## Woman's National Farm and Garden Association Saginaw County Branch January , 2023



Attached is the application form of the Woman's National Farm and Garden Association scholarship. It is the pleasure of our association to help lighten the burden of the cost of higher education for the school year of 2022/2023.

We thank you for distributing the forms to students who are interested in a careers related to ecology, sustainablilty, conservation, forestry, horticulture, botany, wildlife management, natural resources, agriculture, veterinary science (large animals), architectural landscaping or a related field.

Please contact <u>kimvance53@sbcglobal.net</u> with any questions.

Sincerely,

Kim Vance, Scholarship Chairman

## MICHIGAN FARM & GARDEN – SAGINAW BRANCH RENEWABLE SCHOLARSHIP APPLICATION FORM College

To apply for a **SAGINAW BRANCH** scholarship, you must:

- 1. Be a resident of Saginaw County.
- 2. Not be related to a member of Woman's National Farm and Garden.
- 3. Be a college undergraduate (sophomore, junior, senior).
- 4. Be enrolled in a college program in the areas of ecology, sustainability, conservation, forestry, horticulture, nursery, wildlife management, natural resources, veterinary science (large animals), natural resources, land scape design, or a related field.
- 5. Have a grade point average of 3.0 or better in areas of math and science.
- 6. Provide a brief biographical essay: Include if you are implementing your area of study outside of the classroom, and tell us about your goals in your field.
- 7. Provide a letter of recommendation from your current academic adviser.
- 8. Include the most recent official transcript of your grades.
- 9. Complete this application and mail it with the items listed above to:

Mrs. Kimberly Vance, Scholarship Chairman 4347 Brookstone Dr.
Saginaw, Michigan 48603
<a href="mailto:kimvance53@sbcglobal.net">kimvance53@sbcglobal.net</a> (add to your contacts)

PARM
&
GARDEN
association
Inc.

DUE DATE: April 1, 2023

Name:					
	1	Middle		Last	
First					
Parents' Name(s):					
Home Address:	Street				
	City		State	Zip	
Phone Number(s):_		E-Mail			
High School:					
	Name			City	
Grade Point Averag	e: College G.P.A.				
Status in college for	fall 2023: sophomore	junior_	senior_	5 <sup>th</sup> year senior	
College you are atte	nding:				_
Curriculum/Major:					

Please Note: Your student ID Number will be required if you are selected.