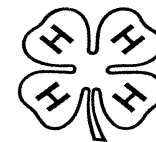


2019/2020 4-H MARKET LIVESTOCK LAMB PROJECT REQUIREMENTS



1. **Age Requirement:** The 4-H Member must have reached their **9th birthday by January 1, 2020** to sell a lamb in the 2020 sale. A member may continue in the project as long as they are enrolled in High School. A person graduating in June of 2020 could participate in the 2020 sale.
2. **Returning vs New Member:** A “Returning” Market Livestock Member is a 4-Her that has been enrolled at least one year in a market livestock project (Large, Small or Junior). A “New” Market Livestock Member is a 4-H'er enrolling in a market livestock project for their first year. All returning 4-Her's must have achieved a “**B**” ribbon or better on their most recent market animal notebook entry at the Oceana County Fair. If you are registered in the 4-H Market Livestock Project you are not eligible to participate in the 4-H Small Market Animal Project.
3. **Optional Two Animal Registration:** Those enrolled in the 4-H Market Livestock Lamb Project have the option of raising two lambs. If they choose to raise two animals, they will be required to pay a non-refundable \$5 fee for the second animal and acquire a second ear tag from the MSU Extension Office for this animal by 4:00 p.m. on June 1 2020. The second animal will be registered as the “backup” animal. Breeds, ear tag numbers and pictures, with the 4-H ear tag visible (or signature of leader for those not visible) will be required for both animals. At this time the 4-H'er will declare which animal is their “Primary” animal and which will be their “Backup” animal. One backup animal may be registered to more than one 4-H'er, but each 4-H'er must pay the \$5 backup animal fee.
4. **Backup Animal Notification Deadline:** The 4-Her raising two animals will have until **Tuesday, August 11th** (14 days prior to fair) to notify the MSU Extension Office, in writing, that they will be bringing their backup animal. If notification is not made, the primary animal will be the one expected to come to fair. If a 4-Her brings the backup animal without notification, in writing, to the fair they may be disqualified from exhibition and the 4-H market program.
5. **4-H Enrollment Forms and Participation Fee:** 4-Hers must have a completed 4-H Enrollment Form through <https://mi.4honline.com> and participation fee of \$20 paid **PRIOR** to the project sign up.
6. **Registration/Applications Time Frame:** I understand that all market applications will be accepted on a first come, first serve basis, pending available space. **If I completed the market lamb project last year, and met all of the requirements listed on the 4-H Automatic Enrollment Policy, I may sign up during the time frame of October 18, 2019-November 1, 2019 at the MSUE Office, by 4:00 p.m.** I must have reenrolled through 4-H online at <https://mi.4honline.com>, paid my enrollment fee, and delivered my buyer's thank you and turned it into the MSU Office before my application will be accepted. The deadline for automatic enrollment is by 4:00 p.m. on Nov.1, 2019.
If I have not participated in, or completed a market lamb project last year, market applications will be accepted **November 9, 2019 from 8:15 a.m. to 8:30 a.m.** and will resume during normal business hours (8 a.m.—12 noon & 1:00 p.m.—4:00 p.m.) Tuesday, November 12, 2019 until June 1, 2020 (pending available space) Applications will be dated and numbered as they are received. Applications may be submitted in-person by 4-Her, parent/guardian or sibling, by mail or faxed (231-873-3710). No other relatives may submit applications. All registration forms received via mail or fax prior to November 9, 2019 will be accepted after all in-person application have been handled. It is not the leader's responsibility to submit any forms. Applications will be available October 17, 2019 during the Market Livestock Annual Meeting and then at the MSU Extension Office until June 1, 2020. If needed, a waiting list of at least 5 names will be taken.
7. **Waiting List System:** Those placed on the waiting list will be notified if a space should become available. Applications will be numbered in the order they are received. If a member is notified of available space prior to the June 1st deadline for breed, picture and ear tag, they must submit this information on or before June 1st. If a member is notified after the June 1st deadline, they will have 2 weeks to submit breed, picture and ear tag numbers. There will be no filling of open spots after July 1st.
8. **Animal Housing:** The location of where the lamb is housed must be recorded on your application form.
9. **Ear Tag Requirements/Deadlines:** All 4-H Market Livestock lamb project animals will be required to have an Oceana County 4-H Ear Tag, and a MDA required Scrapies tag, placed in their animal's ear. The 4-H tag will be provided to the leaders from the Extension Office. For those members registering two animals, you will be required to get your second tag from the Extension Office prior to the June 1st deadline. All lambs are required to have a Scrapie's tag in their ear that should have been provided at the time you purchased your lamb. It is preferred to have the Scrapie's tag in one ear and the 4-H tag in the other. All ear tags, breeds and pictures must be turned into the Extension Office by **Monday, June 1, 2020.** NO EXCEPTIONS!
10. **Lost/Fallen Out Ear Tags:** If ear tags are lost or fall out, the Extension Office must be notified at once. An Oceana County 4-H Ear Tag replacement tag will be issued from the MSU Extension Office. **If you need to get a new Scrapies tag you need to contact the MSU Extension Office with the new number, no later than July 31st** in order to get their records updated. Any project animal coming to the fair without a 4-H ear tag and the required Scrapies tag will not be allowed to enter the barn.

10. **Picture & Breed Requirement:** All 4-H Lamb project members raising lambs will be required to submit a color picture of their animal (s) with a visible ear tag and animal breed by **Monday, June 1, 2020**. Pictures that do not have a visible ear tag must be initialed by the leader to verify that the ear tag has been placed in the animal's ear. **NO EXCEPTIONS! A physical copy of the picture must be turned in. No faxing or emailing of pictures.**
11. **Recommended Starting Weight/Feed Date:** All 4-H Lamb project animals should be on feed by Monday, June 1, 2020 to reach the fair weight range of 90-185 pounds. The 4-H Market Livestock recommends a starting weight of 65-75 pounds.
Replacement Deadline: If the lamb should die or some other special problem occur prior to or on **July 15th of the project year**, the 4-H'er may request the 4-H Market Livestock Committee to grant a replacement. The MSU Extension Office must be notified no later than July 15th so that the Executive Committee/or Full Committee can be contacted for the replacement permission. Replacement animal requests will only be considered after the deceased/special problem animal has been viewed by the leader, 4-H Market Livestock Committee member or submission of a veterinarian's written explanation of the cause of death or special problem. **All pictures, ear tags and breeds for replacement animal must be on file at the Extension Office no later than July 31, 2020. Failure to do so will result in disqualification from project. Those raising two animals, you may elect to have the "backup" animal as your replacement animal and would need to notify the MSU Extension Office in writing of this decision by July 31, 2020 since the request for a replacement was made prior to July 15th.**
13. **Rams/Castrated Animals:** No rams will be allowed in the market project. Wether and ewe lambs with docked tails are eligible for 4-H market classes. A wether is a completely castrated male. Animals with testicles, portions of testicles, or yearling teeth will be disqualified from the 4-H market livestock lamb program. Short scrotum, cryptorchid, or ram lambs are not eligible as 4-H market lambs.
14. **Potential Buyer's Names:** Member's must provide a list of potential buyers and their **complete MAILING addresses (including zip codes and phone numbers)** to the Extension Office on or before Friday, July 31, 2020. **This list must be submitted in person to receive a stamp and initials from the Extension Staff. Members must have three (3) different buyers from that of their siblings. Buyers names are to be submitted on the sheet provided in the notebook and not one name per sheet.** Members who attempt to submit buyer's names without address, zip code or phone number will be given the option of returning with the completed information or provided a phone book to look up the required information. Any buyer letters returned for incorrect addresses will be the fault of the 4-H'er not providing the correct mailing address (example post office box vs. a street address). The Extension staff will not make any attempts (other than those provided by a postal sticker) to find the correct address. The buyer will be removed from the mailing list. Failure to provide the required buyer's list (with correct and complete information) will result in not being able to sell at the 4-H Market Livestock Sale.
15. **Entry Day/Weigh-In:** Lambs must be weighed in during the hours of 8:00 a.m. and 10:00 a.m. on Entry Day at a central scale designated by the 4-H Market Livestock Committee. **All animals must be washed prior to arriving and ear tags must be clean and visible.** All animals will be weighed to the nearest pound. **All lambs must weigh between 90 lbs. to 185 lbs. to be eligible to sell.** There will be no re-weighing of animals. Any animal that does not fall within this weight range will not sell. Animals that do not make weight can be taken home or may stay for showing, but the 4-H member will be assessed a \$25.00 "marketing fee" that will be used towards program costs. Failure to pay the assessed fee can result in disqualification from next year's market livestock program.
16. **Grading of Animals:** All lambs will be graded at the Fair. Any animal determined to be below quality by weight, age, or grade by the judge will not be eligible to be sold at the Market Livestock Sale at the Fair. All eligible animals must be sold at the 4-H Market Livestock Sale.
17. **Notebook Requirements:** Members will be required to complete a project notebook that will chronicle the time and care you spent with your animal. The notebook will be designed to include a table of contents and appendixes. The notebook must be kept in table of contents order with additional information you would like to include in the notebook within the appendixes. The "Journal of Care" record will be mandatory for all members to complete. The earning of a "B" ribbon or better on your notebook will qualify you for next year's project. **The notebook must be presented at the time the 4-H'er's animal is being weighed.** Failure to do so will result in not being able to sell at the 4-H Market Livestock Sale. **The notebook must then be submitted to the 4-H Exhibit Building before 5:00 p.m. on Entry Day. Once your notebook has been placed in the 4-H Exhibit Building, you will not be able to retrieve it to add additional information.**
18. **Showing/Selling Requirements:** All animals must be shown in showmanship and market classes by the registered owner to be judged and sold. If a 4-H'er withdraws from the auction portion of the project after completing the showing and market classes, he or she will not be allowed to bring any animal to the following year's Fair. Special considerations may be granted by the 4-H Market Livestock Committee should a health issue or college conflict happen prior/or during the scheduled showing and selling times for the 4-H'er. Pre-approval must be requested no later than 1 week before the fair. Failure to seek pre-approval may result in disqualification from the project. Considerations based on health issues may require a physician's letter of confirmation.

19. **Animal Care During Fair:** You are responsible for feeding, cleaning and removal of your animal until the end of the Fair. The 4-H Market Livestock Committee permits the use of sawdust (provided by the Fair Board) or kiln-dried wood shavings (you may provide) as bedding material. **NO STRAW PERMITTED! All pens/stalls must be cleaned before 9:00 a.m. each day the Fair is open.** Failure to comply with the rule can result in forfeiture of premiums, \$50.00 disciplinary charge from sale proceeds and/or a one year suspension of 4-H Market Livestock Project privileges. Borrowing of cleaning equipment should be done with permission granted by equipment owner. If your animal requires a veterinary exam during fair, the 4-H'er will be responsible for the cost of the vet service.
20. **Non-Club/Club Points:** Project participants must have earned **nine (9)** meeting attendance or volunteer points before selling a market livestock animal. **Six (6)** of the **nine (9)** required points must be earned from attending your club's meetings. The additional **three (3)** points required must be earned from attending various non-club 4-H events as listed on the 4-H Market Livestock Committee's Approved Non-Club list or may be given at the discretion of other 4-H Extension Staff or superintendents. Extra curricular school or community projects (above normal school requirements) may count for 1 non-club point, when the MSU Extension Office is notified and can verify project. If you require signatures from the Extension Staff for non-club points, you must have all event, location and date information completed. If these **nine (9)** points are not achieved you are **not allowed** to bring your animal as a registered 4-H market animal to the fair. **There will be no signatures provided by MSU Extension Staff during workbee or on entry day.**
21. **Auction Sale Checks:** Those selling their animals through the 4-H Market Livestock Auction will receive their sale checks no sooner than the 4-H Market Livestock Annual Meeting. Determination of the date of the Annual Meeting will be dependent on when all sale proceeds have been received from the buyers. A 4-H'er's check will have the following deductions: Percentage & Dollar amount to cover program expenses, picture fee for two 8x10 pictures by the Committee's contracted photographer, hauling fee and any promotional fee required by the animal industry. 4-H'er's must present a signed Buyer's Receipt, for delivery of their picture and thank you to the buyer, in order to receive their auction check either at the 4-H Market Livestock Annual Meeting or at the MSU Extension Office following the Annual Meeting. All auction sale checks are valid for 60 days. Any checks after the 60 days will be assessed a \$25 re-issue fee. Any animal "Sold out of the Barn" is a private sale and should be handled between the 4-H'er and Buyer. If assistance is needed from the MSU Extension Office, these transactions will be handled on Friday morning following the auction. As a sale "Out of the Barn", the buyer will not receive credit for purchasing that year, a ribbon or a picture as this is a private sale.
22. **Disciplinary Action:** If disciplinary action is warranted, the 4-H Market Livestock Committee reserves the right to impose one or more of the following actions: additional percentage deducted from 4-H'er's Animal Sale proceeds, suspension from 4-H Market Livestock Project areas and/or forfeiture of premiums.
23. **Financial Loss:** The exhibitor will bear financial loss of any market livestock animal until that animal leaves the Fairgrounds at which time the hauler or buyer assumes responsibility unless the animal is condemned for any reason.
24. **Rules/Requirements Acknowledgement:** Signing the 4-H Market Livestock Lamb project application and being accepted into the project, indicates that you have read all the rules and requirements for the project in addition to the Oceana County Animal Project Code of Ethics and agree to abide by these rules.
25. **Issues/Complaint Process:** In questioning project rules or issues with your project you should contact the following people/groups in this order: 1) Your leader; 2) MSU Extension—4-H Program Coordinator; 3) 4-H Market Livestock Committee. If you should have any issue related to your project during Fair, please contact the following people/groups in this order: 1) Your leader; 2) Leader will contact Barn Superintendent; 3) Barn Superintendent will contact Executive Committee of project area; 4) Executive Committee will contact Youth Council Members.
26. **Final Authority:** The 4-H Market Livestock Committee will be the final authority on all matters of concern and can grant exceptions to the above rules. They will consult with Youth Council if necessary.

Market Lamb Project Dates:

All deadlines are by 4:00 p.m., unless otherwise noted!

Market Lamb Project Automatic Enrollment for Returning Members who meet requirements— October 18– November 1, 2019

Market Lamb Project Initial Enrollment non automatic enrollment— **8:15– 8:30 a.m. Saturday, November 9, 2019**

Market Lamb Project Resumed Enrollment—**normal business hours until Monday, June 1, 2020**

Pictures/Breed/Ear Tag Numbers – **Monday, June 1, 2020**

Little Buddy Registration Deadline – **Monday, June 1, 2020**

Replacement Request Deadline (death or special issue) –**Wednesday, July 15, 2020**

Potential Buyer's Names – **Friday, July 31, 2020**

Paperwork for replacement animal, if one was granted– **Friday, July 31, 2020**

Written declaration of switch to "backup" animal – **Tuesday, August 11, 2020**

Entry and Weigh-In at Fair –**Animals/Notebooks weighed 8:00-10:00 a.m. Tuesday, August 25, 2020 notebooks must be presented at time animal is weighed; notebooks entered in the Youth Exhibit Bldg. by 5:00 pm**

MSU Extension programs are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.