



Otsego County 4-H  
General Project Record Book



**CLOVERBUD**

Name \_\_\_\_\_

4-H Age (as of Jan 1) \_\_\_\_\_ Birthdate \_\_\_\_\_ Project Year \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

4-H Club Name My \_\_\_\_\_

4-H Project Area \_\_\_\_\_

(Ex: Beekeeping, Maple Syrup, Food & Nutrition, Woodworking, etc.)

**PASTE YOUR PICTURE HERE**

*I personally prepared this report and it is a true record of my 4-H project.*

Exhibitor Signature \_\_\_\_\_ Date: \_\_\_\_\_

**Approval of this report:**

4-H Club Leader Signature \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_



General Project Record Book  
**CLOVERBUD**  
**My Project Goals**



What do you want to learn this year about your project?

**Goal 1:**

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**Goal 2:**

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**Goal 3:**

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# General Project Record Book

## CLOVERBUD

### My 4-H Project Story



This is a summary of your project experience. The goal of the 4-H Project Story is to REFLECT on your 4-H project experience this year and to identify ways in which it has affected your life. Include the following prompts in your story.

1. Why did you choose this project? \_\_\_\_\_

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2. Who helped you with your project? \_\_\_\_\_

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3. What did you learn? \_\_\_\_\_

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4. Name one thing you learned: \_\_\_\_\_

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Otsego County 4-H  
**General Project Record Book**  
**CLOVERBUD**  
**Project Photos**



Include 4 of your favorite pictures of your project.  
Attach here:



Otsego County 4-H  
**General Project Record Book**  
**CLOVERBUD**  
**Recordkeeping**



**List 5 things you needed to complete your project:**

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Cloverbud Puzzle Fun

## 4-H Cloverbud Word Search

J Y H A N D S K S C I E N C E  
 A V M U Q K A W H X R W K J Q  
 O C L O V E R H P L E R R C V  
 G K T M H Y R I B U O S N X L  
 A V G H E U H T N D H F L A G  
 M T C A A I M E M B E R S C D  
 E U R F R F U N P Z A H O Q P  
 S F A M T M D U D F L N N S S  
 F G F X N L W M L E T N G N F  
 A C T I V I T I E S H P S A R I  
 R Y S P T G F C A V E L R C I  
 A Z P I W R L Q D R A E E K E  
 I C C Y K E Y F E T D D L S N  
 N A T U R E S Y R X J G V D D  
 U D V N D N Q Y S E G E U H S

ACTIVITIES  
 CLOVER  
 CRAFTS  
 FLAG  
 FRIENDS

FUN  
 GAMES  
 GREEN  
 HANDS  
 HEAD

HEART  
 LEADERS  
 MEMBERS  
 NATURE  
 HEALTH

PLEDGE  
 SCIENCE  
 SNACKS  
 SONGS  
 WHITE

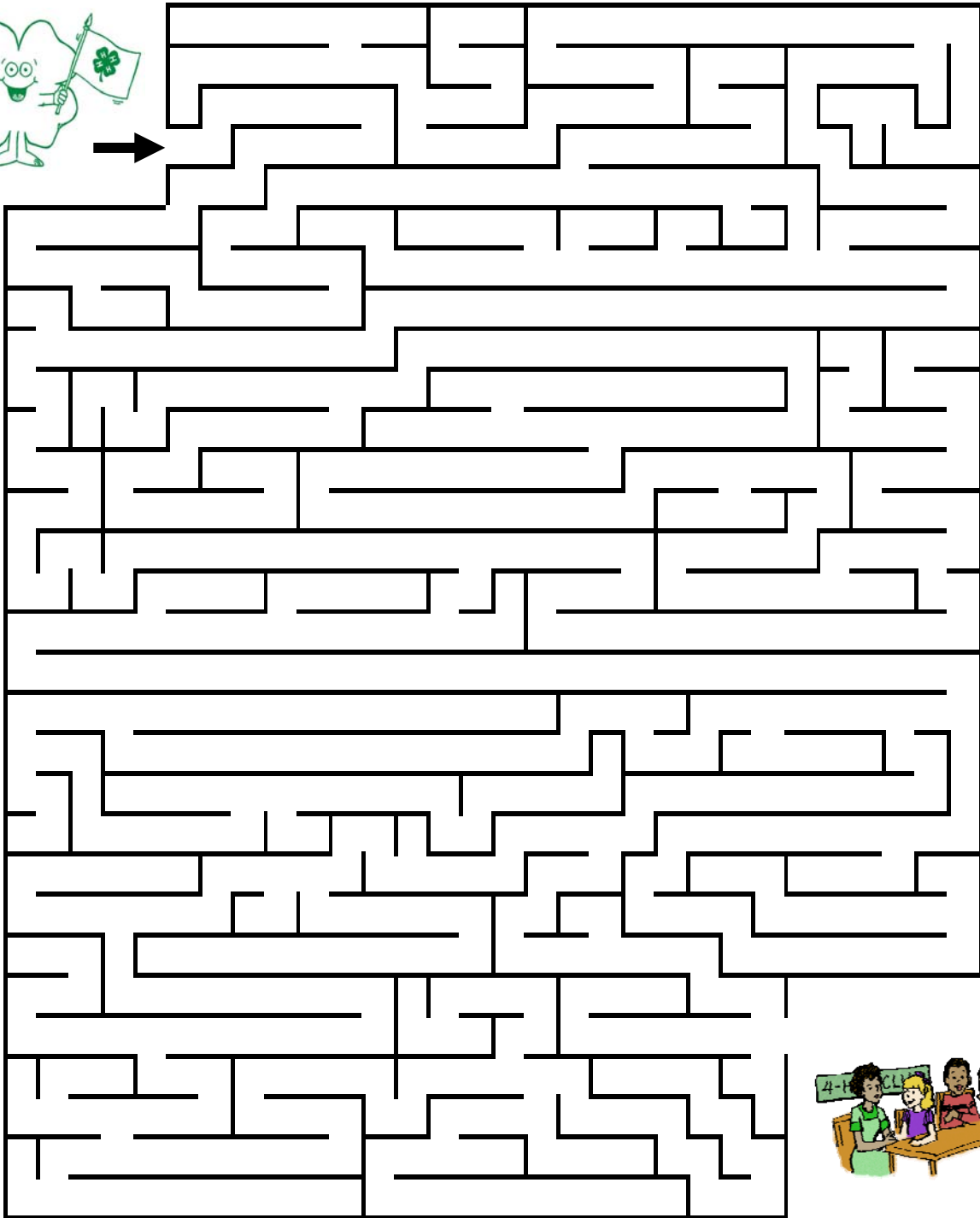


# 4-H Cloverbuds

OHIO STATE UNIVERSITY EXTENSION

*Bruce Zimmer, Extension Educator, 4-H Youth Development,  
 OSU Extension Monroe County, Ohio. Buckeye Hills EERA.*

# Help Chris Clover Find His Way to the 4-H Meeting



**4-H Cloverbuds**  
OHIO STATE UNIVERSITY EXTENSION



## Otsego County 4-H Project Record Book Score Sheet:

CLOVERBUD (ages 5-7) Name: \_\_\_\_\_

4-H Age (as of Jan 1 current 4-H year) \_\_\_\_\_

The following pages/information should be included in your project book.

### Work Completed

1. Setting Goals (Page 2) \_\_\_\_\_

2. Project Story (Pages 3 & 4) \_\_\_\_\_

3. Project Photos (Page 5)

4. Record Keeping (Page 6)

5. Activities (Pages 7 & 8 and any others added) \_\_\_\_\_

\*Include pages/worksheets showing what you learned in your animal project this year. Add your own pages as you learn new things.\*

6. Signatures (Page 9) \_\_\_\_\_

7. Overall Project Record Book: Completed Cover and Signature \_\_\_\_\_ pages. Book is complete and neat.

8. Interview: Able to talk about their animal project with the judge

\_\_\_\_\_  
\*Evident that the 4-H member did the project work themselves, appropriate to their age.\*

Additional Judge's Comments:

Award:

All Cloverbud General Project Book members receive an "A" Ribbon for a completed project book.