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IMPORTANT INFORMATION

#

you need to know about....

#

4-H Demonstrations/Performances/Public Speaking Presentations/Illustrated Talks

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SCHEDULE: The schedules for 4-H demonstrations/performances/public speaking presentations/illustrated talks are as follows:

- **4-H Still Project Demonstrations/Performances/Public Speaking Presentations/Illustrated Talks:** Wednesday, September 22, 2021, 1:00 - 5:00 p.m. in the **TBD**.
- **4-H Animal Project Demonstrations:** Wednesday, September 22, 2021, **3:00 - 4:00** p.m. at the photo wall.

Sign-up for a 10-minute **time** slot to do your demonstration/performance/public speaking presentation/illustrated talk will be handled as listed below under entry requirements.

ENTRY REQUIREMENTS: 4-H members planning on doing a demonstration, performance, public speaking presentation or illustrated talk at the St. Joseph County Grange Fair **must** meet **all three (3)** of the following entry requirements:

1. Sign up for your demonstration/performances class(es) on the regular **4-H Fair Entry Form** that is used for entering **all** your classes in the computer (with the exception of dogs and horses). Fair entry forms are due in the St. Joseph County MSU Extension office by **Friday, August 13, 2021**.
2. Complete a **4-H Demonstration/Performance/Public Speaking/Illustrated Talk Registration Form** (attached blue form) and return it to the St. Joseph County MSU Extension office by **Friday, August 13, 2021**. This form provides the St. Joseph County MSU Extension office with important information on the **type** of demonstration/performance/public speaking presentation/illustrated talk you will be doing.
3. **Sign-up** for the **time** you will do your demonstration/performance/public speaking presentation/illustrated talk will be conducted on a **first-come, first-served basis** in Building No. 45 on **Saturday, September 18, 2021**, 8:30 a.m. - 12:00 noon or 1:00 - 4:00 p.m. (this is the same time and location for picking up fair passes and still exhibit tags) **or** in the 4-H Fair Office on Sunday, September 19, 2021, 8:00 a.m. - 5:00 p.m.

NOTE: Page number references refer to pages of the complete 2021 4-H/FFA & Other Youth Fair Premium Book.

Department 73, Section C - Animal Project Demonstrations (pg. 76)
Department 73, Section D - Still Project Demonstrations (pg. 77)
Department 73, Section E - Public Speaking/Illustrated Talks (pg. 77)
Department 73, Section F - Dance (pg. 77)
Department 73, Section G - Drama (pg. 77)
Department 73, Section H - Instrumental Music (pg. 78)
Department 73, Section J - Vocal Music (pg. 78)
Department 73, Section K - Other Performing Arts (pg. 78)

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2021 4-H Demonstration/Performance/ Public Speaking/ Illustrated Talk Registration Form

St. Joseph County Grange Fair

Instructions for completing this form:

1. The purpose of this form is to provide the St. Joseph County MSU Extension office with information on the **type** of demonstration/performance/public speaking presentation/illustrated talk you will be giving at the fair.
2. You must also sign up for your demonstration/performance/public speaking presentation/illustrated talk on the regular **4-H Fair Entry Form**, which is used for entering **all** your classes in the computer.
3. **EACH** member of a **team** or **group** demonstration/performance must complete a **registration form**.

Name _____ Birth Date ___/___/___ Fair I.D. No. _____
(office use only)

Address _____ City _____ State _____ Zip Code _____

Club _____ Home Phone No. _____

Please **CHECK** the appropriate individual age group or team or group class for which you are registering. A separate form **MUST** be used for each demonstration/performance/public speaking presentation/illustrated talk.

AGE GROUPS: Beginner = 9-11 year olds, Intermediate = 12-14 year olds, Advanced = 15-19 year olds

| Animal Projects Demonstration | Still Projects Demonstration | Public Speaking/ Illustrated Talk | Performance |
|--|--|--|--|
| <input type="checkbox"/> Beg. Individual | <input type="checkbox"/> Beg. Individual | <input type="checkbox"/> Beg. Individual | <input type="checkbox"/> Beg. Individual |
| <input type="checkbox"/> Int. Individual | <input type="checkbox"/> Int. Individual | <input type="checkbox"/> Int. Individual | <input type="checkbox"/> Int. Individual |
| <input type="checkbox"/> Adv. Individual | <input type="checkbox"/> Adv. Individual | <input type="checkbox"/> Adv. Individual | <input type="checkbox"/> Adv. Individual |
| <input type="checkbox"/> Team | <input type="checkbox"/> Team | <input type="checkbox"/> Team | <input type="checkbox"/> Team |
| | | | <input type="checkbox"/> Group |

Fill in **ALL** blanks that **apply** to your demonstration/performance/public speaking presentation/illustrated talk:

Subject and/or title of demonstration/presentation/talk: _____

Is an **ANIMAL** required for your demonstration? yes no. If yes, what species? _____

Check type of performance:

dance drama vocal music instrumental music other (please specify at bottom of form)

VERY IMPORTANT! Is a **PIANO** required for your performance? yes no.

If a **TEAM** demonstration/performance, list partner's name: _____

If a **GROUP** performance, list other group members on the back of this sheet.

OFFICE USE ONLY: Department _____ Section _____ Class _____