

**4-H, FFA & OTHER
YOUTH**

FAIR PREMIUM BOOK

September 20 - 26, 2020

St. Joseph County Grange Fair

P.O. Box 578

Centreville, MI 49032

CLUB DISPLAY THEME:

4-H Through the Generations

www.canr.msu.edu/st_joseph/4-H/



Welcome to the 170th St. Joseph County Grange Fair!

St. Joseph County Grange Fair Association

Officers

Executive Secretary.....	Ruth Cornwell	Secretary.....	Terry Baker
President	Tom Miller	Treasurer	Rob Hofstra
Vice-President	Jim Hart		

Directors

Keith Bower	Dan Mourey
Charlie Carpenter	Mindy Timm
Kristine Kirsch	Jerry Waltke
Kevin Koski	Barb Weston
Ron Lilly	Bill Younts
Paul Leeth	

Superintendents/Committees

4-H Liaison	Kris Kirsch, Bill Younts, Linda Baker, Angie Landis, Deborah Davis, Barb Weston
Annex Building.....	Linda Kline, Fred Henningsen, Natalie Bellaire, Dan & Ellen Mourey
Antiques, Home Ec., Farm & Garden.....	Ed & Wendy Guess, Jessica Friesner
Association Newsletter	Mindy Timm, Kris Kirsch, Linda Towles, Stacey Bower, Linda Baker
Birthing Tent	Bill Younts, Mark Trowbridge, Fred Henningsen, Doug Pagels, Selma Comstock, Dr. Benne, Erin Peterson, Jerry Waltke, Steve Wolf, Christina Hartman, Tricia Ulsh, Gail Miller
Camping (4-H & Open Class).....	Paul Leeth, Ron Lilly, Jesse Leeth
Camping (General)	
Camping (Concession)	Rob Hofstra, Terry Baker
Cattle (Beef and Dairy)	Jerry Waltke, Bill Prichard, Craig & Tricia Ulsh
Community Tent	Barb & Ron Weston, Ron Lilly, Natalie Bellaire, Pete & Gerry Matthews, Karrie Landis, Angie Landis, Dan & Ellen Mourey
Creative Hobbies	Ed & Wendy Guess, Jessica Friesner
Courtesy Carts.....	Dan & Ellen Mourey, Rob Hofstra, Bernie Brothers, Doug Arney, Jeff Romig, Randy Brueck, Jessica Friesner
Draft Horses/Ponies	Kris Kirsch, Paul Leeth, Randy Stone, Jeff & Amy Frye, Eric VanHeukelum, Norma Switalski
Emergency Medical	Kris Kirsch, Holly Polmateer
Fair Week Grandstand & Events.....	Keith & Stacey Bower, Randy & Pattie Brueck, Dawn Everett, Cindy Mingus, Dawn Wood, Deb Cupp
Floriculture	Corrinne Gilbert
Free Stage	Jim & Shirel Hart, Brenda McNees, Dan & Ellen Mourey, Val Cook Margaret Booth
Goats	Tony Hochstetler, Wendy Walters
Home Arts.....	Natalie Bellaire
Infield Events & Grandstand Fair Week .	Paul Leeth, Keith Bower, Dawn Everett, Mindy Timm, Jesse Leeth, Kevin Koski
Livestock Office (Open)	Dawn Wood
Machinery Dealers & Antique Tractors...	Terry Baker, Dawn Everett, Ron Weston, Kevin Eby, Rob Hofstra
Master Gardeners.....	Linda Towles, Ron Lilly, Paul Leeth, Ron Weston, Louanne Younts, Gail Miller, Ed Guess
Parking Layout.....	Terry & Linda Baker, Fred Henningsen, Jim Brandys, Kevin Eby, Paul Leeth, Jerry Waltke
Speed Office	Charlie Carpenter, Paul Leeth, Jesse Leeth

The St. Joseph County Grange Fair Association is a member of Michigan Association of Fairs & Exhibitions, International Association of Fairs & Exhibitions, Outdoor Amusement Business Association, United States Trotting Association, Michigan Harness Horsemen Association, Three Rivers Chamber of Commerce, Sturgis Chamber of Commerce and National Independent Concessionaires.

Fair Admission, Ticket and Camping Information

2020 St. Joseph County Grange Fair

Gate Admission Passes

Fair gates open at 8:00 a.m. each day Sunday, September 20 through Saturday, September 26.

Adults..... \$8.00

Children (10 years and under) FREE

Season Pass (1 person only):

- Purchased before Sept. 1 \$30.00
- Purchased Sept. 1 and after \$35.00

Parking (Sunday through Saturday)..... FREE

Livestock Exhibitor Weekly Pass

(covers 1 person) \$30.00

Special Day Prices (8:00 a.m. to closing)

- Senior Citizens' Day (Wednesday)..... \$5.00
- Ladies' Day (Thursday) \$5.00
- Veterans' Day (Friday) \$5.00

Grandstand Show Tickets

No refunds on show tickets. No smoking allowed in grandstands or bleachers. No laser lights allowed in grandstand or track.

Mornings..... FREE

Harness Racing FREE

Grandstand Shows:

	Adult	Child 5-10 yrs.
Sunday – Farm Truck Pulls	\$10.00	\$5.00
Monday – SJO Motocross	\$10.00	\$5.00
Tuesday – Demolition Derby	\$10.00	\$5.00
Wednesday – Championship Rodeo	\$10.00	\$5.00
Thursday – KOI Drag Racing	\$10.00	\$5.00
Friday - NTPA Pulls	\$10.00	\$5.00
Saturday - Mud Runs	\$10.00	\$5.00

Michigan State Law Regarding Fair Admissions: Any person who shall wrongfully or maliciously gain admission to the fairgrounds contrary to the rules of said society, shall be deemed guilty of a misdemeanor, and upon conviction shall be subject to a fine of not less than one (1) or more than twenty-five (25) dollars, or imprisonment not exceeding thirty (30) days, or such fine and imprisonment both, at the discretion of the court before whom the offender may be tried.

Fair Camping

Reserve your camp site now for **\$220.00**. Call 269-467-8935 for reservations!

- Come Early (Starting September 7) \$20.00/night
- Fair Week \$20.00/night
- Week Admission Pass \$35.00/person
- Daily Admission \$8.00/person
- Children (10 years and under) FREE

St. Joseph County Grange Fair camping rules (In accordance with the Michigan Health Department):

- The electrical company is **requiring** all extension cords to be 12 ga. or larger.
- All campers in the upgraded area will require a 30amp RV plug or adapter.
- All campers, including pre-registered campers **MUST** check in with the camping office upon arrival to fill out paper and get passes.
- All campers **MUST** pay upon arrival
- All campers **MUST** have a permit
- All campers use Nottawa Drive In Gate
- NO water hoses may stay connected to public water supply
- NO Gray Water pits
- No campfires or fire pits allowed
- Bicycles are NOT allowed on fairgrounds
- Each person in the camper must have a season pass, which can be purchased from the camping superintendent.
- All pets brought to the Fairgrounds must have appropriate papers and shots and be confined to the immediate campsite area. Pets may NOT accompany owners into commercial buildings, livestock barns, or on the grounds outside of the owner's campsite. Violation will be grounds for expulsion from the Fairgrounds and campsite with no refund.
- All pets shall be on a 6' leash and never unattended
- Only one (1) car per campsite
- NO refunds to persons leaving early.
- Camping superintendent has the authority to ask campers to move or leave the grounds.



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4-H Schedule of Events - 2020 St. Joseph County Grange Fair

Saturday, September 12

4-H Still Exhibit Projects (Day 1) 9:00 a.m.

Sunday, September 13

4-H Poultry Evaluations 11:00 a.m.
4-H Goat Carcass Contest 11:30 a.m.
4-H Beef Carcass Contest 1:00 p.m.
4-H Sheep Carcass Contest 2:30 p.m.
4-H Swine Carcass Contest 3:30 p.m.

Tuesday, September 15

Carcass Goat Evaluation 6:00 p.m.
Carcass Hog Evaluation 6:30 p.m.

Wednesday, September 16

Carcass Sheep Evaluation 5:30 p.m.
Carcass Beef Evaluation 6:00 p.m.

Thursday, September 17

4-H Dog Show (Day 1) 5:00 p.m.
4-H Cat Show 6:00 p.m.

Saturday, September 19

4-H Dog Show (Day 2) 8:30 a.m.
4-H Still Exhibit Projects (Day 2) 9:00 a.m.
4-H Rabbit Evaluations 11:00 a.m.
4-H Sheep Evaluations 11:00 a.m.
4-H Poultry Show 1:00 p.m.
4-H Swine Evaluations 1:00 p.m.



...To Make the Best Better.

Sunday, September 20 "Family Day"

4-H Horse Show (Day 1) 8:30 a.m.
4-H Beef/Dairy Beef Evaluations 9:00 a.m.
4-H Rabbit Show 9:00 a.m.
4-H Goat Evaluations 11:00 a.m.
4-H Goat Skill-a-Thon 1:00 p.m.
4-H Dairy Cattle Evaluations 3:00 p.m.

Monday, September 21 "Kid's Day"

4-H Horse Show (Day 2) 8:30 a.m.
4-H & Open Class Goat Show 8:30 a.m.
4-H Swine Show 9:30 a.m.
Midway Opens 11:00 a.m.

Tuesday, September 22 "Education Day"

4-H Horse Show (Day 3) 8:30 a.m.
4-H Beef Cattle Show 9:00 a.m.
4-H Dairy Beef Show 9:00 a.m.
Midway Opens 3:00 p.m.
4-H Sheep Show 4:00 p.m.

Wednesday, September 23 "Senior Citizens' Day" (62 years old & older)

4-H & Open Class Dairy Cattle Show 10:00 a.m.
4-H Demonstrations/Performances/
Public Speaking/Illustrated Talks 1:00 p.m.
4-H Animal Project Demonstrations. 3:00 p.m.
Midway Opens 3:00 p.m.
4-H "Style Revue" (Fashion Show) .. 4:50 p.m.

Thursday, September 24 "Ladies' Day"

4-H Small (Market) Animal Sale 10:00 a.m.
4-H Large (Market) Animal Sale 10:30 a.m.
Midway Opens 3:00 p.m.

Friday, September 25 "Veteran's Day"

Midway Opens 3:00 p.m.
4-H Sweepstakes Showmanship
Contest 7:00 p.m.
4-H Member Dance 9:00 p.m.

Saturday, September 26 "Country Day"

4-H Horse Show (Day 4) 8:00 a.m.
Midway Opens 12:00 noon

St. Joseph County 4-H Youth Program

Sponsorship: The St. Joseph County 4-H Youth Program is the non-formal youth educational component of Michigan State University Extension, which is jointly funded by the United States Department of Agriculture, Michigan State University, St. Joseph County Grange Fair Association and the St. Joseph County Board of Commissioners. Many St. Joseph County businesses, civic organizations and private individuals provide materials and financial support for the 4-H program.

4-H Clubs: 4-H clubs are comprised of groups of five or more young people between the ages of 6 and 19 years in urban, suburban, small town and rural settings. 4-H clubs carry out a wide variety of educational projects in civic and community service, agriculture, home economics and other areas. Volunteer adult leaders and older 4-H members enrolled in the 4-H Teen Leadership project give 4-H members direction and leadership.

4-H clubs function democratically. 4-H members run their own clubs with the guidance of adult leaders, elect officers, help plan and hold meetings and select educational projects. Each club drafts its programs to suit its members and the localities in which they live.

Current Situation: Sixty-eight Cloverbud members ages 6-7 and 578 4-H members ages 8-19 are enrolled in 4-H this year (2020). These youth are members of one or more of the 23 4-H clubs in the county. These 4-H members have planned and conducted meetings and completed projects with the help and guidance of over 200 adult volunteer leaders and 86 teen leaders.

Emblem Colors and Pledge: The national 4-H emblem is a four-leaf clover with a letter "H" on each leaf. Club colors are green and white. The white background on the 4-H flag symbolizes purity. The green of the emblem represents nature's most common color, and is symbolic of youth, life and growth. The national 4-H pledge reads as follows:

I pledge My head to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
for my club, my community,
my country, and my world.

Contributions made by local businesses, civic organizations and private individuals help provide 4-H citizenship, leadership and "life skills" development activities throughout the year.

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4-H Youth Division Code of Conduct for Exhibition at the St. Joseph County Grange Fair

In an effort to promote high standards of character and service to community the St. Joseph County Grange Fair Board, MSU Extension 4-H Youth Development and the St. Joseph County 4-H Youth Council endorse the following code of conduct, which represent:

Conduct Expectations: Fair and 4-H officials expect courteous and orderly conduct by exhibitors and fair attendants. Harassment, profanity or unsportsmanlike conduct toward officials, judges, show manager, staff, leaders or other exhibitors will not be tolerated.

Members:

All 4-H members in St. Joseph County MSU Extension activities will:

- Accept their responsibility to represent St. Joseph County 4-H and MSU Extension programs with dignity and pride by being positive role models.
- Conduct themselves in a courteous and respectful manner and exhibit good sportsmanship.
- Respect, adhere to and enforce the rules, policies and guidelines established by St. Joseph County 4-H and MSU Extension programs.
- Abstain from and not tolerate physical or verbal abuse, profanity or threatening behavior.
- Comply with equal opportunity and antidiscrimination laws.
- Abstain from criminal activities.
- Under no circumstances, possess, sell or consume alcohol or possess, sell or use controlled substances or use any form of tobacco at an MSU Extension activity or event.
- Under no circumstances, attend or participate in an MSU Extension activity or event under the influence of alcohol and/or controlled substances.
- Operate machinery, vehicles and other equipment in a responsible manner
- Accept and respect decisions made by the St. Joseph County 4-H Youth Council and MSU Extension Staff.
- Under no circumstances steal or misuse 4-H property and/or donated funds

Failure to follow the code of conduct can result in discipline and penalties as stated on page 9.

Volunteers:

All 4-H Volunteer Leaders in St. Joseph County MSU Extension Activities will:

- Accept their responsibility to represent St. Joseph County 4-H and MSU Extension programs with dignity and pride by being positive role models.
- Conduct themselves in a courteous and respectful manner and exhibit good sportsmanship.
- Respect, adhere to and enforce the rules, policies and guidelines established by St. Joseph County 4-H and MSU Extension programs.
- Abstain from and not tolerate physical or verbal abuse or profanity.
- Comply with equal opportunity and anti-discrimination laws.
- Avoid criminal activities.

- Under no circumstances, possess, sell or consume alcohol or possess, sell or use controlled substances at an MSU Extension activity or event.
- Under no circumstances, attend or participate in an MSU Extension activity or event under the influence of alcohol and/or controlled substances.
- Accept the responsibility to promote and support MSU Extension program to develop an effective, county, state and national program.
- Operate machinery, vehicles and other equipment in a responsible manner.
- Accept and respect decisions made by the St. Joseph County 4-H Youth Council and MSU Extension Staff.
- Under no circumstances steal or misuse 4-H property and/or donated funds.

It is imperative that all MSU Extension volunteers comply with the St. Joseph County 4-H Code of Conduct.

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St. Joseph County Grange Fair 4-H/FFA & Other Youth Division

General Rules

1. **Exhibitor Eligibility:** Entry in the 4-H/FFA & Other Youth Division is open to all youth ages 8-19 by January 1 (Cloverbud members ages 6-7 by January 1) of current year who are duly enrolled (at the St. Joseph County MSU Extension Office) members of a St. Joseph County 4-H club or FFA chapter, or any other youth. Returning members must be re-enrolled by December 1. New members must be enrolled by May 1.
2. **Exhibit Eligibility:** Following are the rules governing exhibit eligibility:
 - A. Exhibitor may enter only one exhibit per class, unless otherwise noted.
 - B. The youth exhibitor must complete all exhibits.
 - C. School projects are not eligible as 4-H exhibits.
 - D. Exhibitors may not exhibit in a class that they have exhibited in at another fair during the current year.
 - E. Youth exhibitors may not enter an exhibit that has been exhibited at another fair.
 - F. 4-H members may not participate in St. Joseph County Sweepstakes if participated in a sweepstakes contest in another county in the current year.
3. **Liability:** The following is the policy of the St. Joseph County Grange Fair Association:
 - The St. Joseph County Grange Fair Association, its agents, volunteers and employees shall not be held liable in case of injury to exhibitors, concessionaires or the public on the grounds of the St. Joseph County Grange Fair.
 - Every possible protection and courtesy will be extended to all at the St. Joseph County Grange Fair, but the St. Joseph County Grange Fair Board/Association shall not be responsible for any loss of exhibits, animals or equipment in case of fire, theft or from loss from any other cause.
4. **Entries:** Each exhibitor must complete and submit a 4-H/FFA & Other Youth Division Entry Form by Friday,

August 14, 2020. **Horse entry forms are due by August 4, 2020.** Both deadline are subject to change. Forms available online for download at https://www.canr.msu.edu/st_joseph/4-h/4_h_fair

5. **Still Project Excused Absence:** 4-H/FFA members who are unable (for a valid and excused reason) to be present for their still exhibits evaluation must:
 - A. Contact the Extension 4-H Program Coordinator prior to the fair to request approval of the absence.
 - B. Complete a one-page "Absentee Project Report Form" for each still project.
 - C. Arrange to have project(s) and absentee project report(s) delivered to the fair during the regular still exhibit project evaluation time.
6. **Livestock Excused Absence:** 4-H/FFA members who are unable (for a valid and excused reason) to be present for their livestock evaluations must:
 - A. Contact the Extension 4-H Program Coordinator prior to the fair to request approval of the absence.
 - B. Complete a one-page "Absentee Project Report" for each livestock project for which he/she is enrolled.
 - C. Arrange to have project(s) and absentee project report(s) delivered to the 4-H Program Coordinator by 5:00 p.m. Friday, September 11, 2020.
7. **Emergency Absence:** Emergency absences should be brought to the attention of the Extension 4-H Program Coordinator in writing as soon as possible for approval.
8. **Fair Passes and Exhibit Tags:**
 - A. Exhibitors (11-19 years of age) and registered 4-H leaders and FFA advisors will be issued a fair admission pass. Livestock Exhibitor Auto Passes will also be distributed, one per eligible family, at the same time.
 - B. Still project exhibitors must have their exhibit tag(s) in hand before starting through the project evaluation process. Exhibit tags can be picked up in Building #46 (red barn) on Saturday, September 12 or 19, 2020 starting at 8:30 a.m.
9. **Judging:**
 - A. The judge's decision is final.
 - B. All animal and still project exhibits will be judged according to the "Danish" (A, B, C) judging system unless otherwise noted. Each exhibit will be judged on its individual merit and an A, B or C ribbon and associated premium awarded accordingly.
 - C. All other classes will be judged in competition against each other and 1st-8th place "placing" ribbons and premiums awarded as indicated for each class.
10. **Premiums:** Premium table numbers are listed directly under each section heading (and in some cases for a given class), and refer to one of the premium payment tables inside back cover of the fair book. **Note:** In the event the receipts of the fair or MDA funding are insufficient to pay the expenses and premiums in full, the premiums will be prorated among those entitled to premiums.
11. **4-H Livestock members must have a current Youth for the Quality Care of Animals (YQCA) certification on file at the MSU Extension office for 2020.**
12. **Ribbons/Rosettes:** Ribbons/rosettes will be awarded in all classes as specified in the Departments, Sections and Classes detailed in this book.
13. **Trophies/Plaques:** 4-H and FFA exhibitors who have been awarded a trophy, plaque or other special award **must** write a "thank you" note to each donor(s) in order to take home the award(s) at the conclusion of fair week.

The "thank you" note must be properly addressed, stamped and submitted in exchange for the award in Building No. 43 **10:00 - 11:00 p.m.** on Saturday, September 26, 2020. The 4-H St. Joseph County 4-H Youth Council sells special 4-H "thank you" note cards (including pre-stamped envelope) at the 4-H Fair Office. The cost is \$1.00 per card/envelope "set".

14. **Special Awards:** Special awards (rosettes, trophies, plaques, gift certificates, etc.) will be given only for those exhibits judged worthy of this recognition by the judge.
15. **Special Award Codes:**
 - (P) = plaque
 - (R) = rosette appropriate to class
 - (T) = trophy
 - (PR) = plaque & rosette appropriate to class
 - (TR) = trophy & rosette appropriate to class
16. **Project Guidelines:** Refer to specific project guidelines (where they exist) for information on exhibit requirements.
17. **Exhibit and Animal Release:** All still project exhibits will be available to take home **10:00 - 11:00 p.m.** on Saturday, September 26, 2020 and **9:00 a.m. - 12:00 noon** on Sunday, September 27, 2020. All animal project exhibits will be released at 5:30 a.m. on Sunday, September 27, 2020. **Attention:** A fine will be assessed against any and all premiums earned on any and all exhibits removed prior to the published release times without the permission of the St. Joseph County 4-H Program Coordinator and the St. Joseph County Grange Fair Board.
18. **Unclaimed Exhibits:** Any project exhibit not picked up by October 31 will either be donated to charity or disposed of as appropriate.
19. **Solicitations:** Solicitations of any nature on the fairgrounds except by contracted concession or commercial rental spaces are prohibited.
20. **Advertising/Free Merchandise:** No person will be permitted to post or displays signs, or distribute handbills or merchandise except under fair contract.
21. **Pets:** No pets are allowed on the fairgrounds.
22. **No Smoking Regulation:** No smoking in any building or tent on the fairgrounds by order of the fire marshal.
23. **Golf/ATV/Off-Road Vehicles Policy:** Please check with the St. Joseph County Grange Fair at (269) 467-8935 or <http://centrevillefair.com/fair-week-info/rules-and-policies/>.
24. **Open Class:** The St. Joseph County Grange Fair Board passed the following rule regarding cross-over into open class: 4-H youth exhibitors may enter the same animals in appropriate classes in the Open Class division of the fair if they do so by the **open class entry deadline, August 14, 2020.** The 4-H exhibitor will pay entry fees and housing fees.

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General 4-H Livestock Rules

Introduction: The 4-H program is educational by design. Its first priority is to help youth develop character, community service and skills in preparation of serving others in society. Members should strive to present the animals they have in the best manner possible. Each member should willingly teach others the things they have learned and are learning in 4-H. Because of the priority of developing high character and service to others, all livestock exhibitors and families will care

for and prepare their animals for showing in the areas designated by the appropriate livestock superintendent so that 4-H members and families can learn from each other.

Preparation, Care & Exhibition of Animals

1. **Animals will be treated Humanely:** All 4-H animals shall be brought to the fairgrounds in a clean and presentable fashion. All 4-H members and families shall provide feed and water daily between **6:00 - 8:00 AM** and **6:00 - 8:00 PM**. All 4-H members and families shall not inflict undue pain for any purpose. If there is a question about the appropriateness of any treatment of an animal, the member or family members should get permission from the superintendent before implementing the practice. Abusive use of show aids will not be tolerated. Parents may intervene if safety or excessive handling is observed.
2. **All 4-H Livestock Exhibitors** are required to attend one of the educational meetings scheduled between June and August of the current 4-H program year. Failure to do so may result in no premium money awarded from all species exhibited.
3. **"Report to Superintendent Immediately"** tags will be placed on any pen where animals have not been properly cared for by the exhibitor; *Explanation of tagging process:* 1st yellow tag = warning - verbal. 2nd yellow tag = written warning. Red tag results in loss of privileges and may result in loss of monies. Refer to 4-H project Animal Certification/Care form for full details.
4. **Proper Fitting and Representation of Animal Information:** The exhibitor is responsible to prepare their animal for presentation during the show. Immediate family members, grandparents, legal guardians, other current year St. Joseph County 4-H members or St. Joseph County 4-H leaders may assist them. It is expected that the animals will be washed and clipped as allowed in species rules. Tampering with the color or quality of the animal's coat is not allowed unless species rules provide an exception. If there is a question to the appropriateness of a grooming or fitting technique the appropriate superintendent should be consulted for approval prior to using the technique. Tampering or misrepresentation of ownership, breeding, age, preparation or other irregularity in exhibiting will be considered fraud and deception. Any use of a professional fitter, groomer, arranger, etc. at the fair facilities is prohibited. Violation of this rule, as determined by the appropriate 4-H Species Superintendent and the St. Joseph County 4-H Program Coordinator will result in the disqualification of the exhibitor and the animal(s) will be removed from the fair facilities and market animals will not be sold at the auction. Any individual who is **not directly and actively** involved in the St. Joseph County Grange Fair program is prohibited from helping groom or otherwise prepare the exhibitor's livestock project for show during fair week. Leaders of groups or clubs recognized by the St. Joseph County MSU Extension staff, St. Joseph County Grange Fair association, Fair Board members, superintendents, organizational leaders, FFA advisors or current St. Joseph County 4-H member, and/or immediate family members/guardian/grandparent are permitted to assist the youth as necessary. However, the exhibitor must **actively** participate in the grooming of the animal as well.

- Any violation or infraction will cause disqualification of the exhibit.
5. **Fraud and Deception:** Fraud and/or deception will not be allowed relative to any 4-H exhibit. Fraud and/or deception being defined to include, but not limited to, the following:
 - A. Tampering, altering, and/or misrepresentation relative to 4-H non-livestock projects (i.e., a 4-H non-livestock project may only be exhibited one time at the Fair).
 - B. Tampering, altering, and/or misrepresentation relative to but is not limited to 4-H animal's breeding, age, ownership, and/or method of preparation or completion. (For example, with animal exhibits this includes, but is not limited to coloring that alters or misrepresents breed characteristics, pumping, drenching, and filling).
 - C. Unethical fitting of animal exhibits is defined as the administration of any substance (to include, but not limited to, drugs covered in letter (D) below, blood, oils, steroids, air, chemical substances) or performance of any surgical or nonsurgical procedure altering the animal's configuration or natural conformation of any part of the animal's body, or rendering its tissues unfit for human consumption and is prohibited. Exceptions that are allowed to letters (A) & (B) above include hoof trimming, dehorning, removal of hair, manipulation of normally attached hair, castration, branding, tattooing, ear notching, docking of tails on sheep and swine, and coloring that does not alter or misrepresent breed characteristics.
 - D. THE 4-H MARKET ANIMALS SHALL NOT CONTAIN any identifiable or unidentifiable foreign substance, including drugs, steroids, or chemicals, greater than those standards established by the United States Department of Agriculture (USDA) or Food and Drug Administration (FDA) as permissible for sale for consumption as human food both on day of show and day of shipment to market from the fair. Test samples that may be collected from any 4-H animal exhibit shall be free of any foreign substance including any steroids, drug or chemical affecting the central nervous system (for example, stimulants, depressants or pain killers). Refusing such tests will result in disqualification and forfeiture of all awards.
 - E. Superintendent species team may file documentation without filing fees if rules A - D are not followed.
 6. **Animal Exhibitor Dress Code:** Exhibitors may not wear any item that promotes their club name or logo, a farm name, award(s) won by the exhibitor or species or breed associations while exhibiting in animal classes at the fair. **Note:** Volunteers working at the fair in support of a livestock show must also follow the Animal Exhibitor Dress Code during the show. Exhibitors must be dressed appropriately for shows and evaluations as specified in the St. Joseph County 4-H Fair Book under each species requirements.
 7. **Substitute Exhibitor:** An exhibitor/parent/guardian may request permission in writing for a substitute showman from the project superintendent prior to the class being shown. Some valid reasons are: personal emergency or an approved scheduling conflict that prevents the exhibitor from being able to show their own animal. The substitute exhibitor must be a current year St. Joseph County 4-H or FFA member. Substitute showmen are not allowed in Showmanship classes.
 8. **Assistant Animal Handlers:** Assistant handlers are allowed when an exhibitor has more than one animal in a market class. The assistant handler must be a current year St. Joseph County 4-H or FFA member.
 9. **Special Consideration for Youth with Disabilities:** Special considerations in judging will be given to exhibitors identified on fair entry forms prior to fair in writing as having a disability (physical, mental, emotional and/or learning) that affects their ability to compete effectively with non-disabled exhibitors. Disabled youth may be assisted, as necessary, during project evaluation and/or in the show ring by a parent/guardian, leader or other current St. Joseph County 4-H/FFA member. It will be the responsibility of the "assistant" to inform the judging clerk (in the case of project evaluation) or the show superintendent (in the case of animal science classes) of the reason for his/her presence at the evaluation or in the show ring.
 10. **Coaching is prohibited:** Coaching of an exhibitor while they are in the show ring or participating in the evaluation of their project work is prohibited. Coaching is any behavior intended to direct the actions of a given exhibitor during the show or evaluation. Exhibitors determined to be the recipient of coaching may be disqualified from the class at the discretion of the project superintendent, judge and/or St. Joseph County MSU Extension staff. * Parents may intervene if safety or excessive animal handling is observed.
 11. **Examination and Testing of Project Animals:** The St. Joseph County 4-H Youth Council, St. Joseph County Grange Fair Board of Directors and St. Joseph County MSU Extension staff reserve the right to order the examination or testing of any animal for any reason by officials or veterinarians appointed by any of the above mentioned organizations.
 12. **All 4-H Livestock members/clubs** will be held responsible for cleaning and tearing down their project pen/stall at the end of fair. Individuals or clubs maybe assessed a \$50.00 fine for failure to so do.
 13. All pen/stall cards must be above pen/stalls **by Sunday September 20, 2020 at 8:00 a.m.** Any pen/stall without signs will be yellow tagged.

Filing a Rules Related Complaint

The following procedure will be followed regarding the handling of a 4-H rule violation complaint:

1. Contact the appropriate superintendent or assistant superintendent and discuss your concerns with them to determine if rules have been violated. The superintendent may then choose to consult with local St. Joseph County MSU Extension staff. If you are not satisfied with the results of this process you may file a complaint, see rule 2 and following.
2. Any person interested in bringing a 4-H rule violation complaint against a member must complete, sign and submit a "4-H Rule Violation Complaint Form" to the 4-H Program Coordinator within 24 hours of the alleged violation or becoming aware of the situation and within the seven (7) day fair time frame. Every effort should be made, if possible, to submit a complaint prior to an animal's exhibition in a show. If an alleged violation happens after exhibition, a complaint form must be submitted no later than the last Saturday of the current fair week by 7:00 p.m. A \$25 cash filing fee per complaint

form is due and payable at the time the complaint is filed. If the complaint is upheld, the filing fee will be refunded.

3. The member and/or parent or guardian against whom a 4-H rule violation complaint has been filed has the right to read the complaint.
4. The animal may be placed under quarantine until appropriate examination and collection of samples for testing are completed.
5. The member or their parent/guardian against whom the complaint is filed (hereafter referred to as the respondent) is required to complete and submit a "4-H Rule Violation Response Form" to the 4-H Program Coordinator within 12 hours of receiving a copy of the "4-H Rule Violation Complaint Form" filed against them. The individual who brought the complaint (hereafter known as the complainant) has the right to read the response form.
6. Both the complainant and the respondent will be asked to appear before the 4-H/Executive Council Complaint Committee and Livestock Association representative for a hearing on the matter. Any 4-H member appearing before this committee must have their parents/legal guardians or their designee present and they may speak on behalf of the 4-H member. Each side has a maximum of 10 minutes to present the facts of their case, with the complainant speaking first. Each side also has five minutes for rebuttal. The Committee will deliberate as they determine appropriate and render its decision. **Upon the decision it will be final.**
7. A written copy of the 4-H and Livestock Association Complaint Committee's decision and penalties assessed, if applicable will be delivered by the 4-H Program Coordinator to the respondent and the complainant as soon as possible after a decision has been rendered. If, for any reason, a decision regarding the rule violation cannot be rendered until after the fair, both parties will be notified by mail of the Committee's decision.
8. The St. Joseph County Grange Fair Board of Directors has final authority over decisions involving the Fair per the Michigan Department of Agriculture.

4-H/Livestock Association Executive Council Complaint Committee: Committee is comprised of four persons designated by the St. Joseph County 4-H Youth Council Executive Council and 4-H Program Coordinator as well as the St. Joseph County Grange Fair Board of 4-H Extension Liaison. Livestock Association Committee members. The 4-H Youth Council President, or their designee, will serve as the chairperson. If there is a conflict of interest with any of the above representatives, the 4-H Program Coordinator will choose a designee to stand in place of said representative.

Fair Management Rights: In addition to the right of protest provided exhibitors, the fair management reserves the right to take cognizance of fraud/deception or violation of rules in connection with a given exhibit and take such action as deemed just and proper. It also reserves the right of the Fair, MSU Extension, or their affiliated organizations to take action in a situation when behavior inappropriate to the purpose of 4-H or FFA that is not explicitly addressed in these rules has occurred.

4-H Project Animal Certification/Care Form: All 4-H members exhibiting animals at the fair are required to complete the "4-H Project Animal Certification/Care Form" and turn it into their club organizational leader by the deadline set by the leader. 4-H club organizational leaders must turn

all Project Animal Certification/Care Forms for their club in with fair entry forms by August 14, 2020 (subject to change).

Penalties for 4-H/FFA Member Misconduct

When it is determined that a rule has been violated or misconduct has occurred while exhibiting in the 4-H/FFA & Other Youth Division of the fair, any and all of the following actions may be taken:

1. The exhibit in question shall be barred from the show if discovered prior to the show or disqualified if discovered after completion of the class or show. Other animals will be moved up in placing.
2. Any or all other 4-H/FFA & Other Youth Division exhibits of the exhibitor may be disqualified and the animals may be made ineligible for the 4-H Market Livestock Sale. Should a rule violation be established after a market animal has been sold in the 4-H Market Livestock Sales; the sale will be voided.
3. Awards and/or premiums earned by said exhibitor **in any or all** 4-H/ FFA & Other Youth departments may be forfeited and/or withheld pending final decision.
4. At the discretion of a committee comprised of the 4-H Youth Coordinator, the St. Joseph County Grange Fair Board 4-H Liaison, the St. Joseph County 4-H Youth Council Executive Board and Livestock Association, the exhibitor and/or exhibitor's family may be barred from competition at the St. Joseph County Grange Fair for a period of up to three years.

Registration and Check-in

1. Ear tags, leg bands and wing bands will be supplied, and tattoo numbers assigned by the St. Joseph County MSU Extension office. 4-H leaders and FFA advisors may borrow tagging pliers and tattoo kits for a maximum of three (3) days only.
2. Reweighing, at the request of the exhibitor, is prohibited.
3. Fair weigh-in and check-in times are listed in each appropriate section by species.
4. All animals must be checked in by exhibitor or immediate family member unless prior arrangements are made in writing and filed at the MSU Extension office 24 hours in advance of check in times at fair.

4-H Livestock Association Market Livestock Sales

1. Market animals must be shown at the fair in order to be sold in the 4-H Market Livestock Sales.
2. All market animals shown at the fair must be consigned and sold in the corresponding 4-H Market Livestock Sale.
3. The Champion and Reserve Champion goat, steer, lamb and hog carcasses will be sold at the livestock auction.
4. **Sale Times and Orders (2020):** Two sale rings will be auctioning at the same time in the Livestock Show Arena; the small animal sale will be held in the east end and the large animal sale will be held in the west end.
 - **Small Animal Sale:** 10:00 a.m. Chickens, Turkeys, Rabbits, Goats,

- **Large Animal Sale:** 10:30 a.m. Hogs, Lamb, Market Beef, Dairy Steers, Gallon of Milk, Dairy Feeder Steers.
5. Exhibitors showing two individual hogs or two individual lambs will sell their higher placing hog/lamb as an individual in the regular Large Animal Sale. The second individual animal will be sold as part of a weight-group. In the event both hogs or both lambs place as Grand Champion or Reserve Grand Champion both animals will sell as individuals.
 6. **Sale Commission Fee:** A three point five percent (3.5%) sale commission (subject to change without notice) will be charged on each lot sold through the sales.
 7. **Market Livestock Insurance:** The St. Joseph County Grange Fair, Michigan State University or any of their affiliated organizations provides no insurance coverage for livestock animals. It is the animal owners' responsibility to provide insurance at their own expense and the animal owner is fully responsible for any veterinary fees.
 8. **After The Sale** all 4-H members must:
 - A. Post a sign above their animal identifying the buyer and purchase price.
 - B. Care for market animals until they are shipped.
 - C. Write a **"thank you" note** to the buyer(s) of each individual, pen of market or weight group of livestock sold by the exhibitor and submit the note to the 4-H Fair Office by 10:00 p.m. on Saturday, September 26, 2020. **Sale checks will be held until the thank you note is submitted to the MSU Extension office.** Thank you note envelopes must include the buyer's complete address, the exhibitor's return address and the appropriate postage. Buyer names and addresses will be available in Still Exhibit Barn #43 starting at 12:00 noon on Friday, September 25, 2020. **Note:** A separate thank you must be written to a buyer if they purchased different species. (i.e. bought swine, sheep and rabbits = 3 thank you notes.)
 9. It is strongly recommended that market livestock not be returned to the farm for animal health reasons.
 10. Resale of market livestock to a second party other than through the 4-H market livestock sales will be the total and complete responsibility of the parties involved.
 11. Dairy Feeder Steers may **not** go for processing following the livestock auction; they **MUST** go to a farm or feedlot for a minimum of 30 days following the conclusion of the fair.

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Michigan Department of Agriculture & Rural Development - Animal Industry Division

2019 Health Requirements for Livestock Exhibited in Michigan

The requirements for livestock exhibited in Michigan. The complete set of requirements can be obtained by downloading them from the Michigan Department of Agriculture & Rural Development website www.michigan.gov/mda-exhibitinfo or by contacting the fair/exposition staff or livestock entry office.

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Department 8 - Goats

Diana Yeager, Superintendent
Wendy Walters, Assistant Superintendent

1. See www.michigan.gov/mda-exhibitinfo.
2. Read and follow "General 4-H Market Livestock Rules" starting on Page 7.
3. 4-H Exhibitors will not be allowed to enter or exhibit in this species department if exhibited at another county fair during the current year.
4. All Goats intended for exhibition must have a USDA Scrapies tag on the animal either in the ear in order to be housed at the fair. If tattooed, a copy of paperwork must be given to the superintendent PRIOR to being housed. Call MDA to receive a premises identification number at 800/292-3939 then call USDA to order official tags at 866/873-2824.
5. All 4-H Goats must weigh-in on June 9, 2020, 5:00 - 7:00 p.m. or June 11, 2020, 5:00 - 7:00 p.m. at countywide 4-H market and carcass goat weigh/tag/registration day.
6. Any market goat that does not weigh 60 lbs. on day of weigh in at fair will be sent home. All red neck tags numbers MUST be presented at check-in to be eligible for fair.
7. **All animals must be checked in by exhibitor or immediate family member unless prior arrangements are made in writing and filed at the MSU Extension office 24 hours in advance of check in times at the fair.**
8. Check In time at fair for all 4-H goats is 8:00 a.m. - 1:00 p.m.
9. Tying of goats in assigned pens is at the discretion of the exhibitor. Any goat that attempts or does climb or jump over the pen must be tied in the pen once such action is observed/discovered.
10. All breeding stock and market project animals must be owned by the exhibitor or have joint ownership within a family corporation and/or partnerships of 4-H members with one or more parents, siblings and/or legal guardians.
11. Exhibitor must have primary responsibility for care and training of their project animal(s) by June 1 of current project year.
12. All 4-H market goats must be dehorned and castrated by June 1. 4-H market goats may be allowed with a maximum one-half (1/2) inch horn/scur with the discretion of superintendent and assistant superintendent at fair check-in. All breeding stock goats must be dehorned. Non-Dairy 4-H breeding stock goats may be shown with horns but are not allowed to be in 4-H showmanship.
13. No bucks are permitted.
14. Milking on show day is left to the discretion of the exhibitor and leader.
15. Exhibitor should use collar, neck strap or neck chain to aid in controlling goat.
16. Goats may be either grade or registered, and will compete on an equal basis.
17. An exhibitor may make only one entry per class.
18. All goats must be picked up by **10:00 a.m.** on Sunday, September 27, 2020.
19. Exhibitor dress code consist of dark pants and dress shirt of exhibitors choice. No T-shirts. Exhibitor **MUST** wear dark colored closed toe footwear. Dairy exhibitor may choose to wear white pants and white shirt.

20. All goat pens must be cleaned down to the cement and rebedded with fresh bedding a minimum of one time during fair week.
21. 2020 Order of Show: Open Class, 4-H meeting, Dairy Goat Showmanship, Meat Goat Showmanship, Market Dairy Goat, Market Meat (non-dairy) Goat, Breeding Stock.
22. No barn set-up in any goat barn on Sunday, September 13, 2020 until all carcass shows are completed.

Section A - Goat Interview & Project Report (A,B,C premium table = 2)

1. All 4-H Goat project exhibitors are **required** to complete a Goat Project Interview and Skill-a-thon. The interviews will be held **9:00 a.m. - 1:00 p.m.** in the goat barn and the skill-a-thon will be **2:00 - 5:00 p.m.** at a location TBA on **Sunday, September 20, 2020**.
2. Failure to complete the goat project interview and/or Skill-a-thon will result in the disqualification and removal of exhibitors goat(s) from the fairgrounds.

Class

- 1300 - Market Goat Project Evaluation - exhibitors 8-11 yrs. old.
- 1301 - Best-of-Show in class 1300. **(TR)**
- 1302 - Market Goat Project Evaluation - exhibitors 12-14 yrs. old.
- 1303 - Best-of-Show in class 1302. **(TR)**
- 1304 - Market Goat Project Evaluation - exhibitors 15-19 yrs. old.
- 1305 - Best-of-Show in class 1304. **(TR)**
- 1306 - Breeding Stock Goat Project Evaluation - exhibitors 8-11 yrs. old.
- 1307 - Best-of-Show in class 1306. **(TR)**
- 1308 - Breeding Stock Goat Project Evaluation - exhibitors 12-14 yrs. old.
- 1309 - Best-of-Show in class 1308. **(TR)**
- 1310 - Breeding Stock Goat Project Evaluation - exhibitors 15-19 yrs. old.
- 1311 - Best-of-Show in class 1310. **(TR)**

Section B - Goat Fitting & Showmanship (placing premium table = 102)

1. All exhibitors are eligible to compete in Fitting & Showmanship classes.
2. Entry must be made in showmanship class.
3. Exhibitors must show their own project animal.
4. Showmanship animal **must** be shown in a market or breeding stock class.
5. A class may be divided at the discretion of the Superintendent and/or MSU Extension.
6. Exhibitor may show in **EITHER** (not both) dairy or non-dairy showmanship class.

Class

- 1312 - Dairy Goat Fitting & Showmanship, 15-19. **(TR)**
- 1313 - Dairy Goat Fitting & Showmanship, 13-14. **(TR)**
- 1314 - Dairy Goat Fitting & Showmanship, 11-12. **(TR)**
- 1315 - Dairy Goat Fitting & Showmanship, 8-10. **(TR)**
- 1316 - Non-Dairy Goat Fitting & Showmanship, 15-19. **(TR)**
- 1317 - Non-Dairy Goat Fitting & Showmanship, 13-14. **(TR)**
- 1318 - Non-Dairy Goat Fitting & Showmanship, 11-12. **(TR)**
- 1319 - Non-Dairy Goat Fitting & Showmanship, 8- 10. **(TR)**

Section C - Market Goats
(placing premium table = 102)

1. Read and follow "General 4-H Market Livestock Rules" starting on Page 7.
2. Market goats must be born on December 1, 2019 or after. Does and/or wethers are eligible for market class.
3. Exhibitors may tag and register three market goats at the countywide registrations on June 9, 5:00 - 7:00 p.m. **or** June 11, 5:00 - 7:00 p.m. All market goats **MUST** have a scrapies tag in the ear at the June weigh-in to be eligible for fair. Members may exhibit two market animals.
4. Male market goats must be "wethered" (castrated) by June 1 of the current project year. The only methods of castration that will be accepted are surgical cut or banding.
5. Dairy Market Goat project animals are limited to the following breeds: Alpine, LaMancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen, and Toggenberg. Market Goat may be a "cross" between two or more of these breeds.
6. Non-Dairy Goats are any goat that is not included in rule # 5 above. Example: Boer, Angora, Fainting, etc. or crossbred with a dairy breed.
7. Market goats will be divided into classes based on fair weigh-in weight at the discretion of the Superintendent and/or MSU Extension.
8. Exhibitors showing two individual goats will sell their higher placing goat in the Small Animal Sale. The second animal will be sold at support price or can be taken home upon completion of the goat removal authorization form.
The form must be completed and returned to the 4-H office by 12:00 p.m. (noon) on Tuesday, September 22, 2020. In the event both goats place as Dairy/Non-Dairy Grand Champion or Reserve Grand Champion both animals must be sold in the 4-H Small Animal Sale.

Class

- 1320 - Dairy Market Goat.
- 1321 - Champion Lightweight Dairy Market Goat. **(TR)**
- 1322 - Res. Champion Lightweight Dairy Market Goat. **(TR)**
- 1323 - Champion Light-Mediumweight Dairy Market Goat. **(TR)**
- 1324 - Res. Champion Light-Mediumweight Dairy Market Goat. **(TR)**
- 1325 - Champion Heavy-Mediumweight Dairy Market Goat. **(TR)**
- 1326 - Res. Champion Heavy-Mediumweight Dairy Market Goat. **(TR)**
- 1327 - Champion Light-Heavyweight Dairy Market Goat. **(TR)**
- 1328 - Res. Champion Light-Heavyweight Dairy Market Goat. **(TR)**
- 1329 - Champion Heavy-Heavyweight Dairy Market Goat. **(TR)**
- 1330 - Res. Champion Heavy-Heavyweight Dairy Market Goat. **(TR)**
- 1331 - Grand Champion Dairy Market Goat. **(PR)**
- 1332 - Reserve Grand Champion Dairy Market Goat. **(PR)**
3rd Place - Grand Champion Dairy Market Goat Drive. **(R)**
4th Place - Grand Champion Dairy Market Goat Drive. **(R)**
5th Place - Grand Champion Dairy Market Goat Drive. **(R)**
- 1333 - Non-Dairy Market Goat.
- 1334 - Champion Lightweight Non-Dairy Market Goat. **(TR)**

- 1335 - Res. Champion Lightweight Non-Dairy Market Goat. **(TR)**
- 1336 - Champion Light-Mediumweight Non-Dairy Market Goat. **(TR)**
- 1337 - Res. Champion Light-Mediumweight Non-Dairy Market Goat. **(TR)**
- 1338 - Champion Heavy-Mediumweight Non-Dairy Market Goat. **(TR)**
- 1339 - Res. Champion Heavy-Mediumweight Non-Dairy Market Goat. **(TR)**
- 1340 - Champion Light-Heavyweight Non-Dairy Market Goat. **(TR)**
- 1341 - Res. Champion Light-Heavyweight Non-Dairy Market Goat. **(TR)**
- 1342 - Champion Heavy-Heavyweight Non-Dairy Market Goat. **(TR)**
- 1343 - Res. Champion Heavy-Heavyweight Non-Dairy Market Goat. **(TR)**
- 1344 - Grand Champion Non-Dairy Market Goat. **(PR)**
- 1345 - Res. Grand Champion Non-Dairy Market Goat. **(PR)**
3rd Place - Grand Champion Non-Dairy Market Goat Drive. **(R)**
4th Place - Grand Champion Non-Dairy Market Goat Drive. **(R)**
5th Place - Grand Champion Non-Dairy Market Goat Drive. **(R)**

Section D - Dairy Goats (All Breeds)
(placing premium table = 102)

Class

- 1346 - Junior Doe Kid, born April 1 of current year and after.
- 1347 - Intermediate Doe Kid, born March 1 - March 31 of current year.
- 1348 - Senior Doe Kid, born January 1 - February 29 of current year.
- 1349 - Junior Yearling Doe, born May 1 - December. 31 of previous year (not in milk).
- 1350 - Senior Yearling Doe, born January 1 - April 30 of previous year (not in milk.)
- 1351 - Champion Junior Doe. **(TR)**
- 1352 - Reserve Champion Junior Doe. **(TR)**
- 1353 - Yearling Milker, under 2 years.
- 1354 - Junior Milker, 2 years and under 3.
- 1355 - Intermediate Milker, 3 years and under 5.
- 1356 - Senior Milker, 5 years and over.
- 1357 - Champion Senior Doe. **(TR)**
- 1358 - Reserve Champion Sr. Doe. **(TR)**
- 1359 - Grand Champion Doe. **(PR)**
- 1360 - Reserve Grand Champion Doe. **(PR)**
- 1361 - Best Udder, judged on udder only. **(TR)**
- 1362 - Dam and Daughter (any dairy or dairy cross breed).
- 1363 - Champion Dam and Daughter. **(TR)**
- 1364 - Reserve Champion Dam and Daughter. **(R)**
- 1365 - Dairy Goat Junior Herd - herd to consist of a dam and two female offspring, or three female offspring of one female.
- 1366 - Champion Dairy Goat Junior Herd. **(TR)**
- 1367 - Reserve Champion Dairy Goat Junior Herd. **(TR)**

Section E - Goat Driving
(Ribbon Class Only)

Class

- 1368 - Goat Driving – all types of hitches.
- 1369 - Best-of-Show Goat Driving. **(TR)**

Section F - Non-Dairy Goats
(placing premium table = 102)

Class

- 1370 - Doe Kid, under 1 year.
- 1371 - Yearling Doe, 1 year and under 2 years.
- 1372 - Jr. Doe, 2 years and under 4 years.
- 1373 - Sr. Doe, 4 years and older.
- 1374 - Champion Doe. (TR)
- 1375 - Reserve Champion Doe. (TR)
- 1376 - Dam and Daughter (any non-dairy/non-dairy cross breed).
- 1377 - Champion Dam and Daughter. (TR)
- 1378 - Reserve Champion Dam and Daughter. (R)
- 1379 - Non-Dairy Goat Junior Herd - herd to consist of one dam and two female offspring, or three female offspring of one female.
- 1380 - Champion Non-Dairy Goat Junior Herd (TR)
- 1381 - Res. Champion Non-Dairy Goat Junior Herd (TR)

Section G - Carcass Goat Contest
(placing premium table = 105a)

1. Entry in this section is limited to 12 participants. If more than 12 exhibitors submit entry forms, selection of the 12 participants will be based on a combined factor of exhibitor age plus number of years in the project.
2. Completed entry forms must be received in the St. Joseph County MSU Extension office by June 14 of current year in order to be considered. Applicants will be notified by letter regarding the status of their entry.
3. A member's carcass goat must be one of the market goats registered in his/her name.
4. To compete in the 4-H Carcass Goat class, goat must weigh a minimum of 70 lbs. at carcass class weigh in, if the animal does not make the minimum weight it will be sent home.
5. Live Goat Evaluation is at the fairgrounds on **Sunday, September 13, 2020 at 11:30 a.m.** All goats must be delivered to the fairgrounds by 11:00 a.m. for check-in and weighing. Goat project leaders will coordinate trucking of club carcass goats.
6. The Carcass Goat Evaluation will take place on **Tuesday, September 15, 2020 at 6:00 p.m.**
7. Exhibitors participating in this contest are required to attend both the Live Goat and the Carcass Goat Evaluations or be disqualified.
8. Carcass Goats **ONLY** may have a maximum horn/regrowth of 2 inches.

Class

- 1382 - Carcass Goat.
- 1383 - Champion Carcass Goat. (PR)
- 1384 - Reserve Champion Carcass Goat. (PR)

Section H - Market Goat Rate-of-Gain
(Ribbon Class Only)

1. All animals that meet eligibility requirements for this section are entered automatically.
2. First place is awarded to the goat that has the highest average daily rate-of-gain.

Class

- 1385 - Rate-of-Gain. (1st T, 2nd T)

Section J - Market Goat Home Born & Raised
(No premiums in this section - ribbon only)

1. A 4-H Home Born & Raised Market Goat must be both birthed and raised by a 4-H exhibitor on the exhibitor's property, or on a superintendent verified site. (The animal must be raised by the 4-H exhibitor at the place of birth.) Exhibitors may only show one animal in this class.

Class

- 1386 - Home Born & Raised. (1st R, 2nd R)

Section K - Pet Goats
(no premiums in this section - ribbon only)

1. All goats must be at least one (1) year old and may be a doe or wether of any breed with or without horns.
2. All Goats intended for exhibition must have a USDA Scrapies tag on the animal either in the ear in order to be housed at the fair. If tattooed, a copy of paperwork must be given to the superintendent PRIOR to being housed. Call MDA to receive a premises identification number at 800/292-3939 then call USDA to order official tags at 866/873-2824.
3. Must have a collar and leash or halter. No spike collars allowed.
4. Goat do not have to be shaved but need to be clean, have trimmed hooves and be show presentable.
5. Goats in this section may not be registered or show in any other class, i.e. showmanship, market or breeding stock.
6. It is at the discretion of the Goat Superintendent, Goat Assistant Superintendent, 4-H Coordinator, and/or Goat Judge to dismiss any goat from participating in the class if the animal is deemed unruly and/or unsafe for the handler, other youth or other goats in the ring.

Class

- 1387 - Pet Goat

Department 12 - Poultry

Angie Landis, Superintendent

Karrie Landis, Market Chicken Assistant Superintendent

Michele Kelley, Turkey Assistant Superintendent

Karyn Scheffler, Breeding Stock Assistant Superintendent

1. See www.michigan.gov/mda-exhibitinfo.
2. Read and follow "General 4-H Market Livestock Rules" starting on Page 7.
3. 4-H Exhibitors will not be allowed to enter or exhibit in this specie department if exhibited at another county fair during the current year.
4. All chickens and turkeys for exhibition must either:
 - a. Originate from a pullorum-typhoid clean flock and have been housed separately from birds of unknown or positive pullorum-typhoid health-status. One of the following must accompany your registration form: parent flock National Poultry Improvement Plan (NPIP) certification number, MDA form VS9-2, MDA form VS9-3. **OR**
 - b. Be tested by an authorized educator (a licensed, accredited veterinarian or a Michigan Department of Agriculture certified pullorum tester) within 90 days of

- the show. A copy of MDA state pullorum test certificate must accompany your registration form.
5. All breeding stock poultry must be in exhibitor's possession by wing/leg-banding date. Breeding stock (chickens, ducks and geese) and pigeons will also be leg-banded on August 16, 2020 or August 17, 2020, 4:00 - 7:00 p.m. at the fairgrounds. Pullorum testing will be available at the wing/leg banding. Exhibitor may register up to two (2) birds for each breeding stock class.
 6. Breeding stock poultry age (including chickens, ducks and geese) is defined as: **A "young" bird is one hatched from previous fair, October 1 to current fair September 30. A "mature" bird is one that is 12 months old or older.**
 7. All breeding stock and market poultry must be owned by the exhibitor or have joint ownership within a family corporation and/or partnerships of 4-H members with one or more parents, siblings and/or legal guardians. Cross-tagging is acceptable among immediate family members only.
 8. **Feeding, Watering & Cleaning:** 4-H Poultry Project members are responsible for feeding and watering their birds, plus cleaning the cage(s) their birds are housed in at fair. Each member will be charged per pen for shavings and feed that are used. **This money will be deducted from the member's livestock check.** Poultry pens must be stripped of all bedding and replaced with fresh bedding each morning. **Cleaning and feeding times are as follows: morning, 6:00 - 8:00 a.m. and evenings, 6:00 - 8:00 p.m.** The 4-H Poultry Project Superintendent and/or Assistant Superintendents will inspect pens after these times to determine if feeding, watering and cleaning has been done in accordance with generally accepted animal husbandry practices. Feed and shavings will be locked up except at feeding and cleaning times.
 9. Eggs will not be housed at the fair, and must be taken home following judging. Eggs are to be kept in the exhibitors' possession before and after judging. **Do not leave them in the barn. Note:** Best-of-Show will be on display in the still exhibit barn.
 10. All animals must be checked in by exhibitor or immediate family member unless prior arrangements are made in writing and filed at the MSU Extension office 24 hours in advance of check in times at fair.
 11. All market and breeding stock poultry (including pigeons) must be checked in and housed in the 4-H poultry barn at fair on **Friday, September 18, 2020, 4:00 - 7:00 p.m.** All market poultry must be weighed before being housed. All breeding stock poultry must have leg bands checked before being housed. No class changes will be allowed after the declaration of classes. Pen assignments for all poultry to be handled by the 4-H Poultry Superintendent and/or 4-H Poultry Assistant Superintendents.
 12. **4-H Poultry should not be brought to the fair in any size cardboard box.** Birds should be well bedded. At check-in poultry must be **clean and dry**. Care must be given to transport poultry to the fair in cages with adequate bedding, ventilation and drainage. Weigh-in personnel may refuse weighing/housing of 4-H poultry until the birds are clean and dry. All poultry must have tags in place at check-in.
 13. **No shipping crates, cages or boxes may be stored in the 4-H Poultry Barn during the fair.**
 14. Exhibitor is required to supply his/her own cage to transport birds to and from the show arena for show and sale. 4-H fair housing cages may not be used for this purpose.
 15. **Exhibitor Dress Code: For showmanship only, black pants, white long-sleeved shirt and leather closed toed shoes.** Proper show attire for all other classes. No hats allowed.
 16. An exhibitor may exhibit only once in a given class.
 17. **Order of Show:** Required member/parent/leader meeting followed by live show. 2020 Order: Eggs, Waterfowl, Breeding Stock Turkeys, Breeding Stock Chickens, Showmanship, Market Turkeys-hens then toms, Market Chickens-pullets then cockerels.
 18. All 4-H breeding stock birds and "live pick-up" market birds must be picked up between **6:00 - 7:00 a.m.** on Sunday, September 27, 2020.
 19. **Poultry and Rabbit Fee** - 4-H members are responsible for paying for the processing fee and associated expenses if their buyer chooses to take advantage of this service. All fees are deducted from the gross sale value.
 20. Any problems/illness with poultry needs to be brought to the attention of superintendent. No medications may be given without permission.
 21. **Exhibitors are required to be present for barn clean-up on Saturday, September 26, 10:00 p.m. and Sunday, September 27, 6:00 a.m. Each member is responsible for the clean-up of their pen and general barn duty.**
 22. *Power washing of poultry barns by club(s) will be assigned at the pre-fair meeting on a rotating basis.*

Section A - Poultry Project Evaluation (A,B,C premium table = 2)

1. Exhibitor must complete the Poultry Evaluation. Evaluations are **Sunday, September 13, 2020, 11:00 a.m. - 3:00 p.m.** on a first-come, first-served basis. Members must be checked in by 2:30 p.m.
2. The evaluation will be a combination of written and oral (interview) questions.
3. Failure to participate in the 4-H Poultry Project Evaluation (Breeding Stock, Market Chickens or Market Turkey) process will result in the disqualification and removal of their birds from the fairgrounds.

Class

- 14001 - Market Chicken Evaluation - exhibitors 8-11 yrs. old.
- 14002 - Best-of-Show in class 14001. **(TR)**
- 14003 - Market Chicken Evaluation - exhibitors 12-14 yrs. old.
- 14004 - Best-of-Show in class 14003. **(TR)**
- 14005 - Market Chicken Evaluation - exhibitors 15-16 yrs. old.
- 14006 - Best-of-Show in class 14005. **(TR)**
- 14007 - Market Chicken Evaluation-exhibitors 17-19 yrs. old.
- 14008 - Best-of-Show in class 14007. **(TR)**
- 14009 - Market Turkey Evaluation - exhibitors 8-11 yrs. old.
- 14010 - Best-of-Show in class 14009. **(TR)**
- 14011 - Market Turkey Evaluation - exhibitors 12-14 yrs. old.
- 14012 - Best-of-Show in class 14011. **(TR)**
- 14013 - Market Turkey Evaluation - exhibitors 15-16 yrs. old.
- 14014 - Best-of-Show in class 14013. **(TR)**
- 14015 - Market Turkey Evaluation-exhibitors 17-19 yrs. old.
- 14016 - Best-of-Show in class 14015. **(TR)**
- 14017 - Breeding Stock Poultry Project Evaluation-exhibitors 8-11 yrs. old.
- 14018 - Best-of-Show in class 14017. **(TR)**

- 14019- Breeding Stock Poultry Project Evaluation - exhibitors 12-14 yrs. old.
- 14020 - Best-of-Show in class 14019. **(TR)**
- 14021- Breeding Stock Poultry Project Evaluation - exhibitors 15-16 yrs. old.
- 14022 - Best-of-Show in class 14021. **(TR)**
- 14023 - Breeding Stock Poultry Project Evaluation - exhibitors 17-19 yrs. old.
- 14024 - Best-of-Show in class 14023. **(TR)**

Section B - Poultry Fitting & Showmanship
(placing premium table = 102)

1. Open only to those exhibitors exhibiting chickens (Sections C and E).
2. Entry must be made in showmanship classes.
3. Exhibitors must show own project animal.
4. If too many entries in a class, it may be divided at the discretion of the Superintendent and/or MSU Extension.

Class

- 14025- Poultry Fitting & Showmanship, 15-19. **(TR)**
- 14026 - Poultry Fitting & Showmanship 13-14. **(TR)**
- 14027 - Poultry Fitting & Showmanship 11-12. **(TR)**
- 14028 - Poultry Fitting & Showmanship 8-10. **(TR)**

Section C - Market Chickens
(placing premium table = 102)

1. Read and follow "General 4-H Market Livestock Rules" starting on Page 7.
2. Read and follow general 4-H Poultry Project rules.
3. Exhibitor may make one entry in either this section or Section D.
4. Market chickens must be hatched Saturday, July 25, 2020 or after. Hatcheries *normally* hatch on Saturdays or Sundays, and deliver chicks to poultry sale outlets on Monday or Tuesday.
5. Countywide wing-banding of market chickens will take place on Sunday, August 18, and Monday, August 19, 4:00 - 7:00 p.m. at the fairgrounds. Birds must be clean and parasite free. Proof of purchase and Pullorum papers must be presented before tagging and they also must be turned in at this time. Members may tag up to eight (8) birds, either Turkeys or Chickens but not both.
6. Market pullets must weigh a minimum of 8 lbs./pen and cockerels 9 lbs./pen, or they will not be allowed to exhibit at fair.
7. Market pullets will show first in 2020, followed by market cockerels (order rotates annually).
8. The superintendent will determine the number of weight classes utilized.

Class

- 14029 - Market Pullet.
- 14030 - Market Cockerel.
- 14031 - Champion Pen Lightweight Market Pullets. **(TR)**
- 14032 - Res. Champion Pen Lightweight Market Pullets. **(R)**
- 14033 - Champion Pen Light-Mediumweight Market Pullets. **(TR)**
- 14034 - Res. Champion Pen Light-Mediumweight Market Pullets. **(R)**
- 14035 - Champion Pen Mediumweight Market Pullets. **(TR)**
- 14036 - Res. Champion Pen Mediumweight Market Pullets. **(R)**
- 14037 - Champion Pen Light-Heavyweight Market Pullets. **(TR)**

- 14038 - Res. Champion Pen Light-Heavyweight Market Pullets. **(R)**
- 14039 - Champion Pen Heavyweight Market Pullets. **(TR)**
- 14040 - Res. Champion Pen Heavyweight Market Pullets. **(R)**
- 14041 - Champion Pen Lightweight Market Cockerels. **(TR)**
- 14042 - Res. Champion Pen Lightweight Market Cockerels. **(R)**
- 14043 - Champion Pen Light-Mediumweight Market Cockerels. **(TR)**
- 14044 - Res. Champion Pen Light-Mediumweight Market Cockerels. **(R)**
- 14045 - Champion Pen Mediumweight Market Cockerels. **(TR)**
- 14046 - Res. Champion Pen Mediumweight Market Cockerels. **(R)**
- 14047 - Champion Pen Light-Heavyweight Market Cockerels. **(TR)**
- 14048 - Res. Champion Pen Light-Heavyweight Market Cockerels. **(R)**
- 14049 - Champion Pen Heavyweight Market Cockerels. **(TR)**
- 14050 - Res. Champion Pen Heavyweight Market Cockerels. **(R)**
- 14051 - Grand Champion Pen Market Chickens. **(PR)**
- 14052 - Res. Grand Champion Pen Market Chickens. **(PR)**

Section D - Market Turkeys
(placing premium table = 102)

1. See "General 4-H Market Livestock Rules" starting on Page 7.
2. Read and follow general 4-H Poultry Project rules.
3. Exhibitor may make one entry in either this section or Section C.
4. Market turkeys must be hatched Saturday, May 16, 2020. Hatcheries *normally* hatch on Saturdays or Sundays, with delivery of poults to poultry sale outlets by Monday or Tuesday of the following week.
5. Countywide vaccination and tagging of market turkeys will take place on Sunday, July 12, or Monday, July 13, 5:00 - 7:00 p.m. at the fairgrounds. Birds must be clean and parasite free. If your turkeys do not get vaccinated on either of these two dates, they will not be allowed to exhibit at the fair. **Note:** All turkeys on your premises must be vaccinated. Proof of purchase and Pullorum papers must be presented and turned in before tagging and vaccinations are administered.
6. **Members may tag up to eight (8) birds, either Turkeys or Chickens but not both.**
7. Exhibitors may sign up for a maximum of two classes.
8. Market hens must weigh a minimum of 24 lbs./pen or 32 lbs./pen for toms. Pens of market turkeys that weigh less than these minimum weight standards will not be allowed to exhibit at fair.
9. The superintendent will determine the number of weight classes utilized.

Class

- 14053 - Market Hen.
- 14054 - Market Tom.
- 14055 - Champion Pen Lightweight Market Hens. **(TR)**
- 14056 - Res. Champion Pen Lightweight Market Hens. **(R)**
- 14057 - Champion Pen Light-Mediumweight Market Hens. **(TR)**
- 14058 - Res. Champion Pen Light-Mediumweight Market Hens. **(R)**
- 14059 - Champion Pen Mediumweight Market Hens. **(TR)**
- 14060 - Res. Champion Pen Mediumweight Market Hens. **(R)**
- 14061 - Champion Pen Light-Heavyweight Market Hens. **(TR)**
- 14062 - Res. Champion Pen Light-Heavyweight Market Hens. **(R)**

- 14063 - Champion Pen Heavyweight Market Hens. (TR)
- 14064 - Res. Champion Pen Heavyweight Market Hens. (R)
- 14065 - Champion Pen Lightweight Market Toms. (TR)
- 14066 - Res. Champion Pen Lightweight Market Toms. (R)
- 14067 - Champion Pen Light-Mediumweight Market Toms. (TR)
- 14068 - Res. Champion Pen Light-Mediumweight Market Toms. (R)
- 14069 - Champion Pen Mediumweight Market Toms. (TR)
- 14070 - Res. Champion Pen Mediumweight Market Toms. (R)
- 14071 - Champion Pen Light-Heavyweight Market Toms. (TR)
- 14072 - Res. Champion Pen Light-Heavyweight Market Toms. (R)
- 14073 - Champion Pen Heavyweight Market Toms. (TR)
- 14074 - Res. Champion Pen Heavyweight Market Toms. (R)
- 14075 - Grand Champion Pen Market Turkeys. (PR)
- 14076 - Res. Grand Champion Pen Market Turkeys. (PR)

Section E - Breeding Stock Chickens (placing premium table = 102)

1. Countywide banding of breeding stock chickens will take place at the fairgrounds on Sunday, August 16, 2020 or Monday, August 17, 2020, 4:00 - 7:00 p.m. Birds must be clean and parasite free. Pullorum papers must be presented/or testing done before banding.
2. Exhibitor may exhibit in a maximum of four classes in this section.
3. Exhibitor will only be allowed 2 pens at the fair under discretion of the 4-H Poultry Superintendent or 4-H Program Coordinator due to pen availability.
4. Exhibitor will be required to pay \$2.00 per pen for feed/bedding costs at time of check-in.
5. **A "young" bird is one hatched from previous fair, October 1 to current fair September 30. A "mature" bird is one that is 12 months old or older.**

Class

- 14072 - Young standard male. (Young = hatched this year).
- 14073 - Best-in-Show in Class 14072. (R)
- 14074 - Mature standard male. (Mature = hatched prior to this year).
- 14075 - Best-in-Show in Class 14074. (R)
- 14076 - Champion Standard Male. Classes 14072 & 14074. (TR)
- 14077 - Young standard female.
- 14078 - Best-in-Show in Class 14077. (R)
- 14079 - Mature standard female.
- 14080 - Best-in-Show in Class 14079. (R)
- 14081 - Champion Standard Female. Classes 14078 & 14080. (TR)
- 14082 - Young Bantam male.
- 14083 - Best-in-Show in Class 14082. (R)
- 14084 - Mature Bantam male.
- 14085 - Best-in-Show in Class 14084. (R)
- 14086 - Champion Bantam Male. Classes 14083 & 14085. (TR)
- 14087 - Young Bantam female.
- 14088 - Best-in-Show in Class 14087. (R)
- 14089 - Mature Bantam female.
- 14090 - Best-in-Show in Class 14089. (R)
- 14091 - Champion Bantam Female. Classes 14088 & 14090. (TR)
- 14092 - Grand Champion Breeding Stock Chicken. (PR)
- 14093 - Res. Grand Champion Breeding Stock Chicken. (PR)

Section F – Breeding Stock Turkeys (A,B,C premium table = 2)

1. Must go through all vaccination procedures.
2. May bring up to two (2) turkeys (1 male/ 1 female)
3. May show a maximum of two (2) classes. May include Heritage Turkeys or Production Turkeys
4. All turkeys shown in the Section F MUST be taken home.
5. Exhibitor will be required to pay \$2.00 per pen for feed/bedding costs at time of check-in

Class

- 14094 - Tom
- 14095 - Best-of-Show in Class 14094 (R)
- 14096 - Hen
- 14097 - Best-of-Show in Class 14096 (R)
- 14098 - Grand Champion Breeding Stock Turkey (R)
- 14099 - Res. Champion Breeding Stock Turkey (R)

Section G - Egg Production (A,B,C premium table = 2)

1. Exhibitor may exhibit in a maximum of two classes in this section.
2. Members own birds must produce eggs.
3. Eggs must be graded, cleaned, free from defects and placed in clean carton provided by exhibitor.
4. Judging of eggs takes place on **Saturday, September 19, 2020.**
5. Grand Champion dozen eggs will be auctioned at the small animal auction.

Class

- 14100 - 1 dozen white standard chicken eggs.
- 14101 - 1 dozen brown standard chicken eggs.
- 14102 - 1 dozen any other color standard chicken eggs.
- 14103 - 1 dozen bantam chicken eggs.
- 14104 - 1 dozen duck eggs.
- 14105 - Best-of-Show in Egg Production. (TR)

Section H - Pigeons (placing premium table = 102)

1. Pigeons must be registered and banded at the countywide tagging on August 16 or 17, 2020, 4:00 - 7:00 p.m.
2. Exhibitor may exhibit in a maximum of two classes in this section.
3. Exhibitor will be required to pay \$2.00 per pen for feed/bedding costs at time of check-in.

Class

- 14106 - Show-Type - Female.
- 14107 - Show-Type - Male.
- 14108 - Best-in-Show Show-Type Pigeons. (R)
- 14109 - Tumblers/Rollers/Homers - Single male or female.
- 14110 - Best-in-Show Tumbler/Roller/Homer Pigeons. (R)
- 14111 - Champion Pigeons. (TR)

Section J - Ducks (placing premium table = 102)

1. Ducks must be registered at Countywide tagging on August 16 or 17, 2020, 4:00 - 7:00 p.m.
2. Exhibit must be a pair (1 male, 1 female).
3. Exhibitors may exhibit in a maximum of two classes in this section.

Class

- 14112 - Pair of Young Standard Ducks. (Young = hatched this year).
- 14113 - Best-in-Show Young Standard Ducks. (R)
- 14114 - Pair of Mature Standard Ducks. (Mature = hatched prior to this year).
- 14115 - Best-in-Show Mature Standard Ducks. (R)
- 14116 - Champion Standard Ducks. (TR)
- 14117 - Pair of Young Bantam Ducks.
- 14118 - Best-in-Show Young Bantam Ducks. (R)
- 14119 - Pair of Mature Bantam Ducks.
- 14120 - Best-in-Show Mature Bantam Ducks. (R)
- 14121 - Champion Bantam Ducks. (TR)

Section K - Geese (placing premium table = 102)

1. Geese must be registered at Countywide tagging on August 16 or 17, 2020, 4:00 - 7:00 p.m.
2. Exhibit must be a pair (1 male, 1 female).
3. Exhibitor may exhibit in a maximum of two classes in this section.

Class

- 14122 - Pair of Young Geese. (Young = hatched this year).
- 14123 - Best-in-Show Young Geese. (R)
- 14124 - Pair of Mature Geese. (Mature = hatched prior to this year).
- 14125 - Best-in-Show Mature Geese. (R)
- 14126 - Champion Geese. (TR)

Department 14 - Rabbits

Jackie Brazo, Superintendent
Nancy Hiemstra, Assistant Superintendent
Heather Teadt, Assistant Superintendent

1. See www.michigan.gov/mda-exhibitinfo.
2. Read and follow "General 4-H Market Livestock Rules" starting on Page 7.
3. 4-H Exhibitors will not be allowed to enter or exhibit in this specie department if exhibited at another county fair during the current year.
4. The exhibitor must own all breeding stock and market rabbits or have joint ownership within a family corporation and/or partnerships of 4-H members with one or more parents, siblings and/or legal guardians.
5. All members are required to participate in the Rabbit Project Evaluation (Section A).
6. **COUNTYWIDE TATTOOING: Sunday August 9, 2020 3:00-7:00 p.m. and Monday August 10, 2020, 3:00-7:00 p.m.**
7. **Family Tagging - MARKET RABBITS ONLY.** Each member may tattoo up to six (6) rabbits. All rabbits may be cross-tagged between family members living in the same primary household.
8. **All 4-H exhibitors first year and up will be allowed to exhibit in two classes from sections C, D, F, G or H. First year and up exhibitors will be allowed to exhibit in both market and breeding stock classes.**
9. All members are encouraged to participate in Fitting and Showmanship (Section B), Market Kindling Report

(Section K), and Rabbit Science (Department 69 - Sciences, Section H).

10. **All animals must be checked in by exhibitor or immediate family member unless prior arrangements are made in writing and filed at the MSU Extension office 24 hours in advance of check in times at the fair.**
11. All market and breeding stock rabbits will be weighed, checked in and housed in 4-H Rabbit Barn on **Friday, September 18, 2020, 4:00 - 8:00 p.m.** All rabbits must be weighed before being housed. The 4-H Rabbit Project Superintendent assigns pens.
12. Rabbits must be clean and dry when presented for check-in. Weigh-in personnel may refuse weighing/ housing rabbits until the animals are in acceptable condition. Each members needs to bring their own towel or carpet square for table during check-in.
13. No toys or blankets, etc. may be placed in cages.
14. A resting platform may be used for breeding stock only.
15. Hay/roughage may be supplied to your rabbits to prevent diarrhea. This is the only allowable supplemental feed.
16. Exhibitor must furnish clean heavy plastic or ceramic crock water dishes as follows: Each pen of market rabbits must have one 7" diameter dish or crock. Each pen of breeding stock rabbits must have one 5" or larger crock/hard plastic dish for water. Rabbits will not be housed until the correct size dishes or crocks have been furnished.
17. 4-H rabbits must be transported to the fair and to/from the 4-H Rabbit Show and the 4-H Small Livestock Sale in standard metal rabbit transport cages and bottom wire must be off the ground. No "pet taxi" carriers, clothesbaskets, cardboard boxes allowed. (Reason: ventilation and keeping rabbits out of their own urine.) **4-H rabbits will not be allowed entry in non-appropriate cages.**
18. No cages may be stored in the rabbit barn during the fair.
19. **Poultry and Rabbit Fee** - 4-H members are responsible for paying for the processing fee and associated expenses if their buyer chooses to take advantage of this service. All fees are deducted from the gross sale value.
20. Dress code for rabbit showmanship: white long sleeved shirt, black pant, closed toed shoes. Dress code for Market & Breeding Stock classes: **long sleeve shirt**, dark colored pant, closed toed shoes. No hats allowed. Exception: If a member is showing another animal a white lab coat may be worn over other clothes.
21. Show order for 2020: Cloverbuds, Showmanship, Market (purchased, kindled by member), Breeding Stock.

Section A - Rabbit Project Evaluation (A,B,C premium table = 2)

1. Exhibitors must complete both a 4-H Market and a 4-H Breeding Stock Rabbit Project Evaluation Form. Exhibitor showing only one type of Market or Breeding Stock must do their corresponding evaluation form. Evaluation will take place on **Saturday, September 19, 2020, 11:00 a.m. - 3:00 p.m.** at the 4-H rabbit barn. Each member will meet individually with an evaluator at the animal's pen. The evaluation process will take approximately 5 minutes. Members must sign up for an evaluation time when they check in their rabbits.
2. All 4-H Market Rabbit Project Report forms and/or 4-H Breeding Stock Rabbit Project Report forms must be in a plastic or 3-ring binder notebook and done in ink.

3. There are different age groups of 4-H Market Rabbit Project Report Forms and 4-H Breeding Stock Rabbit Project Report Forms: 8-11 years old, 12-14 years old; 15-16 years old, and 17-19 years old.
4. Any exhibitor who fails to complete and submit the appropriate project report form in a plastic or 3-ring binder notebook at the project evaluation will have their rabbits disqualified from exhibition and will remove their rabbits from the fairgrounds.

Class

- 1500 - Market Rabbit Evaluation - exhibitors 8-11 yrs. old.
- 1501 - Best-of-Show in class 1500. **(TR)**
- 1502 - Market Rabbit Evaluation - exhibitors 12-14 yrs. old.
- 1503 - Best-of-Show in class 1502. **(TR)**
- 1504 - Market Rabbit Evaluation - exhibitors 15-16 yrs. old.
- 1505 - Best-of-Show in class 1504. **(TR)**
- 1506 - Market Rabbit Evaluation - exhibitors 17-19 yrs. old.
- 1507 - Best-of-Show in class 1506. **(TR)**
- 1508 - Breeding Stock Rabbit Project Evaluation - exhibitors 8-11 yrs. old.
- 1509 - Best-of-Show in class 1508. **(TR)**
- 1510 - Breeding Stock Rabbit Project Evaluation - exhibitors 12-14 yrs. old.
- 1511 - Best-of-Show in class 1510. **(TR)**
- 1512 - Breeding Stock Rabbit Project Evaluation - exhibitors 15-16 yrs. old.
- 1513 - Best-of-Show in class 1512. **(TR)**
- 1514 - Breeding Stock Rabbit Project Evaluation - exhibitors 17-19 yrs. old.
- 1515 - Best-of-Show in class 1514. **(TR)**

Section B - Rabbit Fitting & Showmanship (placing premium table = 102)

1. All exhibitors are eligible to compete in Fitting & Showmanship classes.
2. Entry must be made in showmanship class.
3. Exhibitor must show own project animal.
4. If too many entries in a class, it may be divided at the discretion of the Superintendent and/or MSU Extension.

Class

- 1516 - Rabbit Fitting & Showmanship, 17-19. **(TR)**
- 1517 - Rabbit Fitting & Showmanship, 15-16. **(TR)**
- 1518 - Rabbit Fitting & Showmanship, 12-14. **(TR)**
- 1519 - Rabbit Fitting & Showmanship, 8-11. **(TR)**

Section C - Market Rabbits: Kindled from Exhibitor's Own Breeding Stock (placing premium table = 102)

1. Read and follow "General 4-H Market Livestock Rules" starting on Page 7.
2. All market rabbits must be in exhibitor's possession, tattooed (looking at the rabbit from behind) in the left ear with a pre-assigned St. Joseph County number, and registered in the St. Joseph County MSU Extension office by **August 15** of the current project year to be eligible for the St. Joseph County Fair. **Note:** Tattooing must be done by project leader. A tattoo kit is available on loan from the Extension office for a maximum of three days. Tattoo numbers must also be obtained from the Extension office. All tattoos must be legible, recognizable and in the rabbits corresponding ear. All excess ink from tattooing **MUST** be removed from ear.

3. Exhibitors may tattoo six market rabbits, including cross tattooing, but may show and sell only three rabbits (1 pen) at the fair.
4. It is recommended that market rabbits be 10 weeks of age at fair time.
5. Exhibit shall consist of three rabbits, any sex.
6. **Only three rabbits may be presented for weigh-in/check-in at fair. Selection of the three best rabbits to combine as a "pen" must be made prior to arriving at check-in table.**
7. Each market rabbit must weigh a minimum of 3 lbs. with a minimum pen weight of 9 lbs. Pens weighing less than 9 lbs. **will not be allowed to be exhibited at the fair.**
8. Pens of rabbits weighing 9-17 lbs. per pen will be eligible to receive 1st-8th place awards in this section. **Note:** Pens of market rabbits weighing more than 17 lbs. must be exhibited in the appropriate class to be eligible for the 4-H Small Animal Sale.
9. The criteria for judging a market rabbit are: meat type, condition, uniformity and fur.
10. Exhibitor may make one entry in either Section C or D.
11. **BREEDING STOCK RABBITS MUST BE PICKED UP ON SUNDAY SEPTEMBER 27 BY 9:00 AM.**

Class

- 1520 - Market Rabbits Kindled From Exhibitor's Own Breeding.
- 1521 - Champion Lightweight Pen. **(TR)**
- 1522 - Res. Champion Lightweight Pen. **(TR)**
- 1523 - Champion Light-Mediumweight Pen. **(TR)**
- 1524 - Res. Champion Light-Mediumweight Pen. **(TR)**
- 1525 - Champion Mediumweight Pen. **(TR)**
- 1526 - Res. Champion Mediumweight Pen. **(TR)**
- 1527 - Champion Heavyweight Pen. **(TR)**
- 1528 - Res. Champion Heavyweight Pen. **(TR)**

Section D - Other Market Rabbits (placing premium table = 102)

1. Read and follow rules in Section C.

Class

- 1529 - Other Market Rabbits.
- 1530 - Champion Lightweight Pen. **(TR)**
- 1531 - Res. Champion Lightweight Pen. **(TR)**
- 1532 - Champion Light-Mediumweight Pen. **(TR)**
- 1533 - Res. Champion Light-Mediumweight Pen. **(TR)**
- 1534 - Champion Mediumweight Pen. **(TR)**
- 1535 - Res. Champion Mediumweight Pen. **(TR)**
- 1536 - Champion Heavyweight Pen. **(TR)**
- 1537 - Res. Champion Heavyweight Pen. **(TR)**

Section E - Championship Market Rabbits

1. To be chosen from the winners of Classes 1521-1528 and 1530-1537.

Class

- 1538 - Grand Champion Pen Market Rabbits. **(PR)**
- 1539 - Res. Grand Champion Pen Market Rabbits. **(PR)**

Section F - Crossbred Breeding Stock Rabbits (placing premium table = 102)

1. All breeding stock rabbits must be in exhibitor's possession, identified by a legible tattoo in the left ear and

registered in the St. Joseph County MSU Extension office by **August 15** of the current project year. If there is no tattoo in the left ear, a tattoo kit may be borrowed from the Extension office. Exhibitor may use any combination of numbers and/or letters they choose to identify breeding stock animals. Exhibitors may tattoo **only six** breeding stock rabbits.

2. Crossbred rabbits that meet American Rabbit Breeders Association (ARBA) breed standards may be moved to show as Purebred Rabbits at the judge's discretion.

Class

- 1540 - Sr. Doe, over 8 months of age.
- 1541 - Jr. Doe, 3-6 months of age.
- 1542 - Champion Crossbred Doe. **(TR)**
- 1543 - Res. Champion Crossbred Doe. **(TR)**
- 1544 - Sr. Buck, over 8 months of age.
- 1545 - Jr. Buck, 3-6 months of age.
- 1546 - Champion Crossbred Buck. **(TR)**
- 1547 - Res. Champion Crossbred Buck. **(TR)**
- 1548 - Grand Champion Crossbred Rabbit. **(PR)**
- 1549 - Res. Grand Champion Crossbred Rabbit. **(PR)**

Sections G and H - Purebred Breeding Stock Rabbits (placing premium table = 102)

1. All breeding stock rabbits must be in exhibitor's possession, identified by a legible tattoo in the left ear and registered in the St. Joseph County MSU Extension office by **August 15** of the current project year. If there is no tattoo in the left ear, a tattoo kit may be borrowed from the Extension office. Exhibitor may use any combination of numbers and/or letters they choose to identify breeding stock animals.
2. Purebred rabbits must meet American Rabbit Breeders Association (ARBA) breed standards to be eligible. No papers required.
3. Consult American Rabbit Breeders Association (ARBA) "Standard of Perfection" guide to determine which class (Junior or Senior) a given rabbit should be entered in at the fair.

Section G - Fancy Breeding Stock Rabbits (placing premium table = 102)

Class

- 1550 - Senior Doe.
- 1551 - Junior Doe.
- 1552 - Champion Fancy Purebred Doe. **(TR)**
- 1553 - Res. Champion Fancy Purebred Doe. **(TR)**
- 1554 - Senior Buck.
- 1555 - Junior Buck.
- 1556 - Champion Fancy Purebred Buck. **(TR)**
- 1557 - Res. Champion Fancy Purebred Buck. **(TR)**
- 1558 - Grand Champion Fancy Purebred Rabbit. **(PR)**
- 1559 - Res. Grand Champion Fancy Purebred Rabbit. **(PR)**

Section H - Commercial Breeding Stock Rabbits (placing premium table = 102)

Class

- 1560 - Senior Doe.
- 1561 - Junior Doe.
- 1562 - Champion Commercial Purebred Doe. **(TR)**
- 1563 - Res. Champion Commercial Purebred Doe. **(TR)**
- 1564 - Senior Buck.

- 1565 - Junior Buck.
- 1566 - Champion Commercial Purebred Buck. **(TR)**
- 1567 - Res. Champion Commercial Purebred Buck. **(TR)**
- 1568 - Grand Champion Commercial Purebred Rabbit. **(PR)**
- 1569 - Res. Grand Champion Commercial Purebred Rabbit. **(PR)**

Section J - Market Rabbit Kindling Report (A,B,C premium table = 2)

Educational Objective: To show knowledge gained throughout Kindling Project.

1. This section is open to exhibitors who kindled their pen of 4-H market rabbits from their own breeding stock (see Section C).
2. Exhibit should be no more than two (2) poster(s) 11" x 14" with six (6) 4" x 6" photographs and captions depicting the following: One photograph each of housing facility, buck, and doe. Three photographs showing progress and growth of litter. (Poster board available at St. Joseph County MSU Extension office.)

Class

- 1572 - Exhibit completed 4-H Market Rabbit Kindling Report and 11" x 14" poster containing six photographs
- 1573 - Best-of-Show Mkt. Rabbit Kindling Report. **(TR)**

[illegible][illegible]

Premium Tables

4-H & Other Youth Fair Premium Book 2020 St. Joseph County Grange Fair

Premium table numbers are listed directly under each section heading (and in some cases for specific classes), and refer to the premium tables listed below. The premium table for a given section applies to all classes in the section. **Exception:** No premiums are awarded in Best Exhibit, Best-in-Class, Best-of-Show, Champion, Reserve Champion, Grand Champion or Reserve Grand Champion classes. **Note:** In the event the receipts of the fair or MDA funding are insufficient to pay the expenses and premiums in full, the premiums will be prorated among those entitled to premiums.

A,B,C Premium Tables			
Table No.	"A" Rating	"B" Rating	"C" Rating
1	3.00	2.00	1.00
2	4.00	3.00	2.00
3	5.00	4.00	3.00
4	6.00	5.00	4.00
5	7.00	6.00	5.00
6	8.00	7.00	6.00
7	10.00	5.00	3.00
7a	11.00	7.00	4.00
8	15.00	10.00	----
9	15.00	10.00	5.00
10	18.00	11.00	7.00
11	25.00	15.00	----
12	25.00	15.00	10.00
12a	25.00	18.00	11.00
13	35.00	25.00	----
14	35.00	25.00	15.00

Placing Premium Tables								
Table No.	1st	2nd	3rd	4th	5th	6th	7th	8th
101	5.00	4.00	3.00	2.00	1.00	1.00	1.00	1.00
102	6.00	5.00	4.00	3.00	2.00	2.00	2.00	2.00
103	7.00	6.00	5.00	4.00	3.00	3.00	3.00	3.00
104	8.00	7.00	6.00	5.00	4.00	4.00	4.00	4.00
105	8.00	7.00	6.00	5.00	4.00	3.00	2.00	1.00
105a	12.00	10.00	9.00	7.00	6.00	5.00	3.00	2.00
106	15.00	10.00	5.00	4.00	3.00	2.00	2.00	2.00
107	16.00	14.00	12.00	10.00	8.00	6.00	4.00	2.00



4-H Youth Development Program St. Joseph County, Michigan



I Pledge...



My HEAD to clearer thinking,



My HEART to greater loyalty,



My HANDS to larger service,



**My HEALTH to better living,
for my club, my community,
my country and my world.**

The Michigan 4-H Youth Program is the youth development program of Michigan State University Extension. 4-H programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status. Whether you are a senior citizen or young member of the family, there's a place for you in the 4-H Youth Program!

Contact number the week of the Fair:

4-H Fair Office: TBD

Here is how to learn more about 4-H...

Stop and visit us at the St. Joseph County MSU Extension office to learn more about youth development opportunities available through 4-H! Office hours are 8:00 a.m. - 5:00 p.m. Monday through Friday.

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