

# 4-H - FFA and Other Youth Fair Premium Book



2019  
St. Joseph  
County Grange  
Fair

Club Display Theme - Celebrating Michigan



September 15-21, 2019

P.O. Box 578  
Centreville, MI 49032



**Welcome to the 169<sup>th</sup> St. Joseph County Grange Fair!**

**St. Joseph County Grange Fair Association**

**Officers**

Executive Secretary.....	Ruth Cornwell, Jones	Secretary.....	Terry Baker, Three Rivers
President .....	Tom Miller, Centreville	Treasurer .....	Rob Hofstra, Marcellus
Vice-President .....	Jim Hart, Mendon		

**Directors**

Jim Barnes.....	Three Rivers	Mindy Timm .....	Burr Oak
Keith Bower .....	Colon	Jerry Waltke .....	Three Rivers
Charlie Carpenter .....	White Pigeon	Tom Waltke.....	Sturgis
Kristine Kirsch.....	Sturgis	Ron Weston .....	Constantine
Kevin Koski.....	Three Rivers	Bill Younts .....	Constantine
Paul Leeth .....	Sherwood		

**Superintendents**

4-H Liaison .....	Kris Kirsch, Bill Younts, Linda Baker, Angie Landis, Deborah Davis, Ron Weston
Annex Building.....	Linda Kline, Fred Henningsen, Natalie Bellaire
Antiques, Home Ec., Farm & Garden.....	Ed & Wendy Guess, Jessica Friesner
Association Newsletter .....	Kevin Koski, Kris Kirsch, Linda Towles
Birthing Tent .....	Bill Younts, Mark Trowbridge, Fred Henningson
Camping (4-H & Open Class).....	Paul Leeth, Tom Waltke, Jesse Leeth
Camping (General) .....	Jeff & Deb Bainbridge, Angie Mingus
Camping (Concession).....	Kevin Koski, Terry Baker
Cattle (Beef and Dairy) .....	Jerry Waltke
Community Tent .....	Ron Weston, Kris Kirsch, Linda Towles
Creative Hobbies .....	Jackie Wright
Courtesy Carts.....	Dan Mourey, Terry & Linda Baker
Draft Horses/Ponies .....	Kris Kirsch, Randy Stone, Amy Frye
Emergency Medical .....	Kris Kirsch
Fair Week Grandstand & Events.....	Keith Bower, Mindy Timm, Kris Kirsch
Farm & Garden, Home Ec. & Antiques ..	Ed & Wendy Guess
Floriculture .....	Corrinne Gilbert
Free Stage .....	Jim Hart, Rob Hofstra, Shirel Hart
Goats .....	Doyle Carpenter
Golf Cart Patrol.....	All Directors
Home Arts.....	Natalie Bellaire
Infield Events & Grandstand Fair Week .	Paul Leeth, Keith Bower, Mindy Timm
Livestock Office (Open).....	Joe Eichorn, Deborah Davis
Machinery Dealers & Antique Tractors...	Jim Barnes, Bill Younts, Terry Baker
Master Gardeners.....	Linda Towles, Bill & Louanne Younts
Parking Layout.....	Terry Baker, Ron & Tony Weston, Fred Henningsen
Speed Office.....	Charlie Carpenter, Tom Waltke, Paul Leeth, Jesse Leeth

The St. Joseph County Grange Fair Association is a member of Michigan Association of Fairs & Exhibitions, International Association of Fairs & Exhibitions, Outdoor Amusement Business Association, United States Trotting Association, Michigan Harness Horsemen Association, Three Rivers Chamber of Commerce, Sturgis Chamber of Commerce and National Independent Concessionaires.

## Fair Admission, Ticket and Camping Information

### 2019 St. Joseph County Grange Fair

#### Gate Admission Passes

Fair gates open at 8:00 a.m. each day Sunday, September 15 through Saturday, September 21.

Adults.....	\$8.00
Children (10 years and under) .....	FREE
Season Pass (1 person only):	
• Purchased before Sept. 1 .....	\$30.00
• Purchased Sept. 1 and after .....	\$35.00
Parking (Sunday through Saturday).....	FREE
Livestock Exhibitor Weekly Pass (covers 1 person) .....	\$30.00
Special Day Prices (8:00 a.m. to closing)	
• Senior Citizens' Day (Wednesday).....	\$5.00
• Ladies' Day (Thursday).....	\$5.00
• Veterans' Day (Friday).....	\$5.00

#### Grandstand Show Tickets

No refunds on show tickets. No smoking allowed in grandstands or bleachers. No laser lights allowed in grandstand or track.

Mornings .....	FREE	
Harness Racing .....	FREE	
Grandstand Shows:		
	<u>Adult</u>	<u>Child 5-10 yrs.</u>
Sunday – Farm Truck Pulls	\$10.00	\$5.00
Monday – SJO Motocross	\$10.00	\$5.00
Tuesday – Demolition Derby	\$10.00	\$5.00
Wednesday – Championship Rodeo	\$10.00	\$5.00
Thursday – KOI Drag Racing	\$10.00	\$5.00
Friday - NTPA Pulls	\$10.00	\$5.00
Saturday - Mud Runs	\$10.00	\$5.00

**Michigan State Law Regarding Fair Admissions:** Any person who shall wrongfully or maliciously gain admission to the fairgrounds contrary to the rules of said society, shall be deemed guilty of a misdemeanor, and upon conviction shall be subject to a fine of not less than one (1) or more than twenty-five (25) dollars, or imprisonment not exceeding thirty (30) days, or such fine and imprisonment both, at the discretion of the court before whom the offender may be tried.

#### Fair Camping

Reserve your camp site now for \$220.00. Call 269-467-8935 for reservations!

• Come Early (Starting September 7)	\$20.00/night
• Fair Week	\$20.00/night
• Week Admission Pass	\$35.00/person
• Daily Admission	\$8.00/person
• Children (10 years and under)	FREE

**St. Joseph County Grange Fair camping rules** (In accordance with the Michigan Health Department):

- The electrical company is **requiring** all extension cords to be 12 ga. or larger.
- All campers in the upgraded area will require a 30amp RV plug or adapter.
- All campers, including pre-registered campers **MUST** check in with the camping office upon arrival to fill out paper and get passes.
- All campers **MUST** pay upon arrival
- All campers **MUST** have a permit
- All campers use Nottawa Drive In Gate
- NO water hoses may stay connected to public water supply
- NO 3" sewage hose
- No campfires or fire pits allowed
- Bicycles are **NOT** allowed on fairgrounds
- Each person in the camper must have a season pass, which can be purchased from the camping superintendent.
- All pets brought to the Fairgrounds must have appropriate papers and shots and be confined to the immediate campsite area. Pets may **NOT** accompany owners into commercial buildings, livestock barns, or on the grounds outside of the owner's campsite. Violation will be grounds for expulsion from the Fairgrounds and campsite with no refund.
- All pets shall be on a 6' leash and never unattended
- Only one (1) car per campsite
- NO refunds to persons leaving early.
- Camping superintendent has the authority to ask campers to move or leave the grounds.



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# 4-H Schedule of Events - 2019 St. Joseph County Grange Fair

## Saturday, September 7

4-H Still Exhibit Projects (Day 1) ..... 9:00 a.m.

## Sunday, September 9

4-H Poultry Evaluations ..... 11:00 a.m.  
 4-H Goat Carcass Contest ..... 11:30 a.m.  
 4-H Beef Carcass Contest ..... 1:00 p.m.  
 4-H Sheep Carcass Contest ..... 2:30 p.m.  
 4-H Swine Carcass Contest ..... 3:30 p.m.

## Tuesday, September 10

Carcass Goat Evaluation ..... 6:00 p.m.  
 Carcass Hog Evaluation ..... 6:30 p.m.

## Wednesday, September 11

Carcass Sheep Evaluation ..... 5:30 p.m.  
 Carcass Beef Evaluation ..... 6:00 p.m.

## Thursday, September 12

4-H Dog Show (Day 1) ..... 5:00 p.m.  
 4-H Cat Show ..... 6:00 p.m.

## Saturday, September 14

4-H Dog Show (Day 2) ..... 8:30 a.m.  
 4-H Still Exhibit Projects (Day 2) ..... 9:00 a.m.  
 4-H Rabbit Evaluations ..... 11:00 a.m.  
 4-H Sheep Evaluations ..... 11:00 a.m.  
 4-H Poultry Show ..... 1:00 p.m.  
 4-H Swine Evaluations ..... 1:00 p.m.



...To Make the Best Better.

## Sunday, September 15 "Family Day"

4-H Horse Show (Day 1) ..... 8:30 a.m.  
 4-H Beef/Dairy Beef Evaluations ..... 9:00 a.m.  
 4-H Rabbit Show ..... 9:00 a.m.  
 4-H Goat Evaluations ..... 11:00 a.m.  
 Midway Opens ..... 12:00 noon  
 4-H Goat Skill-a-Thon ..... 1:00 p.m.  
 4-H Dairy Cattle Evaluations ..... 3:00 p.m.

## Monday, September 16 "Kid's Day"

4-H Horse Show (Day 2) ..... 8:30 a.m.  
 4-H & Open Class Goat Show ..... 8:30 a.m.  
 4-H Swine Show ..... 9:30 a.m.  
 Midway Opens ..... 11:00 a.m.

## Tuesday, September 17 "Education Day"

4-H Horse Show (Day 3) ..... 8:30 a.m.  
 4-H Beef Cattle Show ..... 9:00 a.m.  
 4-H Dairy Beef Show ..... 9:00 a.m.  
 Midway Opens ..... 3:00 p.m.  
 4-H Sheep Show ..... 4:00 p.m.

## Wednesday, September 18 "Senior Citizens' Day" (62 years old & older)

4-H & Open Class Dairy Cattle Show 10:00 a.m.  
 4-H Demonstrations/Performances/  
 Public Speaking/Illustrated Talks ..... 1:00 p.m.  
 4-H Animal Project Demonstrations. 3:00 p.m.  
 Midway Opens ..... 3:00 p.m.  
 4-H "Style Revue" (Fashion Show) .. 4:50 p.m.

## Thursday, September 19 "Ladies' Day"

4-H Small (Market) Animal Sale ..... 10:00 a.m.  
 4-H Large (Market) Animal Sale ..... 10:30 a.m.  
 Midway Opens ..... 3:00 p.m.

## Friday, September 20 "Veteran's Day"

Midway Opens ..... 3:00 p.m.  
 4-H Sweepstakes Showmanship  
 Contest ..... 7:00 p.m.  
 4-H Member Dance ..... 9:00 p.m.

## Saturday, September 21 "Country Day"

4-H Horse Show (Day 4) ..... 8:00 a.m.  
 Midway Opens ..... 12:00 noon

## St. Joseph County 4-H Youth Program

**Sponsorship:** The St. Joseph County 4-H Youth Program is the non-formal youth educational component of Michigan State University Extension, which is jointly funded by the United States Department of Agriculture, Michigan State University, St. Joseph County Grange Fair Association and the St. Joseph County Board of Commissioners. Many St. Joseph County businesses, civic organizations and private individuals provide materials and financial support for the 4-H program.

**4-H Clubs:** 4-H clubs are comprised of groups of five or more young people between the ages of 6 and 19 years in urban, suburban, small town and rural settings. 4-H clubs carry out a wide variety of educational projects in civic and community service, agriculture, home economics and other areas. Volunteer adult leaders and older 4-H members enrolled in the 4-H Teen Leadership project give 4-H members direction and leadership.

4-H clubs function democratically. 4-H members run their own clubs with the guidance of adult leaders, elect officers, help plan and hold meetings and select educational projects. Each club drafts its programs to suit its members and the localities in which they live.

**Current Situation:** One hundred eight Cloverbud members ages 6-7 and 593 4-H members ages 8-19 are enrolled in 4-H this year (2019). These youth are members of one or more of the 23 4-H clubs in the county. These 4-H members have planned and conducted meetings and completed projects with the help and guidance of over 230 adult volunteer leaders and 93 teen leaders.

**Emblem Colors and Pledge:** The national 4-H emblem is a four-leaf clover with a letter "H" on each leaf. Club colors are green and white. The white background on the 4-H flag symbolizes purity. The green of the emblem represents nature's most common color, and is symbolic of youth, life and growth. The national 4-H pledge reads as follows:

I pledge My head to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service,  
My health to better living,  
for my club, my community,  
my country, and my world.

Contributions made by local businesses, civic organizations and private individuals help provide 4-H citizenship, leadership and "life skills" development activities throughout the year.

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### 4-H Youth Division Code of Conduct for Exhibition at the St. Joseph County Grange Fair

In an effort to promote high standards of character and service to community the St. Joseph County Grange Fair Board, MSU Extension 4-H Youth Development and the St.

Joseph County 4-H Youth Council endorse the following code of conduct, which represent:

**Conduct Expectations:** Fair and 4-H officials expect courteous and orderly conduct by exhibitors and fair attendants. Harassment, profanity or unsportsmanlike conduct toward officials, judges, show manager, staff, leaders or other exhibitors will not be tolerated.

### Members:

All 4-H members in St. Joseph County MSU Extension activities will:

- Accept their responsibility to represent St. Joseph County 4-H and MSU Extension programs with dignity and pride by being positive role models.
- Conduct themselves in a courteous and respectful manner and exhibit good sportsmanship.
- Respect, adhere to and enforce the rules, policies and guidelines established by St. Joseph County 4-H and MSU Extension programs.
- Abstain from and not tolerate physical or verbal abuse, profanity or threatening behavior.
- Comply with equal opportunity and antidiscrimination laws.
- Abstain from criminal activities.
- Under no circumstances, possess, sell or consume alcohol or possess, sell or use controlled substances or use any form of tobacco at an MSU Extension activity or event.
- Under no circumstances, attend or participate in an MSU Extension activity or event under the influence of alcohol and/or controlled substances.
- Operate machinery, vehicles and other equipment in a responsible manner
- Accept and respect decisions made by the St. Joseph County 4-H Youth Council and MSU Extension Staff.
- Under no circumstances steal or misuse 4-H property and/or donated funds

Failure to follow the code of conduct can result in discipline and penalties as stated on page 9.

### Volunteers:

All 4-H Volunteer Leaders in St. Joseph County MSU Extension Activities will:

- Accept their responsibility to represent St. Joseph County 4-H and MSU Extension programs with dignity and pride by being positive role models.
- Conduct themselves in a courteous and respectful manner and exhibit good sportsmanship.
- Respect, adhere to and enforce the rules, policies and guidelines established by St. Joseph County 4-H and MSU Extension programs.
- Abstain from and not tolerate physical or verbal abuse or profanity.
- Comply with equal opportunity and anti-discrimination laws.
- Avoid criminal activities.
- Under no circumstances, possess, sell or consume alcohol or possess, sell or use controlled substances at an MSU Extension activity or event.
- Under no circumstances, attend or participate in an MSU Extension activity or event under the influence of alcohol and/or controlled substances.

- Accept the responsibility to promote and support MSU Extension program to develop an effective, county, state and national program.
- Operate machinery, vehicles and other equipment in a responsible manner.
- Accept and respect decisions made by the St. Joseph County 4-H Youth Council and MSU Extension Staff.
- Under no circumstances steal or misuse 4-H property and/or donated funds.

It is imperative that all MSU Extension volunteers comply with the St. Joseph County 4-H Code of Conduct.

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## St. Joseph County Grange Fair 4-H/FFA & Other Youth Division

### General Rules

1. **Exhibitor Eligibility:** Entry in the 4-H/FFA & Other Youth Division is open to all youth ages 8-19 by January 1 (Cloverbud members ages 6-7 by January 1) of current year who are duly enrolled (at the St. Joseph County MSU Extension Office) members of a St. Joseph County 4-H club or FFA chapter, or any other youth. Returning members must be re-enrolled by December 1. New members must be enrolled by May 1.
2. **Exhibit Eligibility:** Following are the rules governing exhibit eligibility:
  - A. Exhibitor may enter only one exhibit per class, unless otherwise noted.
  - B. The youth exhibitor must complete all exhibits.
  - C. School projects are not eligible as 4-H exhibits.
  - D. Exhibitors may not exhibit in a class that they have exhibited in at another fair during the current year.
  - E. Youth exhibitors may not enter an exhibit that has been exhibited at another fair.
  - F. 4-H members may not participate in St. Joseph County Sweepstakes if participated in a sweepstakes contest in another county in the current year.
3. **Liability:** The following is the policy of the St. Joseph County Grange Fair Association:
  - The St. Joseph County Grange Fair Association, its agents, volunteers and employees shall not be held liable in case of injury to exhibitors, concessionaires or the public on the grounds of the St. Joseph County Grange Fair.
  - Every possible protection and courtesy will be extended to all at the St. Joseph County Grange Fair, but the St. Joseph County Grange Fair Board/Association shall not be responsible for any loss of exhibits, animals or equipment in case of fire, theft or from loss from any other cause.
4. **Entries:** Each exhibitor must complete and submit a 4-H/FFA & Other Youth Division Entry Form by Friday, August 9, 2019. **Horse entry forms are due by August 1, 2019.** Forms available online for download at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_fair](https://www.canr.msu.edu/st_joseph/4-h/4_h_fair)
5. **Still Project Excused Absence:** 4-H/FFA members who are unable (for a valid and excused reason) to be present for their still exhibits evaluation must:
  - A. Contact the Extension 4-H Program Coordinator prior to the fair to request approval of the absence.
  - B. Complete a one-page "Absentee Project Report Form" for each still project.
  - C. Arrange to have project(s) and absentee project report(s) delivered to the fair during the regular still exhibit project evaluation time.
6. **Livestock Excused Absence:** 4-H/FFA members who are unable (for a valid and excused reason) to be present for their livestock evaluations must:
  - A. Contact the Extension 4-H Program Coordinator prior to the fair to request approval of the absence.
  - B. Complete a one-page "Absentee Project Report" for each livestock project for which he/she is enrolled.
  - C. Arrange to have project(s) and absentee project report(s) delivered to the 4-H Program Coordinator by 5:00 p.m. Friday, September 6, 2019.
7. **Emergency Absence:** Emergency absences should be brought to the attention of the Extension 4-H Program Coordinator **in writing** as soon as possible for approval.
8. **Fair Passes and Exhibit Tags:**
  - A. Exhibitors (11-19 years of age) and registered 4-H leaders and FFA advisors will be issued a fair admission pass. Livestock Exhibitor Auto Passes will also be distributed, one per eligible family, at the same time.
  - B. Still project exhibitors must have their exhibit tag(s) in hand before starting through the project evaluation process. Exhibit tags can be picked up in Building #46 (red barn) on Saturday, September 7 or 14, 2019 starting at 8:30 a.m.
9. **Judging:**
  - A. The judge's decision is final.
  - B. All animal and still project exhibits will be judged according to the "Danish" (A, B, C) judging system unless otherwise noted. Each exhibit will be judged on its individual merit and an A, B or C ribbon and associated premium awarded accordingly.
  - C. All other classes will be judged in competition against each other and 1<sup>st</sup>-8<sup>th</sup> place "placing" ribbons and premiums awarded as indicated for each class.
10. **Premiums:** Premium table numbers are listed directly under each section heading (and in some cases for a given class), and refer to one of the premium payment tables inside back cover of the fair book. **Note:** In the event the receipts of the fair or MDA funding are insufficient to pay the expenses and premiums in full, the premiums will be prorated among those entitled to premiums.
11. **4-H Livestock members must have a current Youth for the Quality Care of Animals (YQCA) certification on file at the MSU Extension office for 2019.**
12. **Ribbons/Rosettes:** Ribbons/rosettes will be awarded in all classes as specified in the Departments, Sections and Classes detailed in this book.
13. **Trophies/Plaques:** 4-H and FFA exhibitors who have been awarded a trophy, plaque or other special award **must** write a "thank you" note to each donor(s) in order to take home the award(s) at the conclusion of fair week. The "thank you" note must be properly addressed, stamped and submitted in exchange for the award in Building No. 43 **10:00 - 11:00 p.m.** on Saturday, September 21, 2019. The 4-H St. Joseph County 4-H Youth Council sells special 4-H "thank you" note cards (including pre-stamped envelope) at the 4-H Fair Office. The cost is \$1.00 per card/envelope "set".



14. **Special Awards:** Special awards (rosettes, trophies, plaques, gift certificates, etc.) will be given only for those exhibits judged worthy of this recognition by the judge.
15. **Special Award Codes:**
  - (P) = plaque
  - (R) = rosette appropriate to class
  - (T) = trophy
  - (PR) = plaque & rosette appropriate to class
  - (TR) = trophy & rosette appropriate to class
16. **Project Guidelines:** Refer to specific project guidelines (where they exist) for information on exhibit requirements.
17. **Exhibit and Animal Release:** All still project exhibits will be available to take home **10:00 - 11:00 p.m.** on Saturday, September 21, 2019 and **9:00 a.m. - 12:00 noon** on Sunday, September 22, 2019. All animal project exhibits will be released at 5:30 a.m. on Sunday, September 22, 2019. **Attention:** A fine will be assessed against any and all premiums earned on any and all exhibits removed prior to the published release times without the permission of the St. Joseph County 4-H Program Coordinator and the St. Joseph County Grange Fair Board.
18. **Unclaimed Exhibits:** Any project exhibit not picked up by October 31 will either be donated to charity or disposed of as appropriate.
19. **Solicitations:** Solicitations of any nature on the fairgrounds except by contracted concession or commercial rental spaces are prohibited.
20. **Advertising/Free Merchandise:** No person will be permitted to post or displays signs, or distribute handbills or merchandise except under fair contract.
21. **Pets:** No pets are allowed on the fairgrounds.
22. **No Smoking Regulation:** No smoking in any building or tent on the fairgrounds by order of the fire marshal.
23. **Golf/ATV/Off-Road Vehicles Policy:** Please check with the St. Joseph County Grange Fair at (269) 467-8935 or <http://centrevillefair.com/fair-week-info/rules-and-policies/>.
24. **Open Class:** The St. Joseph County Grange Fair Board passed the following rule regarding cross-over into open class: 4-H youth exhibitors may enter the same animals in appropriate classes in the Open Class division of the fair if they do so by the **open class entry deadline, August 16, 2019**. The 4-H exhibitor will pay entry fees and housing fees.

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## General 4-H Livestock Rules

**Introduction:** The 4-H program is educational by design. Its first priority is to help youth develop character, community service and skills in preparation of serving others in society. Members should strive to present the animals they have in the best manner possible. Each member should willingly teach others the things they have learned and are learning in 4-H. Because of the priority of developing high character and service to others, all livestock exhibitors and families will care for and prepare their animals for showing in the areas designated by the appropriate livestock superintendent so that 4-H members and families can learn from each other.

## Preparation, Care & Exhibition of Animals

1. **Animals will be treated Humanely:** All 4-H animals shall be brought to the fairgrounds in a clean and presentable fashion. All 4-H members and families shall provide feed and water daily between 6:00 - 8:00 AM and 6:00 - 8:00 PM. All 4-H members and families shall not inflict undue pain for any purpose. If there is a question about the appropriateness of any treatment of an animal, the member or family members should get permission from the superintendent before implementing the practice. Abusive use of show aids will not be tolerated.
2. **All 4-H Livestock Exhibitors** are required to attend one of the educational meetings scheduled between December and February of the current 4-H program year. Failure to do so may result in no premium money awarded from all species exhibited.
3. **“Report to Superintendent Immediately”** tags will be placed on any pen where animals have not been properly cared for by the exhibitor; *Explanation of tagging process:* 1<sup>st</sup> yellow tag = warning - verbal. 2<sup>nd</sup> yellow tag = written warning. Red tag results in loss of privileges and may result in loss of monies. Refer to 4-H project Animal Certification/Care from for full details.
4. **Proper Fitting and Representation of Animal Information:** The exhibitor is responsible to prepare their animal for presentation during the show. Immediate family members, grandparents, legal guardians, other current year St. Joseph County 4-H members or St. Joseph County 4-H leaders may assist them. It is expected that the animals will be washed and clipped as allowed in species rules. Tampering with the color or quality of the animal’s coat is not allowed unless species rules provide an exception. If there is a question to the appropriateness of a grooming or fitting technique the appropriate superintendent should be consulted for approval prior to using the technique. Tampering or misrepresentation of ownership, breeding, age, preparation or other irregularity in exhibiting will be considered fraud and deception. Any use of a professional fitter, groomer, arranger, etc. at the fair facilities is prohibited. Violation of this rule, as determined by the appropriate 4-H Species Superintendent and the St. Joseph County 4-H Program Coordinator will result in the disqualification of the exhibitor and the animal(s) will be removed from the fair facilities and market animals will not be sold at the auction. Any individual who is **not directly and actively** involved in the St. Joseph County Grange Fair program is prohibited from helping groom or otherwise prepare the exhibitor’s livestock project for show during fair week. Leaders of groups or clubs recognized by the St. Joseph County MSU Extension staff, St. Joseph County Grange Fair association, Fair Board members, superintendents, organizational leaders, FFA advisors or current St Joseph County 4-H member, and/or immediate family members/guardian/grandparent are permitted to assist the youth as necessary. However, the exhibitor must **actively** participate in the grooming of the animal as well. Any violation or infraction will cause disqualification of the exhibit.
5. **Fraud and Deception:** Fraud and/or deception will not be allowed relative to any 4-H exhibit. Fraud and/or deception being defined to include, but not limited to, the following:

- A. Tampering, altering, and/or misrepresentation relative to 4-H non-livestock projects (i.e., a 4-H non-livestock project may only be exhibited one time at the Fair).
- B. Tampering, altering, and/or misrepresentation relative to but is not limited to 4-H animal's breeding, age, ownership, and/or method of preparation or completion. (For example, with animal exhibits this includes, but is not limited to coloring that alters or misrepresents breed characteristics, pumping, drenching, and filling).
- C. Unethical fitting of animal exhibits is defined as the administration of any substance (to include, but not limited to, drugs covered in letter (D) below, blood, oils, steroids, air, chemical substances) or performance of any surgical or nonsurgical procedure altering the animal's configuration or natural conformation of any part of the animal's body, or rendering its tissues unfit for human consumption and is prohibited. Exceptions that are allowed to letters (A) & (B) above include hoof trimming, dehorning, removal of hair, manipulation of normally attached hair, castration, branding, tattooing, ear notching, docking of tails on sheep and swine, and coloring that does not alter or misrepresent breed characteristics.
- D. THE 4-H MARKET ANIMALS SHALL NOT CONTAIN any identifiable or unidentifiable foreign substance, including drugs, steroids, or chemicals, greater than those standards established by the United States Department of Agriculture (USDA) or Food and Drug Administration (FDA) as permissible for sale for consumption as human food both on day of show and day of shipment to market from the fair. Test samples that may be collected from any 4-H animal exhibit shall be free of any foreign substance including any steroids, drug or chemical affecting the central nervous system (for example, stimulants, depressants or pain killers). Refusing such tests will result in disqualification and forfeiture of all awards.
6. **Animal Exhibitor Dress Code:** Exhibitors may not wear any item that promotes their club name or logo, a farm name, award(s) won by the exhibitor or species or breed associations while exhibiting in animal classes at the fair. **Note:** Volunteers working at the fair in support of a livestock show must also follow the Animal Exhibitor Dress Code during the show. Exhibitors must be dressed appropriately for shows and evaluations as specified in the St. Joseph County 4-H Fair Book under each species requirements.
7. **Substitute Exhibitor:** An exhibitor/parent/guardian may request permission **in writing** for a substitute showman from the project superintendent **prior to** the class being shown. Some valid reasons are: personal emergency or an approved scheduling conflict that prevents the exhibitor from being able to show their own animal. The substitute exhibitor must be a current year St. Joseph County 4-H or FFA member. Substitute showmen are not allowed in Showmanship classes.
8. **Assistant Animal Handlers:** Assistant handlers are allowed when an exhibitor has more than one animal in a market class. The assistant handler must be a current year St. Joseph County 4-H or FFA member.
9. **Special Consideration for Youth with Disabilities:** Special considerations in judging will be given to exhibitors identified on fair entry forms prior to fair in writing as having a disability (physical, mental, emotional and/or learning) that affects their ability to compete effectively with non-disabled exhibitors. Disabled youth may be assisted, as necessary, during project evaluation and/or in the show ring by a parent/guardian, leader or other current St. Joseph County 4-H/FFA member. It will be the responsibility of the "assistant" to inform the judging clerk (in the case of project evaluation) or the show superintendent (in the case of animal science classes) of the reason for his/her presence at the evaluation or in the show ring.
10. **Coaching is prohibited:** Coaching of an exhibitor while they are in the show ring or participating in the evaluation of their project work is prohibited. Coaching is any behavior intended to direct the actions of a given exhibitor during the show or evaluation. Exhibitors determined to be the recipient of coaching may be disqualified from the class at the discretion of the project superintendent, judge or St. Joseph County MSU Extension staff.
11. **Examination and Testing of Project Animals:** The St. Joseph County 4-H Youth Council, St. Joseph County Grange Fair Board of Directors and St. Joseph County MSU Extension staff reserve the right to order the examination or testing of any animal for any reason by officials or veterinarians appointed by any of the above mentioned organizations.
12. **All 4-H Livestock members/clubs** will be held responsible for cleaning and tearing down their project pen/stall at the end of fair. Individuals or clubs maybe assessed a \$50.00 fine for failure to so do.
13. All pen/stall cards must be above pen/stalls **by Sunday September 15, 2019 at 12:00 noon**. Any pen/stall without signs will be yellow tagged.

## Filing a Rules Related Complaint

The following procedure will be followed regarding the handling of a 4-H rule violation complaint:

1. Contact the appropriate superintendent or assistant superintendent and discuss your concerns with them to determine if rules have been violated. The superintendent may then choose to consult with local St. Joseph County MSU Extension staff. If you are not satisfied with the results of this process you may file a complaint, see rule 2 and following.
2. Any person interested in bringing a 4-H rule violation complaint against a member must complete, sign and submit a "4-H Rule Violation Complaint Form" to the 4-H Program Coordinator within 24 hours of the alleged violation. Every effort should be made, if possible, to submit a complaint prior to an animal's exhibition in a show. A \$25 cash filing fee per complaint form is due and payable at the time the complaint is filed. If the complaint is upheld, the filing fee will be refunded.
3. The member against whom a 4-H rule violation complaint has been filed has the right to read the complaint.
4. The animal may be placed under quarantine until appropriate examination and collection of samples for testing are completed.
5. The member or their parent/guardian against whom the complaint is filed (hereafter referred to as the respondent) is required to complete and submit a "4-H Rule Violation Response Form" to the 4-H Program Coordinator within 12 hours of receiving a copy of the "4-H Rule Violation Complaint Form" filed against them. The individual who brought the complaint (hereafter known as the complainant) has the right to read the response form.

6. Both the complainant and the respondent will be asked to appear before the 4-H/Fair Executive Council Complaint Committee for a hearing on the matter. Any 4-H member appearing before this committee must have their parents/legal guardians or their designee present and they may speak on behalf of the 4-H member. Each side has a maximum of 10 minutes to present the facts of their case, with the complainant speaking first. Each side also has five minutes for rebuttal. The Committee will deliberate as they determine appropriate and render its decision. Upon the decision it will be final.
7. A written copy of the 4-H/Fair Complaint Committee's decision and penalties assessed, if applicable will be delivered by the 4-H Program Coordinator to the respondent and the complainant as soon as possible after a decision has been rendered. If, for any reason, a decision regarding the rule violation cannot be rendered until after the fair, both parties will be notified by mail of the Committee's decision.
8. In the event a rule violation complaint is upheld, the respondent has 12 hours from the time they receive the decision of the 4-H/Fair Complaint Committee to file an appeal with the 4-H Program Coordinator.
9. If an appeal is requested, both sides involved will be asked to appear before the 4-H/Fair Appeals Committee. Any 4-H member appearing before this committee must have a parent/legal guardian present; they may speak for the 4-H member. The 4-H/Fair Appeals Committee will review the "Rule Violation Complaint Form" and "Rule Violation Response Form" and the Appeal. The committee may investigate as it deems necessary to render its decision.
10. A written copy of the 4-H/Fair Appeals Committee's decision will be delivered by the 4-H Program Coordinator to the respondent and the complainant after a decision has been rendered. If a decision regarding the appeal cannot be rendered until after the fair, both parties will be notified by certified mail of the Committee's decision.
11. The St. Joseph County Grange Fair Board of Directors has final authority over decisions involving the Fair per the Michigan Department of Agriculture.

**4-H/Fair Executive Council Complaint Committee:** Committee is comprised of four persons designated by the St. Joseph County 4-H Youth Council President and 4-H Program Coordinator as well as the St. Joseph County Grange Fair Board of 4-H Extension Liaison and two Executive Committee members. The 4-H Youth Council President, or their designee, will serve as the chairperson. If there is a conflict of interest with any of the above representatives, the 4-H Program Coordinator will choose a designee to stand in place of said representative.

**4-H/Fair Appeals Committee:** Committee is comprised of the 4-H Youth Council president or their designee, the President of the St. Joseph County Grange Fair Board or their designee and one adult at large. The 4-H Youth Council President or their designee will serve as chairperson.

**Fair Management Rights:** In addition to the right of protest provided exhibitors, the fair management reserves the right to take cognizance of fraud/deception or violation of rules in connection with a given exhibit and take such action as deemed just and proper. It also reserves the right of the Fair, MSU Extension, or their affiliated organizations to take action

in a situation when behavior inappropriate to the purpose of 4-H or FFA that is not explicitly addressed in these rules has occurred.

**4-H Project Animal Certification/Care Form:** All 4-H members exhibiting animals at the fair are required to complete the "4-H Project Animal Certification/Care Form" and turn it into their club organizational leader by the deadline set by the leader. 4-H club organizational leaders must turn all Project Animal Certification/Care Forms for their club in with fair entry forms by August 9, 2019.

## Penalties for 4-H/FFA Member Misconduct

When it is determined that a rule has been violated or misconduct has occurred while exhibiting in the 4-H/FFA & Other Youth Division of the fair, any and all of the following actions may be taken:

1. The exhibit in question shall be barred from the show if discovered prior to the show or disqualified if discovered after completion of the class or show. Other animals will not be moved up in placing.
2. Any or all other 4-H/FFA & Other Youth Division exhibits of the exhibitor may be disqualified and the animals may be made ineligible for the 4-H Market Livestock Sale. Should a rule violation be established after a market animal has been sold in the 4-H Market Livestock Sales; the sale will be voided.
3. Awards and/or premiums earned by said exhibitor in any or all 4-H/ FFA & Other Youth departments may be forfeited and/or withheld pending final decision.
4. At the discretion of a committee comprised of the 4-H Youth Coordinator, the St. Joseph County Grange Fair Board 4-H Liaison, and a St. Joseph County 4-H Youth Council Executive Board Member, the exhibitor and/or exhibitor's family may be barred from competition at the St. Joseph County Grange Fair for a period of up to three years.

## Registration and Check-in

1. Ear tags, leg bands and wing bands will be supplied, and tattoo numbers assigned by the St. Joseph County MSU Extension office. 4-H leaders and FFA advisors may borrow tagging pliers and tattoo kits for a maximum of three (3) days only.
2. Reweighing, at the request of the exhibitor, is prohibited.
3. Fair weigh-in and check-in times are listed in each appropriate section by species.

## 4-H Market Livestock Sales

1. Market animals must be shown at the fair in order to be sold in the 4-H Market Livestock Sales.
2. All market animals shown at the fair must be consigned and sold in the corresponding 4-H Market Livestock Sale.
3. The Champion and Reserve Champion goat, steer, lamb and hog carcasses will be sold at the livestock auction.
4. **Sale Times and Orders (2019):** Two sale rings will be auctioning at the same time in the Livestock Show Arena; the small animal sale will be held in the east end and the large animal sale will be held in the west end.
  - **Small Animal Sale:** 10:00 a.m. Rabbits, Goats, Turkeys, Chickens.

**Department 2 - Dairy**  
**&**  
**Department 4 - Beef**

**General Cattle Rules**

(Includes Beef Market, Dairy Beef, and Dairy Cattle)

- **Large Animal Sale:** 10:30 a.m. Lamb, Market Beef, Dairy Steers, Gallon of Milk, Dairy Feeder Steers, Hogs.
- 5. Exhibitors showing two individual hogs or two individual lambs will sell their higher placing hog/lamb as an individual in the regular Large Animal Sale. The second individual animal will be sold as part of a weight-group. In the event both hogs or both lambs place as Grand Champion or Reserve Grand Champion both animals will sell as individuals.
- 6. **Sale Commission Fee:** A two point five percent (2.5%) sale commission (subject to change without notice) will be charged on each lot sold through the sales.
- 7. **Market Livestock Insurance:** The St. Joseph County Grange Fair, Michigan State University or any of their affiliated organizations provides no insurance coverage for livestock animals. It is the animal owners' responsibility to provide insurance at their own expense and the animal owner is fully responsible for any veterinary fees.
- 8. **After The Sale** all 4-H members must:
  - A. Post a sign above their animal identifying the buyer and purchase price.
  - B. Care for market animals until they are shipped.
  - C. Write a **"thank you" note** to the buyer(s) of each individual, pen of market or weight group of livestock sold by the exhibitor and submit the note to the 4-H Fair Office by 10:00 p.m. on Saturday, September 21, 2019. **Sale checks will be held until the thank you note is submitted to the MSU Extension office.** Thank you note envelopes must include the buyer's complete address, the exhibitor's return address and the appropriate postage. Buyer names and addresses will be available in Still Exhibit Barn #43 starting at 12:00 noon on Friday, September 20, 2019. **Note:** A separate thank you must be written to a buyer if they purchased different species. (i.e. bought swine, sheep and rabbits =s 3 thank you notes.)
- 9. It is strongly recommended that market livestock not be returned to the farm for animal health reasons.
- 10. Resale of market livestock to a second party other than through the 4-H market livestock sales will be the total and complete responsibility of the parties involved.
- 11. Dairy Feeder Steers may **not** go for processing following the livestock auction; they **MUST** go to a farm or feedlot for a minimum of 30 days following the conclusion of the fair.

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**Michigan Department of Agriculture & Rural  
Development - Animal Industry Division**

**2019 Health Requirements for Livestock Exhibited in Michigan**

The requirements for livestock exhibited in Michigan. The complete set of requirements can be obtained by downloading them from the Michigan Department of Agriculture & Rural Development website [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo) or by contacting the fair/exposition staff or livestock entry office.

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1. See [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo).
2. 4-H Exhibitors will not be allowed to enter or exhibit in this species department if exhibited at another county fair during the current year.
3. **Watering and Feeding:** No commercial water tanks are allowed. All watering buckets or tanks must be emptied immediately after the animal has finished drinking. All animals must be fed between the hours of 6:00 - 8:00 a.m. and 6:00 - 8:00 p.m. - all feed buckets or pans must be removed immediately after each feeding.
4. **Ownership:** The exhibitor must own all cattle or have joint ownership within a family corporation and/or partnerships of 4-H members with one or more parents, siblings and/or legal guardians are acceptable. Dairy Cattle (Department 2) may also be leased.
5. **Beef Sale "Check-Off" Fee:** In accordance with state law (Act No. 291) a \$1.00/head fee on all market cattle sold at fair livestock sales will be collected.
6. **Limitations:** Exhibitors may register all four types of cattle (market heifer, market steer, dairy market steer and dairy feeder steers) but may only show and sell **one** type of market cattle at fair with the exception of a carcass animal. All cattle may be cross-tagged between family members living in the **SAME** primary household. **Exception:** Exhibitors may show both a Dairy Market Steer and a Dairy Feeder Steer. The Market Steer must be shown for showmanship and market classes and Dairy Feeder Steer for market class only, but must sell the Dairy Market Steer.
7. No barn set-up in the beef barns on Sunday, September 8, 2019 until **all** carcass shows are completed.
8. All fans must be suspended in front or side of cattle, not behind. Placement of fans will be at the discretion of the beef superintendent and/or the MSU Extension staff.
9. Final clean out of stalls cannot be done prior to release time on Sunday morning at 5:30 a.m.
10. At the Superintendent and/or MSU Extension's discretion and exhibitor with a market animal forced to leave for veterinary reasons by the fair veterinarian may be allowed to bring their other duly registered 4-H animal to replace the disqualified animal. Replacement animal must be exchanged within 12 hours of the disqualified animal's departure but no later than 9:00 p.m. Monday night. Replacement animal is subject to normal check-in procedures and vet check.

**Department 2 - Dairy Cattle**  
*Bill Prichard, Superintendent*  
*Tricia Ulsh, Assistant Superintendent*

1. Read and follow "General Cattle Rules", see page 10.
2. 2019 Dairy Cattle Leasing Rules/Guidelines must be followed. All lease/borrow release forms are due to the

1569 - Res. Grand Champion Commercial Purebred Rabbit.  
(PR)

### Section J - Market Rabbit Kindling Report (A,B,C premium table = 2)

**Educational Objective:** To show knowledge gained throughout Kindling Project.

1. This section is open to exhibitors who kindled their pen of 4-H market rabbits from their own breeding stock (see Section C).
2. Exhibit should be no more than two (2) poster(s) 11" x 14" with six (6) 4" x 6" photographs and captions depicting the following: One photograph each of housing facility, buck, and doe. Three photographs showing progress and growth of litter. (Poster board available at St. Joseph County MSU Extension office.)

#### Class

- 1572 - Exhibit completed 4-H Market Rabbit Kindling Report and 11" x 14" poster containing six photographs  
1573 - Best-of-Show Mkt. Rabbit Kindling Report. (TR)

## Department 16 - Horses & Ponies

*Danielle Sackrider, Superintendent*  
*Patti Adams, Assistant Superintendent*

#### General Rules and Information

1. 4-H Horse Project members and their parents/guardians are responsible for knowing and obeying the rules governing the exhibition of horses and ponies in the 4-H Horse Department at fair. Members may be disciplined by loss of privileges including, but not limited to, loss of fair premium monies and awards; dismissal from a given class(es) and removal of project animal(s) from the fairgrounds.
2. All project animals must be registered in the St. Joseph County MSU Extension office by May 1 of the current project year. All exhibitors may only show animals signed up in exhibitor's name at the St. Joseph County fair. Members are responsible for supplying the following information regarding each project animal: name, sex, age, breed, 2½" x 3½" color photo.
3. Exhibitors may register and show up to six project animals at the fair.
4. Exhibitor may enter only one exhibit per class.
5. 4-H Exhibitors will not be allowed to enter or exhibit in this species department if exhibited at another county fair during the current year.
6. Registered horse classes apply to all registered horses other than registered Quarter Horses. A registered horse for the purposes of the St. Joseph County 4-H Horse Program is any horse for which registration papers are on file with the applicable breed association. **Note:** This definition also applies to registered breeding stock horses.
7. Stallions may not be shown/exhibited at the St. Joseph County Grange Fair.
8. A pony is any animal 56" and under. A miniature is any animal 38" and under. The pony/minature must be

measured and registered with a St. Joseph County Pony ID number.

9. Exhibitor must wear appropriate footwear (i.e. riding boots or approved riding shoes with heels) whenever he/she is mounted on a horse. Exhibitor must also wear an approved ASTM-SEI helmet for the following disciplines: Ridden Gymkhana classes and Hunter classes (including any classes where the exhibitor rides "hunt style"), Saddle Seat, Competitive Trail, Jumping, Ridden Dressage, Bareback and at all practice events. The helmets must meet the American Society for testing and Materials (ASTM) testing standards, must be manufactured and distributed by a participant in the certification program of the Safety Equipment Institute (SEI) and must bear the SEI certification label. (See 4-H Bulletin "Michigan 4-H Horse and Pony Project Rules and Regulations.)
10. All exhibitors are required to wear their own 4-H number with the corresponding horse letter while being judged in any 4-H class at the St. Joseph County Fair.
11. All horses and ponies must be checked-in at the fairgrounds (by 4-H club leader) by 4:30 p.m. Saturday, September 14, 2019 and must remain in stall until the completion of the 6:00 p.m. mandatory horse meeting.
12. All requests for special consideration are to be made to the 4-H Horse/Pony Project Superintendent, or in his/her absence to the Assistant Superintendent.
13. Each club will be responsible to fill the number of stalls which corresponds to the number of club members exhibiting in fair classes. Equine stalled must be on file in the county sign up book and have a negative Coggins.

#### Health Requirements

14. See [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo).
15. Michigan law requires that all equine entered in exhibitions, expositions or fairs must test negative to an official Equine Infectious Anemia (EIA) test (**Coggins Test**) within the calendar year, or the previous 30 days, and be able to present proof in the form of an official EIA laboratory report (Coggins Test Report). Proof of testing will be required as follows:
  - A. A copy of the Coggins Test Report for each 4-H horse/pony to be exhibited at fair must be attached to the exhibitor's Horse Fair Entry Form.
  - B. The exhibitor must have the original Coggins Test Report on-site at the fairgrounds and must be prepared to produce the test report upon request.
16. All 4-H project animals intended for exhibition at fair must be physically able to be stabled at the fair for the entire week.
17. All horses and ponies must be fed, watered and exercised daily.

#### Fair Rules and Information

18. A given exhibitor may not add class entries at fair, but may drop class entries at fair.
19. Exhibitor must stable 4-H project animal in the 4-H Barns on the fairgrounds.
20. A given exhibitor in this division may receive premiums for no more than five classes.
21. Classes may be divided at the discretion of the 4-H Horse Project Superintendent and/or MSU Extension. However, no classes will be combined or dropped due to low entry numbers.
22. A trophy will be awarded in each class provided there is a worthy exhibitor as determined by the judge.
23. Horses and ponies must be ridden using a bridle, hackamore or bosal.

24. Horses and ponies may not be ridden/driven in the barns or in any of the areas where campers are parked.
25. Horses and ponies may only be led out of the east end of the barns.
26. All stalls must be cleaned daily.
27. Horses and ponies must be returned to their stall each night by 9:45 p.m.
28. Horses and ponies may only be washed in the designated wash areas.
29. Horses and ponies may not be tied to any practice ring or show arena fence at any time.
30. All **breed standard** grooming techniques (including extensions) are allowed.
31. Exercising of 4-H horses and ponies:
  - A. 4-H horses and ponies must be on lead while going to and from the designated exercise areas.
  - B. Exercise schedule:

<b>Horse Show Arena</b>	
<i>Day</i>	<i>Time available for exercising 4-H horses/ponies:</i>
Sat.	Any time until 9:30 p.m.
Sun.	Prior to 4-H Horse Show, and after show until 9:30 p.m.
Mon.	Prior to 4-H Horse Show, and after show until arena surface needs to be "conditioned" for 4-H Driving Show. Traditional arena will be open to only driving members following the English or 5:00 p.m.
Tues.	Prior to 4-H Horse Show <u>only</u> . <b>NOT AVAILABLE</b> after show due to Open Class practice.
Wed.	<b>NOT AVAILABLE</b> entire day due to Open Class Horse Show use/practice. (Open Class Pony Halter Show and Draft Horse Cart Show)
Thurs.	<b>NOT AVAILABLE</b> entire day due to Open Class Horse Show use/practice. (Open Class Draft Horse Halter Show)
Fri.	After completion of Open Class Horse Show until 10:50 p.m. (Open Class Pony Cart/Hitch Show and Draft Horse Hitch Show)
Sat.	Prior to 4-H Show, and after show until 9:30 p.m.
<b>4-H Practice Ring (Margie Tien Arena)</b>	
Sat.	Any time until 9:30 p.m.
Sun.	Any time until 9:30 p.m.
Mon.	After show until 9:30 p.m.
Tues.	Any time until 9:30 p.m.
Wed.	Any time until 9:30 p.m.
Thurs.	Any time until 9:30 p.m.
Fri.	Any time until 9:30 p.m.
Sat.	Any time until 9:30 p.m.
<b>Designated 4-H Horse/Pony Exercise Area</b>	
Sat.	Any time until 9:30 p.m.
Sun.	Any time until 9:30 p.m.
Mon.	Any time until 9:30 p.m.
Tues.	Any time until 9:30 p.m.
Wed.	Any time until 9:30 p.m.
Thurs.	Any time until 9:30 p.m.
Fri.	Any time until 3:00 p.m.
Sat.	Any time until 3:00 p.m.

32. Approved helmets must be worn in saddleseat, english, bareback, gymkhana and competitive trail.

#### **Horse Sharing Rules and Information**

33. Primary member is allowed to show the horse/pony/mini in walk-trot/walk-trot-canter and any patterned classes.
34. Secondary member is allowed:
  - A. To **ONLY** show the shared horse/pony/mini in classes designated as walk-trot classes and
  - B. Agrees can **NOT** show in same class as the primary member (applies to same class and also not eligible to show in the same age division)

- C. And hereby agrees to meet ANY guidelines established by the 4-H Horse Council, St. Joseph County 4-H Program Coordinator and specialty leaders (horse/pony/mini must be registered in both primary & secondary 4-H members names with photo/Coggin's on file, members must attend minimum number of workouts as established by specialty area leaders, etc., to be able to show the below mentioned animal at the 4-H shows and/or St. Joseph County Grange Fair in Centreville, Michigan).

#### **Lewis Driving High Point Award Rules:**

- A. Members must be enrolled and participate in the driving program and must show at the St. Joseph County Fair. Points for this award are accumulated at the St. Joseph County Fair only.
- B. Points will be awarded from the placing in the following classes: Single Working Pleasure, Single Reinsmanship, Drive & Showmanship and highest Driven Dressage points. If a 4-H member is enrolled in more than one dressage class with the same horse, pony or miniature the points will be taken only from the highest placing.
- C. Points will be awarded as follows: eight points for first, seven points for second, six points for third, five points for fourth, four points for fifth, three points for sixth, two points for seventh, and one point for eighth.
- D. Exhibitors showing more than one equine will accumulate points on each animal separately; points are on a one-horse/one-driver basis.
- E. This award can be won repeatedly, but only once with the same horse/driver combination.
- F. In case of a tie: The winner will be determined by the exhibitor who beats the most drivers at the St. Joseph County Fair in Driving Reinsmanship. If the tie remains then the exhibitor who beats the most drivers in the Drive and Showmanship class will win the award. If a third breaker is required the Driving Dressage placing will be used.

#### **English High Point Award Rules:**

- A. Members must be enrolled and participate in the Dressage and/or the Jumping programs and must show in at least one Jumping or Dressage class at the St. Joseph County Fair.
- B. A given exhibitor may receive this award one time only.
- C. Points will be awarded from placing in English classes (all dressage classes, all jumping classes, all saddle seat pleasure classes, all saddle seat equitation classes, all hunter under saddle classes, all hunt seat equitation classes, all dressage suitability classes, all dressage seat equitation classes, all English pleasure classes, all English equitation classes, all English riding classes) at the Horse Council Leaders Fund Raising Show, State Qualifier Show and at the St. Joseph County Grange Fair.
- D. Points will be awarded as follows: six points for first, five points for second, four points for third, three points for fourth, two point for fifth and one point for sixth.
- E. In the case of a tie, the winner will be determined based on highest total of points accumulated in the jumping and dressage classes.

#### **The Horse with the Most Heart Award Rules:**

- A. Points are accumulated at the State Qualifier, Speed Fundraiser Show and Fair based on the number of entries, one point per entry, up to six points at fundraiser and eight points at fair.
- B. Tiebreaker is horse and rider team with most 1<sup>st</sup> places.
- C. Every 4-H speed event will count for points including gymkhana showmanship and gymkhana horsemanship,

but points will be awarded in only one class per show. You may accumulate points for more than one horse/rider combination.

- D. This award can be won repeatedly, but only once with the same horse and rider combination.

#### **Megan Holt All Around Award**

- A. Belt buckles, 1 buckle to a senior aged member 15-19 and 1 buckle to a junior aged member 8-14 to be awarded to member with the most points earned from 14 show bill classes at the St. Joseph County Fair and Horse Science.
- B. Based on the following show bill classes: showmanship, horsemanship, Western pleasure, English pleasure, English equitation, bareback, trail, Western/English riding pattern, reining, poles, speed and action, barrels, flags and keyhole.
- C. To be eligible for this award the exhibitor must attend and qualify in the gymkhana program and show in a minimum of 12 show bill classes at the fair.
- D. Members that complete the Horse Science project at fair will earn 5 points.
- E. Points are tabulated as follows: Eight points for first, seven points for second, six points for third, five points for fourth, four points for fifth, three points for sixth, two points for seventh and one point for eighth.
- F. Points will be counted regardless of the number of entries in the class.
- G. Points will be counted by the Horse Council tabulation/point committee.
- H. Exhibitors showing more than one horse or pony will accumulate points on each animal separately.
- I. This award may be won multiple times but only once with the same horse/rider combination.
- J. Tiebreaker will be the fastest time in speed and action.
- K. Second tiebreaker will be the number of horses beaten in showmanship class.

#### **Prairie Ponies High Point In-Hand Award Rules:**

- A. The purpose of the award is to recognize excellence in the in-hand miniature horse and pony classes of the St. Joseph County 4-H Horse Program project area at three designated shows. The award will be based on the performance of the team of one horse/pony and one handler. All horses/ponies must be 46" and under.
- B. A member may compete with more than one horse/pony combination. The winner will be the horse/pony and handler combination with the highest number of points. The award will not be granted to the same team two years in a row.
- C. This award is to be presented at the 4-H Horse awards event at the St Joseph County Grange Fair on the last weekend of the fair.
- D. The award is a Plaque stating the name of the award and a \$50 scholarship.
- E. The scholarship money is earmarked to be used to enhance the recipient's 4-H experience.
- F. The recipient will notify the Horse Council president of his/her decision as to how the Scholarship will be used. This request will be presented at the following Horse Council meeting and the scholarship check will be presented to the recipient.
- G. Points will be accumulated from the State Qualifying Show, Driving/In-Hand Fundraiser Show and the Fair Driving/In-Hand Show.
- H. The four (4) classes eligible for points are: Hunter In-Hand, Jumping In-Hand, In-Hand Trail and Showmanship.
- I. Not all classes need to be entered to qualify.

- J. Points will be tabulated as stated and the number of entries in the class does not affect the outcome of points. 1<sup>st</sup> - 6 points, 2<sup>nd</sup> - 5 points, 3<sup>rd</sup> - 4 points, 4<sup>th</sup> - 3 points, 5<sup>th</sup> - 2 points, 6<sup>th</sup> - 1 point.

- K. The Horse Council points committee will tabulate the points. If there is a tie, the In-Hand Jumper class at the fair will be the tie breaker. The points will be available to all once they are tabulated. The availability will be at the discretion of the points committee.
- L. All participants' points will be tabulated.

#### **St. Joseph County 4-H High Point Awards Rules:**

- A. Will be awarded to the top three (3) 8-14 year old exhibitors and top three (3) 15-19 year old exhibitors.
- B. Participants must sign up one (1) one-horse/one-rider combination. Registration forms must be turned in to the St. Joseph County MSU Extension office by May 1 of current program year.
- C. Fair and 4-H Pleasure Fundraiser are the two shows that classes are counted for the award. Five (5) classes from the 4-H Pleasure Fundraiser Show and five (5) classes from Fair will count for award. Classes must be selected on the registration form. Classes to choose from are: Bareback, Horsemanship, Hunt Seat Equitation, Hunt Seat Pleasure, Saddle Seat Equitation, Saddle Seat Pleasure, Showmanship, Trail, Western Pleasure, and Western Riding.
- D. Points are tabulated as follows: Six points for first, five points for second, four points for third, three points for fourth, two points for fifth, one point for sixth. No matter how many participants in a class. In the event of a tie, the committee will count the number of 1<sup>st</sup> places received from both shows. If a tie remains, 2<sup>nd</sup> places will be counted and so on.
- E. Awards change each year. Examples: Leather Horse Halter, Clothing Bag.
- F. Six different donors that can change year by year - no long term donation obligation.
- G. Points will be counted by the 4-H Horse Council tabulation/point committee. 4-H Horse Council President will confirm all tallied points.

#### **Clark Memorial High Point Award:**

- A. One buckle to be awarded to each of the high point members regardless of age in the following divisions: Registered Horse Stock, Registered Horse Non-Stock, Quarter Horse, Grade Horse, Pony, and Walk-Trot.
- B. Points are accumulated from the following classes: **Showmanship, Horsemanship, Bareback, English Equitation, Trail, Western/English riding pattern, Reining and Saddleseat Equitation. Riders must participate in at least 6 of the 8 classes to be considered for this award.** Points will be tabulated from all the classes mentioned above. Points will not be tabulated from the competitions in Dressage, Jumping, Driving, judged Pleasure Trail ride, or Gymkhana events.
- C. **Points are tallied from classes at the fair ONLY.**
- D. Exhibitors showing more than one horse or pony will accumulate points on each animal separately. Points will be tabulated on a one horse, one-rider combination. Points will ONLY be awarded for the primary rider for the horse/pony. Points will NOT be awarded to shared rider for any horse/pony.
- E. Points are pro-rated based upon class size of those that compete in the class, scratches or no-show entries do not count towards class size.
- F. You must meet all eligibility requirements to show at the fair and to win at this award (example: such as wearing

correct back number, attend required meetings/workouts, etc.)

**G. A given exhibitor may win this award TWICE but EACH BUCKLE MUST BE IN A DIFFERENT DIVISION IN A DIFFERENT YEAR than previously won.**

Example: If you previously won Grade, in a future year you would now be eligible for Quarter Horse, OR if you previously won Pony, you would now be eligible for Registered Non-Stock, etc. in a future year.

**H. In the event of a tie, the following will apply: The exhibitor who beats the most horses shown at the fair horse show shall be the winner. The tie-breaker class will be Western Bareback. Example: in a class of fifteen, a 1<sup>st</sup> place would have beaten 14 other horses. If a tie remains – the second tie breaker class would be: English Equitation, and points would be given in same manner as described in 1<sup>st</sup> tie breaker class above.**

**I. An award buckle will be given in the WALK/TROT division. Points will be accumulated from one Showmanship class, Walk/Trot Horsemanship, Walk/Trot Trail, Walk/Trot English Equitation and Walk/Trot Reining. To be eligible 4-H member must show in at least 4 of the 5 classes mentioned to be eligible for this award. Points will be tallied in the same method as described in Section E above.**

**Section A - Fitting & Showmanship  
(placing premium table = 102)**

- 1. Attention:** If you choose to show a given 4-H project animal in **BOTH** a Fitting & Showmanship class and a Horsemanship class, the animal must be show in the same type of Fitting & Showmanship and Horsemanship classes (i.e. a horse shown in a Grade Horse Fitting & Showmanship class would need to be shown in the corresponding (based on exhibitor age) Grade Horse Horsemanship class, etc.)
- 2. Attention:** In order to participate in a Gymkhana Showmanship class, horse/rider combination must compete in a minimum of three gymkhana performance classes.
- 3. Only one (1) showmanship class will be allowed per horse/exhibitor combination.**

**Class**

- 90001- Pony Showmanship, 52" & over, exhibitors 15-19.
- 90002- Pony Showmanship, 52" & over, exhibitors 8-14.
- 90003- Pony Showmanship, ponies over 38" & under 52", exhibitors 15-19.
- 90004- Pony Showmanship, ponies over 38" & under 52", exhibitors 8-14.
- 90005- Mini-Horse Showmanship, 38" & under, exhibitors 15-19.
- 90006- Mini-Horse Showmanship, 38" & under, exhibitors 8-14.
- 90007- Registered Horse Showmanship (Stock Type), exhibitors 15-19.
- 90008- Registered Horse Showmanship (Stock Type), exhibitors 8-14.
- 90009- Registered Horse Showmanship (Non-Stock Type), exhibitors 15-19.
- 90010- Registered Horse Showmanship (Non-Stock Type), exhibitors 8-14.
- 90011- Grade Horse Showmanship, exhibitors 15-19.
- 90012- Grade Horse Showmanship, exhibitors 8-14.
- 90013- Quarter Horse Showmanship, exhibitors 15-19.

- 90014- Quarter Horse Showmanship, exhibitors 8-14.
- 90015- Gymkhana Showmanship Horse, exhibitors 15-19.
- 90016- Gymkhana Showmanship Horse, exhibitors, 8-14.
- 90017- Gymkhana Showmanship Pony, exhibitors, 15-19.
- 90018- Gymkhana Showmanship Pony, exhibitors, 8-14.
- 90019- Champion Senior Showman - The purpose of this class is to select the top 4-H horse show person to compete as the Horse Project representative in the Sweepstakes Showmanship Contest. Only winners of classes for 15-19 year olds are eligible to compete in this class. **(Special TR)**
- 90020- Res. Champion Senior Showman. **(Special R)**
- 90021- Champion Junior Showman. **(Special TR)**
- 90022- Res. Champion Junior Showman. **(Special R)**

**Section B - Western Horsemanship  
(placing premium table = 102)**

- 1. Attention:** If you choose to show a given 4-H project animal in **BOTH** a Fitting & Showmanship class and a Horsemanship class, the animal must be shown in the same type of Fitting & Showmanship and Horsemanship classes (i.e. a horse shown in a Grade Horse Fitting & Showmanship class would need to be shown in the corresponding (based on exhibitor age) Grade Horse Horsemanship class, etc.)
- 2. Attention:** In order to participate in a Gymkhana Horsemanship class, horse/rider combination must compete in a minimum of three gymkhana performance classes.
- 3. Only one (1) Horsemanship class will be allowed per horse/exhibitor combination.**

**Class**

- 90101- Pony Horsemanship, exhibitors 15-19, ponies all sizes.
- 90102- Pony Horsemanship, exhibitors 8-14, ponies all sizes.
- 90103- Registered Horse Horsemanship (Stock Type), exhibitors 15-19.
- 90104- Registered Horse Horsemanship (Stock Type), exhibitors 8-14.
- 90105- Registered Horse Horsemanship (Non-Stock Type), exhibitors 15-19.
- 90106- Registered Horse Horsemanship (Non-Stock Type), exhibitors 8-14.
- 90107- Grade Horse Horsemanship, exhibitors 15-19.
- 90108- Grade Horse Horsemanship, exhibitors 8-14.
- 90109- Quarter Horse Horsemanship, exhibitors 15-19.
- 90110- Quarter Horse Horsemanship, exhibitors 8-14.
- 90111- Gymkhana Horsemanship, exhibitors 15-19.
- 90112- Gymkhana Horsemanship, exhibitors 8-14.
- 90113- Gymkhana Horsemanship Pony, exhibitors 15-19.
- 90114- Gymkhana Horsemanship Pony, exhibitors 8-14.

**Section C - Bareback Horsemanship  
(placing premium table = 102)**

**Class**

- 90201- Pony Bareback Horsemanship, exhibitors 15-19, ponies all sizes.
- 90202- Pony Bareback Horsemanship, exhibitors 8-14, ponies all sizes.
- 90203- Registered Horse Bareback Horsemanship (Stock Type), exhibitors 15-19.



- 90204- Registered Horse Bareback Horsemanship (Stock Type), exhibitors 8-14.
- 90205- Registered Horse Bareback Horsemanship (Non-Stock Type), exhibitors 15-19.
- 90206- Registered Horse Bareback Horsemanship (Non-Stock Type), exhibitors 8-14.
- 90207- Grade Horse Bareback Horsemanship, exhibitors 15-19.
- 90208- Grade Horse Bareback Horsemanship, exhibitors 8-14.
- 90209- Quarter Horse Bareback Horsemanship, exhibitors 15-19.
- 90210- Quarter Horse Bareback Horsemanship, exhibitors 8-14.
- 90211- Walk/Trot Bareback Horsemanship, Horse/Pony, Exhibitors 8-14.
- 90212- Walk/Trot Bareback Horsemanship, Horse/Pony, Exhibitors 15-19.

**Section D - English Equitation  
(placing premium table = 102)**

**Class**

- 90301- Registered Horse Equitation (Stock Type), hunt seat exhibitors 15-19.
- 90302- Registered Horse Equitation (Stock Type), hunt seat exhibitors 8-14.
- 90303- Registered Horse Equitation (Non-Stock Type), hunt seat exhibitors 15-19.
- 90304- Registered Horse Equitation (Non-Stock Type), hunt seat exhibitors 8-14.
- 90305- Quarter Horse Equitation, hunt seat exhibitors 15-19.
- 90306- Quarter Horse Equitation, hunt seat exhibitors 8-14.
- 90307- Grade Horse Equitation, hunt seat exhibitors 15-19.
- 90308- Grade Horse Equitation, hunt seat exhibitors 8-14.
- 90309- Pony Equitation, hunt seat exhibitors 15-19.
- 90310- Pony Equitation, hunt seat exhibitors 8-14.

**Section E - Western Pleasure  
(A,B,C premium table = 2)**

**Class**

- 90401- Pony Pleasure, exhibitors 15-19, ponies all sizes.
- 90402- Pony Pleasure, exhibitors 8-14, ponies all sizes.
- 90403- Registered Horse Pleasure (Stock Type), exhibitors 15-19.
- 90404- Registered Horse Pleasure (Stock Type), exhibitors 8-14.
- 90405- Registered Horse Pleasure (Non-Stock Type), exhibitors 15-19.
- 90406- Registered Horse Pleasure (Non-Stock Type), exhibitors 8-14.
- 90407- Grade Horse Pleasure, exhibitors 15-19.
- 90408- Grade Horse Pleasure, exhibitors 8-14.
- 90409- Quarter Horse Pleasure, exhibitors 15-19.
- 90410- Quarter Horse Pleasure, exhibitors 8-14.

**Section F - English Pleasure  
(A,B,C premium table = 2)**

**Class**

- 90501- Registered Horse Pleasure (Stock Type), hunt seat exhibitors 15-19.
- 90502- Registered Horse Pleasure (Stock Type), hunt seat exhibitors 8-14.

- 90503- Registered Horse Pleasure (Non-Stock Type), hunt seat exhibitors 15-19.
- 90504- Registered Horse Pleasure (Non-Stock Type), hunt seat exhibitors 8-14.
- 90505- Quarter Horse Pleasure, hunt seat exhibitors 15-19.
- 90506- Quarter Horse Pleasure, hunt seat exhibitors 8-14.
- 90507- Grade Horse Pleasure, hunt seat exhibitors 15-19.
- 90508- Grade Horse Pleasure, hunt seat exhibitors 8-14.
- 90509- Pony Pleasure, hunt seat exhibitors 15-19.
- 90510- Pony Pleasure, hunt seat exhibitors 8-14.

**Section G - Saddleseat  
(placing premium table = 102)**

1. For appropriate appointments of horse and ride see current 4-H Horse and Pony Show Rules & Regulations.
2. See General Rule No. 9.

**Class**

- 90601- Saddleseat Equitation, 8-14.
- 90602- Saddleseat Equitation, 15-19.
- 90603- Saddleseat Pleasure, 8-14.
- 90604- Saddleseat Pleasure, 15-19.

**Section J - Gymkhana  
(A,B,C premium table = 2)**

1. Exhibitor must participate in a minimum of two approved workouts, **and/or** gymkhana coordinator approval will be required to participate in any gymkhana event at the fair.
2. A breast collar must be used when exhibiting in this section.
3. **Horse/pony appointments:** All snaffle bits (including "O" rings "D" rings, egg butts), draw bits, gag bits and hackamore combinations are acceptable in gymkhana classes.
4. Exhibitor must show in at least three gymkhana classes at the St. Joseph County Fair on Saturday to be eligible to exhibit in gymkhana horsemanship and showmanship classes on Sunday.
5. A 5-second penalty will be assessed for knocking over a barrel, pole, cone or pattern marker.
6. Speed and Action Class: Spinning to a stop more than 90 degrees in the box, as determined by the judge, may result in disqualification.
7. While mounted, horse/pony may be lead into the show area in any class in this section.
8. The pattern that will be used for the flag race classes will be the Indiana flag race.
9. Horse/riders will have one minute to enter the arena. Time starts when horse/rider is called.
10. Blindfolding a horse to get into the arena is not acceptable and is not allowed and will result in immediate disqualification.
11. Refer to the current St. Joseph Country 4-H Horse Project Rule Book for additional rules.

**Class**

- 90801- Horse Cloverleaf, exhibitors 16-19.
- 90802- Horse Cloverleaf, exhibitors 13-15.
- 90803- Horse Cloverleaf, exhibitors 8-12.
- 90804- Pony Cloverleaf, exhibitors 15-19.
- 90805- Pony Cloverleaf, exhibitors 8-14.
- 90806- Horse Speed & Action, exhibitors 16-19.
- 90807- Horse Speed & Action, exhibitors 13-15.
- 90808- Horse Speed & Action, exhibitors 8-12.

- 90809- Pony Speed & Action, exhibitors 15-19.
- 90810- Pony Speed & Action, exhibitors 8-14.
- 90811- Horse Pole Bending, exhibitors 16-19.
- 90812- Horse Pole Bending, exhibitors 13-15.
- 90813- Horse Pole Bending, exhibitors 8-12.
- 90814- Pony Pole Bending, exhibitors 15-19.
- 90815- Pony Pole Bending, exhibitors 8-14.
- 90816- Horse Flag Race, exhibitors 16-19.
- 90817- Horse Flag Race, exhibitors 13-15.
- 90818- Horse Flag Race, exhibitors 8-12.
- 90819- Pony Flag Race, exhibitors 15-19.
- 90820- Pony Flag Race, exhibitors 8-14.
- 90821- Horse Keyhole, exhibitors 16-19.
- 90822- Horse Keyhole, exhibitors 13-15.
- 90823- Horse Keyhole, exhibitors 8-12.
- 90824- Pony Keyhole, exhibitors 15-19.
- 90825- Pony Keyhole, exhibitors 8-14.
- 90826- Champion Gymkhana Horse Exhibitor.  
**(Special TR and Award)**
- 90827- Reserve Champion Gymkhana Horse Exhibitor.  
**(Special TR and Award)**
- 90828- Champion Gymkhana Pony Exhibitor.  
**(Special TR and Award)**
- 90829- Reserve Champion Gymkhana Pony Exhibitor.  
**(Special TR and Award)**

**Section K - Western/English Pattern  
(A,B,C premium table = 2)**

1. Flying lead changes will take precedence over simple lead changes however, simple lead changes will not be disqualified.

**Class**

- 90901- Western or English Pattern, exhibitors 16-19.
- 90902- Western or English Pattern, exhibitors 13-15.
- 90903- Western or English Pattern, exhibitors 8-12.

**Section L - Trail  
(A,B,C premium table = 2)**

1. Classes will take place after Champion Showmanship.

**Class**

- 91001- Trail, Horse/Pony, exhibitors 16-19.
- 91002- Trail, Horse/Pony, exhibitors 13-15.
- 91003- Trail, Horse/Pony, exhibitors 8-12.
- 91004- Trail, Horse/Pony, exhibitors W/T all ages.
- 91005- In-Hand Trail/Obstacles, 46" & under, exhibitors 15-19.
- 91006- In-Hand Trail/Obstacles, 46" & under, exhibitors 8-14.

**Section M - Costume  
(A,B,C premium table = 2)**

**Educational Objective:** To show creativity and original work encompassing a central theme for you and your horse.

1. Class to be divided as Individual (1-2 people/1 horse), or as a group (2 people or more/1 horse or more).
2. If shown as a group, the class is determined by the **oldest** member within that group.
3. To be shown at a walk one way of the arena and lined up in the middle of the arena for final judging.

4. Costume entries must be led, ridden or driven. All youth must wear protective headgear (certified ASTM/SEI helmet) when riding or driving. Harness must be secured and properly fitted, if riding or driving their entry and may utilize one or more of the handlers or horses.
5. Costume must be considered safe.
6. Class is to be judged 75% on originality of costume and 25% on presentation.
7. The 2019 theme is "**Disney**".

**Class**

- 91101- Costume Class, horse/pony, 8-14.
- 91102- Costume Class, horse/pony, 15-19.

**Section N - Driving**

1. Exhibitor must participate in at least two approved driving workouts during the current project year unless otherwise approved by the driving coordinators. Participation must be "hands-on" and include project animal and cart.
2. Exhibitor is eligible to compete in the pair classes their first year of 4-H only with the approval of the 4-H Driving Coordinators.
3. In 4-H pair driving classes only, a given 4-H member may utilize a 4-H horse/pony project animal registered in another St. Joseph County 4-H member's name as the second animal in his/her pair. The resulting pair may only be trained and exhibited by the 4-H member in question.
4. Refer to the current project year rules.

**Performance Classes  
(A,B,C premium table = 2)**

**Class**

- 91201- Single Pony/Light Horse Working Pleasure, over 46".
- 91202- Single Draft Horse/Draft Pony Working Pleasure.
- 91203- Single Mini-Horse Working Pleasure, 38" & under, exhibitors 15-19.
- 91204- Single Mini-Horse Working Pleasure, 38" & under, exhibitors 8-14.
- 91205- Single Pony Working Pleasure, over 38" to 46".
- 91206- Pair of Draft Horses/Draft Ponies Working Pleasure.
- 91207- Pair of Ponies/Light Horses/Mini Horses Working Pleasure.
- 91208- Drive and Ride-Open.
- 91209- Versatility 46 & Under - All ages.
- 91210- Drive and Showmanship, Horse/Pony over 46".
- 91211- Drive and Showmanship, Draft Horse/Draft Pony.
- 91212- Drive and Showmanship, 46" & under, exhibitors 15-19.
- 91213- Drive and Showmanship, 46" & under, exhibitors 8-14.
- 91214- Obstacle, Single Pony, 46" and under.
- 91215- Obstacle, Single Horse/Draft/Pony over 46".
- 91216- Obstacle, Pairs.
- 91217- Grand Champion Driver Draft Single/Pair. **(TR)**
- 91218- Grand Champion Driver Light Horse/Ponies, Single/Pairs. **(TR)**
- 91219- Grand Champion Driver Mini Horse Single/Pairs. **(TR)**

**Reinsmanship Classes  
(placing premium table = 102)**

**Class**

- 91220- Single Pony/Light Horse Reinsmanship, over 46".

- 91221- Single Draft Horse/Draft Pony Reinsmanship.
- 91222- Single Mini-Horse, 38" & under, exhibitors 15-19.
- 91223- Single Mini-Horse, 38" & under, exhibitors 8-14.
- 91224- Single Pony, over 38" to 46".
- 91225- Pair of Draft Horses.
- 91226- Pair of Ponies/Light Horses/Mini Horses Reinsmanship.

**In-Hand Classes**  
(placing premium table = 102)

1. Horse/exhibitor must attend a minimum of two (2) workouts unless approved by the in-hand/driving coordinators.

**Class**

- 91227- In-Hand Jumping, over 38" & under 46", all ages.
- 91228- In-Hand Jumping, 38" & under, exhibitors 15-19.
- 91229- In-Hand Jumping, 38" & under, exhibitors 8-14.
- 91230- In-Hand Hunter, over 38" & under 46", all ages.
- 91231- In-Hand Hunter, 38" & under, exhibitors 15-19.
- 91232- In-Hand Hunter, 38" & under, exhibitors 8-14.
- 91233- In-Hand Cloverleaf, all ages 46" and under.
- 91234- In-Hand Poles, all ages 46" and under.
- 91235- In-Hand Scurry, all ages 46" and under.
- 91236- In-Hand Down and Back, all ages 46" and under.

**Driven Dressage Classes**  
(No premiums in any of these classes)

1. Each Driven Dressage level is divided into "A" & "B" classes.
2. Entry is limited to two (2) consecutive Dressage test levels. Consult with driving coordinator about test levels.

**Class**

- 91237- Training Level A.
- 91238- Training Level B.
- 91239- Preliminary Level A.
- 91240- Preliminary Level B.
- 91241- Intermediate Level A.
- 91242- Intermediate Level B. (Leader approval needed.)

**Section P - Walk/Trot Horsemanship/Equitation**  
(placing premium table = 102)

1. Any project animal exhibiting in this section may not sign-up/enter any class that requires a canter/lope.

**Class**

- 91301- Walk/Trot Western Horsemanship, horse/pony, exhibitors 15-19.
- 91302- Walk/Trot Western Horsemanship, horse/pony, exhibitors 8-14.
- 91303- Walk/Trot English Equitation, horse/pony, exhibitors 15-19.
- 91304- Walk/Trot English Equitation, horse/pony, exhibitors 8-14.

**Section Q - Walk/Trot Pleasure**  
(A,B,C premium table = 2)

1. Any project animal exhibiting in this section may not sign-up /enter any class that requires a canter/lope.

**Class**

- 91401- Walk/Trot Western Pleasure, horse/pony, exhibitors 15-19.
- 91402- Walk/Trot Western Pleasure, horse/pony, exhibitors 8-14.
- 91403- Walk/Trot English Pleasure, horse/pony, exhibitors 15-19.
- 91404- Walk/Trot English Pleasure, horse/pony, exhibitors 8-14.

**Section R - Competitive Pleasure Trail Ride**  
(placing premium table = 102)

1. This is a walk/trot ride and open to walk/trot exhibitors. Contact the trail coordinator to determine training requirements and eligibility requirements. Exhibitor must have participated in appropriate number of 4-H instructional clinics/trail rides as set forth in the project rules in order to be eligible to participate in this section (with the number dependent on both the exhibitor's and the project animal's 4-H trail ride training experience).
2. Eight placings will be awarded based on the overall ride. Points are based on how well you groom your horse, how you interact with your horse, cleanliness of tack, care of your horse, trail equitation, and how you handle obstacles.
3. In case of a tie the winner will be determined by the horse with the lowest pulse and respiration.
4. The judged Competitive Pleasure Trail Ride will consist of the following:
  - A. Date of Judged Trail Ride to be announced by Competitive Trail Specialty Leader(s).
  - B. Written test to be taken at fair.
  - C. Best score of all ages will be the champion. In case of a tie, the horse with the lowest P/R wins.
  - D. Overall champion cannot win 2 consecutive years with same horse/rider combo.

**Class**

- 91501- Horse/pony, exhibitors 16-19.
- 91502- Horse/pony, exhibitors 13-15.
- 91503- Horse/pony, exhibitors 8-12.
- 91504- Champion Trail Ride Horse/Pony.

**Section S - Hunter Over Fences**

1. Coordinator approval required for entry in each class.
2. "4-H Jumping Safety Guidelines/Class Requirements" are available for viewing/download at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_horse\\_and\\_pony](https://www.canr.msu.edu/st_joseph/4-h/4_h_horse_and_pony) regarding jumping equipment requirements, class rules and number of required "hands-on" 4-H jumping clinics that must be attended in order to be eligible to exhibit in this section.
3. No "Schooling" over jumps at the fairgrounds unless 4-H Jumping Program Coordinator is present to supervise. Schooling may only be done with proper attire and tack.
4. Cross-pole classes may be executed at the trot.

**Performance Classes:**  
(A,B,C premium table = 2)

**Class**

- 91601- Cross-Rail, exhibitors all ages - trot only.
- 91602- Beginning Hunter, exhibitors all ages.
- 91603- Hunter over Fences, exhibitors all ages.
- 91604- Jump to Jazz, exhibitors all ages.

**Equitation Classes:  
(placing premium table = 102)**

**Class**

- 91605- Cross-Rail Equitation, exhibitors all ages - trot only.
- 91606- Beginning Hunter Equitation, exhibitors all ages.
- 91607- Hunter over Fences, exhibitors all ages.

**Section T - Ridden Dressage  
(No premiums in any of these classes)**

1. Any project animal exhibiting in walk/trot classes may not sign - up/enter any class that requires a canter/lope.
2. To enter in any Dressage flat classes, Dressage Seat Equitation, and/or Suitable for Dressage at Fair you must do at least one Dressage Test.
3. Walk/Trot classes will be allowed to show in English or Western tack. Western riders must use a snaffle bit, no curb/shank bits.
4. Entry is limited to two consecutive Dressage test levels.

**Class**

- 91701- Walk/Trot, Test I, all ages.
- 91702- Walk/Trot, Test II, all ages.
- 91703- Walk/Trot Equitation, all ages.
- 91704- Walk/Trot Suitable for Dressage (Pleasure), all ages.
- 91705- Dressage Training Level - Test I, exhibitors 15-19.
- 91706- Dressage Training Level - Test I, exhibitors 8-14.
- 91707- Dressage Training Level - Test II, exhibitors 15-19.
- 91708- Dressage Training Level - Test II, exhibitors 8-14.
- 91709- Dressage Training Level - Test III, all ages.
- 91710- Dressage Test - Musical Freestyle, all ages.
- 91711- Dressage Seat Equitation, exhibitors 8-14.
- 91712- Dressage Seat Equitation, exhibitors 15-19.
- 91713- Suitable for Dressage (Pleasure), exhibitors 8-14.
- 91714- Suitable for Dressage (Pleasure), exhibitors 15-19.
- 91715- Pairs Freestyle, all ages.
- 91716- Western Intro, Test I, exhibitors 8-14.
- 91717- Western Intro, Test I, exhibitors 15-19.
- 91718- Western Intro, Test II, exhibitors 8-14.
- 91719- Western Intro, Test II, exhibitors 15-19.
- 91720- Western Training Level - Test I, exhibitors 8-14.
- 91721- Western Training Level - Test I, exhibitors 15-19.
- 91722- Western Training Level - Test II, exhibitors 8-14.
- 91723- Western Training Level - Test II, exhibitors 15-19.

**Section U - Reining  
(placing premium table = 102)**

1. Pattern 1 will be used on odd years. Pattern 2 will be used on even years.

**Class**

- 91801- Reining Pattern, exhibitors 8-14.
- 91802- Reining Pattern, exhibitors 15-19.
- 91803- Reining Pattern, Walk/Trot, all ages.

**Section V - Horse Judging  
(A,B,C premium table = 2)**

**Educational Objective:** To show knowledge gained throughout Horse Judging this year.

1. Exhibit poster (11" x 14") that illustrates what has been learned about a single aspect of horse judging.

**Class**

- 91901- Horse Judging, exhibitors 8-11.
- 91902- Best Exhibit in class 91901. (R)
- 91903- Horse Judging, exhibitors 12-14.
- 91904- Best Exhibit in class 91903. (R)
- 91905- Horse Judging, exhibitors 15-19.
- 91906- Best Exhibit in class 91905. (R)

**Department 22 - Cats & Dogs**

**Cats and Cat Care  
Sandy Summey, Superintendent**

**General Rules and Information**

1. A cat is any feline over one year of age as of the show date. A kitten is any feline four months to one year of age as of the show date.
2. Obviously pregnant cats and kittens less than four months of age are ineligible to show.
3. 4-H Exhibitors will not be allowed to enter an exhibit in this specie department if exhibited at another county fair during the current year.
4. For sections D & E exhibitor is NOT required to exhibit a feline for show.

**Health Requirements**

5. Felines with infectious, contagious or toxicological disease may not be brought to the 4-H Cat Show (see leaders to learn requirements for receiving a "complete" for the project).
6. The exhibitor is responsible to document to their cat leaders that their feline(s) have received the required vaccinations:
  - Cats and Kittens: 3-in-1 vaccination and/or booster within past three years and receive their rabies booster within 12 months of the show or document from the veterinarian that the cat has received a three-year rabies vaccination within three years of the show date. Feline panleukopenia (distemper), rhinotracheitis and calci vaccinations (3-in-1) and booster 3 in 1 prior to the show.
7. If a licensed veterinarian did not administer vaccinations, the exhibitor must complete the 4-H Feline Vaccination Verification Form and submit it to their cat leader.

**Fair Rules and Information**

8. Feline must be brought to the fair in a well-ventilated carrier suitable for its size.
9. All cats must be removed from the fairgrounds upon completion of judging.
10. All cats must have their toenails clipped.
11. First-year exhibitors may show only one feline.
12. Second-year exhibitors may show one or two different felines. One entry per class.
13. Third-year and more advanced exhibitors may show up to four different felines. One entry per class.
14. The 4-H Cat Show date: **Thursday, September 12, 2019**, 6:00 p.m. in Fair Community Tent, registration is 5:30 - 6:00 p.m.
15. Cat must be shown with collar/harness and leash, and must be under the control of the exhibitor at all times.
16. Cat judging criteria:

**Animal:** Eyes clear and moist; ears free of parasites and dirt; well groomed; shiny coat that is free of dirt,





## Premium Tables

### 4-H & Other Youth Fair Premium Book 2019 St. Joseph County Grange Fair

Premium table numbers are listed directly under each section heading (and in some cases for specific classes), and refer to the premium tables listed below. The premium table for a given section applies to all classes in the section. **Exception:** No premiums are awarded in Best Exhibit, Best-in-Class, Best-of-Show, Champion, Reserve Champion, Grand Champion or Reserve Grand Champion classes. **Note:** In the event the receipts of the fair or MDA funding are insufficient to pay the expenses and premiums in full, the premiums will be prorated among those entitled to premiums.

<b>A,B,C Premium Tables</b>			
<b>Table No.</b>	<b>“A” Rating</b>	<b>“B” Rating</b>	<b>“C” Rating</b>
1	3.00	2.00	1.00
2	4.00	3.00	2.00
3	5.00	4.00	3.00
4	6.00	5.00	4.00
5	7.00	6.00	5.00
6	8.00	7.00	6.00
7	10.00	5.00	3.00
7a	11.00	7.00	4.00
8	15.00	10.00	----
9	15.00	10.00	5.00
10	18.00	11.00	7.00
11	25.00	15.00	----
12	25.00	15.00	10.00
12a	25.00	18.00	11.00
13	35.00	25.00	----
14	35.00	25.00	15.00

<b>Placing Premium Tables</b>								
<b>Table No.</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>
101	5.00	4.00	3.00	2.00	1.00	1.00	1.00	1.00
102	6.00	5.00	4.00	3.00	2.00	2.00	2.00	2.00
103	7.00	6.00	5.00	4.00	3.00	3.00	3.00	3.00
104	8.00	7.00	6.00	5.00	4.00	4.00	4.00	4.00
105	8.00	7.00	6.00	5.00	4.00	3.00	2.00	1.00
105a	12.00	10.00	9.00	7.00	6.00	5.00	3.00	2.00
106	15.00	10.00	5.00	4.00	3.00	2.00	2.00	2.00
107	16.00	14.00	12.00	10.00	8.00	6.00	4.00	2.00



## 4-H Youth Development Program St. Joseph County, Michigan



I Pledge...



My HEAD to clearer thinking,



My HEART to greater loyalty,



My HANDS to larger service,



My HEALTH to better living,  
for my club, my community,  
my country and my world.

The Michigan 4-H Youth Program is the youth development program of Michigan State University Extension. 4-H programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status. Whether you are a senior citizen or young member of the family, there's a place for you in the 4-H Youth Program!

### Contact number the week of the Fair:

4-H Fair Office: TBD

### Here is how to learn more about 4-H...

Stop and visit us at the St. Joseph County MSU Extension office to learn more about youth development opportunities available through 4-H! Office hours are 8:00 a.m. - 5:00 p.m. Monday through Friday.

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