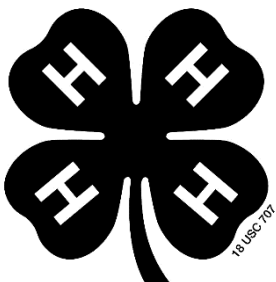


4-H - FFA and Other Youth Fair Premium Book

2019
St. Joseph
County Grange
Fair



Club Display Theme – Celebrating Michigan



September 15-21, 2019

P.O. Box 578
Centreville, MI 49032



Welcome to the 169th St. Joseph County Grange Fair!

St. Joseph County Grange Fair Association

Officers

Executive Secretary.....	Ruth Cornwell, Jones	Secretary.....	Terry Baker, Three Rivers
President	Tom Miller, Centreville	Treasurer	Rob Hofstra, Marcellus
Vice-President	Jim Hart, Mendon		

Directors

Jim Barnes.....	Three Rivers	Mindy Timm	Burr Oak
Keith Bower	Colon	Jerry Waltke	Three Rivers
Charlie Carpenter	White Pigeon	Tom Waltke.....	Sturgis
Kristine Kirsch.....	Sturgis	Ron Weston	Constantine
Kevin Koski.....	Three Rivers	Bill Younts	Constantine
Paul Leeth	Sherwood		

Superintendents

4-H Liaison	Kris Kirsch, Bill Younts, Linda Baker, Angie Landis, Deborah Davis, Ron Weston
Annex Building.....	Linda Kline, Fred Henningsen, Natalie Bellaire
Antiques, Home Ec., Farm & Garden.....	Ed & Wendy Guess, Jessica Friesner
Association Newsletter	Kevin Koski, Kris Kirsch, Linda Towles
Birthing Tent	Bill Younts, Mark Trowbridge, Fred Henningson
Camping (4-H & Open Class).....	Paul Leeth, Tom Waltke, Jesse Leeth
Camping (General)	Jeff & Deb Bainbridge, Angie Mingus
Camping (Concession).....	Kevin Koski, Terry Baker
Cattle (Beef and Dairy).....	Jerry Waltke
Community Tent	Ron Weston, Kris Kirsch, Linda Towles
Creative Hobbies	Jackie Wright
Courtesy Carts.....	Dan Mourey, Terry & Linda Baker
Draft Horses/Ponies	Kris Kirsch, Randy Stone, Amy Frye
Emergency Medical	Kris Kirsch
Fair Week Grandstand & Events.....	Keith Bower, Mindy Timm, Kris Kirsch
Farm & Garden, Home Ec. & Antiques ..	Ed & Wendy Guess
Floriculture	Corrinne Gilbert
Free Stage	Jim Hart, Rob Hofstra, Shirel Hart
Goats	Doyle Carpenter
Golf Cart Patrol	All Directors
Home Arts.....	Natalie Bellaire
Infield Events & Grandstand Fair Week .	Paul Leeth, Keith Bower, Mindy Timm
Livestock Office (Open).....	Joe Eichorn, Deborah Davis
Machinery Dealers & Antique Tractors...	Jim Barnes, Bill Younts, Terry Baker
Master Gardeners.....	Linda Towles, Bill & Louanne Younts
Parking Layout.....	Terry Baker, Ron & Tony Weston, Fred Henningsen
Speed Office	Charlie Carpenter, Tom Waltke, Paul Leeth, Jesse Leeth

The St. Joseph County Grange Fair Association is a member of Michigan Association of Fairs & Exhibitions, International Association of Fairs & Exhibitions, Outdoor Amusement Business Association, United States Trotting Association, Michigan Harness Horsemen Association, Three Rivers Chamber of Commerce, Sturgis Chamber of Commerce and National Independent Concessionaires.

Fair Admission, Ticket and Camping Information

2019 St. Joseph County Grange Fair

Gate Admission Passes

Fair gates open at 8:00 a.m. each day Sunday, September 15 through Saturday, September 21.

Adults..... \$8.00

Children (10 years and under) FREE

Season Pass (1 person only):

- Purchased before Sept. 1 \$30.00
- Purchased Sept. 1 and after \$35.00

Parking (Sunday through Saturday)..... FREE

Livestock Exhibitor Weekly Pass
(covers 1 person) \$30.00

Special Day Prices (8:00 a.m. to closing)

- Senior Citizens' Day (Wednesday)..... \$5.00
- Ladies' Day (Thursday) \$5.00
- Veterans' Day (Friday) \$5.00

Grandstand Show Tickets

No refunds on show tickets. No smoking allowed in grandstands or bleachers. No laser lights allowed in grandstand or track.

Mornings FREE

Harness Racing FREE

Grandstand Shows:

	<u>Adult</u>	<u>Child 5-10 yrs.</u>
Sunday – Farm Truck Pulls	\$10.00	\$5.00
Monday – SJO Motocross	\$10.00	\$5.00
Tuesday – Demolition Derby	\$10.00	\$5.00
Wednesday – Championship Rodeo	\$10.00	\$5.00
Thursday – KOI Drag Racing	\$10.00	\$5.00
Friday - NTPA Pulls	\$10.00	\$5.00
Saturday - Mud Runs	\$10.00	\$5.00

Michigan State Law Regarding Fair Admissions: Any person who shall wrongfully or maliciously gain admission to the fairgrounds contrary to the rules of said society, shall be deemed guilty of a misdemeanor, and upon conviction shall be subject to a fine of not less than one (1) or more than twenty-five (25) dollars, or imprisonment not exceeding thirty (30) days, or such fine and imprisonment both, at the discretion of the court before whom the offender may be tried.

Fair Camping

Reserve your camp site now for \$220.00. Call 269-467-8935 for reservations!

- Come Early (Starting September 7) \$20.00/night
- Fair Week \$20.00/night
- Week Admission Pass \$35.00/person
- Daily Admission \$8.00/person
- Children (10 years and under) FREE

St. Joseph County Grange Fair camping rules (In accordance with the Michigan Health Department):

- The electrical company is **requiring** all extension cords to be 12 ga. or larger.
- All campers in the upgraded area will require a 30amp RV plug or adapter.
- All campers, including pre-registered campers **MUST** check in with the camping office upon arrival to fill out paper and get passes.
- All campers **MUST** pay upon arrival
- All campers **MUST** have a permit
- All campers use Nottawa Drive In Gate
- NO water hoses may stay connected to public water supply
- NO 3" sewage hose
- No campfires or fire pits allowed
- Bicycles are **NOT** allowed on fairgrounds
- Each person in the camper must have a season pass, which can be purchased from the camping superintendent.
- All pets brought to the Fairgrounds must have appropriate papers and shots and be confined to the immediate campsite area. Pets may **NOT** accompany owners into commercial buildings, livestock barns, or on the grounds outside of the owner's campsite. Violation will be grounds for expulsion from the Fairgrounds and campsite with no refund.
- All pets shall be on a 6' leash and never unattended
- Only one (1) car per campsite
- NO refunds to persons leaving early.
- Camping superintendent has the authority to ask campers to move or leave the grounds.



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4-H Schedule of Events - 2019 St. Joseph County Grange Fair

Saturday, September 7

4-H Still Exhibit Projects (Day 1) 9:00 a.m.

Sunday, September 9

4-H Poultry Evaluations 11:00 a.m.
4-H Goat Carcass Contest 11:30 a.m.
4-H Beef Carcass Contest 1:00 p.m.
4-H Sheep Carcass Contest 2:30 p.m.
4-H Swine Carcass Contest 3:30 p.m.

Tuesday, September 10

Carcass Goat Evaluation 6:00 p.m.
Carcass Hog Evaluation 6:30 p.m.

Wednesday, September 11

Carcass Sheep Evaluation 5:30 p.m.
Carcass Beef Evaluation 6:00 p.m.

Thursday, September 12

4-H Dog Show (Day 1) 5:00 p.m.
4-H Cat Show 6:00 p.m.

Saturday, September 14

4-H Dog Show (Day 2) 8:30 a.m.
4-H Still Exhibit Projects (Day 2) 9:00 a.m.
4-H Rabbit Evaluations 11:00 a.m.
4-H Sheep Evaluations 11:00 a.m.
4-H Poultry Show 1:00 p.m.
4-H Swine Evaluations 1:00 p.m.



...To Make the Best Better.

Sunday, September 15 "Family Day"

4-H Horse Show (Day 1) 8:30 a.m.
4-H Beef/Dairy Beef Evaluations 9:00 a.m.
4-H Rabbit Show 9:00 a.m.
4-H Goat Evaluations 11:00 a.m.
Midway Opens 12:00 noon
4-H Goat Skill-a-Thon 1:00 p.m.
4-H Dairy Cattle Evaluations 3:00 p.m.

Monday, September 16 "Kid's Day"

4-H Horse Show (Day 2) 8:30 a.m.
4-H & Open Class Goat Show 8:30 a.m.
4-H Swine Show 9:30 a.m.
Midway Opens 11:00 a.m.

Tuesday, September 17 "Education Day"

4-H Horse Show (Day 3) 8:30 a.m.
4-H Beef Cattle Show 9:00 a.m.
4-H Dairy Beef Show 9:00 a.m.
Midway Opens 3:00 p.m.
4-H Sheep Show 4:00 p.m.

Wednesday, September 18 "Senior Citizens' Day" (62 years old & older)

4-H & Open Class Dairy Cattle Show 10:00 a.m.
4-H Demonstrations/Performances/
Public Speaking/Illustrated Talks 1:00 p.m.
4-H Animal Project Demonstrations. 3:00 p.m.
Midway Opens 3:00 p.m.
4-H "Style Revue" (Fashion Show) .. 4:50 p.m.

Thursday, September 19 "Ladies' Day"

4-H Small (Market) Animal Sale 10:00 a.m.
4-H Large (Market) Animal Sale 10:30 a.m.
Midway Opens 3:00 p.m.

Friday, September 20 "Veteran's Day"

Midway Opens 3:00 p.m.
4-H Sweepstakes Showmanship
Contest 7:00 p.m.
4-H Member Dance 9:00 p.m.

Saturday, September 21 "Country Day"

4-H Horse Show (Day 4) 8:00 a.m.
Midway Opens 12:00 noon

St. Joseph County 4-H Youth Program

Sponsorship: The St. Joseph County 4-H Youth Program is the non-formal youth educational component of Michigan State University Extension, which is jointly funded by the United States Department of Agriculture, Michigan State University, St. Joseph County Grange Fair Association and the St. Joseph County Board of Commissioners. Many St. Joseph County businesses, civic organizations and private individuals provide materials and financial support for the 4-H program.

4-H Clubs: 4-H clubs are comprised of groups of five or more young people between the ages of 6 and 19 years in urban, suburban, small town and rural settings. 4-H clubs carry out a wide variety of educational projects in civic and community service, agriculture, home economics and other areas. Volunteer adult leaders and older 4-H members enrolled in the 4-H Teen Leadership project give 4-H members direction and leadership.

4-H clubs function democratically. 4-H members run their own clubs with the guidance of adult leaders, elect officers, help plan and hold meetings and select educational projects. Each club drafts its programs to suit its members and the localities in which they live.

Current Situation: One hundred eight Cloverbud members ages 6-7 and 593 4-H members ages 8-19 are enrolled in 4-H this year (2019). These youth are members of one or more of the 23 4-H clubs in the county. These 4-H members have planned and conducted meetings and completed projects with the help and guidance of over 230 adult volunteer leaders and 93 teen leaders.

Emblem Colors and Pledge: The national 4-H emblem is a four-leaf clover with a letter "H" on each leaf. Club colors are green and white. The white background on the 4-H flag symbolizes purity. The green of the emblem represents nature's most common color, and is symbolic of youth, life and growth. The national 4-H pledge reads as follows:

I pledge My head to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
for my club, my community,
my country, and my world.

Contributions made by local businesses, civic organizations and private individuals help provide 4-H citizenship, leadership and "life skills" development activities throughout the year.

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4-H Youth Division Code of Conduct for Exhibition at the St. Joseph County Grange Fair

In an effort to promote high standards of character and service to community the St. Joseph County Grange Fair Board, MSU Extension 4-H Youth Development and the St.

Joseph County 4-H Youth Council endorse the following code of conduct, which represent:

Conduct Expectations: Fair and 4-H officials expect courteous and orderly conduct by exhibitors and fair attendants. Harassment, profanity or unsportsmanlike conduct toward officials, judges, show manager, staff, leaders or other exhibitors will not be tolerated.

Members:

All 4-H members in St. Joseph County MSU Extension activities will:

- Accept their responsibility to represent St. Joseph County 4-H and MSU Extension programs with dignity and pride by being positive role models.
- Conduct themselves in a courteous and respectful manner and exhibit good sportsmanship.
- Respect, adhere to and enforce the rules, policies and guidelines established by St. Joseph County 4-H and MSU Extension programs.
- Abstain from and not tolerate physical or verbal abuse, profanity or threatening behavior.
- Comply with equal opportunity and antidiscrimination laws.
- Abstain from criminal activities.
- Under no circumstances, possess, sell or consume alcohol or possess, sell or use controlled substances or use any form of tobacco at an MSU Extension activity or event.
- Under no circumstances, attend or participate in an MSU Extension activity or event under the influence of alcohol and/or controlled substances.
- Operate machinery, vehicles and other equipment in a responsible manner
- Accept and respect decisions made by the St. Joseph County 4-H Youth Council and MSU Extension Staff.
- Under no circumstances steal or misuse 4-H property and/or donated funds

Failure to follow the code of conduct can result in discipline and penalties as stated on page 9.

Volunteers:

All 4-H Volunteer Leaders in St. Joseph County MSU Extension Activities will:

- Accept their responsibility to represent St. Joseph County 4-H and MSU Extension programs with dignity and pride by being positive role models.
- Conduct themselves in a courteous and respectful manner and exhibit good sportsmanship.
- Respect, adhere to and enforce the rules, policies and guidelines established by St. Joseph County 4-H and MSU Extension programs.
- Abstain from and not tolerate physical or verbal abuse or profanity.
- Comply with equal opportunity and anti-discrimination laws.
- Avoid criminal activities.
- Under no circumstances, possess, sell or consume alcohol or possess, sell or use controlled substances at an MSU Extension activity or event.
- Under no circumstances, attend or participate in an MSU Extension activity or event under the influence of alcohol and/or controlled substances.

- Accept the responsibility to promote and support MSU Extension program to develop an effective, county, state and national program.
- Operate machinery, vehicles and other equipment in a responsible manner.
- Accept and respect decisions made by the St. Joseph County 4-H Youth Council and MSU Extension Staff.
- Under no circumstances steal or misuse 4-H property and/or donated funds.

It is imperative that all MSU Extension volunteers comply with the St. Joseph County 4-H Code of Conduct.

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St. Joseph County Grange Fair 4-H/FFA & Other Youth Division

General Rules

1. **Exhibitor Eligibility:** Entry in the 4-H/FFA & Other Youth Division is open to all youth ages 8-19 by January 1 (Cloverbud members ages 6-7 by January 1) of current year who are duly enrolled (at the St. Joseph County MSU Extension Office) members of a St. Joseph County 4-H club or FFA chapter, or any other youth. Returning members must be re-enrolled by December 1. New members must be enrolled by May 1.
2. **Exhibit Eligibility:** Following are the rules governing exhibit eligibility:
 - A. Exhibitor may enter only one exhibit per class, unless otherwise noted.
 - B. The youth exhibitor must complete all exhibits.
 - C. School projects are not eligible as 4-H exhibits.
 - D. Exhibitors may not exhibit in a class that they have exhibited in at another fair during the current year.
 - E. Youth exhibitors may not enter an exhibit that has been exhibited at another fair.
 - F. 4-H members may not participate in St. Joseph County Sweepstakes if participated in a sweepstakes contest in another county in the current year.
3. **Liability:** The following is the policy of the St. Joseph County Grange Fair Association:
 - The St. Joseph County Grange Fair Association, its agents, volunteers and employees shall not be held liable in case of injury to exhibitors, concessionaires or the public on the grounds of the St. Joseph County Grange Fair.
 - Every possible protection and courtesy will be extended to all at the St. Joseph County Grange Fair, but the St. Joseph County Grange Fair Board/Association shall not be responsible for any loss of exhibits, animals or equipment in case of fire, theft or from loss from any other cause.
4. **Entries:** Each exhibitor must complete and submit a 4-H/FFA & Other Youth Division Entry Form by Friday, August 9, 2019. **Horse entry forms are due by August 1, 2019.** Forms available online for download at https://www.canr.msu.edu/st_joseph/4-h/4_h_fair
5. **Still Project Excused Absence:** 4-H/FFA members who are unable (for a valid and excused reason) to be present for their still exhibits evaluation must:

- A. Contact the Extension 4-H Program Coordinator prior to the fair to request approval of the absence.
 - B. Complete a one-page "Absentee Project Report Form" for each still project.
 - C. Arrange to have project(s) and absentee project report(s) delivered to the fair during the regular still exhibit project evaluation time.
6. **Livestock Excused Absence:** 4-H/FFA members who are unable (for a valid and excused reason) to be present for their livestock evaluations must:
 - A. Contact the Extension 4-H Program Coordinator prior to the fair to request approval of the absence.
 - B. Complete a one-page "Absentee Project Report" for each livestock project for which he/she is enrolled.
 - C. Arrange to have project(s) and absentee project report(s) delivered to the 4-H Program Coordinator by 5:00 p.m. Friday, September 6, 2019.
 7. **Emergency Absence:** Emergency absences should be brought to the attention of the Extension 4-H Program Coordinator **in writing** as soon as possible for approval.
 8. **Fair Passes and Exhibit Tags:**
 - A. Exhibitors (11-19 years of age) and registered 4-H leaders and FFA advisors will be issued a fair admission pass. Livestock Exhibitor Auto Passes will also be distributed, one per eligible family, at the same time.
 - B. Still project exhibitors must have their exhibit tag(s) in hand before starting through the project evaluation process. Exhibit tags can be picked up in Building #46 (red barn) on Saturday, September 7 or 14, 2019 starting at 8:30 a.m.
 9. **Judging:**
 - A. The judge's decision is final.
 - B. All animal and still project exhibits will be judged according to the "Danish" (A, B, C) judging system unless otherwise noted. Each exhibit will be judged on its individual merit and an A, B or C ribbon and associated premium awarded accordingly.
 - C. All other classes will be judged in competition against each other and 1st-8th place "placing" ribbons and premiums awarded as indicated for each class.
 10. **Premiums:** Premium table numbers are listed directly under each section heading (and in some cases for a given class), and refer to one of the premium payment tables inside back cover of the fair book. **Note:** In the event the receipts of the fair or MDA funding are insufficient to pay the expenses and premiums in full, the premiums will be prorated among those entitled to premiums.
 11. **4-H Livestock members must have a current Youth for the Quality Care of Animals (YQCA) certification on file at the MSU Extension office for 2019.**
 12. **Ribbons/Rosettes:** Ribbons/rosettes will be awarded in all classes as specified in the Departments, Sections and Classes detailed in this book.
 13. **Trophies/Plaques:** 4-H and FFA exhibitors who have been awarded a trophy, plaque or other special award **must** write a "thank you" note to each donor(s) in order to take home the award(s) at the conclusion of fair week. The "thank you" note must be properly addressed, stamped and submitted in exchange for the award in Building No. 43 **10:00 - 11:00 p.m.** on Saturday, September 21, 2019. The 4-H St. Joseph County 4-H Youth Council sells special 4-H "thank you" note cards (including pre-stamped envelope) at the 4-H Fair Office. The cost is \$1.00 per card/envelope "set".

14. **Special Awards:** Special awards (rosettes, trophies, plaques, gift certificates, etc.) will be given only for those exhibits judged worthy of this recognition by the judge.
15. **Special Award Codes:**
 - (P) = plaque
 - (R) = rosette appropriate to class
 - (T) = trophy
 - (PR) = plaque & rosette appropriate to class
 - (TR) = trophy & rosette appropriate to class
16. **Project Guidelines:** Refer to specific project guidelines (where they exist) for information on exhibit requirements.
17. **Exhibit and Animal Release:** All still project exhibits will be available to take home **10:00 - 11:00 p.m.** on Saturday, September 21, 2019 and **9:00 a.m. - 12:00 noon** on Sunday, September 22, 2019. All animal project exhibits will be released at 5:30 a.m. on Sunday, September 22, 2019. **Attention:** A fine will be assessed against any and all premiums earned on any and all exhibits removed prior to the published release times without the permission of the St. Joseph County 4-H Program Coordinator and the St. Joseph County Grange Fair Board.
18. **Unclaimed Exhibits:** Any project exhibit not picked up by October 31 will either be donated to charity or disposed of as appropriate.
19. **Solicitations:** Solicitations of any nature on the fairgrounds except by contracted concession or commercial rental spaces are prohibited.
20. **Advertising/Free Merchandise:** No person will be permitted to post or displays signs, or distribute handbills or merchandise except under fair contract.
21. **Pets:** No pets are allowed on the fairgrounds.
22. **No Smoking Regulation:** No smoking in any building or tent on the fairgrounds by order of the fire marshal.
23. **Golf/ATV/Off-Road Vehicles Policy:** Please check with the St. Joseph County Grange Fair at (269) 467-8935 or <http://centrevillefair.com/fair-week-info/rules-and-policies/>.
24. **Open Class:** The St. Joseph County Grange Fair Board passed the following rule regarding cross-over into open class: 4-H youth exhibitors may enter the same animals in appropriate classes in the Open Class division of the fair if they do so by the **open class entry deadline, August 16, 2019**. The 4-H exhibitor will pay entry fees and housing fees.

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General 4-H Livestock Rules

Introduction: The 4-H program is educational by design. Its first priority is to help youth develop character, community service and skills in preparation of serving others in society. Members should strive to present the animals they have in the best manner possible. Each member should willingly teach others the things they have learned and are learning in 4-H. Because of the priority of developing high character and service to others, all livestock exhibitors and families will care for and prepare their animals for showing in the areas designated by the appropriate livestock superintendent so that 4-H members and families can learn from each other.

Preparation, Care & Exhibition of Animals

1. **Animals will be treated Humanely:** All 4-H animals shall be brought to the fairgrounds in a clean and presentable fashion. All 4-H members and families shall provide feed and water daily between 6:00 - 8:00 AM and 6:00 - 8:00 PM. All 4-H members and families shall not inflict undue pain for any purpose. If there is a question about the appropriateness of any treatment of an animal, the member or family members should get permission from the superintendent before implementing the practice. Abusive use of show aids will not be tolerated.
2. **All 4-H Livestock Exhibitors** are required to attend one of the educational meetings scheduled between December and February of the current 4-H program year. Failure to do so may result in no premium money awarded from all species exhibited.
3. **"Report to Superintendent Immediately"** tags will be placed on any pen where animals have not been properly cared for by the exhibitor; *Explanation of tagging process:* 1st yellow tag = warning - verbal. 2nd yellow tag = written warning. Red tag results in loss of privileges and may result in loss of monies. Refer to 4-H project Animal Certification/Care from for full details.
4. **Proper Fitting and Representation of Animal Information:** The exhibitor is responsible to prepare their animal for presentation during the show. Immediate family members, grandparents, legal guardians, other current year St. Joseph County 4-H members or St. Joseph County 4-H leaders may assist them. It is expected that the animals will be washed and clipped as allowed in species rules. Tampering with the color or quality of the animal's coat is not allowed unless species rules provide an exception. If there is a question to the appropriateness of a grooming or fitting technique the appropriate superintendent should be consulted for approval prior to using the technique. Tampering or misrepresentation of ownership, breeding, age, preparation or other irregularity in exhibiting will be considered fraud and deception. Any use of a professional fitter, groomer, arranger, etc. at the fair facilities is prohibited. Violation of this rule, as determined by the appropriate 4-H Species Superintendent and the St. Joseph County 4-H Program Coordinator will result in the disqualification of the exhibitor and the animal(s) will be removed from the fair facilities and market animals will not be sold at the auction. Any individual who is **not directly and actively** involved in the St. Joseph County Grange Fair program is prohibited from helping groom or otherwise prepare the exhibitor's livestock project for show during fair week. Leaders of groups or clubs recognized by the St. Joseph County MSU Extension staff, St. Joseph County Grange Fair association, Fair Board members, superintendents, organizational leaders, FFA advisors or current St Joseph County 4-H member, and/or immediate family members/guardian/grandparent are permitted to assist the youth as necessary. However, the exhibitor must **actively** participate in the grooming of the animal as well. Any violation or infraction will cause disqualification of the exhibit.
5. **Fraud and Deception:** Fraud and/or deception will not be allowed relative to any 4-H exhibit. Fraud and/or deception being defined to include, but not limited to, the following:

- A. Tampering, altering, and/or misrepresentation relative to 4-H non-livestock projects (i.e., a 4-H non-livestock project may only be exhibited one time at the Fair).
 - B. Tampering, altering, and/or misrepresentation relative to but is not limited to 4-H animal's breeding, age, ownership, and/or method of preparation or completion. (For example, with animal exhibits this includes, but is not limited to coloring that alters or misrepresents breed characteristics, pumping, drenching, and filling).
 - C. Unethical fitting of animal exhibits is defined as the administration of any substance (to include, but not limited to, drugs covered in letter (D) below, blood, oils, steroids, air, chemical substances) or performance of any surgical or nonsurgical procedure altering the animal's configuration or natural conformation of any part of the animal's body, or rendering its tissues unfit for human consumption and is prohibited. Exceptions that are allowed to letters (A) & (B) above include hoof trimming, dehorning, removal of hair, manipulation of normally attached hair, castration, branding, tattooing, ear notching, docking of tails on sheep and swine, and coloring that does not alter or misrepresent breed characteristics.
 - D. THE 4-H MARKET ANIMALS SHALL NOT CONTAIN any identifiable or unidentifiable foreign substance, including drugs, steroids, or chemicals, greater than those standards established by the United States Department of Agriculture (USDA) or Food and Drug Administration (FDA) as permissible for sale for consumption as human food both on day of show and day of shipment to market from the fair. Test samples that may be collected from any 4-H animal exhibit shall be free of any foreign substance including any steroids, drug or chemical affecting the central nervous system (for example, stimulants, depressants or pain killers). Refusing such tests will result in disqualification and forfeiture of all awards.
6. **Animal Exhibitor Dress Code:** Exhibitors may not wear any item that promotes their club name or logo, a farm name, award(s) won by the exhibitor or species or breed associations while exhibiting in animal classes at the fair. **Note:** Volunteers working at the fair in support of a livestock show must also follow the Animal Exhibitor Dress Code during the show. Exhibitors must be dressed appropriately for shows and evaluations as specified in the St. Joseph County 4-H Fair Book under each species requirements.
 7. **Substitute Exhibitor:** An exhibitor/parent/guardian may request permission **in writing** for a substitute showman from the project superintendent **prior to** the class being shown. Some valid reasons are: personal emergency or an approved scheduling conflict that prevents the exhibitor from being able to show their own animal. The substitute exhibitor must be a current year St. Joseph County 4-H or FFA member. Substitute showmen are not allowed in Showmanship classes.
 8. **Assistant Animal Handlers:** Assistant handlers are allowed when an exhibitor has more than one animal in a market class. The assistant handler must be a current year St. Joseph County 4-H or FFA member.
 9. **Special Consideration for Youth with Disabilities:** Special considerations in judging will be given to exhibitors identified on fair entry forms prior to fair in writing as having a disability (physical, mental, emotional and/or learning) that affects their ability to compete

effectively with non-disabled exhibitors. Disabled youth may be assisted, as necessary, during project evaluation and/or in the show ring by a parent/guardian, leader or other current St. Joseph County 4-H/FFA member. It will be the responsibility of the "assistant" to inform the judging clerk (in the case of project evaluation) or the show superintendent (in the case of animal science classes) of the reason for his/her presence at the evaluation or in the show ring.

10. **Coaching is prohibited:** Coaching of an exhibitor while they are in the show ring or participating in the evaluation of their project work is prohibited. Coaching is any behavior intended to direct the actions of a given exhibitor during the show or evaluation. Exhibitors determined to be the recipient of coaching may be disqualified from the class at the discretion of the project superintendent, judge or St. Joseph County MSU Extension staff.
11. **Examination and Testing of Project Animals:** The St. Joseph County 4-H Youth Council, St. Joseph County Grange Fair Board of Directors and St. Joseph County MSU Extension staff reserve the right to order the examination or testing of any animal for any reason by officials or veterinarians appointed by any of the above mentioned organizations.
12. **All 4-H Livestock members/clubs** will be held responsible for cleaning and tearing down their project pen/stall at the end of fair. Individuals or clubs maybe assessed a \$50.00 fine for failure to so do.
13. All pen/stall cards must be above pen/stalls **by Sunday September 15, 2019 at 12:00 noon**. Any pen/stall without signs will be yellow tagged.

Filing a Rules Related Complaint

The following procedure will be followed regarding the handling of a 4-H rule violation complaint:

1. Contact the appropriate superintendent or assistant superintendent and discuss your concerns with them to determine if rules have been violated. The superintendent may then choose to consult with local St. Joseph County MSU Extension staff. If you are not satisfied with the results of this process you may file a complaint, see rule 2 and following.
2. Any person interested in bringing a 4-H rule violation complaint against a member must complete, sign and submit a "4-H Rule Violation Complaint Form" to the 4-H Program Coordinator within 24 hours of the alleged violation. Every effort should be made, if possible, to submit a complaint prior to an animal's exhibition in a show. A \$25 cash filing fee per complaint form is due and payable at the time the complaint is filed. If the complaint is upheld, the filing fee will be refunded.
3. The member against whom a 4-H rule violation complaint has been filed has the right to read the complaint.
4. The animal may be placed under quarantine until appropriate examination and collection of samples for testing are completed.
5. The member or their parent/guardian against whom the complaint is filed (hereafter referred to as the respondent) is required to complete and submit a "4-H Rule Violation Response Form" to the 4-H Program Coordinator within 12 hours of receiving a copy of the "4-H Rule Violation Complaint Form" filed against them. The individual who brought the complaint (hereafter known as the complainant) has the right to read the response form.

6. Both the complainant and the respondent will be asked to appear before the 4-H/Fair Executive Council Complaint Committee for a hearing on the matter. Any 4-H member appearing before this committee must have their parents/legal guardians or their designee present and they may speak on behalf of the 4-H member. Each side has a maximum of 10 minutes to present the facts of their case, with the complainant speaking first. Each side also has five minutes for rebuttal. The Committee will deliberate as they determine appropriate and render its decision. Upon the decision it will be final.
7. A written copy of the 4-H/Fair Complaint Committee's decision and penalties assessed, if applicable will be delivered by the 4-H Program Coordinator to the respondent and the complainant as soon as possible after a decision has been rendered. If, for any reason, a decision regarding the rule violation cannot be rendered until after the fair, both parties will be notified by mail of the Committee's decision.
8. In the event a rule violation complaint is upheld, the respondent has 12 hours from the time they receive the decision of the 4-H/Fair Complaint Committee to file an appeal with the 4-H Program Coordinator.
9. If an appeal is requested, both sides involved will be asked to appear before the 4-H/Fair Appeals Committee. Any 4-H member appearing before this committee must have a parent/legal guardian present; they may speak for the 4-H member. The 4-H/Fair Appeals Committee will review the "Rule Violation Complaint Form" and "Rule Violation Response Form" and the Appeal. The committee may investigate as it deems necessary to render its decision.
10. A written copy of the 4-H/Fair Appeals Committee's decision will be delivered by the 4-H Program Coordinator to the respondent and the complainant after a decision has been rendered. If a decision regarding the appeal cannot be rendered until after the fair, both parties will be notified by certified mail of the Committee's decision.
11. The St. Joseph County Grange Fair Board of Directors has final authority over decisions involving the Fair per the Michigan Department of Agriculture.

4-H/Fair Executive Council Complaint Committee: Committee is comprised of four persons designated by the St. Joseph County 4-H Youth Council President and 4-H Program Coordinator as well as the St. Joseph County Grange Fair Board of 4-H Extension Liaison and two Executive Committee members. The 4-H Youth Council President, or their designee, will serve as the chairperson. If there is a conflict of interest with any of the above representatives, the 4-H Program Coordinator will choose a designee to stand in place of said representative.

4-H/Fair Appeals Committee: Committee is comprised of the 4-H Youth Council president or their designee, the President of the St. Joseph County Grange Fair Board or their designee and one adult at large. The 4-H Youth Council President or their designee will serve as chairperson.

Fair Management Rights: In addition to the right of protest provided exhibitors, the fair management reserves the right to take cognizance of fraud/deception or violation of rules in connection with a given exhibit and take such action as deemed just and proper. It also reserves the right of the Fair, MSU Extension, or their affiliated organizations to take action

in a situation when behavior inappropriate to the purpose of 4-H or FFA that is not explicitly addressed in these rules has occurred.

4-H Project Animal Certification/Care Form: All 4-H members exhibiting animals at the fair are required to complete the "4-H Project Animal Certification/Care Form" and turn it into their club organizational leader by the deadline set by the leader. 4-H club organizational leaders must turn all Project Animal Certification/Care Forms for their club in with fair entry forms by August 9, 2019.

Penalties for 4-H/FFA Member Misconduct

When it is determined that a rule has been violated or misconduct has occurred while exhibiting in the 4-H/FFA & Other Youth Division of the fair, any and all of the following actions may be taken:

1. The exhibit in question shall be barred from the show if discovered prior to the show or disqualified if discovered after completion of the class or show. Other animals will not be moved up in placing.
2. Any or all other 4-H/FFA & Other Youth Division exhibits of the exhibitor may be disqualified and the animals may be made ineligible for the 4-H Market Livestock Sale. Should a rule violation be established after a market animal has been sold in the 4-H Market Livestock Sales; the sale will be voided.
3. Awards and/or premiums earned by said exhibitor in any or all 4-H/ FFA & Other Youth departments may be forfeited and/or withheld pending final decision.
4. At the discretion of a committee comprised of the 4-H Youth Coordinator, the St. Joseph County Grange Fair Board 4-H Liaison, and a St. Joseph County 4-H Youth Council Executive Board Member, the exhibitor and/or exhibitor's family may be barred from competition at the St. Joseph County Grange Fair for a period of up to three years.

Registration and Check-in

1. Ear tags, leg bands and wing bands will be supplied, and tattoo numbers assigned by the St. Joseph County MSU Extension office. 4-H leaders and FFA advisors may borrow tagging pliers and tattoo kits for a maximum of three (3) days only.
2. Reweighing, at the request of the exhibitor, is prohibited.
3. Fair weigh-in and check-in times are listed in each appropriate section by species.

4-H Market Livestock Sales

1. Market animals must be shown at the fair in order to be sold in the 4-H Market Livestock Sales.
2. All market animals shown at the fair must be consigned and sold in the corresponding 4-H Market Livestock Sale.
3. The Champion and Reserve Champion goat, steer, lamb and hog carcasses will be sold at the livestock auction.
4. **Sale Times and Orders (2019):** Two sale rings will be auctioning at the same time in the Livestock Show Arena; the small animal sale will be held in the east end and the large animal sale will be held in the west end.
 - **Small Animal Sale:** 10:00 a.m. Rabbits, Goats, Turkeys, Chickens.

- **Large Animal Sale:** 10:30 a.m. Lamb, Market Beef, Dairy Steers, Gallon of Milk, Dairy Feeder Steers, Hogs.
5. Exhibitors showing two individual hogs or two individual lambs will sell their higher placing hog/lamb as an individual in the regular Large Animal Sale. The second individual animal will be sold as part of a weight-group. In the event both hogs or both lambs place as Grand Champion or Reserve Grand Champion both animals will sell as individuals.
 6. **Sale Commission Fee:** A two point five percent (2.5%) sale commission (subject to change without notice) will be charged on each lot sold through the sales.
 7. **Market Livestock Insurance:** The St. Joseph County Grange Fair, Michigan State University or any of their affiliated organizations provides no insurance coverage for livestock animals. It is the animal owners' responsibility to provide insurance at their own expense and the animal owner is fully responsible for any veterinary fees.
 8. **After The Sale** all 4-H members must:
 - A. Post a sign above their animal identifying the buyer and purchase price.
 - B. Care for market animals until they are shipped.
 - C. Write a **"thank you" note** to the buyer(s) of each individual, pen of market or weight group of livestock sold by the exhibitor and submit the note to the 4-H Fair Office by 10:00 p.m. on Saturday, September 21, 2019. **Sale checks will be held until the thank you note is submitted to the MSU Extension office.** Thank you note envelopes must include the buyer's complete address, the exhibitor's return address and the appropriate postage. Buyer names and addresses will be available in Still Exhibit Barn #43 starting at 12:00 noon on Friday, September 20, 2019. **Note:** A separate thank you must be written to a buyer if they purchased different species. (i.e. bought swine, sheep and rabbits = 3 thank you notes.)
 9. It is strongly recommended that market livestock not be returned to the farm for animal health reasons.
 10. Resale of market livestock to a second party other than through the 4-H market livestock sales will be the total and complete responsibility of the parties involved.
 11. Dairy Feeder Steers may not go for processing following the livestock auction; they **MUST** go to a farm or feedlot for a minimum of 30 days following the conclusion of the fair.

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Michigan Department of Agriculture & Rural Development - Animal Industry Division

2019 Health Requirements for Livestock Exhibited in Michigan

The requirements for livestock exhibited in Michigan. The complete set of requirements can be obtained by downloading them from the Michigan Department of Agriculture & Rural Development website www.michigan.gov/mda-exhibitinfo or by contacting the fair/exposition staff or livestock entry office.

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Department 2 - Dairy & Department 4 - Beef

General Cattle Rules

(Includes Beef Market, Dairy Beef, and Dairy Cattle)

1. See www.michigan.gov/mda-exhibitinfo.
2. 4-H Exhibitors will not be allowed to enter or exhibit in this species department if exhibited at another county fair during the current year.
3. **Watering and Feeding:** No commercial water tanks are allowed. All watering buckets or tanks must be emptied immediately after the animal has finished drinking. All animals must be fed between the hours of 6:00 - 8:00 a.m. and 6:00 - 8:00 p.m. - all feed buckets or pans must be removed immediately after each feeding.
4. **Ownership:** The exhibitor must own all cattle or have joint ownership within a family corporation and/or partnerships of 4-H members with one or more parents, siblings and/or legal guardians are acceptable. Dairy Cattle (Department 2) may also be leased.
5. **Beef Sale "Check-Off" Fee:** In accordance with state law (Act No. 291) a \$1.00/head fee on all market cattle sold at fair livestock sales will be collected.
6. **Limitations:** Exhibitors may register all four types of cattle (market heifer, market steer, dairy market steer and dairy feeder steers) but may only show and sell **one** type of market cattle at fair with the exception of a carcass animal. All cattle may be cross-tagged between family members living in the SAME primary household. **Exception:** Exhibitors may show both a Dairy Market Steer and a Dairy Feeder Steer. The Market Steer must be shown for showmanship and market classes and Dairy Feeder Steer for market class only, but must sell the Dairy Market Steer.
7. No barn set-up in the beef barns on Sunday, September 8, 2019 until all carcass shows are completed.
8. All fans must be suspended in front or side of cattle, not behind. Placement of fans will be at the discretion of the beef superintendent and/or the MSU Extension staff.
9. Final clean out of stalls cannot be done prior to release time on Sunday morning at 5:30 a.m.
10. At the Superintendent and/or MSU Extension's discretion and exhibitor with a market animal forced to leave for veterinary reasons by the fair veterinarian may be allowed to bring their other duly registered 4-H animal to replace the disqualified animal. Replacement animal must be exchanged within 12 hours of the disqualified animal's departure but no later than 9:00 p.m. Monday night. Replacement animal is subject to normal check-in procedures and vet check.

Department 2 - Dairy Cattle

*Bill Prichard, Superintendent
Tricia Ulsh, Assistant Superintendent*

1. Read and follow "General Cattle Rules", see page 10.
2. 2019 Dairy Cattle Leasing Rules/Guidelines must be followed. All lease/borrow release forms are due to the

Equitation Classes:
(placing premium table = 102)

Class

- 91605- Cross-Rail Equitation, exhibitors all ages - trot only.
- 91606- Beginning Hunter Equitation, exhibitors all ages.
- 91607- Hunter over Fences, exhibitors all ages.

Section T - Ridden Dressage
(No premiums in any of these classes)

1. Any project animal exhibiting in walk/trot classes may not sign - up/enter any class that requires a canter/lope.
2. To enter in any Dressage flat classes, Dressage Seat Equitation, and/or Suitable for Dressage at Fair you must do at least one Dressage Test.
3. Walk/Trot classes will be allowed to show in English or Western tack. Western riders must use a snaffle bit, no curb/shank bits.
4. Entry is limited to two consecutive Dressage test levels.

Class

- 91701- Walk/Trot, Test I, all ages.
- 91702- Walk/Trot, Test II, all ages.
- 91703- Walk/Trot Equitation, all ages.
- 91704- Walk/Trot Suitable for Dressage (Pleasure), all ages.
- 91705- Dressage Training Level - Test I, exhibitors 15-19.
- 91706- Dressage Training Level - Test I, exhibitors 8-14.
- 91707- Dressage Training Level - Test II, exhibitors 15-19.
- 91708- Dressage Training Level - Test II, exhibitors 8-14.
- 91709- Dressage Training Level - Test III, all ages.
- 91710- Dressage Test - Musical Freestyle, all ages.
- 91711- Dressage Seat Equitation, exhibitors 8-14.
- 91712- Dressage Seat Equitation, exhibitors 15-19.
- 91713- Suitable for Dressage (Pleasure), exhibitors 8-14.
- 91714- Suitable for Dressage (Pleasure), exhibitors 15-19.
- 91715- Pairs Freestyle, all ages.
- 91716- Western Intro, Test I, exhibitors 8-14.
- 91717- Western Intro, Test I, exhibitors 15-19.
- 91718- Western Intro, Test II, exhibitors 8-14.
- 91719- Western Intro, Test II, exhibitors 15-19.
- 91720- Western Training Level - Test I, exhibitors 8-14.
- 91721- Western Training Level - Test I, exhibitors 15-19.
- 91722- Western Training Level - Test II, exhibitors 8-14.
- 91723- Western Training Level - Test II, exhibitors 15-19.

Section U - Reining
(placing premium table = 102)

1. Pattern 1 will be used on odd years. Pattern 2 will be used on even years.

Class

- 91801- Reining Pattern, exhibitors 8-14.
- 91802- Reining Pattern, exhibitors 15-19.
- 91803- Reining Pattern, Walk/Trot, all ages.

Section V - Horse Judging
(A,B,C premium table = 2)

Educational Objective: To show knowledge gained throughout Horse Judging this year.

1. Exhibit poster (11" x 14") that illustrates what has been learned about a single aspect of horse judging.

Class

- 91901- Horse Judging, exhibitors 8-11.
- 91902- Best Exhibit in class 91901. (R)
- 91903- Horse Judging, exhibitors 12-14.
- 91904- Best Exhibit in class 91903. (R)
- 91905- Horse Judging, exhibitors 15-19.
- 91906- Best Exhibit in class 91905. (R)

Department 22 - Cats & Dogs

Cats and Cat Care
Sandy Summey, Superintendent

General Rules and Information

1. A cat is any feline over one year of age as of the show date. A kitten is any feline four months to one year of age as of the show date.
2. Obviously pregnant cats and kittens less than four months of age are ineligible to show.
3. 4-H Exhibitors will not be allowed to enter an exhibit in this specie department if exhibited at another county fair during the current year.
4. For sections D & E exhibitor is NOT required to exhibit a feline for show.

Health Requirements

5. Felines with infectious, contagious or toxicological disease may not be brought to the 4-H Cat Show (see leaders to learn requirements for receiving a "complete" for the project).
6. The exhibitor is responsible to document to their cat leaders that their feline(s) have received the required vaccinations:
 - Cats and Kittens: 3-in-1 vaccination and/or booster within past three years and receive their rabies booster within 12 months of the show or document from the veterinarian that the cat has received a three-year rabies vaccination within three years of the show date. Feline panleukopenia (distemper), rhinotracheitis and calci vaccinations (3-in-1) and booster 3 in 1 prior to the show.
7. If a licensed veterinarian did not administer vaccinations, the exhibitor must complete the 4-H Feline Vaccination Verification Form and submit it to their cat leader.

Fair Rules and Information

8. Feline must be brought to the fair in a well-ventilated carrier suitable for its size.
9. All cats must be removed from the fairgrounds upon completion of judging.
10. All cats must have their toenails clipped.
11. First-year exhibitors may show only one feline.
12. Second-year exhibitors may show one or two different felines. One entry per class.
13. Third-year and more advanced exhibitors may show up to four different felines. One entry per class.
14. The 4-H Cat Show date: **Thursday, September 12, 2019**, 6:00 p.m. in Fair Community Tent, registration is 5:30 - 6:00 p.m.
15. Cat must be shown with collar/harness and leash, and must be under the control of the exhibitor at all times.
16. Cat judging criteria:
Animal: Eyes clear and moist; ears free of parasites and dirt; well groomed; shiny coat that is free of dirt,

dandruff and parasites; clipped nails; strong straight limbs; appropriate weight. No penalty for de-clawing.

Exhibitor: Handles feline in proper, considerate manner.

17. Reference materials available for download at https://www.canr.msu.edu/st_joseph/4-h/4_h_dog_project

Section A - Cat Fitting & Showmanship (placing premium table = 102)

Class

- 600 - Senior Showmanship, exhibitors 15-19 or 3rd year exhibitor and up. (TR)
601 - Intermediate Showmanship, exhibitors 12-14 or 2nd year exhibitors ages 13-19. (TR)
602 - Junior Showmanship, exhibitors 8-11 or 1st year exhibitors ages 8-12. (TR)
603 - Super Showmanship: All previous years' class winners from classes 600 and 601 are eligible to compete. **Pre-registration is required.** (TR)

Section B - Household/Purebred Cats and Kittens (A,B,C premium table = 2)

Class

- 604 - Longhair Female Cat.
605 - Shorthair Female Cat.
606 - Champion Female. (PR)
607 - Reserve Champion Female. (R)
608 - Longhair Male Cat.
609 - Shorthair Male Cat.
610 - Champion Male. (PR)
611 - Reserve Champion Male. (R)
612 - Male/Female Kitten.
613 - Champion Kitten. (PR)
614 - Reserve Champion Kitten. (R)
615 - Purebred Cat/Kitten.
616 - Champion Purebred. (PR)
617 - Reserve Champion Purebred. (R)
618 - Grand Champion. (PR)
619 - Reserve Grand Champion. (PR)

Section C - Outstanding Feline Personality

1. Awarded to any cat or kitten entered into the show.
2. This award recognizes a feline for its outstanding behavior and personality.

Class

- 620 - "Feline Personality Award". To be awarded to the feline with the best feline personality. (P)

Section D - Cat Husbandry (A,B,C premium table = 2)

Educational Objective: To show knowledge gained throughout Cat Husbandry Project year.

1. Exhibit should show knowledge gained from the study of cats and cat care, and should consist of a plastic or 3-ring binder notebook.
2. To obtain a copy of the "4-H Cat Husbandry Guidelines" requirements for each year in the project visit https://www.canr.msu.edu/st_joseph/4-h/4_h_dog_project
3. Judging will take place at the Cat Show on **Thursday, September 12, 2019.**

Class

- 621 - Level I.
622 - Best-of-Show in class 621. (TR)
623 - Level II.
624 - Best-of-Show in class 623. (TR)
625 - Level III.
626 - Best-of-Show in class 625. (TR)
627 - Level IV.
628 - Best-of-Show in class 627. (TR)
629 - Level V.
630 - Best-of-Show in class 629. (TR)
631 - Level VI.
632 - Best-of-Show in class 631. (TR)

Section E - Cage Decorating & Cat Craft (A,B,C premium table = 2)

Educational Objective: To show creativity and original work encompassing a central theme for your cage or Cat Craft.

1. Exhibitor has the choice of either decorating one of the 4-H cat "holding cages" provided at fair (cage dimensions are 18" high, 24" long, and 24" wide) or his/her own cat carrying or show cage or crate.
2. No costumes on cats/kittens.
3. Decorations must cover back and sides of cage. The front of cage may be covered but the door must be accessible and visible. Coverage on top of cage is optional. A blanket, cushion, etc. should be placed inside the cage for the feline to rest on.
4. Judging to be based on originality and neatness.
5. The exhibitor must change theme for cage decorating each year.
6. Winning Decorated Cat Cage will be kept and displayed during fair week.
7. Judging will take place at the Cat Show on **Thursday, September 12, 2019.**

Class

- 633 - Decorated cage.
634 - Best-of-Show in class 633. (TR)
635 - Creative Cat Craft. (no premium)
636 - Best-of-Show in class 635. (TR)

Dog Care and Training Connie Pagels, Superintendent

General Rules and Information

1. Exhibitor must have access to the project dog on or before May 1 of the current project year.
2. The exhibitor must train dog from May 1 through the fair.
3. 4-H Exhibitors will not be allowed to enter an exhibit in this specie department if exhibited at another county fair during the current year.
4. Dog must be trained in a St. Joseph County, Michigan 4-H dog club and attend at least one-half of the meetings/workouts offered by the dog club they are enrolled in, of the current year.
5. Each project animal will be judged on whether it has been properly conditioned, groomed and fit for show in any and all 4-H dog classes.
6. Exhibitors may exhibit no more than two dogs per class. The exhibitor must be prepared to complete the sits and downs in either a separate class or both dogs at the same

time. If both dogs are in the same class handler must show both dogs with no handler assistance.

7. The judge's decision is final.

Health Requirements

8. Exhibitor must present his/her 4-H dog club organizational leader with documentation that his/her project dog has current license and rabies and DHLP vaccination coverage, and that the vaccinations were administered by a licensed veterinarian. The club organizational leader will then be responsible for providing verification on the member's 4-H Dog Project Fair Entry Form that he/she has received the required vaccination documentation. Note: If vaccinations were administered by other than a licensed veterinarian, the exhibitor must obtain a Certification of Rabies/DHLP Vaccination Form from the MSU Extension office, have the form completed and signed by the person who administered the vaccinations and submit the form to his/her club organizational leader.

Fair Rules and Information

9. 4-H/FFA project dogs will be brought into the livestock show arena, shown and taken home following the show scheduled for Thursday September 12, 2019 and the show scheduled for Saturday September 14, 2019. Registration for all classes will be Thursday September 12, 2019 from 5:00-6:00 p.m. in the livestock show arena. On Thursday September 12, 2019 the Skill-A-Thon will take place in the livestock show arena from 5:00-7:00 p.m. Dog Husbandry will start as soon as grooming has been completed. Agility will start at 6:00 p.m. Saturday September 14, 2019 Showmanship, Rally and all Obedience classes will be shown in the livestock show arena starting at 8:30 a.m. NO REGISTRATION ON SATURDAY SEPTEMBER 14, 2019.
10. All dogs exhibited at the fair must be kept on a leash when not being shown in the ring.
11. Exhibitors may use "slip" collars when exhibiting in 4-H dog obedience and/or rally classes at fair. No pinch collars, "halties" or other similar type of collars allowed. "Gentle" leaders may be used in the beginner Novice class and/or the Pre Novice A classes. In Pre-Novice classes, leashes must be 6-foot long. In all other Obedience and/or Rally classes the leash need only be long enough to provide adequate slack for heeling in Obedience and to perform all Rally exercises. For Agility, see Agility guidelines.
12. **No outside the ring coaching allowed.** If coaching is observed, the judge can/will deduct points at their discretion.
13. Any dog showing excessive aggression as determined by show officials is to be reported to the Superintendent. Member may be asked to remove the dog from the show area and may be told the dog cannot be shown.
14. If an exhibitor's female dog is "in season" the day of the show, the following rules apply:
 - a. Exhibitor must notify 4-H Dog Project Superintendent at least ½ hour prior to the start of the show that the dog is in season.
 - b. Exhibitor must keep the dog outside the show arena building until called by the ring steward to show in a given class. Dog must then be taken back outside the building until called for the next class. Dog must be shown in one of the show rings inside the show arena.
 - c. Obedience class competition will be done on an individual basis after all other obedience classes have

been completed, regardless of where obedience class in question is in "order of show".

- d. If a given showmanship class line-up includes an "in season" female, the class will not be held until all obedience classes in the show have been completed. Therefore, the Dog Project Superintendent under this circumstance may change the published order of show for showmanship classes.
15. In obedience classes, if exhibitor's dog received less than 50% on the total score, he/she may remain in the same class the following year. **Exception:** If class has "A" and "B" divisions, exhibitor must advance to "B" division. Total years in class not to exceed 2 consecutive years. (i.e. One year in "A" and one year in "B" **or** two years in "B".) If they received less than 50% on three or more exercises, they do not qualify for a trophy and/or award. In Rally classes if a dog fails three (3) or more stations they do not qualify for a trophy and/or award.
16. In obedience, Agility, and Rally classes the exhibitor must show his/her dog at the next highest level at which the dog/dogs has received a qualifying score in any 4-H or non-4-H show.
17. In obedience classes, once a dog has been advanced to the next higher class level, it may not be dropped back to a lower class level to show except if a new member is showing the dog, it may drop back one class with approval of superintendent.
18. In any dog project classes, exhibitor must have an "A" rating in order to qualify for any trophy and/or award.
19. Each dog entered in a class of the Dog Project, must be judged on grooming on Thursday September 12, 2019 in the livestock show arenas part of the class scoring process. Any dog not judged on grooming, will result in not being eligible to participate in the fair 4-H Dog Show for the current year.
20. Each member registered in the St. Joseph County 4-H/FFA Dog Care and Training Project is required to participate in the Dog Project Skill-A-Thon. Any 4-H/FFA member not completing the Dog Project Skill-A-Thon, on Thursday September 12th, 2019 will result in not being eligible to participate in the fair 4-H Dog Show for the current year.

Section F - Dog Fitting & Showmanship (placing premium table = 102)

1. Classes may be divided at the discretion of Superintendent and/or MSU Extension.
2. Exhibitors must show their own project animal.
3. All rules listed above apply to Dog Fitting & Showmanship.
4. Show lead with attached chain is **not** allowed.
5. Go to the 4-H page on www.canr.msu.edu/st_joseph/ to obtain a copy of the "Exhibitor Dress Code for St. Joseph County 4-H Dog Project Members" for information on dress code requirements for this section.

Class

- | | |
|-----|---|
| 700 | - Dog Fitting & Showmanship, exhibitors 15-19. (TR) |
| 701 | - Dog Fitting & Showmanship, exhibitors 13-14. (TR) |
| 702 | - Dog Fitting & Showmanship, exhibitors 11-12. (TR) |
| 703 | - Dog Fitting & Showmanship, exhibitors 8-10. (TR) |
| 704 | - Top Dog Showman - Open to 1 st & 2 nd place winners in classes 700 - 703. (Special T & R, U.S. Savings Bond) |

Section G - Dog Obedience (A,B,C premium table = 6)

1. See St. Joseph County **4-H Dog Obedience Project Guidelines** (available on the 4-H webpage at https://www.canr.msu.edu/st_joseph/4-h/4_h_dog_project for specific requirements for each class of the Dog Obedience Project.
2. Given dog and/or handler may only exhibit in "A" level classes one time.
3. A given dog may only be exhibited in "B" level classes one time unless the dog starts at the "B" level, and it had a non-qualifying score the first time it was exhibited at the "B" level.
4. The exhibitors 4-H Dog Project Leader based on the observation of the exhibitor and their dog determine eligibility for all obedience classes. If showing in class 705 exhibitor/dog combination may not compete in agility or rally, and is not eligible for Beginner Champion. A handler and/or dog can only compete in class 705 one time.

Class

- 705 - Beginner Novice.
- 706 - Best in Class 705 **(R)**
- 707 - Pre-Novice A (on leash), exhibitors 8-12 yrs. old.
- 708 - Pre-Novice A (on leash), exhibitors 13-19 yrs. old.
- 709 - Best of Show in classes 707 and 708. **(R)**
- 710 - Pre-Novice B, exhibitors 8-12 yrs. old.
- 711 - Pre-Novice B, exhibitors 13-19 yrs. old.
- 712 - Best of Show in classes 710 and 711. **(R)**
- 713 - Beginner Overall Champion. **(TR)**
- 714 - Novice A.
- 715 - Novice B.
- 716 - Best of Show in classes 714 and 715. **(R)**
- 717 - Graduate Novice A.
- 718 - Graduate Novice B.
- 719 - Best of Show in classes 717 and 718. **(R)**
- 720 - Intermediate Overall Champion. **(PR)**
- 721 - Advanced Graduate Novice A.
- 722 - Advanced Graduate Novice B.
- 723 - Best of Show in classes 721 and 722. **(R)**
- 724 - Open A.
- 725 - Open B.
- 726 - Best of Show in classes 724 and 725. **(R)**
- 727 - Pre-Utility A.
- 728 - Pre-Utility B.
- 729 - Best of Show classes 727 and 728. **(R)**
- 730 - Utility A.
- 731 - Utility B.
- 732 - Best Exhibit in classes 730 and 731. **(R)**
- 733 - Advanced Overall Champion. **(PR)**

Section H - Dog Husbandry (A,B,C premium table = 2)

Educational Objective: To show knowledge gained throughout Dog Project year.

1. See St. Joseph County **4-H Dog Husbandry Project Guidelines** (available on the 4-H webpage at https://www.canr.msu.edu/st_joseph/4-h/4_h_dog_project for specific notebook requirements for each year of the Dog Husbandry Project.
2. A first year Dog husbandry notebook and poster is required for all first year Dog Care and Training 4-H/FFA

members. Failure to complete and exhibit the project will result in not being eligible to participate in the fair 4-H Dog show for the current year. Plastic or 3-ring binder notebook must be exhibited with a poster 14" tall and 11" wide.

3. Plastic or 3-ring binder notebook must be added to each year, and must be divided by year.
4. Dog Husbandry project evaluations will take place in the Livestock Show arena **Thursday, September 12, 2019** after grooming. Notebooks and posters will be left with the Dog Superintendent. Results of the judging of the notebooks and posters will be announced Saturday, September 14, 2019 during the Dog Show.
5. Dog Husbandry project notebooks and posters will not be required to be turned in before judging. Exhibitors will bring their Notebook and posters with them to the judging area.

Class

- 735 - 1st-Year. See Rule 1.
- 736 - Best Exhibit in class 735. **(R)**
- 737 - 2nd-Year. See Rule 1.
- 738 - Best Exhibit in class 737. **(R)**
- 739 - 3rd-Year. See Rule 1.
- 740 - Best Exhibit in class 739. **(R)**
- 741 - 4th-Year. See Rule 1.
- 742 - Best Exhibit in class 741. **(R)**
- 743 - Best of Show in Beginner Division in classes 736, 738, 740, and 742. **(TR)**
- 744 - 5th-Year. See Rule 1.
- 745 - Best Exhibit in class 744. **(R)**
- 746 - 6th-Year. See Rule 1.
- 747 - Best Exhibit in class 746. **(R)**
- 748 - 7th-Year. See Rule 1.
- 749 - Best Exhibit in class 748. **(R)**
- 750 - 8th-Year. See Rule 1.
- 751 - Best Exhibit in class 750. **(R)**
- 752 - Best of Show in Intermediate Division in classes 745, 747, 749, and 751. **(TR)**
- 753 - 9th-Year. See Rule 1.
- 754 - 10th-Year. See Rule 1.
- 755 - Best Exhibit in classes 753 and 754. **(R)**
- 756 - 11th-Year. See Rule 1.
- 757 - Best Exhibit in class 756. **(R)**
- 758 - Best of Show in Advance Division in classes 755 and 757. **(PR)**

Section J - 4-H Leader/Service Dog Puppies (A,B,C premium table = 2)

Class

- 759 - Performance trial appropriate for type of service dog.

Section K - 4-H Leader/Service Dog "Puppy Program" Educational Exhibit (A,B,C premium table = 2)

Class

- 760 - Plastic or 3-ring binder notebook and 11" x 14" poster showing knowledge gained from study of a specific service dog puppy-training program. Notebook should contain information on history of service dog program in question, plus information on obtaining, socializing and training a puppy. Exhibitor must report on a different program each year.
- 761 - Best Exhibit in class 760. **(R)**

Section L - Specialty Classes (A,B,C premium table = 6)

1. Team is composed of four dogs and handlers, with each dog showing at Novice level or higher in the obedience classes at the current year's fair. All exercises will be executed at the same time except the "recall".
2. Team may be composed of exhibitors from more than one club.
3. Each team member must make an entry in the Team class.
4. Each team class member will receive an A, B or C premium according to the team A, B or C rating.
5. Each member of 1st place team will receive an award.
6. Brace is composed of two dogs coupled or uncoupled, handled by one handler during Novice exercises. Dogs must be novice level or higher (no Pre-novice).

Class

- 762 - Team (See rules 1 - 4).
- 763 - Champion in Class 762. **(Special TR)**
- 764 - Brace (See rule 1 and 6).
- 765 - Champion in Class 764. **(PR)**
- 766 - Veteran's Class - obedience class for dogs seven years old or older by January 1 of current year. Exercises to be performed and judged at the Novice level. Dogs entered in this class may not be entered in any class in Sections G or M. Dogs can be show in any other class at highest level the handler and/or dog is qualified for. Documentation of dog's age must be provided to dog project leader.
- 767 - Champion in Class 766. **(PR)**

Section M - Agility (A,B,C premium table = 6)

1. 4-H Dog Project Leader(s) determine eligibility. First year exhibitors must complete and show a pre-novice obedience class in order to be eligible for agility class(es).
2. Dogs over seven (7) years old must have a signed veterinarian approval turned in to the club organizational leader by July 1, 2019.
3. Agility competitors must attend 50% of available agility sessions offered before the fair.
4. **Agility Levels/Classes:** There are four levels of competition within the St. Joseph County 4-H Agility Program: Beginner, Intermediate, Advanced and Graduate. Each level is further divided into class "A" and "B". "A" is for handlers and/or dogs that will be competing at a given agility level for the first time. "B" is for handlers and/or dogs that have competed previously in the "A" class of the agility level.
5. A given dog and/or handler may only exhibit in "A" level classes one time.
6. A given dog may only exhibit in "B" level classes with the same handler one time unless the dog and/or handler starts at the "B" level.
7. See St. Joseph County **4-H Dog Agility Project Guidelines** (available on the 4-H webpage at https://www.canr.msu.edu/st_joseph/4-h/4_h_dog_project for specific requirements for each class of the Dog Agility Project.

Class

- 768 - Beginner A.
- 769 - Best in Class - Beginner A **(R)**

- 770 - Beginner B.
- 771 - Best in Class - Beginner B **(R)**
- 772 - Beginner Overall Champion. **(PR)**
- 773 - Intermediate A.
- 774 - Best in Class -Intermediate A **(R)**
- 775 - Intermediate B.
- 776 - Best in Class - Intermediated B **(R)**
- 777 - Intermediate Overall Champion. **(PR)**
- 778 - Advanced A.
- 779 - Best in Class - Advanced A **(R)**
- 780 - Advanced B.
- 781 - Best in Class - Advanced B **(R)**
- 782 - Graduate A.
- 783 - Best in Class - Graduate A **(R)**
- 784 - Graduate B.
- 785 - Best in Class - Graduate B **(R)**
- 786 - Advanced Overall Champion. **(PR)**

Section N - Rally Classes (A,B,C premium table = 6)

1. See St. Joseph County **4-H Dog Rally Project Guidelines** (available on the 4-H webpage at https://www.canr.msu.edu/st_joseph/4-h/4_h_dog_project for specific requirements for each class of the Dog Rally Project.
2. A given dog and/or handler may exhibit in "A" level classes one time.
3. In all Rally classes handler and dog must receive a minimum score of 70 to qualify for trophy.
4. In all Rally classes if handler and dog receive a non-qualifying score (less than 70) they may stay in same class at B level not to exceed 2 consecutive years.
5. **Rally Levels/Classes:** There are three levels of competition within the St. Joseph County 4-H Rally Program: Beginner, Intermediate, and Advanced. Each level is further divided into class "A" and "B". "A" is for handlers and/or dogs that will be competing at a given rally level for the first time. "B" is for handlers and/or dogs that have competed previously in the "A" class of the rally level.
6. A given dog and/or handler may only exhibit in "A" level classes one time.
7. A given dog may only exhibit in "B" level classes with the same handler one time unless the dog and/or handler starts at the "B" level.
8. Intermediate, Advance and Excellent classes will be shown off-leash.

Class

- 787 - Beginner A Rally.
- 788 - Best in Class - Beginner A Rally **(R)**
- 789 - Beginner B Rally.
- 790 - Best in Class - Beginner B Rally **(R)**
- 791 - Beginner Overall Champion. **(TR)**
- 792 - Intermediate A Rally.
- 793 - Best in Class - Intermediate A Rally **(R)**
- 794 - Intermediate B Rally.
- 795 - Best in Class - Intermediate B Rally **(R)**
- 796 - Intermediate Overall Champion. **(PR)**
- 797 - Advance A Rally.
- 798 - Best in Class - Advance A Rally **(R)**
- 799 - Advance B Rally.
- 800 - Best in Class - Advance B Rally **(R)**
- 801 - Excellent A Rally.
- 802 - Best in Class - Excellent A Rally **(R)**

- 803 - Excellent B Rally.
- 804 - Best in Class - Excellent B Rally **(R)**
- 805 - Master A and Master B
- 806 - Best in Class – Master A and Master B **(R)**
- 807 - Advanced Overall Champion **(PR)**

Department 60 - Needlework

Section A - Crocheting (A,B,C premium table = 2)

1. Section A - Crocheting is limited to personal garments only. Exhibitor may enter only one exhibit in the appropriate garment construction class.
2. Beginning Crocheting (8-11 yrs. old) - Crochet skills to be utilized by members at this level include: chain, single crochet, and double crochet.
3. Intermediate Crocheting (12-14 yrs. old) - Garment made may include a simple crocheted-in design requiring the use of two or more colors and types of yarn.
4. Intermediate Crocheting - A member exhibiting in Crocheting for the first time should select a garment suitable for their ability and may select a simple garment listed under Beginning Crocheting.
5. Advanced Crocheting (15-19 yrs. old) - Garment made should require use of more advanced crocheting skills than those used previously.
6. Advanced Crocheting - A member exhibiting in Crocheting for the first time should select a garment suitable for their ability and may select a simple garment listed under Beginning or Intermediate Crocheting.
7. Exhibitor must have their names on the back of their project(s).

Class

- 6001 - Beginning Crocheting - First-Year - one crocheted garment. Suggested garments: scarf, hat, or vest. Only one solid color or variegated worsted yarn.
- 6002 - Best Exhibit in class 6001. **(R)**
- 6003 - Beginning Crocheting - Second-Year - Suggested garments: first-year projects not completed in previous year and a simple sweater, or shawl. More than one color of yarn and/or type may be used.
- 6004 - Best Exhibit in class 6003. **(R)**
- 6005 - Beginning Crocheting - Third-Year - suggested garments not completed in 1st or 2nd year projects.
- 6006 - Best Exhibit in class 6005. **(R)**
- 6007 - Intermediate Crocheting - Crocheted garment(s). See 4-H Crocheting Project Guidelines. Suggested garments may be: poncho, sweater, bed socks, mittens or legwarmers.
- 6008 - Best Exhibit in class 6007. **(R)**
- 6009 - Advanced Crocheting - Crocheted garment(s). See 4-H Crocheting Project Guidelines. Suggested garments may be: skirt, vest, dress, hat, mittens and scarf or create original pattern or design. Exhibitor's choice.
- 6010 - Best Exhibit in class 6009. **(R)**

Section B - Creative Crocheting (A,B,C premium table = 2)

1. Open to exhibitors of all ages.
2. Exhibitor may enter only one exhibit in this section.
3. Limited to baby outfits and crocheted articles other than garments.
4. A pattern should be used where available. If a pattern is being used, pattern must accompany project at judging.
5. Exhibitor must have their names on the back of their project(s).

Class

- 6011 - Item(s) made with crochet thread (i.e. doilies, place mats, dresser scarf, etc.).
- 6012 - Item(s) made with crochet yarn (i.e. stuffed baby, pillow, toy, baby outfit, etc.) (2 or more items)
- 6013 - Afghan.
- 6014 - Best Exhibit in classes 6011, 6012 & 6013. **(R)**
- 6015 - Best-of-Show in classes 6002, 6004, 6006, 6008, 6010 & 6014. **(TR)**

Section C - Knitting (A,B,C premium table = 2)

1. Section C - Knitting is limited to personal garments only. Exhibitor may enter only one exhibit in the appropriate garment construction class.
2. Beginning Knitting (8-11 yrs. old) - Knitting skills to be utilized by members at this level include: cast on, knit, purl, rib, and bind off.
3. Intermediate Knitting (12-14 yrs. old) - Garment made may include a simple knit-in design requiring the use of two or more colors of yarn.
4. Intermediate Knitting - A member exhibiting in Knitting for the first time should select a garment suitable for their ability and may select a simple garment listed under Beginning Knitting.
5. Advanced Knitting (15-19 yrs. old) - Garment made should require use of more advanced knitting skills than those used previously (i.e. use a different type yarn; a knit-in design; an original pattern or design; combine patterns, or alter a pattern to achieve a different look). If you use a pattern, it must accompany project at judging.
6. Advanced Knitting - A member exhibiting in Knitting for the first time should select a garment suitable for their ability and may select a simple garment listed under Beginning Knitting or Intermediate Knitting.
7. Exhibitor must have their names on the back of their project(s).

Class

- 6016 - Beginning Knitting - First-Year - one knitted garment. Suggested garments: scarf, hat, mittens, slippers, bed-socks, leg warmers or vest. Members may only use one solid color, variegated yarn or worsted yarn.
- 6017 - Best Exhibit in class 6016. **(R)**
- 6018 - Beginning Knitting - Second-Year - Suggested garments, not previously complete first-year, simple sweater, shawl or fashion collar. More than one color of yarn may be used.
- 6019 - Best Exhibit in class 6018. **(R)**
- 6020 - Beginning Knitting - Third-Year - Knitted garment(s) not completed in 1st or 2nd year projects.
- 6021 - Best Exhibit in class 6020. **(R)**

Notes



2019 St. Joseph County Grange Fair

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.



2019 St. Joseph County Grange Fair

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Premium Tables

4-H & Other Youth Fair Premium Book 2019 St. Joseph County Grange Fair

Premium table numbers are listed directly under each section heading (and in some cases for specific classes), and refer to the premium tables listed below. The premium table for a given section applies to all classes in the section. **Exception:** No premiums are awarded in Best Exhibit, Best-in-Class, Best-of-Show, Champion, Reserve Champion, Grand Champion or Reserve Grand Champion classes. **Note:** In the event the receipts of the fair or MDA funding are insufficient to pay the expenses and premiums in full, the premiums will be prorated among those entitled to premiums.

A,B,C Premium Tables			
Table No.	"A" Rating	"B" Rating	"C" Rating
1	3.00	2.00	1.00
2	4.00	3.00	2.00
3	5.00	4.00	3.00
4	6.00	5.00	4.00
5	7.00	6.00	5.00
6	8.00	7.00	6.00
7	10.00	5.00	3.00
7a	11.00	7.00	4.00
8	15.00	10.00	----
9	15.00	10.00	5.00
10	18.00	11.00	7.00
11	25.00	15.00	----
12	25.00	15.00	10.00
12a	25.00	18.00	11.00
13	35.00	25.00	----
14	35.00	25.00	15.00

Placing Premium Tables								
Table No.	1st	2nd	3rd	4th	5th	6th	7th	8th
101	5.00	4.00	3.00	2.00	1.00	1.00	1.00	1.00
102	6.00	5.00	4.00	3.00	2.00	2.00	2.00	2.00
103	7.00	6.00	5.00	4.00	3.00	3.00	3.00	3.00
104	8.00	7.00	6.00	5.00	4.00	4.00	4.00	4.00
105	8.00	7.00	6.00	5.00	4.00	3.00	2.00	1.00
105a	12.00	10.00	9.00	7.00	6.00	5.00	3.00	2.00
106	15.00	10.00	5.00	4.00	3.00	2.00	2.00	2.00
107	16.00	14.00	12.00	10.00	8.00	6.00	4.00	2.00



4-H Youth Development Program St. Joseph County, Michigan



I Pledge...



My HEAD to clearer thinking,



My HEART to greater loyalty,



My HANDS to larger service,



My HEALTH to better living,

for my club, my community,
my country and my world.

The Michigan 4-H Youth Program is the youth development program of Michigan State University Extension. 4-H programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status. Whether you are a senior citizen or young member of the family, there's a place for you in the 4-H Youth Program!

Contact number the week of the Fair:

4-H Fair Office: TBD

Here is how to learn more about 4-H...

Stop and visit us at the St. Joseph County MSU Extension office to learn more about youth development opportunities available through 4-H! Office hours are 8:00 a.m. - 5:00 p.m. Monday through Friday.

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