb is by "backup" lamb. If my primary lamb should have any issues related to its health and/or show quality, I will have until **August 8th** to provide a written notification to the MSU Extension Office that I will be using my "backup" lamb. Exhibiting my "backup" lamb without notification may result in disqualification from the project.

4. I understand that a dollar amount and percentage of the gross sale price will be withheld by the 4-H Livestock Committee to cover expenses of the project and auction. All other expenses will be assumed by me.

5. I understand that all enrollments will be accepted on a first come, first serve basis pending available space. If I completed the market lamb project last year, and met all of the requirements listed on the **4-H Automatic Enrollment Policy**, I may sign up during the **TIER 1** time frame of 10/24/2022 – 10/28/2022 at the MSUE Office. Those who did not make weight but completed all 6 club meetings, received a B or better on their notebooks, and received approval from their leader \*see automatic enrollment policy -Additional guidelines #4, (staying in the same project area) may sign up during **TIER 2** which is 10/31/22 - 11/4/22. Those who have not participated in, or completed market lamb project last year, will sign up during **TIER 3**. The enrollment time frame for TIER 3 is November 12, 2022 from 8:15 a.m. to 8:30 a.m. and will resume during normal business hours (8 a.m.—12 noon & 1:00 p.m.-4:00 p.m.) Monday, November 14, 2022 until June 1, 2023, while space is available. Applications will be available October 23, 2022 during the Market Livestock Annual Meeting and then at the MSU Extension Office until June 1, 2023. There will be a waiting list accepting at least members. Please see attached project rules/requirements for specific details on waiting list system. Space will still be limited to 36 lambs.

**I understand that applications can only be submitted by the 4-H-er, parent/guardian or sibling on November 12, 2022. No other relatives may submit my application. All 4-H Enrollment Forms must be submitted through https://mi.4honline.com before you are allowed to sign up for a market project and before any paperwork will be accepted.**

6. The animal must be on feed by June 1, 2023. The animal (s) must be ear tagged, breed specified and a color picture turned into the Extension Office by 4:00 p.m. on June 1, 2023. Leaders must sign pictures if tag is not viewable. **NO EXCEPTIONS!** Failure to comply with this statement will result in disqualification from the project. I must also declare my primary lamb (lamb #1) and backup lamb (lamb #2) at this time, if I have chosen to raise two animals.

7. This form must be signed by your 4-H Club Leader for you to participate in the project. Forms will not be accepted without proper signatures.

8. Lamb #1 Breed \_\_\_\_\_ 4-H Ear Tag Number \_\_\_\_\_ Scrapies Number \_\_\_\_\_  
Lamb #2 Breed \_\_\_\_\_ 4-H Ear Tag Number \_\_\_\_\_ Scrapies Number \_\_\_\_\_

9. My animal (s) will be housed \_\_\_\_\_  
(Please fill in location of **where animal will be housed during** project.)

10 I have read the above, the project requirements and the code of ethics pertaining to the lamb project and agree to abide by them.

\_\_\_\_\_  
Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

\_\_\_\_\_  
Email \_\_\_\_\_

(Please provide a complete mailing address)

I, parent of the above 4-H member, have read the above, the attached project rules/requirements and hereby guarantee performance of the above agreement.

\_\_\_\_\_  
Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

I, the leader of the \_\_\_\_\_ 4-H Club, agree to supervise and inspect the above member's project and performance and to report any violations to Oceana Market Livestock Committee immediately.

\_\_\_\_\_  
4-H Club Leader Signature \_\_\_\_\_ Date \_\_\_\_\_