

# St. Joseph County Grange Fair

## 2019 4-H Dairy Beef Stall Reservation Form

**Completed form due in St. Joseph County MSU EXTENSION OFFICE by Monday, August 19, 2019.**

**Club Name** \_\_\_\_\_ **Leader Name** \_\_\_\_\_

Please record **which type** of cattle is to be exhibited by a given member.

[illegible]