Application Form

2021 4-H Youth Council Scholarship Award Program

Application Deadline: Completed application, including 4-H leader letter of recommendation, is due in St. Joseph County MSU Extension office by 5:00 p.m. on **Friday, April 16, 2021.** Only applications received by this deadline will be submitted to the Scholarship Selection Committee. It is the <u>responsibility</u> of the <u>applicant</u> to follow-up and make sure <u>all</u> application requirements have been met by the **April 16** application deadline, including receipt by the St. Joseph County MSU Extension office of your 4-H Leader Recommendation Form and copies of your high school/college transcript and 4-H Project Completion Record*. **Note:** Please be informed that the <u>timeliness</u> with which you meet the various application requirements will be taken into consideration in the scholarship recipient <u>selection process</u>.

* Available at the St. Joseph County MSU Extension office. Call 269/467-5521 to request a copy.

Purpose: To assist graduated seniors and college students who are current or former St. Joseph County 4-H members fund their education beyond the high school level. The **4-H Youth Council** will award one (1) \$500.00 scholarship in memory of Midge Bender, up to four (4) scholarships in the amount of \$750.00 each in 2021, plus a \$1,500.00 and two (2) \$1,000.00 scholarship for high school seniors and college students. The **4-H Achievement/Service/Leadership Scholarship** in the amount of \$1,500.00 will be awarded to an exceptional high school scholarship applicant. The recipients of any and all scholarships covered by this application/interview process will be selected from among eligible applicants as described below.

Eligibility requirements:

- 1. Must be a current or former member of the St. Joseph County 4-H Program.
- 2. Must be a graduated senior (or college student for the Youth Council Scholarship), during the year of application.
- 3. Must have completed a minimum of three (3) years of 4-H work during your four (4) years of high school.
- 4. Must have been accepted at a post-high school educational institution, and will attend as a <u>full-time student</u>.
- 5. College student applicants for the Youth Council Scholarships must be in their first four (4) years of college immediately following high school graduation.

Note: You are <u>ineligible</u> to <u>apply</u> for this scholarship if you have <u>already</u> received a full-pay scholarship or scholarships/grants, which together cover all your tuition, textbooks and laboratory fees.

| Application (no pencil): |
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|--------------------------|

| Applicant Name | Male | Female | | |
|--|---------------------------|--------|--|--|
| Address | | | | |
| Your name as you wish it to appear for publicity purposes | | | | |
| Telephone Number () | | | | |
| Date of Birth / / Age as of January 1, 2021 | | | | |
| High School | | | | |
| High School Guidance Counselor's Name | | | | |
| School/Institution where you have been accepted for post-high school education | | | | |
| Vocation/Career you plan to pursue | | | | |
| Number of years needed to complete course of study | Current High School Stude | ent: | | |
| | Current College Student: | | | |
| | Year of High School Gradu | ation | | |

(continued on page 2)

List 4-H Clubs in which you are/have been a member:

Number of years in 4-H in St. Joseph County ______, Number of years in 4-H in other county(ies) _____ (County Name(s)______) Leadership: List 4-H leadership activities in which you have been involved which have made a significant contribution to your local 4-H club and/or the county 4-H program (i.e. club officer, teen leader, 4-H Youth Council member, camp counselor, workshop/clinic resource person, committee member at club/county/state level, etc.). Community Service: List community service activities you have been involved with where you have given of your time/skills/abilities in service to others. Through 4-H ..._____ Through church, school, other clubs/organizations... **Recognition and Awards:** List 4-H recognition and/or awards you have received which are the most meaningful to you.

(continued on page 3)

4-H Promotion: Indicate ways in which you have promoted/encouraged participation in 4-H (i.e. general promotion, or promotion of a particular 4-H project/program/event/activity, etc.).

Essay (500 words or less): Using the 4-H Life Skills Model, choose 3 life skills that 4-H has helped prepare you for your future.



Growth and Development (350 words or less): How has your involvement in 4-H contributed to your career plans:

Your personal growth and development? _____

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References: List three (3) references (do <u>not</u> include relatives or MSU Extension staff members), and provide <u>complete</u> <u>information</u> requested on each reference.

| 1. | Name | | Telephone No. () |
|----|---------------------------|----------|------------------|
| | Street/P.O. Box | | City |
| | State | Zip Code | |
| | Email | | |
| | Relationship to applicant | | |
| 2. | Name | | Telephone No. () |
| | Street/P.O. Box | | City |
| | State | Zip Code | |
| | Email | | |
| | Relationship to applicant | | |
| 3. | Name | | Telephone No. () |
| | Street/P.O. Box | | City |
| | State | Zip Code | |
| | Email | | |
| | Relationship to applicant | | |

Applicant Statement of Understanding:

- 1. I understand completion of this <u>application</u> is only <u>part</u> of the scholarship selection process.
- I understand I am responsible for seeing that the 4-H leader of my choice (organizational or project leader) and community member receives, completes, and returns the <u>4-H Leader Recommendation Form</u> to the St. Joseph County MSU Extension office, 612 E. Main St., Centreville, Michigan, 49032 by the **April 16, 2021** application deadline.
- 3. I understand I am responsible for calling (269/467-5521) the St. Joseph County MSU Extension office to <u>request</u> a copy of my official **4-H Project Completion Record** to submit with my scholarship application.
- 4. I understand I am <u>required</u> to participate in a <u>personal interview either in person or by ZOOM</u> with the 4-H Youth Council Scholarship Selection Committee on **Saturday, May 15, 2021.**
- 5. I understand the decision of the 4-H Youth Council Scholarship Selection Committee is <u>final</u>.
- 6. I understand that should I receive this scholarship and subsequently receive another full-pay (100%) scholarship or scholarships/grants, which together cover all my tuition, laboratory fee, and textbook expenses, I will be required to return the full amount awarded in this scholarship.
- 7. I understand I am responsible for <u>repaying</u> the 4-H Youth Council the <u>full amount</u> awarded in this scholarship if I <u>drop out</u> of school before I complete the term/semester of schooling for which the scholarship is in force. I further understand that such repayment must be made by no later than April 16 of the following year.

Verification of Scholarship/Grant Status:

This is to verify that as of the date of this application, I have <u>not</u> received a full-pay (100%) scholarship or scholarships/grants, which together cover all my tuition, laboratory fee and textbook expenses for the term/semester against which this scholarship would be applied.

Further, I <u>agree</u> to <u>return</u> the full amount of this scholarship, if received, should I subsequently receive a full-pay (100%) scholarship or scholarships/grants, which together cover all my tuition, laboratory fee, and textbook expenses.

| Applicant Signature Date / | |
|----------------------------|--|
| Applicant Signature Date / | |

Parent/Guardian

Scholarship Application Approval <u>and</u> Statement of Understanding and Support

- I/we have reviewed this application and believe it to be accurate and correct.
- I/we have read, understand and support the <u>Applicant Statement of Understanding</u> and <u>Verification of</u> <u>Scholarship/Grant Status</u> found on page 5 of this application.

Parent/Guardian Signature(s):

| | | Date | _/ | _/ |
|--|-------------------|------|----|----|
| | | Date | _/ | _/ |
| | | | | |
| Mail/deliver all pertinent information to: | 4-H Youth Program | m | | |

Attn: Scholarship Committee 612 E. Main St Centreville, Michigan 49032

Note: St. Joseph County MSU Extension office hours are as follows:

- Monday: 8:00 a.m. 4:00 p.m.
- Wednesday: by appointment
- Thursday: 12:00 4:00 p.m.
- Friday: 8:00 a.m. 4:00 p.m.