

# State 4-H Horse Show Delegate Request

Thank you for your interest in representing Otsego County at the State 4-H Horse Show. We look for dedicated 4-H members, in good standing, for our county delegation. To be considered, submit this application, fully completed, and your 4-H Horse Project Book, to the 4-H office BY NOON ON JUNE 11.

**\*ONLY include activities from last September 1<sup>st</sup> (current 4-H year) thru this application date.**

Name: \_\_\_\_\_ 4-H Age (at least 13yo as of Jan 1 current 4-H year): \_\_\_\_\_  
Years in 4-H: \_\_\_\_\_ Club: \_\_\_\_\_ Leader: \_\_\_\_\_  
Horse/Pony Name\* \_\_\_\_\_ Horse Age: \_\_\_\_\_ Horse Gender: \_\_\_\_\_  
Breed: \_\_\_\_\_ Markings: \_\_\_\_\_

**\*All applicants must have completed their online 4-H member registration, with fee paid, by the designated annual November deadline.**

**\*All applicants must have submitted the Horse Registration form by May 1<sup>st</sup> to the 4-H office. The horse registered must be the horse you take to the State Show.**

## ELIGIBILITY CRITERIA

## POINTS

*Please note that some areas are required in order to apply as a delegate, while other areas provide further opportunities to build points to maximize your eligibility.*

### **4-H Club Participation: REQUIRED** (Minimum 6 meetings in current 4H year.)

Total number of club meetings attended: \_\_\_\_\_ (1 point each)

\*List meeting dates: \_\_\_\_\_ (min=6, max=10)

### **4-H Club Leadership: OPTIONAL** (2 points)

Current Elected Club Leadership Position: \_\_\_\_\_ (max=2)

### **4-H Horse Project Book: REQUIRED** (5-10 points based on quality of Project Book.)

Your **fully completed** Horse Project Book must be submitted with application. (min=5, max 10)

### **4-H County Participation: REQUIRED** (Minimum of 3 events. Max. of 10 total points.)

#### **Spring Horse Meeting: Date: \_\_\_\_\_ (REQUIRED. 1 point)**

Tractor Supply Clover Days: Date(s): \_\_\_\_\_ (1 point per shift)

4-H Council Meetings: Date(s): \_\_\_\_\_ (1 point per meeting)

Horse Committee Meeting: Date(s): \_\_\_\_\_ (1 point per meeting)

Other 4-H sponsored volunteer work: (list event & location) \_\_\_\_\_ (1 point per event) (min=3, max=10)

Date: \_\_\_\_\_ Location: \_\_\_\_\_ Job: \_\_\_\_\_

### **State 4-H Horse Events: OPTIONAL** (2 points per event. Maximum of 6 points.)

Kettunen Center/MSU Horse Workshop: Date: \_\_\_\_\_ Location: \_\_\_\_\_

Exploration Days (must be registered for horse session and attend assigned Horse session)

Date: \_\_\_\_\_ Session Title: \_\_\_\_\_

Other Event: Date: \_\_\_\_\_ Event Name: \_\_\_\_\_ (max=6)

### **Horse Shows: REQUIRED** (Minimum of 2 show days. 2 pts per show day. Max of 10 pts.)

\* At least one show day must be in the discipline (speed or pleasure), and include all classes that you will be showing at the State Show.

\* Can be a 4-H sponsored open show, or other sanctioned/open/public show from September 1 of last year thru May 31.

\* List the show date, show name, and location for each show, then attach the show bill to this application and indicate on the showbill which classes you participated in and your placing in each class. (Use back of this page for additional show listings). (min=4, max=10)

Date: \_\_\_\_\_ Show Name: \_\_\_\_\_ Location: \_\_\_\_\_

Date: \_\_\_\_\_ Show Name: \_\_\_\_\_ Location: \_\_\_\_\_

**Community Service: REQUIRED** (1 point/hour, 4 hours minimum, maximum of 10 pts.)

List date, activity, location, person in-charge, your job, and total hours. 4-H or non-4-H.

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(min=4, max=10)

**TOTAL POINTS=**

**Answer the following questions:** (You may use the backside of this page if more space is needed.)

Why do you want to attend the State 4-H Horse Show? \_\_\_\_\_

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How has 4-H impacted your overall horse experience? \_\_\_\_\_

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**REQUIRED SIGNATURES:**

I have personally prepared this form and believe it to be accurate.

4-H member's signature: \_\_\_\_\_ Date: \_\_\_\_\_

I have reviewed the information my son/daughter has submitted and believe it to be accurate.

Parent's signature: \_\_\_\_\_ Date: \_\_\_\_\_

As this member's current 4-H Leader, I have reviewed all information submitted and believe it to be accurate. (The signer cannot be the parent of the applicant. Contact Dev Davis for alternate signer options.)

4-H Leader's signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Submit this document, your completed 4-H Horse Project Book, and any additional pages to:**

**Dev Davis, 4-H Program Coordinator  
800 Livingston Blvd. Suite 4A, Gaylord  
989-731-0273**

**DEADLINE FOR SUBMISSION TO OTSEGO COUNTY 4-H OFFICE: BY NOON ON JUNE 11.  
Applicants will be notified by June 20<sup>th</sup> if accepted as a delegate.**

Updated December 2019 dld