4-H Dairy Cattle Project –2021 Fair Job Assignments

Superintendent = Bill Prichard (467-6097)

Assistant Superintendent = Tricia Ulsh (269/625-1126)

Attention: Please notify the St. Joseph County MSU Extension office immediately at 467-5521 (before the fair) <u>or</u> the 4-H Fair office at 467-6167 (during the fair) if you find you are unable to carry out one or more of your work assignments.

Thank you for all your help!

Date	Time	Job Assignment	No. Volunteers Needed	Volunteers 2021
Fri. 9/17	6:00 - 10:00 p.m.	Check-in of cattle.	1	Bill Prichard (Supt.) Tricia Ulsh (Asst. Supt.)
Sat. 9/18	8:00 a.m 1:00 p.m.	Check-in of cattle.	2	1. Bill Prichard (Supt.) 2. Tricia Ulsh (Asst. Supt.)
Sun. 9/19	ASAP	Check trophy inventory – Make list of those that need to be ordered <u>and</u> remove those that are not needed.	1	1. Cindy Hernandez
Sun. 9/19	3:00 - 5:00 p.m.	Judge/clerk meeting about Project Evaluations.	1	1. Tricia Ulsh
Sun. 9/19	Evening	Pick up Show book to make "Show Order Poster"	1	1. Tricia Ulsh
Wed. 9/22	2:00 p.m.	4-H/Open Class Dairy Cattle Show. (Pick up ribbon box along with other show needed items.) (Tricia)	3	 Bill Prichard (Supt.) - ribbons Tricia Ulsh (Asst. Supt.) - books Craig Ulsh - announcer
Wed. 9/22 <i>Or</i> Thurs. 9/23	ASAP following show	Record Dairy Cattle Project trophy winners' names on trophy cards.	1	1. Cindy Hernandez
Thurs. 9/23	~ 11:00 a.m.	Line-up 4-H Dairy Cattle Project members to go into ring along with the Supreme Champion Female.	2	Bill Prichard (Supt.) Tricia Ulsh (Asst. Supt.)
Sat. 9/25	Prior to 10:00 p.m.	"Gallon of Milk" sale member thank you notes due to 4-H Fair Office.	1	1. Bill Prichard (Supt.)