

JUDGE'S SCORE/COMMENT SHEET

(PLEASE DO NOT REMOVE, PLACE THIS SHEET IN SHEET PROTECTOR OR GLUE TO COVER). This sheet must be kept free to the judge to write their comments.

This sheet should help each junior market member understand their ribbon placing.

A. **Specific educational value or worth**

- All questions were answered completely
- All calculations were correct
- Calculations were incorrect
- Questions were not completely answered
- Questions were not answered (missed questions)

B. **Notebook contains all project records**

- Notebook contained all project records and were fully completed
- Notebook contained additional project related information (research materials etc.)
- Project records were incomplete
- There was no additional project related information

C. **Accuracy, neatness and general appearance**

- Notebook was neat in appearance (typed/hand printed)
- Notebook pages were clean and stain free
- Notebook pages were in order and complete
- Notebook pages were out of order and missing pages
- Notebook was difficult to read and messy
- Notebook had wrinkled and stained pages

Other Comments:

OBJECTIVES

1. Develop desirable work habits, sportsmanship, and ability to cooperate and express ideas through participation in projects, discussions, method demonstrations, judging teams, and exhibits.
2. Experience the pride and responsibility of leasing/owning and caring for rabbits.
3. Learn how to feed, fit, show, breed and raise rabbits.
4. Learn proper handling procedures to prevent injuries to 4-H members and their rabbit projects.
5. Appreciate and use scientific information in rabbit production and marketing.
6. Improve knowledge of grading, marketing and merchandising of rabbits and rabbit products.
7. Improve knowledge of the nutritive value of rabbit meat.
8. Learn the importance of the rabbit industry to the local, state, and national economies.
9. Acquire information on the opportunity that rabbits offer as a career.

This record book is part of your Small Market Rabbit project. By keeping records up-to-date you will be able to see how much progress you make as you set goals and work to accomplish them. Write or type neatly and clearly. Please keep the pages in order. Feel free to add extra pages at the end of your notebook.

SCORING CRITERIA

The following breakdown will be used during the judging process of all market livestock notebooks.

A.	Specific educational value or worth	30%
B.	Creative way of showing what has been learned	10%
C.	Notebooks contains all project records	50%
D.	Accuracy, neatness and general appearance	10%

The Oceana County 4-H Small Market Animal Committee encourages 4-H Leader and parent assistance with your project and project notebook.

If you needed extra help in filling out your notebook please have whoever helped sign below that the answers are YOUR answers and that they assisted you in the writing of the answers and understanding of the questions only. The judges prefer to see the youth's handwriting over the adults in most cases.

(signature of person helping with writing if needed)

ANIMAL CARE AND MANAGEMENT

Your project requires regular care and management. List the things necessary to take care of your project animal(s).

Include the following:

- ✓ Feeding and watering practices
- ✓ Grooming (clipping, toenail trimming, etc.)
- ✓ Health practices and medicines
- ✓ General Management (cleaning living area, etc.)

Daily- Things done one or twice a day
Weekly- Things done once or twice a week
Monthly- Things done once a month
Yearly- Things done one time or occasionally throughout the year

Rabbit Inventory Record

Use one chart for all project rabbits and their offspring. Add pages if necessary.

Animal ID (Name or #)	Registration # and/or Tattoo	Description (breed, color, marking, etc.)	Birth Date	Sex	Ownership Information	Purchase Price	Value*
					<input type="checkbox"/> Raised <input type="checkbox"/> Purchased _____ (Purchase date)		
					<input type="checkbox"/> Raised <input type="checkbox"/> Purchased _____ (Purchase date)		
					<input type="checkbox"/> Raised <input type="checkbox"/> Purchased _____ (Purchase date)		
					<input type="checkbox"/> Raised <input type="checkbox"/> Purchased _____ (Purchase date)		
					<input type="checkbox"/> Raised <input type="checkbox"/> Purchased _____ (Purchase date)		
					<input type="checkbox"/> Raised <input type="checkbox"/> Purchased _____ (Purchase date)		
					<input type="checkbox"/> Raised <input type="checkbox"/> Purchased _____ (Purchase date)		
					<input type="checkbox"/> Raised <input type="checkbox"/> Purchased _____ (Purchase date)		
					(B)	Total Purchases	\$

* The price you would ask if selling the rabbit.

MISCELLANEOUS INCOME

List any income received. Examples: Selling additional offspring, fur, premiums from shows, etc.) If none just write NONE.

Date	Description	Cost \$
Total Miscellaneous Income (A)		\$

EXPENSES- INVENTORY, EQUIPMENT & SUPPLIES

At the beginning of the 4-H year take an inventory of what equipment & supplies are on hand.

Add new equipment or supplies you purchase to the list. Estimate a cost value for any shared equipment (ex: 1 set of nail clippers shared between 3 members $\$21.00 \div 3 = \7.00 each).

Amount & Kind	Already Owned Or Purchased	Purchase Price
Example: rabbit pen	Already Owned	
1 feed bowl	Purchased	\$3.00
Total Equipment & Supplies (C)		\$

FEED RECORDS & EXPENSES

Keeping good feed records is important. Good records show your expenses for feed and what kind of feed you use for your project. A good practice is to enter your feed expenses when you buy feed. At the end of each month, total each kind of feed used and its cost and record the information below. Home-raised feeds should be valued at market price- what it can be sold for.

Type and Cost of Feed Used

Date of Purchase	Amount Purchased (lbs.)	Type of feed (grain, mix, hay, forage pellets, salt, mineral supplement)	Cost or Value
Total Pounds		Total Feed Cost (D)	\$

RABBIT BREEDING & LITTER RECORD

					Number of Kits		Kits Kept		
Name & Number of Dam	Name & Number of Sire	Date Bred	Date Kindled	Total Number in Litter	Bucks	Does	Date Weaned	Buck	Does
Ex: Peaches VA3	Spot/VA8	3/19/14	4/20/14	5	2	2	6/1/14	0	2

PROJECT PROGRESS AND MANAGEMENT REPORT

Please answer the following questions with at least 20-30 words each.

1. Explain how you trained and prepared your animal(s) for show, both market and your showmanship animal.

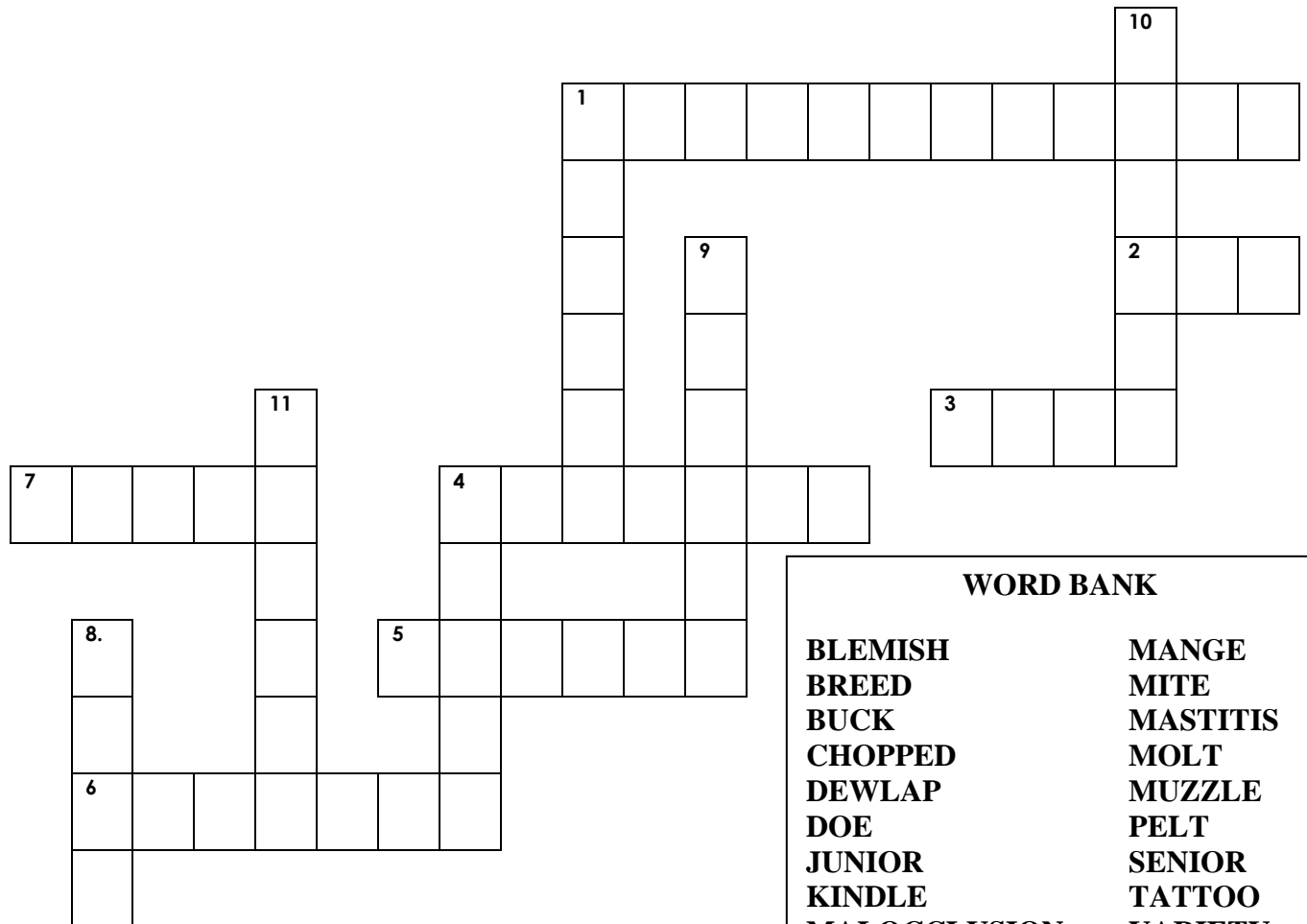
2. What part of your project was the most fun? _____

3. Which part was the hardest? _____

4. Would you do the market rabbit project again? _____

Why or why not? _____





WORD BANK

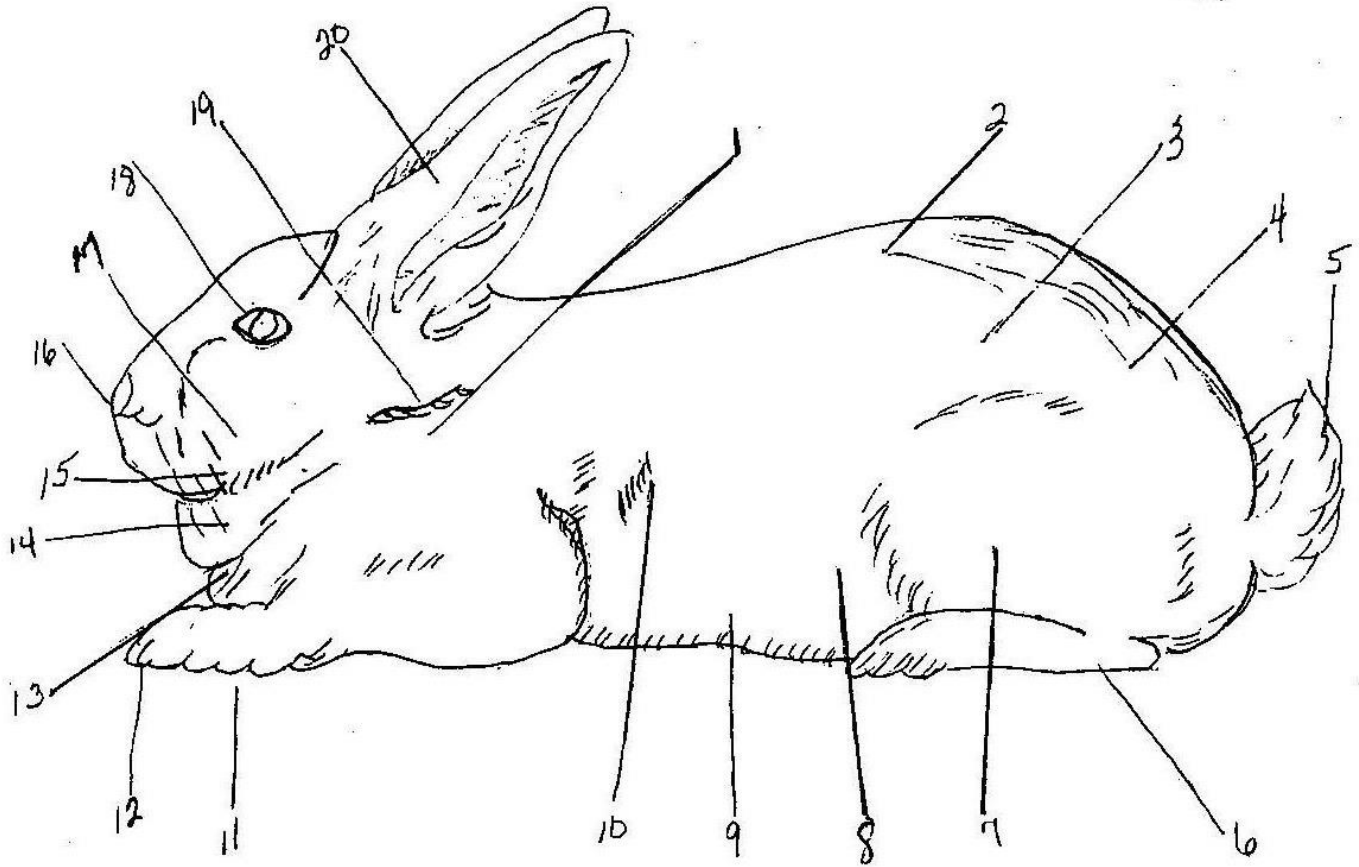
- | | |
|---------------------|-----------------|
| BLEMISH | MANGE |
| BREED | MITE |
| BUCK | MASTITIS |
| CHOPPED | MOLT |
| DEWLAP | MUZZLE |
| DOE | PELT |
| JUNIOR | SENIOR |
| KINDLE | TATTOO |
| MALOCCLUSION | VARIETY |

ACROSS:

1. Teeth having the lower incisors extending in front of the upper incisors or meeting with no overlap.
2. An intact female rabbit
3. A small insect that often infests rabbits. A disqualification from competition.
4. Any defect or fault which detracts from the appearance.
5. A rabbit 6 months of age or over in those breeds having 4 showroom classes. A rabbit 8 months of age or over in breeds having 6 showroom classes.
6. A body type fault in which there is an abrupt and sharp vertical fall from the top of the hip to the tail. Not well filled out & rounded.
7. A skin disease caused by parasitic mites. May be characterized by itching, lesions, scabs and loss of hair. A disqualification from competition.

DOWN:

1. The lower part of the face and nose of the rabbit.
4. A class of domestic rabbits that reproduces itself with distinctive characteristics, such as fur, markings, shape & size.
8. An intact male rabbit.
9. A rabbit less than 6 months of age.
10. The act of giving birth by rabbits.
11. A pendulous fold of loose skin that hangs from the throat, it is common in does. A disqualification from competition in some breeds.



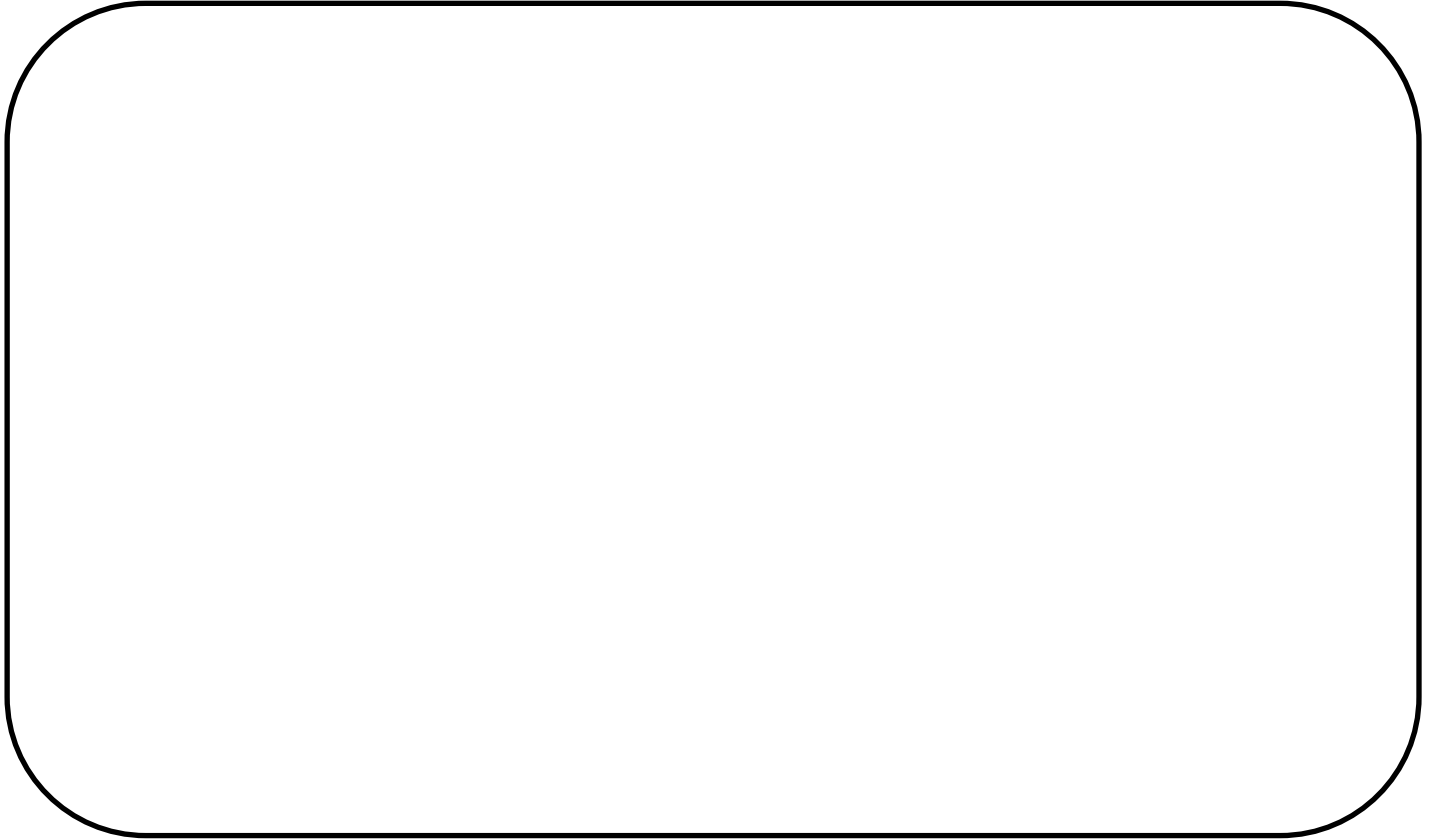
Match each part from the list below to the part which it identifies on the picture of the rabbit.

1. _____	8. _____	15. _____
2. _____	9. _____	16. _____
3. _____	10. _____	17. _____
4. _____	11. _____	18. _____
5. _____	12. _____	19. _____
6. _____	13. _____	20. _____
7. _____	14. _____	

- | | | | | |
|--------------|--------------|-----------------|---------------|-------------|
| BELLY | RUMP | NECK | LEG | FOOT |
| EAR | CHEEK | SHOULDER | NOSE | LOIN |
| HIP | EYE | CHEST | TAIL | RIB |
| MOUTH | HOCK | FLANK | DEWLAP | TOES |

MY 4-H STORY

Interesting things that happened to me and my animal this year, challenges, highlights of my year or anything else I would like to share about my overall 4-H experience.



POTENTIAL BUYERS NAMES

As part of your 4-H Small Market Livestock Project, you must personally contact at least three potential buyers before the Oceana County Fair. You are encouraged to seek two new buyers that have not been asked or submitted before. **You also must have at least three different buyers than those of your siblings in the market livestock project.** Please confirm with your buyers their accurate mailing address (example: post office box vs. a street address). The information on page 14 must be completed and taken to the Oceana County MSU Extension Office on or before the due date where it will be **copied** and used to send out letters to your potential buyers. This page will remain in your notebooks. This is a Market Livestock Committee rule. Failure to comply will result in not being able to sell your animal in the 4-H Market Livestock Sale.

**SMALL MARKET RABBIT
POTENTIAL BUYER'S LIST (ages 8 & up)**

Name _____ Club _____

Please print business names and complete addresses clearly.

1. Contact Name _____

Business Name _____

Mailing Address _____ City _____ Zip _____

Phone _____ After Hours Phone _____

Mailing Preference (Please Check One): Email _____ Postal Delivery _____

Email _____

Signature _____

2. Contact Name _____

Business Name _____

Mailing Address _____ City _____ Zip _____

Phone _____ After Hours Phone _____

Mailing Preference (Please Check One): Email _____ Postal Delivery _____

Email _____

Signature _____

3. Contact Name _____

Business Name _____

Mailing Address _____ City _____ Zip _____

Phone _____ After Hours Phone _____

Mailing Preference (Please Check One): Email _____ Postal Delivery _____

Email _____

Signature _____

(Must be stamped by the MSU Extension Office)

PICTURES OF YOUR PROJECT

(Please use this page for your project pictures. Add additional pages if you would like. The judges appreciate you labeling the pictures so they know what the picture shows.)

NON-CLUB POINTS

JUNIOR MARKET/SMALL MARKET ANIMAL ASSOCIATION PROJECT ATTENDANCE RECORD

(this must be filled out when presenting for signatures at the office)

MEETING NAME	LOCATION	DATE	POINTS	SIGNATURE OF LEADER, SUPERINTENDENT OR MSU STAFF

Please note: This form must be included with your record notebook and turned into the weigh master on entry day of the Fair. You need to accumulate **nine (9) points** to be allowed to sell your animal. **Six (6)** of these nine (9) points must come from club meetings. **Three (3)** nonclub points must come from other types of meetings (example: clinics, shows, workshops, fair clean-up and/or county-wide awards).