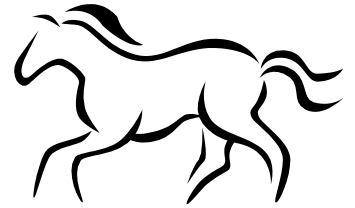




*St. Joseph County, MI*  
**4-H HORSE COUNCIL**



# *All Other Special Awards*

Signed registration must be turned in to the MSU Extension office by Friday, May 1, 2020.

**Member Name:** \_\_\_\_\_

**Member Back Number:** \_\_\_\_\_ **Member 4-H age (as of January 1, 2020):** \_\_\_\_\_

**Member Signature:** \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_

*Clark Memorial High Point Belt Buckle Award*

Name of Equine: \_\_\_\_\_

Identification Letter: \_\_\_\_\_

Name of Equine: \_\_\_\_\_

Identification Letter: \_\_\_\_\_

*The Lewis Driving High Point Award*

Name of Equine: \_\_\_\_\_

Identification Letter: \_\_\_\_\_

Name of Equine: \_\_\_\_\_

Identification Letter: \_\_\_\_\_

*English High Point Award*

Name of Equine: \_\_\_\_\_

Identification Letter: \_\_\_\_\_

Name of Equine: \_\_\_\_\_

Identification Letter: \_\_\_\_\_

*Gymkhana/Horse With The Most Heart Award*

Name of Equine: \_\_\_\_\_

Identification Letter: \_\_\_\_\_

Name of Equine: \_\_\_\_\_

Identification Letter: \_\_\_\_\_

*Megan Holt All Around Award*

Name of Equine: \_\_\_\_\_

Identification Letter: \_\_\_\_\_

Name of Equine: \_\_\_\_\_

Identification Letter: \_\_\_\_\_

*Prairie Ponies In-Hand Award*

Name of Equine: \_\_\_\_\_

Identification Letter: \_\_\_\_\_

Name of Equine: \_\_\_\_\_

Identification Letter: \_\_\_\_\_