

# Sanilac County 4H Equine Guidelines:

ALL PAPERWORK DUE MAY 1, 2022

1. All exhibitors must abide by all 4H Equine project rules as well as 4H general guidelines (found in the Sanilac County Fair book and online at the Sanilac County Fair website).
2. Maintain good SPORTSMANSHIP conduct at all times.
3. Exhibitors may not collect points in more than one county.
4. All required forms must be turned in **before or on May 1, 2022** at the MSU Extension office. Mailed paperwork must be postmarked no later than May 1<sup>st</sup>.
5. Paperwork includes:
  - a. **Horse ID Sheet/ Cleanliness Policy** (completely filled out, with choice of point category and signatures)
  - b. **CURRENT Proof of Negative Coggins**
  - c. **Qualifier Shows Sponsorship Form** (filled out completely and including payment)
6. Every exhibitor **ages 13-19** must complete a Horse Record Book, exhibitors **ages 8-12** must do an Educational poster and **Cloverbuds** must complete the Cloverbud Horse Record Book. **(ALL books and posters are due August 7, 2022 at mandatory meeting @ 6 p.m.)**

**2022 Horse show dates:**

**All Qualifier Shows are open to any youth**

**9 a.m. start time**

May 7<sup>th</sup> – Warm & Fuzzy Open Show

June 4<sup>th</sup> – Western Qualifier Show

June 5<sup>th</sup> – English Qualifier Show

July 9<sup>th</sup> and 10<sup>th</sup> – Gymkhana Qualifier Show

Fair Week – Aug 7<sup>th</sup> – Aug. 13<sup>th</sup>

August 19-21, 2022 – State 4H Horse Show, held at MSU Pavilion

# Sanilac County 4-H Horse Committee Qualifier Show Sponsorship

Qualifier Show SPONSORSHIP IS \$50.00 PER SHOW  
Due by May1, 2022

WE AGREE TO BE A SPONSOR FOR THE SANILAC COUNTY 4-H HORSE COMMITTEE FOR THE FOLLOWING SHOW(S):

- \_\_\_\_\_ Warm and Fuzzy -May 7, 2022
- \_\_\_\_\_ Western Open Show – June 4, 2022
- \_\_\_\_\_ English Open Show – June 5, 2022
- \_\_\_\_\_ Gymkhana Open Shows –July 9<sup>th</sup> & 10<sup>th</sup>, 2022

Please make check payable to: **Sanilac County 4-H Horse Committee**

Address of Sponsor: \_\_\_\_\_

**You or your business will be announced on the day of the show.**

Attach Business Card Here

OR

Show sponsored By \_\_\_\_\_

\_\_\_\_\_

4-H Member selling sponsorship: \_\_\_\_\_

Attach check or money order to sponsorship form. (Money must be turned in with completed form )

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### Receipt

**Thank you for supporting the 2022 Sanilac County 4-H Equine Project.**

Date: \_\_\_\_\_

Name of 4H member or Club Sponsored: \_\_\_\_\_

Name of Business or Individual: \_\_\_\_\_

Amount Paid: \_\_\_\_\_ 4H Member selling sponsorship: \_\_\_\_\_

# 2022 SANILAC COUNTY 4-H EQUINE PROGRAM

## ID SHEET/CLEANLINESS POLICY

A COPY OF REGISTRATION PICTURES, NEGATIVE COGGINS WITH PHOTOS, OR PICTURES OF FRONT, BACK, LEFT SIDE, AND RIGHT SIDE MUST ACCOMPANY THIS FORM OR PAPERWORK WILL NOT BE ACCEPTED

Exhibitor's Equine I.D. sheet, along with proof of negative Coggins test must be submitted to the MSU Extension office no later than May 1<sup>st</sup> **NO EXCEPTIONS** ALL required paperwork must be completely fill out and received by the May 1<sup>st</sup> deadline in order to be eligible for championship classes, high point awards, or state show delegate. Please read the 4-H Equine project rules for further requirements for these honors.

**REQUIRED:** 1. NEGATIVE COGGINS TEST 2. HELMET INSPECTION

**RECOMMENDED VACCINES:** 1. EASTERN/WESTERN EQUINE ENCIPHOLOMYELITIS 2. RHINOPNEUMONITIS 3. INFLUENZA 4. TETANUS 5. POTOMAC HORSE FEVER 6. RABIES 7. WEST NILE 8. STRANGLES

Use one sheet for each animal. Please print with an ink pen.

Member Name: \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_

Address: \_\_\_\_\_ County of Residence: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_ Yr. in Project \_\_\_\_\_

4-H Club Name: \_\_\_\_\_ 4-H Leader: \_\_\_\_\_

Project:  Riding  Miniature Horse  Other \_\_\_\_\_

Check One:  Horse  Pony (56 inches or under)  Miniature Horse (38 inches or under)

Sex:  Mare  Gelding

The animal is \_\_\_\_\_ Grade \_\_\_\_\_ Registered \_\_\_\_\_

Breed: \_\_\_\_\_

Markings: \_\_\_\_\_ Color of Animal: \_\_\_\_\_

Name of Animal: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

**The accumulate points you receive is the seat you go to states for unless you qualify in more than one, then you may to be able to choose**

**By signing this form, exhibitor and parent/guardian acknowledge they have read, understand, and agree to abide by all 4H rules, including but not limited to 4H Code of Conduct, Red Tag. Rule, and stated deadlines.**

**X** \_\_\_\_\_

**Exhibitor**

**Date**

**X** \_\_\_\_\_

**Parent/Legal Guardian**

**Date**

## Community Service Form

I \_\_\_\_\_  
have worked for the following,

\_\_\_\_\_

for my community service by doing

\_\_\_\_\_

for \_\_\_\_\_ hours.

\_\_\_\_\_  
Signature of 4H Leader

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Comm. Service

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Date

A picture must be provided also. This is another option to receive your work hours if you cannot attend work days. Must be fully completed and turned in before May 1, 2022.

## State Delegate Eligibility Guidelines

- **Must be age 13 – 19.** An exhibitor must be at least 13 yrs. old by January 1<sup>st</sup> of the current year. Excludes Walk/Trot and First Year riders.
- **Obtain at least 1 sponsorship, due by May 1, 2022.**
- **Must have shown 2 consecutive years prior to the current show year** in the Sanilac County 4-H equine Project Area.
- **Exhibitor is required to show in at least 1 showmanship class.**
- **Signed IN and OUT by HC member. Work one full day (or two half days) at a 4H sponsored horse show** (see show dates on Project Guidelines hand-out). The work must be completed by the exhibitor or a representative. All work time must be completed by the end of the last Qualifier show, July 10, 2022 except for the July PEP sessions.

Exhibitors may use volunteer time with the PEP riders to count toward work time.

- 2 full sessions, if your horse is used, will equal 1 work day
- 4 full sessions, if you do not bring your horse to use, will equal 1 work day

**PRIOR APPROVAL** MUST BE GIVEN BY the PEP coordinator and form picked up before attending PEP sessions in Sanilac or Huron Co. Horses must be preapproved by Jan Spitzka before being used for the PEP program. Days worked must be signed by Jan Spitzka at the time the work is completed to count towards work time.

### **New this year:**

Each qualifying horse show will count individually toward your state points. Example: Gymkhana will send the top riders with the highest points and they will only be eligible to compete at the State Horse Show in gymkhana classes. You will ***not*** carry points over into the next discipline. We will send the top 4 qualifiers from Western, English, and Gymkhana.

Every class will be pointed as follows-1<sup>st</sup>-6, 2<sup>nd</sup>- 5, 3<sup>rd</sup>-4, 4<sup>th</sup>-3, 5<sup>th</sup>-2, and 6<sup>th</sup>-1

You must have minimum 25 points to qualify for the 4-H State Horse Show. The top 4 points earners from each discipline will be awarded a spot. If you choose to pass on your spot, it will be offered to the next highest point earner with at least the minimum points required.

We are offering you an opportunity to earn points outside of the show arena as well. If you choose you may select one or multiple of the options listed below: (2 points for each event) with a maximum of 8 points.

- State Horse Show Test
- Educational Clinic (there will be multiple clinics offered)
- Horse Committee Fairground Improvement Day
- Community service (Horse Committee Pre Approval is Required)

Exhibitors who did not attend the previous year's Sanilac County Fair, or who left Sanilac County Fair early the previous year will **NOT** be considered during the selection process by the Horse Committee for State delegates.

The following pages are the State 4-H Horse Show recommendations on who and how they would like youth selected and as you can see it encompasses more than just the youth's ability in the show arena.

c. The need for a distribution of delegates from throughout the county

e. The member's club and recordkeeping performance (as previously mentioned) Selecting county delegates to the State 4-H Horse Show should be a cooperative decision made by County Extension staff and a County 4-H Horse Adult & Teen Leader Committee. Members and leaders should know well in advance of delegate selection what selection methods will be used.

The knowledge the member has gained should be emphasized. Exhibiting at the State 4-H Horse Show should assist in evaluating the member's progress rather than be the major project emphasis.

# Sanilac County 4-H Warm and Fuzzy Open Show



May 7th , 2022



Back Number
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Late registration will begin at 8:00am. Show will begin promptly at 9:00am, rain or shine.  
Negative Coggins Required.

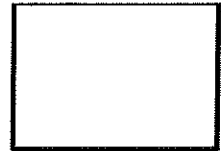
**NO - SHOW CLOTHES, BANDING , or FAKE TAILS**

1	Showmanship 8-11	<input type="checkbox"/> Registration \$5.00/class Must be received on or before April 28th, 2022 for early registration. Mail to: Julie Shubel (810)376-3902 <b>Make Checks Payable To:</b> 4606 Deckerville Rd. <u>Sanilac County Horse Committee</u> Deckerville, MI 48427  <input type="checkbox"/> Late Registration will begin at 8:00am the morning of the show. Registration will close at 11:00am. <b>NO EXCEPTIONS Only dropped classes will be accepted after 11:00am.</b>  <input type="checkbox"/> <b>NO OPEN CHECKS</b> <input type="checkbox"/> <b>NO REFUNDS REGARDLESS of CAUSE</b> <b>NO BLANKET FEE</b> <input type="checkbox"/> Tack Changes must be requested at least 2 classes prior to the class that the tack change is needed. <b>Five minutes</b> will be allowed (and timed) for the tack change; after 5 minutes the class will begin. <b>Be Prepared!</b>  <input type="checkbox"/> Walk/Trot riders may not ride in any 3-gaited class.  There will be a 30 minute lunch break.	
2	Showmanship 12-15		
3	Showmanship 16-19		
4	Showmanship 20 and Above		
5	Showmanship PeeWee (8/Under)		
6	English Pleasure Peewee (W/T) 8/under		
7	WesternPleasure PeeWee (W/T) 8/under		
8	Hunt Seat Pleasure W/T - ALL AGES		
9	Hunt Seat Pleasure 8-11		
10	Hunt Seat Pleasure 12-15		
11	Hunt Seat Pleasure 16-19		
12	Hunt Seat Pleasure 20 and Above		
13	Hunt Seat Equitation 8-11		
14	Hunt Seat Equitation 12 -15		
15	Hunt Seat Equitation 16-19		
16	Hunt Seat Equitation 20 and over		
17	Saddle Seat Pleasure Open All ages		
18	Saddle Seat Equitation Open All ages		
19	Age Gap Fun Class (W/T)		
20	Western Pleasure (W/T) All Ages		
21	Western Pleasure 8-11		
22	WesternPleasure 12-15		
23	Western Pleasure 16-19		
24	Western Pleasure 20 and over		
25	Western Equitation (W/T) All Ages		
26	Western Equitation 8-11		
27	Western Equitation 12-15		
28	Western Equitation 16-19		
29	Western Equitation 20 and over		
30	Clover Leaf Open		
31	Indiana Flags Open		
32	Down & Back Open		
33	Speed & Action Open		
34	Arena Race Open		
35	Stake Race Open		
36	Pole Bending Open		
37		Name:	
38		Address:	
39		Back #	Phone#
40		<b>OFFICE USE ONLY</b>	
41		Classes	x \$5.00
42		Stall(s)	x \$10.00
43		Camping	x \$35.00
44		Received by:	Total:
45			



# Sanilac County 4-H Western Open Show

June 4th, 2022



Late registration will begin at 8:00am. Show will begin promptly at 9:00am, rain or shine.  
Negative Coggins Required

1	Showmanship 16-19	<input type="checkbox"/> Registration <b>\$5.00/class or \$30.00 Blanket Fee</b> <b>Must be recieved on or before May 28th, 2022</b> to receive early registration discount of \$5.00. Mail to: Julie Shubel (810)376-3902 <b>Make Checks Payable To:</b> 4606 DeckervilleRd. <b>Sanilac County Horse Committee</b> Deckerville, MI 48427  <input type="checkbox"/> Late Registration will begin at 8:00am the morning of the show. Registration will close at 11:00am. <b>NO EXCEPTIONS Only dropped classes will be accepted after 11:00 a.m.</b>  <input type="checkbox"/> <b>NO OPEN CHECKS</b> <input type="checkbox"/> <b>NO REFUNDS REGARDLESS of CAUSE</b>  <input type="checkbox"/> Tack Changes must be requested at least 2 classes prior to the class that the tack change is needed. <b>Five minutes</b> will be allowed (and timed) for the tack change; after 5 minutes the class will begin. <b>Be Prepared!</b>  Order of Go may be posted for all showmanship and pattern classes. Riders must be ready and waiting at the in gate. Riders must follow the order of go. If a rider misses his/her slot, he/she will miss his/her class.  <input type="checkbox"/> Points from this show will be used to determine State Show Delegates.  <input type="checkbox"/> Camping ~ Campers and/or horses may pull in at 6:00pm or after the night before the scheduled show and must pickup a camper permit at the time of payment. Permit must be visible on the outside of your camper and/or trailer.  <input type="checkbox"/> There will be a half hour lunch break. Prizes as follows for 12 and over -1 st - \$10.00 2nd - \$8.00 3rd - \$5.00 4th - \$1.00 5th - \$1.00 6th - \$1.00      Ribbns for 11 and under & Championships	
2	Showmanship 12-15		
3	Showmanship 8-11		
4	Showmanship Championship		
5	Showmanship Cloverbud		
6	Western Pleasure Cloverbud/Leadline		
7	Western Equitation Cloverbud/Leadline		
8	Western Pleasure 16-19		
9	Western Pleasure 12-15		
10	Western Pleasure 8-11		
11	Western Pleasure Championship		
12	Western Pleasure Walk/Trot 8-19		
13	Western Equitation 16-19		
14	Western Equitation 12-15		
15	Western Equitation 8-11		
16	Western Equitation Championship		
17	Western Equitation Walk/Trot 8-19		
18	Western Equitation Cloverbud/Leadline		
19	Western/English Riding 16-19		
20	Western/English Riding 12-15		
21	Western/English Riding 8-11		
22	Ranchmanship 16-19		
23	Ranchmanship 12-15		
24	Ranchmanship 8-11		
25	Western Reining 16-19		
26	Western Reining 12-15		
27	Western Reining 8-11		
28	Western Trail 16-19		
29	Western Trail 12-15		
30	Western Trail 8-11		
31	Western Trail Cloverbud/Leadline		
32	Western Obstacle Course 16-19		
33	Western Obstacle Course 12-15		
34	Western Obstacle Course 8-11		
35		Name:	
36		Address:	
37		Back #      Phone#	
38		<b>OFFICE USE ONLY</b>	
		Classes      x \$5.00	<b>Received by:</b>
		Blanket Fee      x \$30.00	
		Stalls      x \$10.00	
		Camping      x \$35.00	
		<b>Total</b>	





# Sanilac County 4-H English Open Show

June 5th, 2022

Back Number
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Late registration will begin at 8:00am. Show will begin promptly at 9:00am, rain or shine.  
 Negative Coggins Required

1	Showmanship 16-19	<input type="checkbox"/> Registration <b>\$5.00/class or \$30.00 Blanket Fee</b> <b>Must be recieved on or before May 28,2022</b> to receive early registration discount of \$5.00. Mail to: Julie Shubel (810)376-3902 <b>Make Checks Payable To:</b> 4606 Deckerville Rd. <b>Sanilac County Horse Committee</b> Deckerville, MI 48427 <p style="text-align: right;">Late</p> Registration will begin at 8:00am the morning of the show. Registration will close at 11:00am. <b>NO EXCEPTIONS Only dropped classes will be accepted after 11:00 a.m.</b>  <b>Prizes (12 and over) as follows : 1st-\$10.00 2nd-\$8.00 3rd- \$5.00 4th-\$1.00 5th- \$1.00 6th- \$1.00 Ribbons for all Showmanship and 8 and under &amp; Championships.</b> <input type="checkbox"/> <b>NO OPEN CHECKS</b> <input type="checkbox"/> <b>NO REFUNDS REGARDLESS of CAUSE</b>  <input type="checkbox"/> Tack Changes must be requested at least 2 classes prior to the class that the tack change is needed. <b>Five minutes</b> will be allowed (and timed) for the tack change; after 5 minutes the class will begin. <b>Be Prepared!</b>  <input type="checkbox"/> Order of Go may be posted for all showmanship and pattern classes. Riders must be ready and waiting at the in gate. Riders must follow the order of go. If a rider misses his/her slot, he/she will miss his/her class.  <input type="checkbox"/> Points from this show will be used to determine State Show Delegates.  <input type="checkbox"/> Camping ~ Campers and/or horses may pull in at 6:00pm or after the night before the scheduled show and must pickup a camper permit at the time of payment . Permit must be visible on the outside of your camper and/or trailer.  <input type="checkbox"/> There will be a half hour lunch break.	
2	Showmanship 12-15		
3	Showmanship 8-11		
4	Showmanship Championship		
5	Showmanship Cloverbud		
6	Hunt Seat Pleasure Cloverbud/Leadline		
7	Hunt Seat Equitation Cloverbud/Leadline		
8	Hunt Seat Pleasure 16-19		
9	Hunt Seat Pleasure 12-15		
10	Hunt Seat Pleasure 8-11		
11	Hunt Seat Pleasure Championship		
12	Hunt Seat Pleasure Walk/Trot 8-19		
13	Hunt Seat Equitation 16-19		
14	Hunt Seat Equitation 12-15		
15	Hunt Seat Equitation 8-11		
16	Hunt Seat Equitation Championship		
17	Hunt Seat Equitation Walk/Trot 8-19		
18	Saddle Seat Pleasure 16-19		
19	Saddle Seat Pleasure 12-15		
20	Saddle Seat Pleasure 8-11		
21	Saddle Seat Pleasure Championship		
22	Saddle Seat Equitation 16-19		
23	Saddle Seat Equitation 12-15		
24	Saddle Seat Equitation 8-11		
25	Saddle Seat Equitation Championship		
26	Ground Poles 8-19		
27	Cross Poles 8-19		
28	Equitation Over Fences 8-19		
29	Dressage Intro Test A		
30	Dressage Intro Test B		
31	Dressage Training Level 1		
32	Dressage Training Level 2		
33	English Trail 16-19		
34	English Trail 12-15		
35	English Trail 8-11		
36	English Trail W/T 8-19		
37	English Trail Cloverbud		
38		Name:	
39		Address:	
40		Back #      Phone#	
41		<b>OFFICE USE ONLY</b>	
39		Classes      x \$5.00	<b>Received by:</b>
40		Blanket Fee      x \$30.00	
41		Stalls      x \$10.00	
42		Camping      x \$35.00	
		Total	



# Sanilac County 4-H Gymkhana Open Show

July 9th, 2022

Back Number
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Late registration will begin at 8:00am. Show will begin promptly at 9:00am, rain or shine.  
Negative Coggins Required

1	Showmanship 16-19	<input type="checkbox"/> Registration <b>\$5.00/class or \$30.00 Blanket Fee</b> <b>Must be recieved on or before July 2nd, 2022</b> to receive early registration discount \$5.00. Mail to: Julie Shubel (810)376-3902 <b>Make Checks Payable To:</b> 4606 Deckerville Rd. <u>Sanilac County Horse Committee</u> Deckerville, MI 48427  <input type="checkbox"/> Late Registration will begin at 8:00am the morning of the show. Registration will close at 11:00am. <b>NO EXCEPTIONS Only dropped classes will be accepted after 11:00 a.m.</b> <input type="checkbox"/> <b>NO OPEN CHECKS</b> <input type="checkbox"/> <b>NO REFUNDS REGARDLESS of CAUSE</b>  <input type="checkbox"/> Tack Changes must be requested at least 2 classes prior to the class that the tack change is needed. <b>Five minutes</b> will be allowed (and timed) for the tack change; after 5 minutes the class will begin. <b>Be Prepared!</b>  <input type="checkbox"/> Points from this show will be used to determine State Show Delegates.  <input type="checkbox"/> Camping ~ Camping ~ Campers and/or horses may pull in at 6:00pm or after the night before the scheduled show and must pickup a camper permit at the time of payment . Permit must be visible on the outside of your camper and/or trailer.  <input type="checkbox"/> There will be a 30 minute lunch break.      Prizes as Follows -Ages 12-19      1st- \$10.00 2nd-\$8.00 3rd - \$5.00 4th-\$1.00 5th-\$1.00 6th-\$1.00 Ribbons are received only for Showmanship and 11 and under		
2	Showmanship 12-15			
3	Showmanship 8-11			
4	Showmanship Championship			
5	Showmanship Cloverbud			
6	Cloverleaf 16-19			
7	Cloverleaf 12-15			
8	Cloverleaf 8-11			
9	Cloverleaf Cloverbud			
10	Indiana Flag Race 16-19			
11	Indiana Flag Race 12-15			
12	Indiana Flag Race 8-11			
13	Indiana Flag Race Cloverbud			
14	Down and Back 16-19			
15	Down and Back 12-15			
16	Down and Back 8-11			
17	Down and Back Cloverbud			
18	Speed and Action 16-19			
19	Speed and Action 12-15			
20	Speed and Action 8-11			
21	Speed and Action Cloverbud			
22	Keyhole 16-19			
23	Keyhole 12-15			
24	Keyhole 8-11			
25	Keyhole Cloverbud			
26	Pole Bending 16-19			
27	Pole Bending 12-15			
28	Pole Bending 8-11			
29	Pole Bending Cloverbud			
30				
34		Name:		
35		Address:		
36		Back #	Phone#	
37		<b>OFFICE USE ONLY</b>		
38		Classes	x \$5.00	<b>Received by:</b>
39		Blanket Fee	x \$30.00	
40		Stalls	x \$10.00	
41		Camping	x \$35.00	
42		Total		
43				
44	Ribbon for all showmanship			



# Sanilac County Fun Open Show

July 10th, 2022



Show will begin promptly at 10:00am, rain or shine. No Blanket Fee  
Negative Coggins Required

1	Liberty 16 & Over	<input type="checkbox"/> Registration \$5.00/class <b>Must be recieved on or before May 28th, 2022</b> to receive early registration discount of \$5.00. Mail to: Julie Shube! (810)376-3902 <b>Make Checks Payable To:</b> 4606 DeckervilleRd. <u>Sanilac County Horse Committee</u> Deckerville, MI 48427  <input type="checkbox"/> Late Registration will begin at 8:00am the morning of the show. Registration will close at 11:00am. <b>NO EXCEPTIONS Only dropped classes will be accepted after 11:00 a.m.</b>  <input type="checkbox"/> <b>NO OPEN CHECKS</b> <input type="checkbox"/> <b>NO REFUNDS REGARDLESS of CAUSE</b>  <input type="checkbox"/> Tack Changes must be requested at least 2 classes prior to the class that the tack change is needed. <b>Five minutes</b> will be allowed (and timed) for the tack change; after 5 minutes the class will begin. <b>Be Prepared!</b>  Order of Go may be posted for all pattern classes. Riders must be ready and waiting at the in gate. Riders must follow the order of go. If a rider misses his/her slot, he/she will miss his/her class.  <input type="checkbox"/> Camping ~ Campers and/or horses may pull in at 6:00pm or after the night before the scheduled show and must pickup a camper permit at the time of payment. Permit must be visible on the outside of your camper and/or trailer.  <input type="checkbox"/> There will be a half hour lunch break.	
2	Liberty 15 & Under		
3	Bareback Ride a Buck W/T/C 16 & Over		
4	Bareback Ride a Buck W/T/C 15 & Under		
5	Tack & Go 16 & Over		
6	Tack and Go 15 & Under		
7	Egg & Spoon W/T/C 16 & Over		
8	Egg & Spoon W/T/C 15 & Under		
9	Pepsi Race W/T/C 16 & Over		
10	Pepsi Race W/T/C 15 & Under		
11	Ribbon Race W/T/C All Ages		
12	Extreme Obstacle Course 16 & Over		
13	Extreme Obstacle Course 15 & Under		
14	Timed Trail 16 & Over		
15	Timed Trail 15 & Under		
16	2-Man Relay All Ages		
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			
31			
32			
33			
34		Name:	
35		Address:	
36		Back #      Phone#	
37		<b>OFFICE USE ONLY</b>	
38		Classes      x \$5.00	<b>Received by:</b>
		Blanket Fee      x \$30.00	
		Stalls      x \$10.00	
		Camping      x \$35.00	
		Total	

