

\$4.00



# 4-H, FFA & OTHER YOUTH

# FAIR PREMIUM BOOK

September 19 - 25, 2021

St. Joseph County Grange Fair  
P.O. Box 578  
Centreville, MI 49032

CLUB DISPLAY THEME:

4-H Through the Generations

[www.canr.msu.edu/st\\_joseph/4-H/](http://www.canr.msu.edu/st_joseph/4-H/)



***Welcome to the 171<sup>st</sup> St. Joseph County Grange Fair!***

**St. Joseph County Grange Fair Association**

**Officers**

|                             |                 |                 |             |
|-----------------------------|-----------------|-----------------|-------------|
| Fair Venue Coordinator .... | Missi Tefft     | Secretary.....  | Paul Leeth  |
| President .....             | Jerry Waltke    | Treasurer ..... | Bill Younts |
| Vice-President .....        | Kristine Kirsch |                 |             |

**Directors**

|                   |               |
|-------------------|---------------|
| Keith Bower       | Angie Mingus  |
| Charlie Carpenter | Dan Mourey    |
| Gary Clark        | Betty Parsons |
| Debbie Davis      | Mindy Timm    |
| Bill Lindsley     | Barb Weston   |
| Tom Miller        |               |

**Superintendents/Committees**

|   |   |
|---|---|
| 4-H Liaison .....                       | Kris Kirsch, Bill Younts, Deborah Davis, Maury Kaercher, Barb Weston  |
| Annex Building.....                     | Linda Kline, Natalie Bellaire, Stan Brueck  |
| Antiques, Home Ec., Farm & Garden.....  | Ed & Wendy Guess, Jessica Friesner  |
| Association Newsletter .....            | Mindy Timm, Linda Towles, Stacey Bower, Linda Baker   |
| Birthing Tent .....                     | Bill Younts, Mark Trowbridge, Doug Pagels, Erin Peterson, Steve Wolf, Christina Hartman, Tricia Ulsh, Gail Miller |
| Camping (4-H & Open Class).....         | Paul Leeth, Jesse Leeth, Ronnie Bauman  |
| Camping (General) .....                 | Dan & Ellen Mourey – Parking: Bill Lindsley   |
| Camping (Concession) .....              | Gary Clark, Kevin Koski   |
| Cattle (Beef and Dairy) .....           | Jerry Waltke, Bill Prichard, Craig & Tricia Ulsh  |
| Community Tent .....                    | Barb & Ron Weston, Natalie Bellaire, Betty Persons, Pete & Gerry Matthews   |
| Creative Hobbies .....                  | Ed & Wendy Guess, Jessica Friesner  |
| Courtesy Carts.....                     | Gary Clark, Dan & Ellen Mourey, Bernie Brothers, Doug Arney, Jeff Romig, Jessica Friesner                         |
| Draft Horses/Ponies .....               | Kris Kirsch, Bill Lindsley, Randy Stone, Eric VanHeukelum, Norma Switalski  |
| Emergency Medical .....                 | Kris Kirsch, Covered Bridge Health  |
| Fair Week Grandstand & Events.....      | Keith & Stacey Bower, Dawn Everett, Cindy Mingus, Mindy Timm, Deb Cupp  |
| Floriculture .....                      | Corrinne Gilbert  |
| Free Stage .....                        | Dan Mourey  |
| Goats .....                             | Tony Hochstetler, Wendy Walters   |
| Home Arts.....                          | Betty Persons   |
| Infield Events & Grandstand Fair Week . | Paul Leeth, Keith Bower, Dawn Everett, Mindy Timm, Jesse Leeth, Kevin Koski                                       |
| Livestock Office (Open) .....           | Tom Miller, Bill Lindsley, Lisa DeLeo   |
| Machinery Dealers & Antique Tractors... | Tom Miller, Bill Younts, Dawn Everett, Kevin Eby, Angie Mingus, Ron Weston  |
| Master Gardeners.....                   | Linda Towles, Paul Leeth, Ron Weston, Louanne Younts, Gail Miller, Ed Guess                                       |
| Parking Layout.....                     | Terry & Linda Baker, Ronnie Bauman  |
| Speed Office .....                      | Charlie Carpenter, Gary Clark, Paul Leeth, Jesse Leeth, Bill Lindsley   |

The St. Joseph County Grange Fair Association is a member of Michigan Association of Fairs & Exhibitions, International Association of Fairs & Exhibitions, Outdoor Amusement Business Association, United States Trotting Association, Michigan Harness Horsemen Association, Three Rivers Chamber of Commerce, Sturgis Chamber of Commerce and National Independent Concessionaires.

## Fair Admission, Ticket and Camping Information

### 2021 St. Joseph County Grange Fair

#### Gate Admission Passes

Fair gates open at 8:00 a.m. each day Sunday, September 19 through Saturday, September 25.

|                                     |         |
|-------------------------------------|---------|
| Adults.....                         | \$8.00  |
| Children (10 years and under) ..... | FREE    |
| Season Pass (1 person only):        |         |
| • Purchased before Sept. 1 .....    | \$30.00 |
| • Purchased Sept. 1 and after ..... | \$35.00 |

Parking (Sunday through Saturday)..... FREE

Livestock Exhibitor Weekly Pass  
(covers 1 person) ..... \$30.00

Special Day Prices (8:00 a.m. to closing)

- Senior Citizens' Day (Wednesday)..... \$5.00
- Ladies' Day (Thursday) ..... \$5.00
- Veterans' Day (Friday) ..... \$5.00

#### Grandstand Show Tickets

No refunds on show tickets. No smoking allowed in grandstands or bleachers. No laser lights allowed in grandstand or track.

Mornings..... **FREE**

Harness Racing ..... **FREE**

Grandstand Shows:

Adult    Child 5-10 yrs.

|  |                                |
|--|--------------------------------|
| Sunday - Farm Truck Pulls & Semi Pulls – pit passes:         | \$20.00                        |
|  | \$10.00    \$5.00              |
| Monday - Xtreme Roughstock Tour Rodeo – Pit passes:          | \$20.00                        |
|  | \$10.00    \$5.00              |
| Tuesday - TNT DemoDerby – pit passes:                        | \$20.00                        |
|  | \$10.00    \$5.00              |
| Wednesday - Combine Derby: Pit passes:                       | \$20.00                        |
|  | \$10.00    \$5.00              |
| Thursday - NTPA Modified Truck & Tractor Pulls - Pit passes: | \$20.00                        |
|  | \$10.00    \$5.00              |
| Friday - NTPA Modified Truck & Tractor Pulls - Pit passes:   | \$20.00                        |
|  | \$10.00    \$5.00              |
| Saturday – Diamond Rio with special guest Cash O-Riley       |                                |
| Track Seating  | \$25.00 (\$30.00 after 9/1/21) |
| Grandstand   | \$20.00 (\$30.00 after 9/1/21) |

**Michigan State Law Regarding Fair Admissions:** Any person who shall wrongfully or maliciously gain admission to the fairgrounds contrary to the rules of said society, shall be deemed guilty of a misdemeanor, and upon conviction shall be subject to a fine of not less than one (1) or more than twenty-five (25) dollars, or imprisonment not exceeding thirty (30) days, or such fine and imprisonment both, at the discretion of the court before whom the offender may be tried.

#### Fair Camping

Reserve your camp site now for \$220.00. Call 269-467-8935 for reservations! All prices subject to change.

- Come Early (Starting September 12) ..... \$20.00/night
- Fair Week ..... \$20.00/night
- Week Admission Pass ..... \$35.00/person
- Daily Admission ..... \$8.00/person
- Children (10 years and under) ..... FREE

**St. Joseph County Grange Fair camping rules** (In accordance with the Michigan Health Department):

- The electrical company is **requiring** all extension cords to be 12 ga. or larger.
- All campers in the upgraded area will require a 30amp RV plug or adapter.
- All campers, including pre-registered campers **MUST** check in with the camping office upon arrival to fill out paper and get passes.
- All campers **MUST** pay upon arrival
- All campers **MUST** have a permit
- All campers use Nottawa Drive In Gate
- NO water hoses may stay connected to public water supply
- NO Gray Water pits
- No campfires or fire pits allowed
- Bicycles are NOT allowed on fairgrounds
- Each person in the camper must have a season pass, which can be purchased from the camping superintendent.
- All pets brought to the Fairgrounds must have appropriate papers and shots and be confined to the immediate campsite area. Pets may NOT accompany owners into commercial buildings, livestock barns, or on the grounds outside of the owner's campsite. Violation will be grounds for expulsion from the Fairgrounds and campsite with no refund.
- All pets shall be on a 6' leash and never unattended
- Only one (1) car per campsite
- NO refunds to persons leaving early.
- Camping superintendent has the authority to ask campers to move or leave the grounds.



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# 4-H Schedule of Events - 2021 St. Joseph County Grange Fair

## Sunday, September 12

|                                 |            |
|---------------------------------|------------|
| 4-H Poultry Evaluations .....   | 11:00 a.m. |
| 4-H Goat Carcass Contest .....  | 11:30 a.m. |
| 4-H Beef Carcass Contest.....   | 1:00 p.m.  |
| 4-H Sheep Carcass Contest.....  | 2:30 p.m.  |
| 4-H Swine Carcass Contest ..... | 3:30 p.m.  |

## Tuesday, September 14

|                              |           |
|------------------------------|-----------|
| Carcass Goat Evaluation..... | 6:00 p.m. |
| Carcass Hog Evaluation.....  | 6:30 p.m. |

## Wednesday, September 15

|                                |           |
|--------------------------------|-----------|
| Carcass Sheep Evaluation ..... | 5:30 p.m. |
| Carcass Beef Evaluation .....  | 6:00 p.m. |

## Thursday, September 16

|                            |           |
|----------------------------|-----------|
| 4-H Dog Show (Day 1) ..... | 5:00 p.m. |
| 4-H Cat Show .....         | 6:00 p.m. |

## Saturday, September 18

|                                  |            |
|----------------------------------|------------|
| 4-H Dog Show (Day 2) .....       | 8:30 a.m.  |
| 4-H Still Exhibit Projects ..... | 9:00 a.m.  |
| 4-H Rabbit Evaluations.....      | 11:00 a.m. |
| 4-H Sheep Interviews.....        | 11:00 a.m. |
| 4-H Poultry Show .....           | 1:00 p.m.  |
| 4-H Swine Interviews.....        | 1:00 p.m.  |



*...To Make the Best Better.*

## Sunday, September 19 "Family Day" (No Midway)

|                                       |           |
|---------------------------------------|-----------|
| 4-H Horse Show (Day 1) .....          | 8:30 a.m. |
| 4-H Beef/Dairy Beef Interviews.....   | 9:00 a.m. |
| 4-H Rabbit Show .....                 | 9:00 a.m. |
| 4-H Goat Interviews .....             | 9:00 a.m. |
| 4-H Beef/Dairy Beef Skill-a-Thon..... | 2:00 p.m. |
| 4-H Goat Skill-a-Thon .....           | 2:00 p.m. |
| 4-H Sheep Skill-a-Thon.....           | 2:00 p.m. |
| 4-H Swine Skill-a-Thon .....          | 2:00 p.m. |
| 4-H Dairy Cattle Evaluations.....     | 3:00 p.m. |

## Monday, September 20 "Kid's Day"

|                                  |           |
|----------------------------------|-----------|
| 4-H Horse Show (Day 2) .....     | 8:30 a.m. |
| 4-H & Open Class Goat Show ..... | 8:30 a.m. |
| 4-H Swine Show .....             | 9:30 a.m. |
| Midway Opens .....               | 1:00 p.m. |

## Tuesday, September 21 "Education Day"

|                              |           |
|------------------------------|-----------|
| 4-H Horse Show (Day 3) ..... | 8:30 a.m. |
| 4-H Beef Cattle Show .....   | 9:00 a.m. |
| 4-H Dairy Beef Show .....    | 9:00 a.m. |
| Midway Opens .....           | 3:00 p.m. |
| 4-H Sheep Show .....         | 4:00 p.m. |

## Wednesday, September 22 "Senior Citizens' Day" (62 years old & older)

|   |            |
|---|------------|
| 4-H & Open Class Dairy Cattle Show  | 10:00 a.m. |
| 4-H Demonstrations/Performances/<br>Public Speaking/Illustrated Talks ..... | 1:00 p.m.  |
| 4-H Animal Project Demonstrations.  | 3:00 p.m.  |
| Midway Opens .....  | 3:00 p.m.  |
| 4-H "Style Revue" (Fashion Show) ..   | 4:50 p.m.  |

## Thursday, September 23 "Ladies' Day"

|                                      |            |
|--------------------------------------|------------|
| 4-H Small (Market) Animal Sale.....  | 10:00 a.m. |
| 4-H Large (Market) Animal Sale ..... | 10:30 a.m. |
| Midway Opens .....                   | 3:00 p.m.  |

## Friday, September 24 "Veteran's Day"

|   |           |
|---|-----------|
| Midway Opens .....                          | 3:00 p.m. |
| 4-H Sweepstakes Showmanship<br>Contest..... | 7:00 p.m. |
| 4-H Member Dance.....                       | 9:00 p.m. |

## Saturday, September 25 "Country Day"

|                              |            |
|------------------------------|------------|
| 4-H Horse Show (Day 4) ..... | 8:00 a.m.  |
| Midway Opens .....           | 11:00 a.m. |

## St. Joseph County 4-H Youth Program

**Sponsorship:** The St. Joseph County 4-H Youth Program is the non-formal youth educational component of Michigan State University Extension, which is jointly funded by the United States Department of Agriculture, Michigan State University, St. Joseph County Grange Fair Association and the St. Joseph County Board of Commissioners. Many St. Joseph County businesses, civic organizations and private individuals provide materials and financial support for the 4-H program.

**4-H Clubs:** 4-H clubs are comprised of groups of five or more young people between the ages of 6 and 19 years in urban, suburban, small town and rural settings. 4-H clubs carry out a wide variety of educational projects in civic and community service, agriculture, home economics and other areas. Volunteer adult leaders and older 4-H members enrolled in the 4-H Teen Leadership project give 4-H members direction and leadership.

4-H clubs function democratically. 4-H members run their own clubs with the guidance of adult leaders, elect officers, help plan and hold meetings and select educational projects. Each club drafts its programs to suit its members and the localities in which they live.

**Current Situation:** Sixty-three Cloverbud members ages 6-7 and 453 4-H members ages 8-19 are enrolled in 4-H this year (2021). These youth are members of one or more of the 23 4-H clubs in the county. These 4-H members have planned and conducted meetings and completed projects with the help and guidance of over 150 adult volunteer leaders and 28 teen leaders.

**Emblem Colors and Pledge:** The national 4-H emblem is a four-leaf clover with a letter "H" on each leaf. Club colors are green and white. The white background on the 4-H flag symbolizes purity. The green of the emblem represents nature's most common color, and is symbolic of youth, life and growth. The national 4-H pledge reads as follows:

I pledge My head to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service,  
My health to better living,  
for my club, my community,  
my country, and my world.

Contributions made by local businesses, civic organizations and private individuals help provide 4-H citizenship, leadership and "life skills" development activities throughout the year.

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## 4-H Youth Division Code of Conduct for Exhibition at the St. Joseph County Grange Fair

In an effort to promote high standards of character and service to community the St. Joseph County Grange Fair Board, MSU Extension 4-H Youth Development and the St. Joseph County 4-H Youth Council endorse the following code of conduct, which represent:

**Conduct Expectations:** Fair and 4-H officials expect courteous and orderly conduct by exhibitors and fair attendants. Harassment, profanity or unsportsmanlike conduct toward officials, judges, show manager, staff, leaders or other exhibitors will not be tolerated.

### Members:

All 4-H members in St. Joseph County MSU Extension activities will:

- Accept their responsibility to represent St. Joseph County 4-H and MSU Extension programs with dignity and pride by being positive role models.
- Conduct themselves in a courteous and respectful manner and exhibit good sportsmanship.
- Respect, adhere to and enforce the rules, policies and guidelines established by St. Joseph County 4-H and MSU Extension programs.
- Abstain from and not tolerate physical or verbal abuse, profanity or threatening behavior.
- Comply with equal opportunity and antidiscrimination laws.
- Abstain from criminal activities.
- Under no circumstances, possess, sell or consume alcohol or possess, sell or use controlled substances or use any form of tobacco at an MSU Extension activity or event.
- Under no circumstances, attend or participate in an MSU Extension activity or event under the influence of alcohol and/or controlled substances.
- Operate machinery, vehicles and other equipment in a responsible manner
- Accept and respect decisions made by the St. Joseph County 4-H Youth Council and MSU Extension Staff.
- Under no circumstances steal or misuse 4-H property and/or donated funds

Failure to follow the code of conduct can result in discipline and penalties as stated on page 9.

### Volunteers:

All 4-H Volunteer Leaders in St. Joseph County MSU Extension Activities will:

- Accept their responsibility to represent St. Joseph County 4-H and MSU Extension programs with dignity and pride by being positive role models.
- Conduct themselves in a courteous and respectful manner and exhibit good sportsmanship.
- Respect, adhere to and enforce the rules, policies and guidelines established by St. Joseph County 4-H and MSU Extension programs.
- Abstain from and not tolerate physical or verbal abuse or profanity.
- Comply with equal opportunity and anti-discrimination laws.
- Avoid criminal activities.

- Under no circumstances, possess, sell or consume alcohol or possess, sell or use controlled substances at an MSU Extension activity or event.
- Under no circumstances, attend or participate in an MSU Extension activity or event under the influence of alcohol and/or controlled substances.
- Accept the responsibility to promote and support MSU Extension program to develop an effective, county, state and national program.
- Operate machinery, vehicles and other equipment in a responsible manner.
- Accept and respect decisions made by the St. Joseph County 4-H Youth Council and MSU Extension Staff.
- Under no circumstances steal or misuse 4-H property and/or donated funds.

It is imperative that all MSU Extension volunteers comply with the St. Joseph County 4-H Code of Conduct.

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## St. Joseph County Grange Fair 4-H/FFA & Other Youth Division

### General Rules

1. **Exhibitor Eligibility:** Entry in the 4-H/FFA & Other Youth Division is open to all youth ages 8-19 by January 1 (Cloverbud members ages 6-7 by January 1) of current year who are duly enrolled (at the St. Joseph County MSU Extension Office) members of a St. Joseph County 4-H club or FFA chapter, or any other youth. Returning members must be re-enrolled by December 1. New members must be enrolled by May 1.
2. **Exhibit Eligibility:** Following are the rules governing exhibit eligibility:
  - A. Exhibitor may enter only one exhibit per class, unless otherwise noted.
  - B. The youth exhibitor must complete all exhibits.
  - C. School projects are not eligible as 4-H exhibits.
  - D. Exhibitors may not exhibit in a class that they have exhibited in at another fair during the current year.
  - E. Youth exhibitors may not enter an exhibit that has been exhibited at another fair.
  - F. 4-H members may not participate in St. Joseph County Sweepstakes if participated in a sweepstakes contest in another county in the current year.
3. **Liability:** The following is the policy of the St. Joseph County Grange Fair Association:
  - The St. Joseph County Grange Fair Association, its agents, volunteers and employees shall not be held liable in case of injury to exhibitors, concessionaires or the public on the grounds of the St. Joseph County Grange Fair.
  - Every possible protection and courtesy will be extended to all at the St. Joseph County Grange Fair, but the St. Joseph County Grange Fair Board/ Association shall not be responsible for any loss of exhibits, animals or equipment in case of fire, theft or from loss from any other cause.
4. **Entries:** Each exhibitor must complete and submit a 4-H/FFA & Other Youth Division Entry Form by Friday,

August 13, 2021. **Horse entry forms are due by August 3, 2021.** Both deadline are subject to change. Forms available online for download at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_fair](https://www.canr.msu.edu/st_joseph/4-h/4_h_fair)

5. **Still Project Excused Absence:** 4-H/FFA members who are unable (for a valid and excused reason) to be present for their still exhibits evaluation must:
  - A. Contact the Extension 4-H Program Coordinator prior to the fair to request approval of the absence.
  - B. Complete a one-page "Absentee Project Report Form" for each still project.
  - C. Arrange to have project(s) and absentee project report(s) delivered to the fair during the regular still exhibit project evaluation time.
6. **Livestock Excused Absence:** 4-H/FFA members who are unable (for a valid and excused reason) to be present for their livestock evaluations must:
  - A. Contact the Extension 4-H Program Coordinator prior to the fair to request approval of the absence.
  - B. Complete a one-page "Absentee Project Report" for each livestock project for which he/she is enrolled.
  - C. Arrange to have project(s) and absentee project report(s) delivered to the 4-H Program Coordinator by 5:00 p.m. Friday, September 10, 2021.
7. **Emergency Absence:** Emergency absences should be brought to the attention of the Extension 4-H Program Coordinator **in writing** as soon as possible for approval.
8. **Fair Passes and Exhibit Tags (subject to change):**
  - A. Exhibitors (11-19 years of age) and registered 4-H leaders and FFA advisors will be issued a fair admission pass. Livestock Exhibitor Auto Passes will also be distributed, one per eligible family, at the same time.
  - B. Still project exhibitors must have their exhibit tag(s) in hand before starting through the project evaluation process. Exhibit tags can be picked up in Building #46 (red barn) on Saturday, September 18, 2021 starting at 8:30 a.m.
9. **Judging:**
  - A. The judge's decision is final.
  - B. All animal and still project exhibits will be judged according to the "Danish" (A, B, C) judging system unless otherwise noted. Each exhibit will be judged on its individual merit and an A, B or C ribbon and associated premium awarded accordingly.
  - C. All other classes will be judged in competition against each other and 1<sup>st</sup>-8<sup>th</sup> place "placing" ribbons and premiums awarded as indicated for each class.
10. **Premiums:** Premium table numbers are listed directly under each section heading (and in some cases for a given class), and refer to one of the premium payment tables inside back cover of the fair book. **Note:** In the event the receipts of the fair or MDA funding are insufficient to pay the expenses and premiums in full, the premiums will be prorated among those entitled to premiums.
11. **4-H Livestock members DO NOT NEED a current Youth for the Quality Care of Animals (YQCA) certification on file at the MSU Extension office for 2021.**
12. **Ribbons/Rosettes:** Ribbons/rosettes will be awarded in all classes as specified in the Departments, Sections and Classes detailed in this book.
13. **Trophies/Plaques:** 4-H and FFA exhibitors who have been awarded a trophy, plaque or other special award



**must** write a “thank you” note to each donor(s) in order to take home the award(s) at the conclusion of fair week. The “thank you” note must be properly addressed, stamped and submitted in exchange for the award in Building No. 43 **10:00 - 11:00 p.m.** on Saturday, September 25, 2021. The 4-H St. Joseph County 4-H Youth Council sells special 4-H “thank you” note cards (including pre-stamped envelope) at the 4-H Fair Office. The cost is \$1.00 per card/envelope “set”.

14. **Special Awards:** Special awards (rosettes, trophies, plaques, gift certificates, etc.) will be given only for those exhibits judged worthy of this recognition by the judge.
15. **Special Award Codes:**
  - (P) = plaque
  - (R) = rosette appropriate to class
  - (T) = trophy
  - (PR) = plaque & rosette appropriate to class
  - (TR) = trophy & rosette appropriate to class
16. **Project Guidelines:** Refer to specific project guidelines (where they exist) for information on exhibit requirements.
17. **Exhibit and Animal Release:** All still project exhibits will be available to take home **10:00 - 11:00 p.m.** on Saturday, September 25, 2021 and **9:00 a.m. - 12:00 noon** on Sunday, September 26, 2021. All animal project exhibits will be released at 5:30 a.m. on Sunday, September 26, 2021. **Attention:** A fine will be assessed against any and all premiums earned on any and all exhibits removed prior to the published release times without the permission of the St. Joseph County 4-H Program Coordinator and the St. Joseph County Grange Fair Board.
18. **Unclaimed Exhibits:** Any project exhibit not picked up by October 31 will either be donated to charity or disposed of as appropriate.
19. **Solicitations:** Solicitations of any nature on the fairgrounds except by contracted concession or commercial rental spaces are prohibited.
20. **Advertising/Free Merchandise:** No person will be permitted to post or displays signs, or distribute handbills or merchandise except under fair contract.
21. **Pets:** No pets are allowed on the fairgrounds.
22. **No Smoking Regulation:** No smoking in any building or tent on the fairgrounds by order of the fire marshal.
23. **Golf/ATV/Off-Road Vehicles Policy:** Please check with the St. Joseph County Grange Fair at (269) 467-8935 or <https://centrevillefair.com/fair-week-info/rules-and-policies/>.
24. **Open Class:** The St. Joseph County Grange Fair Board passed the following rule regarding cross-over into open class: 4-H youth exhibitors may enter the same animals in appropriate classes in the Open Class division of the fair if they do so by the **open class entry deadline, August 20, 2021**. The 4-H exhibitor will pay entry fees and housing fees.

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## General 4-H Livestock Rules

**Introduction:** The 4-H program is educational by design. Its first priority is to help youth develop character, community service and skills in preparation of serving others in society. Members should strive to present the animals they have in the best manner possible. Each member should willingly

teach others the things they have learned and are learning in 4-H. Because of the priority of developing high character and service to others, all livestock exhibitors and families will care for and prepare their animals for showing in the areas designated by the appropriate livestock superintendent so that 4-H members and families can learn from each other.

## Preparation, Care & Exhibition of Animals

1. **Animals will be treated Humanely:** All 4-H animals shall be brought to the fairgrounds in a clean and presentable fashion. All 4-H members and families shall provide feed and water daily between **6:00 - 8:00 AM** and **6:00 - 8:00 PM**. All 4-H members and families shall not inflict undue pain for any purpose. If there is a question about the appropriateness of any treatment of an animal, the member or family members should get permission from the superintendent before implementing the practice. Abusive use of show aids will not be tolerated. Parents may intervene if safety or excessive handling is observed.
2. **All 4-H Livestock Exhibitors** are required to attend one of the educational meetings scheduled between June and August of the current 4-H program year. Failure to do so may result in no premium money awarded from all species exhibited.
3. **“Report to Superintendent Immediately”** tags will be placed on any pen where animals have not been properly cared for by the exhibitor; *Explanation of tagging process:* 1<sup>st</sup> yellow tag = warning - verbal. 2<sup>nd</sup> yellow tag = written warning. Red tag results in loss of privileges and may result in loss of monies. Refer to 4-H project Animal Certification/Care form for full details.
4. **Proper Fitting and Representation of Animal Information:** The exhibitor is responsible to prepare their animal for presentation during the show. Immediate family members, grandparents, legal guardians, other current year St. Joseph County 4-H members or St. Joseph County 4-H leaders may assist them. It is expected that the animals will be washed and clipped as allowed in species rules. Tampering with the color or quality of the animal's coat is not allowed unless species rules provide an exception. If there is a question to the appropriateness of a grooming or fitting technique the appropriate superintendent should be consulted for approval prior to using the technique. Tampering or misrepresentation of ownership, breeding, age, preparation or other irregularity in exhibiting will be considered fraud and deception. Any use of a professional fitter, groomer, arranger, etc. at the fair facilities is prohibited. Violation of this rule, as determined by the appropriate 4-H Species Superintendent and the St. Joseph County 4-H Program Coordinator will result in the disqualification of the exhibitor and the animal(s) will be removed from the fair facilities and market animals will not be sold at the auction. Any individual who is **not directly and actively** involved in the St. Joseph County Grange Fair program is prohibited from helping groom or otherwise prepare the exhibitor's livestock project for show during fair week. Leaders of groups or clubs recognized by the St. Joseph County MSU Extension staff, St. Joseph County Grange Fair association, Fair Board members, superintendents, organizational leaders, FFA advisors or current St. Joseph County 4-H member, and/or immediate family

- members/guardian/grandparent are permitted to assist the youth as necessary. However, the exhibitor must *actively* participate in the grooming of the animal as well. Any violation or infraction will cause disqualification of the exhibit.
5. **Fraud and Deception:** Fraud and/or deception will not be allowed relative to any 4-H exhibit. Fraud and/or deception being defined to include, but not limited to, the following:
    - A. Tampering, altering, and/or misrepresentation relative to 4-H non-livestock projects (i.e., a 4-H non-livestock project may only be exhibited one time at the Fair).
    - B. Tampering, altering, and/or misrepresentation relative to but is not limited to 4-H animal's breeding, age, ownership, and/or method of preparation or completion. (For example, with animal exhibits this includes, but is not limited to coloring that alters or misrepresents breed characteristics, pumping, drenching, and filling).
    - C. Unethical fitting of animal exhibits is defined as the administration of any substance (to include, but not limited to, drugs covered in letter (D) below, blood, oils, steroids, air, chemical substances) or performance of any surgical or nonsurgical procedure altering the animal's configuration or natural conformation of any part of the animal's body, or rendering its tissues unfit for human consumption and is prohibited. Exceptions that are allowed to letters (A) & (B) above include hoof trimming, dehorning, removal of hair, manipulation of normally attached hair, castration, branding, tattooing, ear notching, docking of tails on sheep and swine, and coloring that does not alter or misrepresent breed characteristics.
    - D. THE 4-H MARKET ANIMALS SHALL NOT CONTAIN any identifiable or unidentifiable foreign substance, including drugs, steroids, or chemicals, greater than those standards established by the United States Department of Agriculture (USDA) or Food and Drug Administration (FDA) as permissible for sale for consumption as human food both on day of show and day of shipment to market from the fair. Test samples that may be collected from any 4-H animal exhibit shall be free of any foreign substance including any steroids, drug or chemical affecting the central nervous system (for example, stimulants, depressants or pain killers). Refusing such tests will result in disqualification and forfeiture of all awards.
    - E. Superintendent species team may file documentation without filing fees if rules A - D are not followed.
  6. **Animal Exhibitor Dress Code:** Exhibitors may not wear any item that promotes their club name or logo, a farm name, award(s) won by the exhibitor or species or breed associations while exhibiting in animal classes at the fair. **Note:** Volunteers working at the fair in support of a livestock show must also follow the Animal Exhibitor Dress Code during the show. Exhibitors must be dressed appropriately for shows and evaluations as specified in the St. Joseph County 4-H Fair Book under each species requirements.
  7. **Substitute Exhibitor:** An exhibitor/parent/guardian may request permission in writing for a substitute showman from the project superintendent prior to the class being shown. Some valid reasons are: personal emergency or an approved scheduling conflict that prevents the exhibitor from being able to show their own animal. The substitute exhibitor must be a current year St. Joseph County 4-H or FFA member. Substitute showmen are not allowed in Showmanship classes.
  8. **Assistant Animal Handlers:** Assistant handlers are allowed when an exhibitor has more than one animal in a market class. The assistant handler must be a current year St. Joseph County 4-H or FFA member.
  9. **Special Consideration for Youth with Disabilities:** Special considerations in judging will be given to exhibitors identified on fair entry forms prior to fair in writing as having a disability (physical, mental, emotional and/or learning) that affects their ability to compete effectively with non-disabled exhibitors. Disabled youth may be assisted, as necessary, during project evaluation and/or in the show ring by a parent/guardian, leader or other current St. Joseph County 4-H/FFA member. It will be the responsibility of the "assistant" to inform the judging clerk (in the case of project evaluation) or the show superintendent (in the case of animal science classes) of the reason for his/her presence at the evaluation or in the show ring.
  10. **Coaching is prohibited:** Coaching of an exhibitor while they are in the show ring or participating in the evaluation of their project work is prohibited. Coaching is any behavior intended to direct the actions of a given exhibitor during the show or evaluation. Exhibitors determined to be the recipient of coaching may be disqualified from the class at the discretion of the project superintendent, judge and/or St. Joseph County MSU Extension staff. \* Parents may intervene if safety or excessive animal handling is observed.
  11. **Examination and Testing of Project Animals:** The St. Joseph County 4-H Youth Council, St. Joseph County Grange Fair Board of Directors and St. Joseph County MSU Extension staff reserve the right to order the examination or testing of any animal for any reason by officials or veterinarians appointed by any of the above mentioned organizations.
  12. **All 4-H Livestock members/clubs** will be held responsible for cleaning and tearing down their project pen/stall at the end of fair. Individuals or clubs maybe assessed a \$50.00 fine for failure to so do.
  13. **All pen/stall cards must be above pen/stalls by Sunday September 19, 2021 at 12:00 p.m.** Any pen/stall without signs will be yellow tagged.

## Filing a Rules Related Complaint

The following procedure will be followed regarding the handling of a 4-H rule violation complaint:

1. Contact the appropriate superintendent or assistant superintendent and discuss your concerns with them to determine if rules have been violated. The superintendent may then choose to consult with local St. Joseph County MSU Extension staff. If you are not satisfied with the results of this process you may file a complaint, see rule 2 and following.
2. Any person interested in bringing a 4-H rule violation complaint against a member must complete, sign and submit a "4-H Rule Violation Complaint Form" to the 4-H Program Coordinator within 24 hours of the alleged violation or becoming aware of the situation and within the seven (7) day fair time frame. Every effort should be made, if possible, to submit a complaint prior to an animal's exhibition in a show. If an alleged violation happens after exhibition, a complaint form must be

submitted no later than the last Saturday of the current fair week by 7:00 p.m. A \$25 cash filing fee per complaint form is due and payable at the time the complaint is filed. If the complaint is upheld, the filing fee will be refunded.

3. The member and/or parent or guardian against whom a 4-H rule violation complaint has been filed has the right to read the complaint.
4. The animal may be placed under quarantine until appropriate examination and collection of samples for testing are completed.
5. The member or their parent/guardian against whom the complaint is filed (hereafter referred to as the respondent) is required to complete and submit a "4-H Rule Violation Response Form" to the 4-H Program Coordinator within 12 hours of receiving a copy of the "4-H Rule Violation Complaint Form" filed against them. The individual who brought the complaint (hereafter known as the complainant) has the right to read the response form.
6. Both the complainant and the respondent will be asked to appear before the 4-H/Executive Council Complaint Committee and Livestock Association representative for a hearing on the matter. Any 4-H member appearing before this committee must have their parents/legal guardians or their designee present and they may speak on behalf of the 4-H member. Each side has a maximum of 10 minutes to present the facts of their case, with the complainant speaking first. Each side also has five minutes for rebuttal. The Committee will deliberate as they determine appropriate and render its decision. **Upon the decision it will be final.**
7. A written copy of the 4-H and Livestock Association Complaint Committee's decision and penalties assessed, if applicable will be delivered by the 4-H Program Coordinator to the respondent and the complainant as soon as possible after a decision has been rendered. If, for any reason, a decision regarding the rule violation cannot be rendered until after the fair, both parties will be notified by mail of the Committee's decision.
8. The St. Joseph County Grange Fair Board of Directors has final authority over decisions involving the Fair per the Michigan Department of Agriculture.

**4-H/Livestock Association Executive Council Complaint Committee:** Committee is comprised of four persons designated by the St. Joseph County 4-H Youth Council Executive Council and 4-H Program Coordinator as well as the St. Joseph County Grange Fair Board of 4-H Extension Liaison. Livestock Association Committee members. The 4-H Youth Council President, or their designee, will serve as the chairperson. If there is a conflict of interest with any of the above representatives, the 4-H Program Coordinator will choose a designee to stand in place of said representative.

**Fair Management Rights:** In addition to the right of protest provided exhibitors, the fair management reserves the right to take cognizance of fraud/deception or violation of rules in connection with a given exhibit and take such action as deemed just and proper. It also reserves the right of the Fair, MSU Extension, or their affiliated organizations to take action in a situation when behavior inappropriate to the purpose of 4-H or FFA that is not explicitly addressed in these rules has occurred.

**4-H Project Animal Certification/Care Form:** All 4-H members exhibiting animals at the fair are required to complete the "4-H Project Animal Certification/Care Form"

and turn it into their club organizational leader by the deadline set by the leader. 4-H club organizational leaders must turn all Project Animal Certification/Care Forms for their club in with fair entry forms by August 13, 2021 (subject to change).

## Penalties for 4-H/FFA Member Misconduct

When it is determined that a rule has been violated or misconduct has occurred while exhibiting in the 4-H/FFA & Other Youth Division of the fair, any and all of the following actions may be taken:

1. The exhibit in question shall be barred from the show if discovered prior to the show or disqualified if discovered after completion of the class or show. Other animals will be moved up in placing.
2. Any or all other 4-H/FFA & Other Youth Division exhibits of the exhibitor may be disqualified and the animals may be made ineligible for the 4-H Market Livestock Sale. Should a rule violation be established after a market animal has been sold in the 4-H Market Livestock Sales; the sale will be voided.
3. Awards and/or premiums earned by said exhibitor **in any or all** 4-H/ FFA & Other Youth departments may be forfeited and/or withheld pending final decision.
4. At the discretion of a committee comprised of the 4-H Youth Coordinator, the St. Joseph County Grange Fair Board 4-H Liaison, the St. Joseph County 4-H Youth Council Executive Board and Livestock Association, the exhibitor and/or exhibitor's family may be barred from competition at the St. Joseph County Grange Fair for a period of up to three years.

## Registration and Check-in

1. Ear tags, leg bands and wing bands will be supplied, and tattoo numbers assigned by the St. Joseph County MSU Extension office. 4-H leaders and FFA advisors may borrow tagging pliers and tattoo kits for a maximum of three (3) days only.
2. Reweighing, at the request of the exhibitor, is prohibited.
3. Fair weigh-in and check-in times are listed in each appropriate section by species.
4. All animals must be checked in by exhibitor or immediate family member unless prior arrangements are made in writing and filed at the MSU Extension office 24 hours in advance of check in times at fair.

## 4-H Livestock Association Market Livestock Sales

1. Market animals must be shown at the fair in order to be sold in the 4-H Market Livestock Sales.
2. All market animals shown at the fair must be consigned and sold in the corresponding 4-H Market Livestock Sale.
3. The Champion and Reserve Champion goat, steer, lamb and hog carcasses will be sold at the livestock auction.
4. **Sale Times and Orders (2021):** Two sale rings will be auctioning at the same time in the Livestock Show Arena; the small animal sale will be held in the east end and the large animal sale will be held in the west end.
  - **Small Animal Sale:** 10:00 a.m. Chickens, Turkeys, Rabbits, Goats.

## Department 2 - Dairy

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## Department 4 - Beef

### General Cattle Rules

(Includes Beef Market, Dairy Beef, and Dairy Cattle)

- **Large Animal Sale:** 10:30 a.m. Hogs, Lamb, Market Beef, Dairy Steers, Gallon of Milk, Dairy Feeder Steers.
- 5. Exhibitors showing two individual hogs or two individual lambs will sell their higher placing hog/lamb as an individual in the regular Large Animal Sale. The second individual animal will be sold as part of a weight-group. In the event both hogs or both lambs place as Grand Champion or Reserve Grand Champion both animals will sell as individuals.
- 6. **Sale Commission Fee:** A three point five percent (3.5%) sale commission (subject to change without notice) will be charged on each lot sold through the sales.
- 7. **Market Livestock Insurance:** The St. Joseph County Grange Fair, Michigan State University or any of their affiliated organizations provides no insurance coverage for livestock animals. It is the animal owners' responsibility to provide insurance at their own expense and the animal owner is fully responsible for any veterinary fees.
- 8. **After The Sale** all 4-H members must:
  - A. Post a sign above their animal identifying the buyer and purchase price.
  - B. Care for market animals until they are shipped.
  - C. Write a **"thank you" note** to the buyer(s) of each individual, pen of market or weight group of livestock sold by the exhibitor and submit the note to the 4-H Fair Office by 10:00 p.m. on Saturday, September 25, 2021. **Sale checks will be held until the thank you note is submitted to the MSU Extension office.** Thank you note envelopes must include the buyer's complete address, the exhibitor's return address and the appropriate postage. Buyer names and addresses will be available in Still Exhibit Barn #43 starting at 12:00 noon on Friday, September 24, 2021. **Note:** A separate thank you must be written to a buyer if they purchased different species. (i.e. bought swine, sheep and rabbits = 3 thank you notes.)
- 9. It is strongly recommended that market livestock not be returned to the farm for animal health reasons.
- 10. Resale of market livestock to a second party other than through the 4-H market livestock sales will be the total and complete responsibility of the parties involved.
- 11. Dairy Feeder Steers may not go for processing following the livestock auction; they **MUST** go to a farm or feedlot for a minimum of 30 days following the conclusion of the fair.

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### Michigan Department of Agriculture & Rural Development - Animal Industry Division

#### 2019 Health Requirements for Livestock Exhibited in Michigan

The requirements for livestock exhibited in Michigan. The complete set of requirements can be obtained by downloading them from the Michigan Department of Agriculture & Rural Development website [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo) or by contacting the fair/exposition staff or livestock entry office.

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1. See [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo).
2. 4-H Exhibitors will not be allowed to enter or exhibit in this species department if exhibited at another county fair during the current year.
3. **Watering and Feeding:** No commercial water tanks are allowed. All watering buckets or tanks must be emptied immediately after the animal has finished drinking. All animals must be fed between the hours of 6:00 - 8:00 a.m. and 6:00 - 8:00 p.m. - all feed buckets or pans must be removed immediately after each feeding.
4. **Ownership:** The exhibitor must own all cattle or have joint ownership within a family corporation and/or partnerships of 4-H members with one or more parents, siblings and/or legal guardians are acceptable. Dairy Cattle (Department 2) may also be leased.
5. **Beef Sale "Check-Off" Fee:** In accordance with state law (Act No. 291) a \$1.00/head fee on all market cattle sold at fair livestock sales will be collected.
6. **All animals must be checked in by exhibitor or immediate family member unless prior arrangements are made in writing and filed at the MSU Extension office 24 hours in advance of check in times at the fair.**
7. **Limitations:** Exhibitors may register all four types of cattle (market heifer, market steer, dairy market steer and dairy feeder steers) but may only show and sell **one** type of market cattle at fair with the exception of a carcass animal. All cattle may be cross-tagged between family members living in the SAME primary household. **Exception:** Exhibitors may show both a Dairy Market Steer and a Dairy Feeder Steer. The Market Steer must be shown for showmanship and market classes and Dairy Feeder Steer for market class only, but must sell the Dairy Market Steer.
8. No barn set-up in the beef barns on Sunday, September 12, 2021, 11:00 a.m. - 4:00 p.m. or until all carcass shows are completed.
9. All fans must be suspended in front or side of cattle, not behind. Placement of fans will be at the discretion of the beef superintendent and/or the MSU Extension staff.
10. Final clean out of stalls cannot be done prior to release time on Sunday morning at 5:30 a.m.
11. At the Superintendent and/or MSU Extension's discretion and exhibitor with a market animal forced to leave for veterinary reasons by the fair veterinarian may be allowed to bring their other duly registered 4-H animal to replace the disqualified animal. Replacement animal must be exchanged within 12 hours of the disqualified animal's departure but no later than 9:00 p.m. Monday night. Replacement animal is subject to normal check-in procedures and vet check.

**Department 2 - Dairy Cattle**  
**Bill Prichard, Superintendent**  
**Tricia Ulsh, Assistant Superintendent**

1. Read and follow "General Cattle Rules", see page 10.
2. 2021 Dairy Cattle Leasing Rules/Guidelines must be followed. All lease/borrow release forms are due to the MSU Extension Office by August 1, 2021 5:00 p.m. Guidelines and lease agreement form available at the MSU Extension Office or online at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_project\\_resources](https://www.canr.msu.edu/st_joseph/4-h/4_h_project_resources). 4-H members may lease up to two dairy animals as a beginner showman. 4-H dairy project members may lease and show up to three dairy animals as an intermediate showman. 4-H dairy project members may lease and show up to four dairy animals as a senior showman. A senior member may exceed project animal if animals are prodigy of original 4-H lease animals.
3. **Exhibitor Dress Code:** The St. Joseph County 4-H Dairy Cattle Project exhibitor dress code is as follows: white shirt, black slacks/pants, belt and leather shoes.
4. All 4-H dairy cattle must be checked in on Friday, September 17, 2021, 6:00 - 9:00 p.m. or Saturday, September 18, 2021, 8:00 a.m. - 1:00 p.m.
5. Exhibitor may show up to two animals per class in sections C - H, as applicable.
6. Dairy cattle exhibited in 4-H dairy cattle classes must be purebred stock. No crossbreds. Registration is not required.
7. Dairy cattle must be tied to mangers with rope or leather halters. Ropes or binder twine tied around the neck is not acceptable.
8. All Dairy Cattle born prior to April 1, 2021 must be dehorned and completely healed by fair. Horn re-growth on scurs is at the discretion of the superintendent.
9. **Gallon of Milk Pledges:** Proceeds from the sale of the milk will be divided as follows: after expenses, 5% to Dairy Cattle Project Developmental Fund, 5% (capped at \$500.00) to 1<sup>st</sup> place Dairy Cattle Senior Showmanship winner, each remaining senior showmanship class participant split 5%, with the balance divided among Dairy Cattle project members based on number of dairy animals shown at the fair. If a 4-H member is leasing their dairy project animals: beginning members receive gallon of milk money not to exceed two animals worth, intermediate members may receive gallon of milk money not to exceed three animals worth, senior members may receive gallon of milk money not to exceed four animals worth. Based on the leasing program.

**Section A - Evaluation**  
**(A,B,C premium table = 2)**

1. **Required participation by all exhibitors:** All 4-H members exhibiting any type of dairy cattle breeding stock must participate in the 4-H Dairy Cattle Project Evaluation. Failure to complete the appropriate evaluation(s) will result in their dairy cattle project animal(s) disqualification from the show(s) and require the removal of their cattle from the fairgrounds.
2. **Evaluation Sign-Up:** Saturday, September 18, until 5:00 p.m. Evaluations will be conducted at 5-minute intervals for beginner and intermediate members, and at 10-minute intervals for advanced members.
3. **Evaluation Schedule:** Dairy Cattle Project Evaluations will take place on **Sunday, September 19, 2021, 3:00 -**

**5:00 p.m.** Evaluations will be conducted on an individual basis at the stall where the exhibitor's dairy cattle project animal(s) are housed.

4. **Exhibitors must have a 4" x 6" or larger picture of themselves on the front cover of the evaluation book.**
5. **Project Report:** The exhibitor must turn in the completed project report in a plastic or 3-ring binder notebook at evaluation. It will be reviewed with the member during the evaluation process.

**Class**

- 1200 - Dairy Cattle Project Evaluation - exhibitors 8-11 yrs. old.
- 1201 - Best-of-Show in class 1200. **(TR)**
- 1202 - Dairy Cattle Project Evaluation - exhibitors 12-14 yrs. old.
- 1203 - Best-of-Show in class 1202. **(TR)**
- 1204 - Dairy Cattle Project Evaluation - exhibitors 15-19 yrs. old.
- 1205 - Best-of-Show in class 1204. **(TR)**

**Section B - Dairy Cattle Fitting & Showmanship**  
**(placing premium table = 102)**

1. All exhibitors are eligible to compete in the showmanship classes. Pre-registration is required.
2. If too many entries in a class, it may be divided at the discretion of the Superintendent and/or MSU Extension.
3. Exhibitors must show their own project animal.
4. Must follow Dairy Cattle Project dress code.

**Class**

- 1206 - Dairy Cattle Fitting & Showmanship, 15-19. **(Cow Bell Trophy, Show Halter, R)**
- 1207 - Dairy Cattle Fitting & Showmanship, 12-14. **(PR, Special Award)**
- 1208 - Dairy Cattle Fitting & Showmanship, 8-11. **(PR, Special Award)**

**Section C - Holstein**  
**(placing premium table = 102)**

**Class**

- 1209 - Spring Heifer Calf, born March 1 – July 21, 2021.
- 1210 - Winter Heifer Calf, born December 1, 2020 - February 28, 2021.
- 1211 - Fall Heifer Calf, born Sept. 1 - Nov. 30, 2020.
- 1212 - Summer Yearling Heifer, born June 1 - August 31, 2020.
- 1213 - Spring Yearling Heifer, born March 1 - May 31, 2020.
- 1214 - Winter Yearling Heifer, born December 1, 2019 - February 29, 2020.
- 1215 - Fall Yearling Heifer, born September 1, - November 30, 2019. (Fall Yearling Heifers in production must be shown in class no. 1218.)
- 1216 - Junior Champion Female (winners of classes 1209-1215). **(TR)**
- 1217 - Reserve Jr. Champion Female (winners of classes 1209-1215 except Jr. Champion, plus the second place animal in the Jr. Champion's age class). **(TR)**
- 1218 - Yearling Heifer in Production, born September 1, 2019 - February 29, 2020.
- 1219 - Junior Two-Year-Old Cow, born March 1 - August 31, 2019.
- 1220 - Senior Two-Year-Old Cow, born September 1, 2018 - February 28, 2019.



- 1221 - Three-Year-Old Cow, born September 1, 2017 - August 31, 2018.
- 1222 - Four-Year-Old Cow, born September 1, 2016 - August 31, 2017.
- 1223 - Aged Cow, five years old and older, born before September 1, 2016.
- 1224 - Senior Champion Female (winners of classes 1218-1223). **(TR)**
- 1225 - Reserve Senior Champion Female (winners in classes 1218-1223 except Sr. Champion, plus the second place animal in the Sr. Champion's age class). **(TR)**
- 1226 - Grand Champion Female (winners of classes 1216, 1217, 1224 and 1225). **(PR)**
- 1227 - Reserve Grand Champion Female (winners of classes 1216 1217, 1224 and 1225 except Grand Champion). **(PR)**
- 1228 - Produce of Dam, two daughters, any age, produce of one cow, owned by one exhibitor.
- 1229 - Dam and Daughter, owned by one exhibitor.

**Section D - Ayrshire**  
**Section E - Brown Swiss**

**Section F - Guernsey**

**Section G - Jersey**

**Section H - Any other Breed**

(Same classes and premiums as Section C)

**Section J - Dairy Herd**  
**(placing premium table = 102)**

**Class**

- 1230 - Three Best Females - three best females owned or leased by one exhibitor, which have been shown in the regular youth classes. **(R)**
- 1231 - Club Dairy Herd - herd to consist of three animals owned or leased by two or more exhibitors. One entry per 4-H club. Premium payable to club only. **(A,B,C premium table = 7a) (R)**

**Section K - Bred & Own**

**Class**

- 1232 - Animal Bred and Owned by exhibitor. **(Banner)**

**Section L – Championships**

1. All Grand Champion Cows in Sections C-H are entered in this class.

**Class**

- 1233 - Supreme Cow. **(Banner)**

**Department 4 - Beef Cattle**

*Steve Trattles, Superintendent*

*Matt Littlefield, Assistant Superintendent*

*Jim Trattles, Assistant Superintendent*

1. Read and follow "General Cattle Rules", see page 10.
2. **Possession:** Each 4-H member must remain in possession of their animals after tag-in/weigh-in and must be housed within a 25 mile radius of members home. If animal is determined to be in violation by Superintendent, that animal will be disqualified unless

special permission is granted by Superintendent and/or MSU Extension prior to moving animal outside of range.

3. Market Heifers must be accompanied by a dated vet slip that confirms the animal is not pregnant within 30 days of fair. All Breeding Stock cattle must be unloaded at weigh in scales, not to be weighed in, just to be check in.
4. **Dehorning:** All Dairy Feeders Steers must be dehorned before they will be allowed to be registered and weighed in June. All other cattle born prior to April 1<sup>st</sup> of the project year must be clean-polled or dehorned with allowance of 1 ½" regrowth at fair weigh in. **Exception:** Carcass beef animal horn regrowth at the discretion of the Beef Superintendent.
5. All Beef animals must be weighed in Saturday September 18, 2021 between 8:00 a.m. - 12:00 noon.
6. **Exhibitor Dress Code:** The St. Joseph County 4-H dress code is as follows: For Evaluations and show, Long pants-no rips or holes. Collared shirt/dress shirt short or long sleeve. NO sleeveless. Leather shoe/boot.
7. **Order of Show:** Fitting & Showmanship (oldest to youngest age group), Dairy Market Steers, Market Steers (lightest to heaviest classes), Market Heifer, County Bred & Raised, Breeding Stock.
8. All market beef/dairy beef animals must have a destination on file by 5:00 a.m. on Sunday, September 26, 2021 or it will be shipped for resale.
9. All beef animals must be shown by registered exhibitor in both showmanship and market classed unless approval by beef superintendent 24 hours prior to show in writing.

**Section A - Beef Market Animal Project Interview**  
**(A,B,C premium table = 2)**

1. **All** 4-H members exhibiting beef cattle (including beef breeding stock and beef market steers and heifers) **must participate in the 4-H Beef Market Animal Project Interview.** Failure to complete the appropriate interview(s) will result in their beef project animal(s) disqualification from the show(s) and require the removal of their cattle from the fairgrounds.
2. **Interview Schedule:** Beef Animal Project Interviews will take place on **Sunday, September 19, 2021 9:00 a.m. - 12:00 Noon.**
3. **Interview Sign-Up:** When exhibitors check-in their cattle at fair on Saturday, September 18, 2021, 8:00 a.m. - 12:00 noon.
4. **Project Report:** No paper evaluation required for 2021.

**Class**

- 1000 - Market Animal Evaluation, exhibitor 8-11 years old.
- 1001 - Best-of-Show in class 1000. **(TR)**
- 1002 - Market Animal Evaluation, exhibitor 12-14 yrs. old.
- 1003 - Best-of-Show in class 1002. **(TR)**
- 1004 - Market Animal Evaluation, exhibitor 15-19 yrs. old.
- 1005 - Best-of-Show in class 1004. **(TR)**
- 1006 - Beef Breeding Stock Project Evaluation, exhibitor 8-11 years old.
- 1007 - Best-of-Show in class 1006. **(TR)**
- 1008 - Beef Breeding Stock Project Evaluation, exhibitor 12-14 years old.
- 1009 - Best-of-Show in class 1008. **(TR)**
- 1010 - Beef Breeding Stock Project Evaluation, exhibitor 15-19 years old.
- 1011 - Best-of-Show in class 1010. **(TR)**

**Section B - Market Steers/Heifer & Beef Breeding Stock  
Fitting & Showmanship  
(placing premium table = 102)**

1. All exhibitors are required to compete in Fitting & Showmanship classes showing their own project animal. Pre-registration is required.
2. All beef (market, dairy and breeding stock) will be shown in this section except Dairy Feeder Steers which will be shown in Department 4, Section S.
3. Classes will be judged from oldest to youngest age group.
4. Classes may be divided at the discretion of the Superintendent and/or MSU Extension.
5. Bull calf under 1-year can be used as showmanship animal only if calf is the exhibitors only animal.

**Class**

- 1012 - Market Steers/Heifer & Beef Breeding Stock Fitting & Showmanship, 8-10. **(TR)**
- 1013 - Market Steers/Heifer & Beef Breeding Stock Fitting & Showmanship, 11-12. **(TR)**
- 1014 - Market Steers/Heifer & Beef Breeding Stock Fitting & Showmanship, 13-14. **(TR)**
- 1015 - Market Steers/Heifer & Beef Breeding Stock Fitting & Showmanship, 15-19. **(TR)**

**Section C - Market Steers/Heifers  
(placing premium table = 102)**

1. Read and follow "General Cattle Rules", see page 10.
2. **Registration and Ear-tagging:** All beef market steers/heifers must be ear-tagged and registered at the St. Joseph County MSU Extension countywide weigh-in/registration on June 8, 5:00 - 7:00 p.m. and June 10, 5:00 - 7:00 p.m. Exhibitors may ear-tag and register two market steers/heifer, but may show and sell only one at the fair and one in the Beef Carcass Contest. All animals may be cross-tagged between family members living in the **SAME** primary household.
3. Market steer/heifer must weigh a minimum of 1,000 lbs. to compete in this section.
4. "County Bred and Raised Steer Certification Form" must be filed in the St. Joseph County MSU Extension office **date stamped** by April 15 for a steer to be eligible for Classes 1023 and 1024.
5. Beef Market Steers will be divided into classes at the discretion of the Superintendent and/or MSU Extension.

**Class**

- 1016 - Beef Market Steer.
- 1017 - Champion Lightweight Beef Steer. **(TR)**
- 1018 - Res. Champion Lightweight Beef Steer. **(TR)**
- 1019 - Champion Mediumweight Beef Steer. **(TR)**
- 1020 - Res. Champion Mediumweight Beef Steer. **(TR)**
- 1021 - Champion Heavyweight Beef Steer. **(TR)**
- 1022 - Res. Champion Heavyweight Beef Steer. **(TR)**
- 1023 - Champion County Bred and Raised Beef Steer. **(TR)**
- 1024 - Reserve Champion County Bred and Raised Beef Steer. **(TR)**
- 1025 - Beef Market Heifer.
- 1026 - Champion Beef Market Heifer. **(TR)**
- 1027 - Res. Champion Beef Heifer. **(TR)**
- 1028 - Grand Champion Beef Animal. **(PR)**
- 1029 - Res. Grand Champion Beef Animal. **(PR)**

**Section D - Carcass Beef Contest  
(placing premium table = 105a)**

1. Due to the limited number of beef that can be handled for slaughter entries in this section are limited to 12 participants. If more than 12 participants submit entry forms, selection of the 12 participants will be based on a combined factor of exhibitor's age plus number of years in project.
2. Live Beef Evaluation will take place at the fairgrounds on Sunday, September 12, 2021, check in at Noon, judging at 1:00 p.m. Beef project leaders will coordinate trucking of carcass contest entries to processor.
3. The Carcass Beef Evaluation Workshop will take place on **Wednesday, September 15, 2021 at 6:00 p.m.**
4. Exhibitors participating in this contest are required to attend the Live Beef Evaluation **and** the Carcass Beef Evaluation Workshop in order to receive a premium and any associated awards. College students will be exempt from the Carcass Beef Evaluation Workshop **if** approved by MSU Extension 4-H Program Coordinator by August 14, 2021. Any member who fails to meet this requirement will have his/her animal disqualified from the contest.
5. Carcass beef animals (steer or heifer) must weigh a minimum of 1,000 lbs. for market beef and 1,100 lbs. for dairy market beef at weigh-in at the fairgrounds on Sunday, September 12, 2021 to be eligible to compete.
6. All beef carcass animals **MUST** be broke to lead.
7. If a carcass animal is disqualified at the live evaluation, the member can request that the animal be shipped with the rest of the carcass animals for butchering, however, the member will be responsible for all processing expenses and the animal will **not** be entered into the carcass contest.
8. Additional information is available at the St. Joseph County MSU Extension office and will be mailed to those enrolled in this class.

**Class**

- 1030 - Carcass Beef.
- 1031 - Champion Beef Carcass. **(Special T & R)**
- 1032 - Reserve Champion Beef Carcass. **(Special T & R)**

**Section E - Market Beef Rate-of-Gain  
(placing premium table = 105a)**

1. Animal exhibited in a market beef class is eligible.
2. Each properly registered market beef for which complete information is on file will automatically be entered in the rate-of-gain class.
3. First place is awarded to the individual market beef, with the highest average daily rate-of-gain.

**Class**

- 1033 - Beef Market Beef Rate-of-Gain. **(1st T, 2nd T)**

**Section F - N  
Breeding Stock Rules  
(placing premium table = 102)**

1. Exhibitor may exhibit more than one breed of beef cattle breeding stock, with Sections F-N each representing a different breed for purposes of this rule. Exhibitor with dual registered animals may only show in one breed class.

2. **Ownership and Registration:** All breeding stock animals must meet 4-H ownership criteria and be registered in their name by September 1 of the current year.
3. All breeding stock animals must meet breed standards under which they are entered for competition.  
**Exception:** Section N, Commercial Females.
4. Exhibitor may exhibit only one exhibit in each breeding stock class.
5. All bulls must be confined to 4-H Beef Cattle Barn unless being led for judging.

### Section F - Angus

#### Class

- 1035 - Junior Bull Calf, born May 1, 2021 and after.
- 1036 - Intermediate Bull Calf, born January 1 - April 30, 2021
- 1037 - Senior Bull Calf, born September 1 - December 31, 2020
- 1038 - Grand Champion Bull (R)
- 1039 - Reserve Grand Champion Bull (R)
- 1040 - Junior Heifer Calf, born May 1, 2021 and after.
- 1041 - Intermediate Heifer Calf, born January 1 - April 30, 2021
- 1042 - Senior Heifer Calf, born September 1 - December 31, 2020.
- 1043 - Junior Yearling Heifer, born January 1 - April 30, 2020.
- 1044 - Summer Yearling Heifer, born May 1 - August 31, 2020.
- 1045 - Junior Champion Female (R)
- 1046 - Reserve Junior Champion Female. (R)
- 1047 - Senior Yearling Heifer, born September 1 - December 31, 2019.
- 1048 - 2-Year-Old Cow with calf at side, calf born in 2021.
- 1049 - 3-Year-Old Cow or older with calf at side, calf born 2021.
- 1050 - Senior Champion Female. (R)
- 1051 - Reserve Senior Champion Female. (R)

### Section G - Maine Anjou

### Section H - Chianina

### Section J - Hereford

### Section K - Shorthorn

1. Registered Appendix Shorthorn cattle may not show against purebred registered Shorthorns per National Shorthorn Association policy.

### Section L - Simmental

### Section M - Other Breeds

### Section N - Commercial Females

(Same Classes and Premiums as Section F, no bull classes)

### Section P - Championships

#### Class

- 1052 - Grand Champion Female in Sections F - N. (PR)
- 1053 - Reserve Grand Champion Female (TR)
- 1054 - Grand Champion Bull in Sections F - M. (PR)

### Section Q - Club Herd

(A,B,C premium table = 7a)

#### Class

- 1055 - Club Beef Herd - three animals owned by one or more members of the same 4-H club or FFA chapter. If club has two or more members exhibiting breeding

stock at the fair, exhibit must include animals shown by at least two different exhibitors. Limited to one entry per 4-H club or FFA chapter. Premium payable to club or chapter only.

### Dairy Beef

**Steve Trattles, Superintendent**

**Ralph Gage, Assistant Superintendent**

**Matt Littlefield, Assistant Superintendent**

1. Read and follow "General Cattle Rules", see page 10.
2. **Possession:** Each 4-H member must remain in possession of their animals after tag-in/weigh-in and must be housed within a 25 mile radius of members home. If animal is determined to be in violation by Superintendent, that animal will be disqualified unless special permission is granted by Superintendent and/or MSU Extension prior to moving animal outside of range.

### Section R - Dairy Beef Project Interview (A,B,C premium table = 2)

1. **Required participation by all exhibitors:** All 4-H members exhibiting dairy beef must participate in the 4-H Dairy Beef Animal Project Interview. Failure to complete the appropriate interview(s) will result in their dairy beef project animal(s) disqualification from the show(s) and require the removal of their cattle from the fairgrounds.
2. **Interview Schedule:** Dairy Beef Animal Project Interview will take place on **Sunday, September 19, 2021, 9:00 a.m. - 12:00 Noon.**
3. **Interview Sign-Up:** When exhibitors check-in their cattle at fair on Saturday, September 18, 2021, 8:00 a.m. - 12:00 noon.
4. **Project Report:** Paper evaluation optional for 2021.

#### Class

- 1100 - Dairy Beef Evaluation - exhibitors 8-11 yrs. old.
- 1101 - Best-of-Show in class 1100. (TR)
- 1102 - Dairy Beef Evaluation - exhibitors 12-14 yrs. old.
- 1103 - Best-of-Show in class 1102. (TR)
- 1104 - Dairy Beef Evaluation - exhibitors 15- 19 yrs. old.
- 1105 - Best-of-Show in class 1104. (TR)

### Section S - Dairy Feeder Fitting & Showmanship (placing premium table = 102)

1. All exhibitors are required to compete in Fitting & Showmanship classes showing their own project animal. Pre-registration is required.
2. Only Dairy Feeder Steers may be shown in this section. Dairy Beef Market Steers will be shown in Section B.
3. Classes will be judged from oldest to youngest age group.
4. Classes may be divided at the discretion of the Superintendent and/or MSU Extension.

#### Class

- 1106 - Dairy Feeder Steer Fitting & Showmanship, 15-19. (TR)
- 1107 - Dairy Feeder Steer Fitting & Showmanship, 13-14. (TR)
- 1108 - Dairy Feeder Steer Fitting & Showmanship, 11-12. (TR)
- 1109 - Dairy Feeder Steer Fitting & Showmanship, 8-10. (TR)



**Section T - Dairy Feeder Steers**  
(placing premium table = 102)

1. Read and follow "General Cattle Rules", see page 10.
2. All dairy feeder steers must be registered in the St. Joseph County MSU Extension office by **June 11** of current project year (see rule no. 3 below). Exhibitors may ear-tag and register two dairy feeder steers, but may show and sell only one at the fair. All animals may be cross-tagged between family members living in the **SAME** primary household.
3. Dairy feeder steers must be castrated and dehorned by the countywide weigh-in at the fairgrounds on June 8, 5:00 - 7:00 p.m. and June 10, 5:00 - 7:00 p.m. Calves that are not registered on either of these dates are not eligible to be shown at the fair.
4. Dairy feeder steers must receive one vaccination at the June weigh-in to help protect them against Infectious Bovine Rhinotracheitis (IBR), Bovine Viral Diarrhea (BVD), Para-Influenza (PI3) and Bovine Respiratory Syncytial Virus (BRSV). A booster vaccination must be administered 2-4 weeks following the first vaccination. Nelsigen to be administered August 17 - 31, 2021, in order to be exhibited at fair. Contact the St. Joseph County MSU Extension office for specific vaccination requirements. The club Dairy Beef Project leader will help club members ensure that the required vaccinations are administered in accordance with the vaccination timetable. Active, duly registered St. Joseph County 4-H Dairy Beef Project leaders or veterinarians may only administer vaccinations.
5. All dairy feeder steers must be a purebred or crossbred dairy animal of the following breeds: Ayrshire, Brown Swiss, Dutch Belt, Guernsey, Holstein, Jersey, and Lineback.
6. Dairy feeder steers must weigh 175 - 325 lbs. at initial weigh-in at the countywide weigh/tag/ registration days on June 8 or June 10. Calves that weigh less than 175 lbs. or more than 325 lbs. will not be registered as dairy feeder steers.
7. Grand Champion and Reserve Grand Champion dairy feeder steers must be sold in the 4-H Large Animal Sale. All other dairy feeder steers may be sold in the sale or, upon completion of the dairy feeder steer removal authorization form by the exhibitor and one parent/guardian by 9:00 p.m. the day of the beef show, may take the animal home when animals are released from the fair on Sunday morning. **Exception:** See General Cattle Rule #6 on page 10.
8. Dairy feeder steers will be divided into classes at the discretion of the Superintendent and/or MSU Extension.
9. **Dairy Feeder Steers must gain at least 1.75#/day.**

**Class**

- 1110 - Dairy Feeder Steer.  
1111 - Champion Lightweight Dairy Feeder Steer. (TR)  
1112 - Res. Champion Lightweight Dairy Feeder Steer. (TR)  
1113 - Champion Mediumweight Dairy Feeder Steer. (TR)  
1114 - Res. Champion Mediumweight Dairy Feeder Steer. (TR)  
1115 - Champion Heavyweight Dairy Feeder Steer. (TR)  
1116 - Res. Champion Heavyweight Dairy Feeder Steer. (TR)  
1117 - Grand Champion Dairy Feeder Steer. (PR)  
1118 - Res. Grand Champion Dairy Feeder Steer. (PR)

**Section U - Dairy Feeder Steer Rate-of-Gain**  
(placing premium table = 105a)

1. Each properly registered dairy feeder steer for which complete information is on file will automatically be entered in the rate-of-gain class.
2. First place is awarded to the individual dairy feeder steer, with the highest average daily rate-of-gain.

**Class**

- 1119 - Dairy Feeder Steer Rate-of-Gain. (1<sup>st</sup> T), (2<sup>nd</sup> T)

**Section V - Dairy Market Steers**  
(placing premium table = 102)

1. Read and follow "General Cattle Rules", see page 10.
2. All dairy market steers must be ear-tagged and registered at the St. Joseph County MSU Extension countywide weigh-in/registration on June 8, 5:00 - 7:00 p.m. and June 10, 5:00 - 7:00 p.m. Exhibitors may ear-tag and register two market steers, but may show and sell only one at the fair and one in the Beef Carcass Contest. All animals may be cross-tagged between family members living in the **SAME** primary household.
3. All dairy market steers must be a purebred or crossbred dairy animal of the following breeds: Ayrshire, Brown Swiss, Dutch Belt, Guernsey, Holstein, Jersey, and Lineback.
4. Dairy market steer must weigh a minimum of 1,100 lbs. to compete in this section.
5. Dairy market steers will be divided into classes at the discretion of the Superintendent and/or MSU Extension.

**Class**

- 1120 - Dairy Market Steer.  
1121 - Grand Champion Dairy Market Steer. (PR)  
1122 - Res. Grand Champion Dairy Market Steer. (PR)

**Section W - Dairy Market Steer Rate-of-Gain**  
(placing premium table = 105a)

1. Animal exhibited in a dairy market steer class is eligible.
2. Each properly registered dairy market steer for which complete information is on file will automatically be entered in the rate-of-gain class.
3. First place is awarded to the individual dairy market steer, with the highest average daily rate-of-gain.

**Class**

- 1123 - Dairy Market Steer Rate-of-Gain. (1<sup>st</sup> T, 2<sup>nd</sup> T)

**Department 6 - Sheep**

*Ryan Waltke, Superintendent*  
*Bill Kelley, Assistant Superintendent*

1. See [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo).
2. Read and follow "General 4-H Market Livestock Rules" starting on Page 7.
3. 4-H Exhibitors will not be allowed to enter or exhibit in this species department if exhibited at another county fair during the current year.

4. All Sheep intended for exhibition must have a USDA Scrapies ear tag in order to be unloaded, weighed in June and housed at the fair. All farm tags excluding Scrapies tags must be removed prior to June weigh in. Call MDA to register and receive a premises identification number at 800/292/3939 then call USDA to order official tags at 517/324-5290.
5. Lambs will be weighed in at time of unloading, no reweighing.
6. **All animals must be checked in by exhibitor or immediate family member unless prior arrangements are made in writing and filed at the MSU Extension office 24 hours in advance of check in times at the fair.**
7. The exhibitor must own all sheep or have joint ownership within a family corporation and/or partnerships of 4-H members with one or more parents, siblings and/or legal guardians. Exhibitors may tag up to four (4) lambs. All sheep may be cross-tagged between family members living in the SAME primary household.
8. Halters may be used in market lamb classes by exhibitors if desired, and approved by Superintendent and by exhibitors of all ages in breeding stock classes.
9. **Pen Bedding:** May use Natural/dry mulch or shavings.
10. All 4-H members must have their pen/stall cards above their pens by Sunday, September 19, 2021, 12:00 noon. Any pens without pen/stall cards will be yellow tagged.
11. All 4-H Sheep must be weighed in on Friday September 17, 2021, 4:00 - 7:00 p.m. or Saturday, September 18, 2021, 8:00 a.m. - 1:00 p.m.
12. **Lamb "Check-Off" Fee** - In accordance with the Lamb Promotion, Research & Information Order \$0.007 per pound of live lambs sold will be deducted at the first point of sale.
13. Lambs weighing less than the 100lb required minimum weight may show in member age appropriate showmanship class only and will be taken home at the end of fair. If the lamb is an underweight ewe, it may cross over to the breeding stock class if member is dually registered for both breeding stock and market class prior to fair.
14. No barn set-up in the sheep barn on Sunday, September, 12, 2021 until all carcass shows are completed.
15. Sheep that fail to meet the required 100 lb. weight limit at fair will be able to show in showmanship classes only. The animal will be disqualified from any market classes and will not be sold at the 4-H Large Animal sale.

#### **Section A - Evaluation (A,B,C premium table = 2)**

1. For 2021 – Interviews and Evaluations for all age groups will be optional and will be available on **Saturday, September 18, 2021, 11:00 a.m. - 3:00 p.m.** at 5-minute intervals on a first-come, first-served basis. No written evaluation forms for 2021 are required but may be used.
2. **NEW FOR 2021: Skill-A-Thon is required.** Sunday, September 19, 2021, 2:00 - 5:00 p.m., location to be determined.
3. Only exhibitors in the process of being evaluated may be in the 4-H Sheep Barn during Evaluation.

#### **Class**

- 1600 - Market Lamb Evaluation - exhibitors 8-10 yrs. old.
- 1601 - Best-of-Show in class 1600. **(TR)**
- 1602 - Market Lamb Evaluation - exhibitors 11-12 yrs. old.

- 1603 - Best-of-Show in class 1602. **(TR)**
- 1604 - Market Lamb Evaluation - exhibitors 13-14 yrs. old.
- 1605 - Best-of-Show in class 1604. **(TR)**
- 1606 - Market Lamb Evaluation – exhibitors 15-19 yrs. old.
- 1607 - Best-of-Show in class 1606. **(TR)**
- 1608 - Breeding Sheep Evaluation - exhibitors 8-10 yrs. old.
- 1609 - Best-of-Show in class 1608. **(TR)**
- 1610 - Breeding Sheep Evaluation - exhibitors 11-12 yrs. old.
- 1611 - Best-of-Show in class 1610. **(TR)**
- 1612 - Breeding Sheep Evaluation-exhibitors 13-14 yrs. old.
- 1613 - Best-of-Show in class 1612. **(TR)**
- 1614 - Breeding Sheep Evaluation-exhibitors 15-19 yrs. old.
- 1615 - Best of Show in class 1614 **(TR)**

#### **Section B - Sheep Fitting & Showmanship (placing premium table = 102)**

1. All exhibitors are eligible to compete in Fitting & Showmanship classes.
2. Entries must be made in showmanship class.
3. Exhibitor must show own project animal.
4. If too many entries in a class, the class may be divided at the discretion of the superintendent and/or MSU Extension.

#### **Class**

- 1616 - Sheep Fitting & Showmanship, 15-19. **(TR)**
- 1617 - Sheep Fitting & Showmanship, 13-14. **(TR)**
- 1618 - Sheep Fitting & Showmanship, 11-12. **(TR)**
- 1619 - Sheep Fitting & Showmanship, 8-10. **(TR)**

#### **Section C - Market Ewes & Wethers (placing premium table = 102)**

1. Read and follow "General Rules for Market Livestock" starting on Page 7.
2. All market lambs must be registered in the St. Joseph County MSU Extension office by **June 10** of current project year. Exhibitors may ear-tag and register four market lambs, but may show and sell only two at the fair, and one in the Carcass Lamb Contest if all eligibility requirements are met.
3. Male market/carcass lambs must be "wethered" (castrated) by June 1 of the current project year. No rams to be shown as market lambs.
4. 4-H market/carcass lambs must weigh in on June 8, 5:00 - 7:00 p.m. or June 10, 5:00 - 7:00 p.m. at countywide 4-H market and carcass lamb weigh/tag/registration day. Lambs that are not registered on either of these dates are not eligible to be shown at the fair.
5. All market lambs must be sheared by September 17, 2021. No "butt wool" allowed.
6. To compete in the 4-H Market Sheep class, sheep must weigh a minimum of 100 lbs. Ewes less than 100 lbs. have the option to declare as Breeding Stock or be taken home. Wethers must go home if less than 100 lbs.
7. All lambs entered in the market sections must be consigned to the 4-H Large Animal Sale.
8. Market lambs will be divided into classes based on fair weigh-in weight at the discretion of MSU Extension or Superintendent.
9. Show Order: Showmanship, Breeding Stock, Market Ewes, Market Wethers (order rotates annually), Home Born & Raised and Champion Drive.

### **Class**

- 1620 - Market Ewe.
- 1621 - Grand Champion Ewe Drive:
  - 1<sup>st</sup> Place - Grand Champion Ewe. (PR)
  - 2<sup>nd</sup> Place - Reserve Grand Champion Ewe. (PR)
  - 3<sup>rd</sup> Place - Grand Champion Ewe Drive. (R)
  - 4<sup>th</sup> Place - Grand Champion Ewe Drive. (R)
- 1622 - Market Wether.
- 1623 - Grand Champion Wether Drive:
  - 1<sup>st</sup> Place - Grand Champion Wether. (PR)
  - 2<sup>nd</sup> Place - Res. Grand Champion Wether. (PR)
  - 3<sup>rd</sup> Place - Grand Champion Wether Drive. (R)
  - 4<sup>th</sup> Place - Grand Champion Wether Drive. (R)

### **Section E - Market Lambs (Home Born & Raised)**

1. A 4-H Home Born & Raised Market Lamb must be both birthed and raised by a 4-H exhibitor on the exhibitor's property, or on a superintendent verified site. (The animal must be raised by the 4-H exhibitor at the place of birth.) Exhibitors may only show one animal in this class.

### **Class**

- 1624 - Champion Home Born & Raised Market Lamb (TR)
- 1625 - Reserve Champion Home Born & Raised Market Lamb (TR)

### **Section F - Carcass Lamb Contest (placing premium table = 105a)**

1. Entry in this section is limited to 12 participants. If more than 12 exhibitors submit entry forms, selection of the 12 participants will be based on a combined factor of exhibitor age plus number of years in the project.
2. Completed entry forms must be received in the St. Joseph County MSU Extension office by June 6 of current year in order to be considered. Applicants will be notified by letter regarding the status of their entry.
3. A member's carcass lamb must be one of the market lambs registered in his/her name.
4. To compete in the 4-H Carcass Sheep class, sheep must weigh a minimum of 100 lbs. If not a minimum of 100 lbs. the sheep will be sent home at weigh in.
5. All lambs entered in the Carcass Lamb Contest must be shorn within two weeks of the Live Lamb Evaluation or be disqualified.
6. Live Lamb Evaluation is at the fairgrounds on **Sunday, September 12, 2021 at 2:30 p.m.** All lambs must be delivered to the fairgrounds by 2:00 p.m. for check-in and weighing. Sheep project leaders will coordinate trucking of club carcass lambs.
7. The Carcass Lamb Evaluation will take place on **Wednesday, September 15, 2021 at 5:30 p.m.**
8. Exhibitors participating in this contest are required to attend both the Live Lamb and the Carcass Lamb Evaluations or be disqualified.
9. See St. Joseph County 4-H Carcass Lamb information sheet for more information.
10. Lamb carcasses must meet the following industry standards in order to be placed in the class: Live weight - 100 lbs.; Loin eye area - 2.0; Back fat thickness - .10 min. Any animal that does not meet all above requirements will be disqualified.

### **Class**

- 1626 - Carcass Lamb.
- 1627 - Champion Carcass Lamb. (PR)
- 1628 - Reserve Champion Carcass Lamb. (PR)

### **Section G - Market Lamb Rate-of-Gain (placing premium table = 105a)**

1. All animals that meet eligibility requirements for this section are entered automatically.
2. First place is awarded to the lamb that has the highest average daily rate-of-gain.

### **Class**

- 1629 - Rate-of-Gain. (1<sup>st</sup> T, 2<sup>nd</sup> T)

### **Section N - Q Breeding Stock Rules (placing premium table = 102)**

1. All purebred breeding stock animals in Section N must be eligible for registry.
2. Exhibitor may exhibit any breeding stock. Exhibitor may exhibit only one in each breeding stock class per section unless otherwise noted in class description.
3. Breeding Stock must go through a basic health requirements check-in with superintendent prior to being house at the fairgrounds.

### **Section N - Pure Breed**

### **Class**

- 1628 - Yearling Ram, 1 year and under 2.
- 1629 - Sr. Ram Lamb, born Sept. 1, 2020 - Feb. 14, 2021.
- 1630 - Jr. Ram Lamb, born on or after Feb. 15, 2021.
- 1631 - Pair of Ram Lambs.
- 1632 - Yearling Ewe, 1 year and under 2.
- 1633 - Pair of Ewes over 1 year and under 3.
- 1634 - Yearling Ram and Yearling Ewe.
- 1635 - Sr. Ewe Lamb, born Sept. 1, 2020 - Feb. 14, 2021.
- 1636 - Jr. Ewe Lamb, born on or after Feb. 15, 2021.
- 1637 - Pair of Ewe Lambs.
- 1638 - One aged Ewe age 2 years or older.
- 1639 - Dam & Daughter, owned by one exhibitor.
- 1640 - Champion Ewe. (R)
- 1641 - Reserve Champion Ewe. (R)
- 1642 - Champion Ram. (R)
- 1643 - Reserve Champion Ram. (R)

### **Section P - Commercial Sheep (Same Classes and Premiums as Section N)**

### **Section Q - Wool Type (Same Classes and Premiums as Section N)**

### **Section R - Championships**

### **Class**

- 1644 - Grand Champion Ewe shown in Sections N - Q. (PR)
- 1645 - Grand Champion Ram shown in Sections N - Q. (PR)
- 1646 - Champion Flock. (TR)

## Department 8 - Goats

*Diana Yeager, Superintendent*  
*Wendy Walters, Assistant Superintendent*

1. See [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo).
2. Read and follow "General 4-H Market Livestock Rules" starting on Page 7.
3. 4-H Exhibitors will not be allowed to enter or exhibit in this species department if exhibited at another county fair during the current year.
4. All Goats intended for exhibition must have a USDA Scrapies tag on the animal either in the ear in order to be housed at the fair. If tattooed, a copy of paperwork must be given to the superintendent PRIOR to being housed. Call MDA to receive a premises identification number at 800/292-3939 then call USDA to order official tags at 866/873-2824.
5. All 4-H Goats must weigh-in on June 8, 2021, 5:00 - 7:00 p.m. or June 10, 2021, 5:00 - 7:00 p.m. at countywide 4-H market and carcass goat weigh/tag/registration day.
6. Any market goat that does not weigh 60 lbs. on day of weigh in at fair will be sent home. All red neck tags numbers MUST be presented at check-in to be eligible for fair.
7. **All animals must be checked in by exhibitor or immediate family member unless prior arrangements are made in writing and filed at the MSU Extension office 24 hours in advance of check in times at the fair.**
8. Check In time at fair for all 4-H goats is 8:00 a.m. - 1:00 p.m.
9. Tying of goats in assigned pens is at the discretion of the exhibitor. Any goat that attempts or does climb or jump over the pen must be tied in the pen once such action is observed/discovered.
10. All breeding stock and market project animals must be owned by the exhibitor or have joint ownership within a family corporation and/or partnerships of 4-H members with one or more parents, siblings and/or legal guardians.
11. Exhibitor must have primary responsibility for care and training of their project animal(s) by June 1 of current project year.
12. All 4-H market goats must be dehorned and castrated by June 1. 4-H market goats may be allowed with a maximum one-half (1/2) inch horn/scur with the discretion of superintendent and assistant superintendent at fair check-in. All breeding stock goats must be dehorned. Non-Dairy 4-H breeding stock goats may be shown with horns but are not allowed to be in 4-H showmanship.
13. No bucks are permitted.
14. Milking on show day is left to the discretion of the exhibitor and leader.
15. Exhibitor should use collar, neck strap or neck chain to aid in controlling goat.
16. Goats may be either grade or registered, and will compete on an equal basis.
17. An exhibitor may make only one entry per class.
18. All goats must be picked up by **10:00 a.m.** on Sunday, September 26, 2021.
19. Exhibitor dress code consist of dark pants and dress shirt of exhibitors choice. No T-shirts. Exhibitor **MUST** wear dark colored closed toe footwear. Dairy exhibitor may choose to wear white pants and white shirt.

20. All goat pens must be cleaned down to the cement and rebedded with fresh bedding a minimum of one time during fair week.
21. 2021 Order of Show: Open Class, 4-H meeting, Dairy Goat Showmanship, Meat Goat Showmanship, Market Dairy Goat, Market Meat (non-dairy) Goat, Breeding Stock.
22. No barn set-up in any goat barn on Sunday, September 12, 2021 until all carcass shows are completed.

### Section A - Goat Interview & Project Report (A,B,C premium table = 2)

1. All 4-H Goat project exhibitors are **required** to complete a Goat Project Interview and Skill-a-thon. The interviews will be held **9:00 a.m. - 1:00 p.m.** in the goat barn and the skill-a-thon will be **2:00 - 5:00 p.m.** at a location TBA on **Sunday, September 19, 2021**.
2. Failure to complete the goat project interview and/or Skill-a-thon will result in the disqualification and removal of exhibitors goat(s) from the fairgrounds.

#### Class

- 1300 - Market Goat Project Evaluation - exhibitors 8-11 yrs. old.
- 1301 - Best-of-Show in class 1300. **(TR)**
- 1302 - Market Goat Project Evaluation - exhibitors 12-14 yrs. old.
- 1303 - Best-of-Show in class 1302. **(TR)**
- 1304 - Market Goat Project Evaluation - exhibitors 15-19 yrs. old.
- 1305 - Best-of-Show in class 1304. **(TR)**
- 1306 - Breeding Stock Goat Project Evaluation - exhibitors 8-11 yrs. old.
- 1307 - Best-of-Show in class 1306. **(TR)**
- 1308 - Breeding Stock Goat Project Evaluation - exhibitors 12-14 yrs. old.
- 1309 - Best-of-Show in class 1308. **(TR)**
- 1310 - Breeding Stock Goat Project Evaluation - exhibitors 15-19 yrs. old.
- 1311 - Best-of-Show in class 1310. **(TR)**

### Section B - Goat Fitting & Showmanship (placing premium table = 102)

1. All exhibitors are eligible to compete in Fitting & Showmanship classes.
2. Entry must be made in showmanship class.
3. Exhibitors must show their own project animal.
4. Showmanship animal **must** be shown in a market or breeding stock class.
5. A class may be divided at the discretion of the Superintendent and/or MSU Extension.
6. Exhibitor may show in **EITHER** (not both) dairy or non-dairy showmanship class.

#### Class

- 1312 - Dairy Goat Fitting & Showmanship, 15-19. **(TR)**
- 1313 - Dairy Goat Fitting & Showmanship, 13-14. **(TR)**
- 1314 - Dairy Goat Fitting & Showmanship, 11-12. **(TR)**
- 1315 - Dairy Goat Fitting & Showmanship, 8-10. **(TR)**
- 1316 - Non-Dairy Goat Fitting & Showmanship, 15-19. **(TR)**
- 1317 - Non-Dairy Goat Fitting & Showmanship, 13-14. **(TR)**
- 1318 - Non-Dairy Goat Fitting & Showmanship, 11-12. **(TR)**
- 1319 - Non-Dairy Goat Fitting & Showmanship, 8- 10. **(TR)**

**Section C - Market Goats**  
**(placing premium table = 102)**

1. Read and follow "General 4-H Market Livestock Rules" starting on Page 7.
2. Market goats must be born on December 1, 2019 or after. Does and/or wethers are eligible for market class.
3. Exhibitors may tag and register three market goats at the countywide registrations on June 9, 5:00 - 7:00 p.m. **or** June 11, 5:00 - 7:00 p.m. All market goats **MUST** have a scrapies tag in the ear at the June weigh-in to be eligible for fair. Members may exhibit two market animals.
4. Male market goats must be "wethered" (castrated) by June 1 of the current project year. The only methods of castration that will be accepted are surgical cut or banding.
5. Dairy Market Goat project animals are limited to the following breeds: Alpine, LaMancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen, and Toggenberg. Market Goat may be a "cross" between two or more of these breeds.
6. Non-Dairy Goats are any goat that is not included in rule # 5 above. Example: Boer, Angora, Fainting, etc. or crossbred with a dairy breed.
7. Market goats will be divided into classes based on fair weigh-in weight at the discretion of the Superintendent and/or MSU Extension.
8. Exhibitors showing two individual goats will sell their higher placing goat in the Small Animal Sale. The second animal will be sold at support price or can be taken home upon completion of the goat removal authorization form.  
**The form must be completed and returned to the 4-H office by 12:00 p.m. (noon) on Tuesday, September 21, 2021.** In the event both goats place as Dairy/Non-Dairy Grand Champion or Reserve Grand Champion both animals must be sold in the 4-H Small Animal Sale.

**Class**

- 1320 - Dairy Market Goat.
- 1321 - Champion Lightweight Dairy Market Goat. **(TR)**
- 1322 - Res. Champion Lightweight Dairy Market Goat. **(TR)**
- 1323 - Champion Light-Mediumweight Dairy Market Goat. **(TR)**
- 1324 - Res. Champion Light-Mediumweight Dairy Market Goat. **(TR)**
- 1325 - Champion Heavy-Mediumweight Dairy Market Goat. **(TR)**
- 1326 - Res. Champion Heavy-Mediumweight Dairy Market Goat. **(TR)**
- 1327 - Champion Light-Heavyweight Dairy Market Goat. **(TR)**
- 1328 - Res. Champion Light-Heavyweight Dairy Market Goat. **(TR)**
- 1329 - Champion Heavy-Heavyweight Dairy Market Goat. **(TR)**
- 1330 - Res. Champion Heavy-Heavyweight Dairy Market Goat. **(TR)**
- 1331 - Grand Champion Dairy Market Goat. **(PR)**
- 1332 - Reserve Grand Champion Dairy Market Goat. **(PR)**  
3<sup>rd</sup> Place - Grand Champion Dairy Market Goat Drive. **(R)**  
4<sup>th</sup> Place - Grand Champion Dairy Market Goat Drive. **(R)**  
5<sup>th</sup> Place - Grand Champion Dairy Market Goat Drive. **(R)**
- 1333 - Non-Dairy Market Goat.
- 1334 - Champion Lightweight Non-Dairy Market Goat. **(TR)**

- 1335 - Res. Champion Lightweight Non-Dairy Market Goat. **(TR)**
- 1336 - Champion Light-Mediumweight Non-Dairy Market Goat. **(TR)**
- 1337 - Res. Champion Light-Mediumweight Non-Dairy Market Goat. **(TR)**
- 1338 - Champion Heavy-Mediumweight Non-Dairy Market Goat. **(TR)**
- 1339 - Res. Champion Heavy-Mediumweight Non-Dairy Market Goat. **(TR)**
- 1340 - Champion Light-Heavyweight Non-Dairy Market Goat. **(TR)**
- 1341 - Res. Champion Light-Heavyweight Non-Dairy Market Goat. **(TR)**
- 1342 - Champion Heavy-Heavyweight Non-Dairy Market Goat. **(TR)**
- 1343 - Res. Champion Heavy-Heavyweight Non-Dairy Market Goat. **(TR)**
- 1344 - Grand Champion Non-Dairy Market Goat. **(PR)**
- 1345 - Res. Grand Champion Non-Dairy Market Goat. **(PR)**  
3<sup>rd</sup> Place - Grand Champion Non-Dairy Market Goat Drive. **(R)**  
4<sup>th</sup> Place - Grand Champion Non-Dairy Market Goat Drive. **(R)**  
5<sup>th</sup> Place - Grand Champion Non-Dairy Market Goat Drive. **(R)**

**Section D - Dairy Goats (All Breeds)**  
**(placing premium table = 102)**

**Class**

- 1346 - Junior Doe Kid, born April 1 of current year and after.
- 1347 - Intermediate Doe Kid, born March 1 - March 31 of current year.
- 1348 - Senior Doe Kid, born January 1 - February 29 of current year.
- 1349 - Junior Yearling Doe, born May 1 - December. 31 of previous year (not in milk).
- 1350 - Senior Yearling Doe, born January 1 - April 30 of previous year (not in milk.)
- 1351 - Champion Junior Doe. **(TR)**
- 1352 - Reserve Champion Junior Doe. **(TR)**
- 1353 - Yearling Milker, under 2 years.
- 1354 - Junior Milker, 2 years and under 3.
- 1355 - Intermediate Milker, 3 years and under 5.
- 1356 - Senior Milker, 5 years and over.
- 1357 - Champion Senior Doe. **(TR)**
- 1358 - Reserve Champion Sr. Doe. **(TR)**
- 1359 - Grand Champion Doe. **(PR)**
- 1360 - Reserve Grand Champion Doe. **(PR)**
- 1361 - Best Udder, judged on udder only. **(TR)**
- 1362 - Dam and Daughter (any dairy or dairy cross breed).
- 1363 - Champion Dam and Daughter. **(TR)**
- 1364 - Reserve Champion Dam and Daughter. **(R)**
- 1365 - Dairy Goat Junior Herd - herd to consist of a dam and two female offspring, or three female offspring of one female.
- 1366 - Champion Dairy Goat Junior Herd. **(TR)**
- 1367 - Reserve Champion Dairy Goat Junior Herd. **(TR)**

**Section E - Goat Driving**  
**(Ribbon Class Only)**

**Class**

- 1368 - Goat Driving – all types of hitches.
- 1369 - Best-of-Show Goat Driving. **(TR)**

**Section F - Non-Dairy Goats**  
(placing premium table = 102)

**Class**

- 1370 - Doe Kid, under 1 year.
- 1371 - Yearling Doe, 1 year and under 2 years.
- 1372 - Jr. Doe, 2 years and under 4 years.
- 1373 - Sr. Doe, 4 years and older.
- 1374 - Champion Doe. (TR)
- 1375 - Reserve Champion Doe. (TR)
- 1376 - Dam and Daughter (any non-dairy/non-dairy cross breed).
- 1377 - Champion Dam and Daughter. (TR)
- 1378 - Reserve Champion Dam and Daughter. (R)
- 1379 - Non-Dairy Goat Junior Herd - herd to consist of one dam and two female offspring, or three female offspring of one female.
- 1380 - Champion Non-Dairy Goat Junior Herd (TR)
- 1381 - Res. Champion Non-Dairy Goat Junior Herd (TR)

**Section G - Carcass Goat Contest**  
(placing premium table = 105a)

1. Entry in this section is limited to 12 participants. If more than 12 exhibitors submit entry forms, selection of the 12 participants will be based on a combined factor of exhibitor age plus number of years in the project.
2. Completed entry forms must be received in the St. Joseph County MSU Extension office by June 14 of current year in order to be considered. Applicants will be notified by letter regarding the status of their entry.
3. A member's carcass goat must be one of the market goats registered in his/her name.
4. To compete in the 4-H Carcass Goat class, goat must weigh a minimum of 70 lbs. at carcass class weigh in, if the animal does not make the minimum weight it will be sent home.
5. Live Goat Evaluation is at the fairgrounds on **Sunday, September 12, 2021 at 11:30 a.m.** All goats must be delivered to the fairgrounds by 11:00 a.m. for check-in and weighing. Goat project leaders will coordinate trucking of club carcass goats.
6. The Carcass Goat Evaluation will take place on **Tuesday, September 14, 2021 at 6:00 p.m.**
7. Exhibitors participating in this contest are required to attend both the Live Goat and the Carcass Goat Evaluations or be disqualified.
8. Carcass Goats **ONLY** may have a maximum horn/regrowth of 2 inches.

**Class**

- 1382 - Carcass Goat.
- 1383 - Champion Carcass Goat. (PR)
- 1384 - Reserve Champion Carcass Goat. (PR)

**Section H - Market Goat Rate-of-Gain**  
(Ribbon Class Only)

1. All animals that meet eligibility requirements for this section are entered automatically.
2. First place is awarded to the goat that has the highest average daily rate-of-gain.

**Class**

- 1385 - Rate-of-Gain. (1<sup>st</sup> T, 2<sup>nd</sup> T)

**Section J - Market Goat Home Born & Raised**  
(No premiums in this section - ribbon only)

1. A 4-H Home Born & Raised Market Goat must be both birthed and raised by a 4-H exhibitor on the exhibitor's property, or on a superintendent verified site. (The animal must be raised by the 4-H exhibitor at the place of birth.) Exhibitors may only show one animal in this class.

**Class**

- 1386 - Home Born & Raised. (1<sup>st</sup> R, 2<sup>nd</sup> R)

**Section K - Pet Goats**  
(no premiums in this section - ribbon only)

1. All goats must be at least one (1) year old and may be a doe or wether of any breed with or without horns.
2. All Goats intended for exhibition must have a USDA Scrapies tag on the animal either in the ear in order to be housed at the fair. If tattooed, a copy of paperwork must be given to the superintendent PRIOR to being housed. Call MDA to receive a premises identification number at 800/292-3939 then call USDA to order official tags at 866/873-2824.
3. Must have a collar and leash or halter. No spike collars allowed.
4. Goat do not have to be shaved but need to be clean, have trimmed hooves and be show presentable.
5. Goats in this section may not be registered or show in any other class, i.e. showmanship, market or breeding stock.
6. It is at the discretion of the Goat Superintendent, Goat Assistant Superintendent, 4-H Coordinator, and/or Goat Judge to dismiss any goat from participating in the class if the animal is deemed unruly and/or unsafe for the handler, other youth or other goats in the ring.

**Class**

- 1387 - Pet Goat

**Department 10 - Swine**

**Steve Gushwa, Superintendent**  
**Ed Klein, Assistant Superintendent**  
**Craig Ulsh, Assistant Superintendent**

1. See [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo).
2. Read and follow "General 4-H Market Livestock Rules" starting on Page 7.
3. 4-H Exhibitors will not be allowed to enter or exhibit in this species department if exhibited at another county fair during the current year.
4. The exhibitor must own all swine or have joint ownership within a family corporation and/or partnerships of 4-H members with one or more parents, siblings and/or legal guardians.
5. **County wide tagging at the Fairgrounds: Tuesday, June 15 and Wednesday, 16, 2021, 5:00-7:30 p.m.**
6. Each 4-H member may tag up to four (4) hogs. All hogs may be cross-tagged between family members living in the **SAME** primary household.

7. MSU Extension staff, Superintendent or Assistant Superintendents, will handle all shipping arrangements for market hogs. No private trucking of market hogs is allowed.
8. **Swine Sale "Check-Off" Fee:** In accordance with the National Pork Promotion, Research and Consumer Information Act; 0.45% (.0045) of the sale value be deducted at the first point of sale.
9. **All animals must be checked in by exhibitor or immediate family member unless prior arrangements are made in writing and filed at the MSU Extension office 24 hours in advance of check in times at the fair.**
10. **Ear Tags: NO St. Joseph County Fair tags for identification. Using NEUES tags/and NEUES numbers ONLY for identification.** All tags must be **clean** prior to unloading at fair. If the tag(s) is/are not clean, the animal(s) will **NOT** be unloaded and the trailer will be sent to the end of the line.
11. **Weigh-In Process:** Hogs must be delivered to the fair on Friday, September 18, 4:00 - 7:00 p.m. **or** Saturday, September 19, 8:00 a.m. - 12:00 noon. Weigh-in will take place at time of unloading. Hogs can be weighed only once, all pigs that weigh 224 lbs or less will be sent home – NO reweighing. The exhibitor, or immediate family member must accompany their market hogs through the weigh-in process. Hogs must be **clean and tags legible** or they will be turned away until they are clean.
12. **Show Equipment:** Swine Project member may take into the show arena building, including the time in a holding pen, a brush and show instrument. This rule covers the entire time the member is in the show arena. The Swine Department will furnish water bottles to be put in each holding pen for the use of each showman. These provided water bottles must remain in the holding pen area only. The judge and volunteers assisting with the 4-H Swine Show are the only people allowed in the show ring and holding pen area during the show.
13. **Club Wash Rack/Runway Duty:** Each 4-H Swine Project club will be assigned specific wash rack(s) to keep clean during the week. ANYONE can use the wash racks. Clubs will be responsible for their assigned wash rack(s) to clean and will be checked daily.
14. **Absolutely no feeding of hogs in the wash rack!**
15. **Fitting of Market Hogs:** In keeping with Youth for the Quality Care of Animals (YQCA) requirements, no oiling of hogs is allowed. Oiled hogs will be disqualified from the 4-H Swine Show and will be properly disposed of.
16. All Pigs that are clipped must have at least ½ in. hair. Most pork producers recommend not clipping closer than three weeks before the show and clipping at ½".
17. Swine pens MUST be stripped of all bedding and replaced with fresh bedding EACH morning. Cleaning and feeding times are as follows: morning, 6:00 - 8:00 a.m. and evenings, 6:00 - 8:00 p.m.
18. No barn set-up in the swine barns on Sunday, September 12, 2021 until all carcass shows are completed.
19. **\*\* NEW FOR 2021 \*\*** The St. Joseph County Grange Fair is now a **NON-TERMINAL** fair. If a member chooses to take their swine animal home or sell their second hog via private treaty and it is NOT the Grand/Reserve Grand Champion Barrow or Gilt, they may do so by declaring by Monday, September 20, 2021 at 7:00 p.m. their intentions in writing and turned in to the 4-H office or Swine Superintendent. The first pig will be sold individually and second pig will go into group sale otherwise.

## Section A - Market Hog Project Evaluation (A,B,C premium table = 2)

1. Each swine exhibitor is required to participate in the Market Hog Project interview/evaluation. Evaluation books (written) will be optional for 2021. Interviews will take place on **Saturday, September 18, 2021** at the hog barns between **1:00 - 5:00 p.m.**
2. If the exhibitor chooses to use the Project Report Form ([https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_livestock](https://www.canr.msu.edu/st_joseph/4-h/4_h_livestock)) it must be in a plastic or 3-ring binder notebook at the evaluation. It will be reviewed with the member during the evaluation process.
3. Evaluation judging will be 100% on the interview.

### Class

- 1700 - Market Hog Evaluation - exhibitors 8-11 yrs. old.
- 1701 - Best-of-Show in class 1700. **(TR)**
- 1702 - Market Hog Evaluation - exhibitors 12-14 yrs. old.
- 1703 - Best-of-Show in class 1702. **(TR)**
- 1704 - Market Hog Evaluation - exhibitors 15-16 yrs. old.
- 1705 - Best-of-Show in class 1704. **(TR)**
- 1706 - Market Hog Evaluation - exhibitors 17-19 yrs. old.
- 1707 - Best-of-Show in class 1706. **(TR)**

## Section B - Market Hog Project Skill-A-Thon (No premiums in any of these classes)

1. Participation in the Market Hog Project Skill-a-thon is required for 2021.
2. Placings of 1-8 will be awarded per age group.
3. Market Hog Skill-a-thon will take place on **Saturday, September 18, 2021, 12:00 a.m. - 3:00 p.m.**

- 1708 - Swine Skill-a-Thon - exhibitors 8-11 yrs. old.
- 1709 - Swine Skill-a-Thon - exhibitors 12-14 yrs. old.
- 1710 - Swine Skill-a-Thon - exhibitors 15-16 yrs. old.
- 1711 - Swine Skill-a-Thon - exhibitors 17-19 yrs. old.

## Section C - Swine Fitting & Showmanship (placing premium table = 102)

1. All exhibitors are eligible to compete in the Fitting & Showmanship classes.
2. Entry must be made in Showmanship class.
3. Exhibitor must show own project animal.
4. Classes may be divided at the discretion of the Superintendent and/or MSU Extension.

### Class

- 1712 - Swine Fitting & Showmanship, 15-19. **(TR)**
- 1713 - Swine Fitting & Showmanship, 13-14. **(TR)**
- 1714 - Swine Fitting & Showmanship, 11-12. **(TR)**
- 1715 - Swine Fitting & Showmanship, 8-10. **(TR)**

## Section D - Market Gilts & Barrows (placing premium table = 102)

1. Read and follow General Swine Rules.
2. All market/carcass hogs must be ear-tagged during the time period of June 1-15 by a registered swine leader.
3. Maximum optimal starting weight as of June 15 is 105 lbs.
4. Market gilts will show and sell first in 2021, followed by market barrows (order rotates annually).
5. Cloverbud class will follow Grand Champion drive of Barrows.

6. Hogs weighing less than 225 lbs. **or** more than 320 lbs. are disqualified from any market classes and Carcass Hog Contest. They also will not be sold at the 4-H Large Animal Sale, but **will be sent out and sold at market price, be sent to an approved slaughtering facility or taken home. Paperwork to have the animal slaughtered must be completed and turned in to Steve Gushwa, Swine Superintendent by 5:00 p.m. on Saturday, September 18, 2021.** They may be shown in showmanship classes.
7. Sub-classes of classes 1716 and 1727 will be determined by weight.

#### **Class**

- 1716 - Market Gilt.
- 1717 - Champion Lightweight Market Gilt. **(TR)**
- 1718 - Res. Champion Lightweight Market Gilt. **(TR)**
- 1719 - Champion Medium Lightweight Market Gilt. **(TR)**
- 1720 - Res. Champion Medium Lightweight Market Gilt. **(TR)**
- 1721 - Champion Medium Heavyweight Market Gilt. **(TR)**
- 1722 - Res. Champion Medium Heavyweight Market Gilt. **(TR)**
- 1723 - Champion Heavyweight Market Gilt. **(TR)**
- 1724 - Res. Champion Heavyweight Market Gilt. **(TR)**
- 1725 - Grand Champion Gilt. **(PR)**
- 1726 - Reserve Grand Champion Gilt. **(PR)**
- 1727 - Market Barrow.
- 1728 - Champion Lightweight Market Barrow. **(TR)**
- 1729 - Res. Champion Lightweight Market Barrow. **(TR)**
- 1730 - Champion Medium Lightweight Market Barrow. **(TR)**
- 1731 - Res. Champion Medium Lightweight Market Barrow. **(TR)**
- 1732 - Champion Medium Heavyweight Market Barrow. **(TR)**
- 1733 - Res. Champion Medium Heavyweight Market Barrow. **(TR)**
- 1734 - Champion Heavyweight Market Barrow. **(TR)**
- 1735 - Res. Champion Heavyweight Market Barrow. **(TR)**
- 1736 - Grand Champion Barrow. **(PR)**
- 1737 - Reserve Grand Champion Barrow. **(PR)**

#### **Section E - Carcass Hog Contest (placing premium table = 105a)**

1. Entry in this section is limited to 12 participants. If more than 12 exhibitors submit entry forms, selection of the 12 participants will be based on a combined factor of exhibitor age plus number of years in the project.
2. A member's carcass hog must be one of the market hogs registered in their name.
3. A 4-H/FFA member may not compete in the 4-H Carcass Hog Contest two consecutive years unless space is available.
4. Market hogs entered in the Carcass Class must weigh at least 225 but not more than 320 at weigh-in for Live Evaluation in order to be eligible to compete or be disqualified.
5. Hogs entered in the carcass contest must be in good health, be of sound quality meeting industry standards and MDARD health regulations. No hogs with ruptured navels, excessive limping, prolapse, abscess, or respiratory (upper or lower) concerns will be allowed as determined by the Swine Superintendent and/or Assistant Superintendents and MSU Extension staff.
6. Live Hog Evaluation will take place on **Sunday, September 12, 2021** at the fairgrounds, check-in and weighing begins at **3:00 p.m.** with judging at 3:30 p.m.

7. All hogs that are under 225 lbs. or over 320 lbs. must be sold to a livestock market or slaughtered/processed.
8. The Carcass Hog Evaluation will take place on **Tuesday, September 14, 2021 at 6:30 p.m.** All interested 4-H swine project members, leaders and parents are invited to attend both Evaluation activities.
9. Exhibitors participating in this contest must attend both the Live Hog Evaluation and the Carcass Hog Evaluation in order to receive a premium and any associated awards or be disqualified from the contest.
10. Carcass evaluation judging criteria will include: carcass score and quality (color, texture and exudation). Severe cases of PSE will be disqualified based on judge's discretion.
11. Hog carcasses must meet the following certification standards in order to place in the class: carcass length = 29.5" minimum, loin eye area = 4.5 sq. in. minimum, back fat = .4" minimum. If an exhibitors hog does not meet this certification standards, the member will only be eligible for a participation ribbon.

#### **Class**

- 1738 - Carcass Hog.
- 1739 - Champion Carcass Hog (based on % muscle). **(TR)**
- 1740 - Reserve Champion Carcass Hog (based on % muscle). **(TR)**

#### **Section G - Market Hog Home Born & Raised (No premiums in this class)**

2. A 4-H Home Born & Raised Market Hog must be both birthed and raised by a 4-H exhibitor on the exhibitor's property, or on a superintendent verified site. (The animal must be raised by the 4-H exhibitor at the place of birth.) Exhibitors may only show one animal in this class.

#### **Class**

- 1741 - Home Born & Raised. (1<sup>st</sup> TR, 2<sup>nd</sup> TR)

## **Department 12 - Poultry**

***Angie Landis, Superintendent***

***Karrie Landis, Market Chicken Assistant Superintendent***

***Michele Kelley, Turkey Assistant Superintendent***

***Karyn Scheffler, Breeding Stock Assistant Superintendent***

1. See [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo).
2. Read and follow "General 4-H Market Livestock Rules" starting on Page 7.
3. 4-H Exhibitors will not be allowed to enter or exhibit in this specie department if exhibited at another county fair during the current year.
4. All chickens and turkeys for exhibition must either:
  - a. Originate from a pullorum-typhoid clean flock and have been housed separately from birds of unknown or positive pullorum-typhoid health-status. One of the following must accompany your registration form: parent flock National Poultry Improvement Plan (NPIP) certification number, MDA form VS9-2, MDA form VS9-3. **OR**
  - b. Be tested by an authorized educator (a licensed, accredited veterinarian or a Michigan Department of



- Agriculture certified pullorum tester) within 90 days of the show. A copy of MDA state pullorum test certificate must accompany your registration form.
5. All breeding stock poultry must be in exhibitor's possession by wing/leg-banding date. Breeding stock (chickens, ducks and geese) and pigeons will also be leg-banded on August 15, 2021 or August 16, 2021, 4:00 - 7:00 p.m. at the fairgrounds. Pullorum testing will be available at the wing/leg banding. Exhibitor may register up to two (2) birds for each breeding stock class.
  6. Breeding stock poultry age (including chickens, ducks and geese) is defined as: **A "young" bird is one hatched from previous fair, October 1 to current fair September 30. A "mature" bird is one that is 12 months old or older.**
  7. All breeding stock and market poultry must be owned by the exhibitor or have joint ownership within a family corporation and/or partnerships of 4-H members with one or more parents, siblings and/or legal guardians. Cross-tagging is acceptable among immediate family members only.
  8. **Feeding, Watering & Cleaning:** 4-H Poultry Project members are responsible for feeding and watering their birds, plus cleaning the cage(s) their birds are housed in at fair. Each member will be charged per pen for shavings and feed that are used. **This money will be deducted from the member's livestock check.** Poultry pens must be stripped of all bedding and replaced with fresh bedding each morning. **Cleaning and feeding times are as follows: morning, 6:00 - 8:00 a.m. and evenings, 6:00 - 8:00 p.m.** The 4-H Poultry Project Superintendent and/or Assistant Superintendents will inspect pens after these times to determine if feeding, watering and cleaning has been done in accordance with generally accepted animal husbandry practices. Feed and shavings will be locked up except at feeding and cleaning times.
  9. Eggs will not be housed at the fair, and must be taken home following judging. Eggs are to be kept in the exhibitors' possession before and after judging. **Do not leave them in the barn. Note:** Best-of-Show will be on display in the still exhibit barn.
  10. All animals must be checked in by exhibitor or immediate family member unless prior arrangements are made in writing and filed at the MSU Extension office 24 hours in advance of check in times at fair.
  11. All market and breeding stock poultry (including pigeons) must be checked in and housed in the 4-H poultry barn at fair on **Friday, September 17, 2021, 4:00 - 7:00 p.m.** All market poultry must be weighed before being housed. All breeding stock poultry must have leg bands checked before being housed. No class changes will be allowed after the declaration of classes. Pen assignments for all poultry to be handled by the 4-H Poultry Superintendent and/or 4-H Poultry Assistant Superintendents.
  12. **4-H Poultry should not be brought to the fair in any size cardboard box.** Birds should be well bedded. At check-in poultry must be **clean and dry**. Care must be given to transport poultry to the fair in cages with adequate bedding, ventilation and drainage. Weigh-in personnel may refuse weighing/housing of 4-H poultry until the birds are clean and dry. All poultry must have tags in place at check-in.
  13. **No shipping crates, cages or boxes may be stored in the 4-H Poultry Barn during the fair.**
  14. Exhibitor is required to supply his/her own cage to transport birds to and from the show arena for show and sale. 4-H fair housing cages may not be used for this purpose.
  15. **Exhibitor Dress Code: For showmanship only, black pants, white long-sleeved shirt and leather closed toed shoes.** Proper show attire for all other classes. No hats allowed.
  16. An exhibitor may exhibit only once in a given class.
  17. **Order of Show:** Required member/parent/leader meeting followed by live show. 2021 Order: Eggs, Waterfowl, Breeding Stock Turkeys, Breeding Stock Chickens, Showmanship, Market Turkeys-hens then toms, Market Chickens-pullets then cockerels.
  18. All 4-H breeding stock birds and "live pick-up" market birds must be picked up between **6:00 - 7:00 a.m.** on Sunday, September 26, 2021.
  19. **Poultry and Rabbit Fee** - 4-H members are responsible for paying for the processing fee and associated expenses if their buyer chooses to take advantage of this service. All fees are deducted from the gross sale value.
  20. Any problems/illness with poultry needs to be brought to the attention of superintendent. No medications may be given without permission.
  21. **Exhibitors are required to be present for barn clean-up on Saturday, September 25, 10:00 p.m. and Sunday, September 26, 6:00 a.m. Each member is responsible for the clean-up of their pen and general barn duty.**
  22. *Power washing of poultry barns by club(s) for 2021 will be Farmtastic, Happy Herdsman, Howardsville and Kuntry Starz.*

#### Section A - Poultry Project Evaluation (A,B,C premium table = 2)

1. Exhibitor must complete the Poultry Evaluation. Evaluations are **Sunday, September 12, 2021, 11:00 a.m. - 3:00 p.m.** on a first-come, first-served basis. Members must be checked in by 2:30 p.m.
2. The evaluation will be a combination of written and oral (interview) questions.
3. Failure to participate in the 4-H Poultry Project Evaluation (Breeding Stock, Market Chickens or Market Turkey) process will result in the disqualification and removal of their birds from the fairgrounds.

#### Class

- 14001 - Market Chicken Evaluation - exhibitors 8-11 yrs. old.
- 14002 - Best-of-Show in class 14001. **(TR)**
- 14003 - Market Chicken Evaluation - exhibitors 12-14 yrs. old.
- 14004 - Best-of-Show in class 14003. **(TR)**
- 14005 - Market Chicken Evaluation - exhibitors 15-16 yrs. old.
- 14006 - Best-of-Show in class 14005. **(TR)**
- 14007 - Market Chicken Evaluation-exhibitors 17-19 yrs. old.
- 14008 - Best-of-Show in class 14007. **(TR)**
- 14009 - Market Turkey Evaluation - exhibitors 8-11 yrs. old.
- 14010 - Best-of-Show in class 14009. **(TR)**
- 14011 - Market Turkey Evaluation - exhibitors 12-14 yrs. old.
- 14012 - Best-of-Show in class 14011. **(TR)**
- 14013 - Market Turkey Evaluation - exhibitors 15-16 yrs. old.
- 14014 - Best-of-Show in class 14013. **(TR)**
- 14015 - Market Turkey Evaluation-exhibitors 17-19 yrs. old.
- 14016 - Best-of-Show in class 14015. **(TR)**
- 14017 - Breeding Stock Poultry Project Evaluation-exhibitors 8-11 yrs. old.
- 14018 - Best-of-Show in class 14017. **(TR)**

- 14019- Breeding Stock Poultry Project Evaluation - exhibitors 12-14 yrs. old.
- 14020 - Best-of-Show in class 14019. **(TR)**
- 14021- Breeding Stock Poultry Project Evaluation - exhibitors 15-16 yrs. old.
- 14022 - Best-of-Show in class 14021. **(TR)**
- 14023 - Breeding Stock Poultry Project Evaluation - exhibitors 17-19 yrs. old.
- 14024 - Best-of-Show in class 14023. **(TR)**

### **Section B - Poultry Fitting & Showmanship (placing premium table = 102)**

1. Open only to those exhibitors exhibiting chickens (Sections C and E).
2. Entry must be made in showmanship classes.
3. Exhibitors must show own project animal.
4. If too many entries in a class, it may be divided at the discretion of the Superintendent and/or MSU Extension.

#### **Class**

- 14025- Poultry Fitting & Showmanship, 15-19. **(TR)**
- 14026 - Poultry Fitting & Showmanship 13-14. **(TR)**
- 14027 - Poultry Fitting & Showmanship 11-12. **(TR)**
- 14028 - Poultry Fitting & Showmanship 8-10. **(TR)**

### **Section C - Market Chickens (placing premium table = 102)**

1. Read and follow "General 4-H Market Livestock Rules" starting on Page 7.
2. Read and follow general 4-H Poultry Project rules.
3. Exhibitor may make one entry in either this section or Section D.
4. Market chickens must be hatched Saturday, July 17, 2021 or after. Hatcheries *normally* hatch on Saturdays or Sundays, and deliver chicks to poultry sale outlets on Monday or Tuesday.
5. Countywide wing-banding of market chickens will take place on Sunday, August 15, and Monday, August 16, 4:00 - 7:00 p.m. at the fairgrounds. Birds must be clean and parasite free. Proof of purchase and Pullorum papers must be presented before tagging and they also must be turned in at this time. Members may tag up to eight (8) birds, either Turkeys or Chickens but not both.
6. Market pullets must weigh a minimum of 8 lbs./pen and cockerels 9 lbs./pen, or they will not be allowed to exhibit at fair.
7. Market pullets will show first in 2021, followed by market cockerels (order rotates annually).
8. The superintendent will determine the number of weight classes utilized.

#### **Class**

- 14029 - Market Pullet.
- 14030 - Market Cockerel.
- 14031 - Champion Pen Lightweight Market Pullets. **(TR)**
- 14032 - Res. Champion Pen Lightweight Market Pullets. **(R)**
- 14033 - Champion Pen Light-Mediumweight Market Pullets. **(TR)**
- 14034 - Res. Champion Pen Light-Mediumweight Market Pullets. **(R)**
- 14035 - Champion Pen Mediumweight Market Pullets. **(TR)**
- 14036 - Res. Champion Pen Mediumweight Market Pullets. **(R)**
- 14037 - Champion Pen Light-Heavyweight Market Pullets. **(TR)**

- 14038 - Res. Champion Pen Light-Heavyweight Market Pullets. **(R)**
- 14039 - Champion Pen Heavyweight Market Pullets. **(TR)**
- 14040 - Res. Champion Pen Heavyweight Market Pullets. **(R)**
- 14041 - Champion Pen Lightweight Market Cockerels. **(TR)**
- 14042 - Res. Champion Pen Lightweight Market Cockerels. **(R)**
- 14043 - Champion Pen Light-Mediumweight Market Cockerels. **(TR)**
- 14044 - Res. Champion Pen Light-Mediumweight Market Cockerels. **(R)**
- 14045 - Champion Pen Mediumweight Market Cockerels. **(TR)**
- 14046 - Res. Champion Pen Mediumweight Market Cockerels. **(R)**
- 14047 - Champion Pen Light-Heavyweight Market Cockerels. **(TR)**
- 14048 - Res. Champion Pen Light-Heavyweight Market Cockerels. **(R)**
- 14049 - Champion Pen Heavyweight Market Cockerels. **(TR)**
- 14050 - Res. Champion Pen Heavyweight Market Cockerels. **(R)**
- 14051 - Grand Champion Pen Market Chickens. **(PR)**
- 14052 - Res. Grand Champion Pen Market Chickens. **(PR)**

### **Section D - Market Turkeys (placing premium table = 102)**

1. See "General 4-H Market Livestock Rules" starting on Page 7.
2. Read and follow general 4-H Poultry Project rules.
3. Exhibitor may make one entry in either this section or Section C.
4. Market turkeys must be hatched Saturday, May 15, 2021. Hatcheries *normally* hatch on Saturdays or Sundays, with delivery of poults to poultry sale outlets by Monday or Tuesday of the following week.
5. Countywide vaccination and tagging of market turkeys will take place on Sunday, July 11, or Monday, July 12, 5:00 - 7:00 p.m. at the fairgrounds. Birds must be clean and parasite free. If your turkeys do not get vaccinated on either of these two dates, they will not be allowed to exhibit at the fair. **Note:** All turkeys on your premises must be vaccinated. Proof of purchase and Pullorum papers must be presented and turned in before tagging and vaccinations are administered.
6. **Members may tag up to eight (8) birds, either Turkeys or Chickens but not both.**
7. Exhibitors may sign up for a maximum of two classes.
8. Market hens must weigh a minimum of 24 lbs./pen or 32 lbs./pen for toms. Pens of market turkeys that weigh less than these minimum weight standards will not be allowed to exhibit at fair.
9. The superintendent will determine the number of weight classes utilized.

#### **Class**

- 14053 - Market Hen.
- 14054 - Market Tom.
- 14055 - Champion Pen Lightweight Market Hens. **(TR)**
- 14056 - Res. Champion Pen Lightweight Market Hens. **(R)**
- 14057 - Champion Pen Light-Mediumweight Market Hens. **(TR)**
- 14058 - Res. Champion Pen Light-Mediumweight Market Hens. **(R)**
- 14059 - Champion Pen Mediumweight Market Hens. **(TR)**
- 14060 - Res. Champion Pen Mediumweight Market Hens. **(R)**
- 14061 - Champion Pen Light-Heavyweight Market Hens. **(TR)**
- 14062 - Res. Champion Pen Light-Heavyweight Market Hens. **(R)**

- 14063 - Champion Pen Heavyweight Market Hens. (TR)
- 14064 - Res. Champion Pen Heavyweight Market Hens. (R)
- 14065 - Champion Pen Lightweight Market Toms. (TR)
- 14066 - Res. Champion Pen Lightweight Market Toms. (R)
- 14067 - Champion Pen Light-Mediumweight Market Toms. (TR)
- 14068 - Res. Champion Pen Light-Mediumweight Market Toms. (R)
- 14069 - Champion Pen Mediumweight Market Toms. (TR)
- 14070 - Res. Champion Pen Mediumweight Market Toms. (R)
- 14071 - Champion Pen Light-Heavyweight Market Toms. (TR)
- 14072 - Res. Champion Pen Light-Heavyweight Market Toms. (R)
- 14073 - Champion Pen Heavyweight Market Toms. (TR)
- 14074 - Res. Champion Pen Heavyweight Market Toms. (R)
- 14075 - Grand Champion Pen Market Turkeys. (PR)
- 14076 - Res. Grand Champion Pen Market Turkeys. (PR)

### **Section E - Breeding Stock Chickens (placing premium table = 102)**

1. Countywide banding of breeding stock chickens will take place at the fairgrounds on Sunday, August 15, 2021 or Monday, August 16, 2021, 4:00 - 7:00 p.m. Birds must be clean and parasite free. Pullorum papers must be presented/or testing done before banding.
2. Exhibitor may exhibit in a maximum of four classes in this section.
3. Exhibitor will only be allowed 2 pens at the fair under discretion of the 4-H Poultry Superintendent or 4-H Program Coordinator due to pen availability.
4. Exhibitor will be required to pay \$2.00 per pen for feed/bedding costs at time of check-in.
5. **A "young" bird is one hatched from previous fair, October 1 to current fair September 30. A "mature" bird is one that is 12 months old or older.**

#### **Class**

- 14072 - Young standard male. (Young = hatched this year).
- 14073 - Best-in-Show in Class 14072. (R)
- 14074 - Mature standard male. (Mature = hatched prior to this year).
- 14075 - Best-in-Show in Class 14074. (R)
- 14076 - Champion Standard Male. Classes 14072 & 14074. (TR)
- 14077 - Young standard female.
- 14078 - Best-in-Show in Class 14077. (R)
- 14079 - Mature standard female.
- 14080 - Best-in-Show in Class 14079. (R)
- 14081 - Champion Standard Female. Classes 14078 & 14080. (TR)
- 14082 - Young Bantam male.
- 14083 - Best-in-Show in Class 14082. (R)
- 14084 - Mature Bantam male.
- 14085 - Best-in-Show in Class 14084. (R)
- 14086 - Champion Bantam Male. Classes 14083 & 14085. (TR)
- 14087 - Young Bantam female.
- 14088 - Best-in-Show in Class 14087. (R)
- 14089 - Mature Bantam female.
- 14090 - Best-in-Show in Class 14089. (R)
- 14091 - Champion Bantam Female. Classes 14088 & 14090. (TR)
- 14092 - Grand Champion Breeding Stock Chicken. (PR)
- 14093 - Res. Grand Champion Breeding Stock Chicken. (PR)

### **Section F – Breeding Stock Turkeys (A,B,C premium table = 2)**

1. Must go through all vaccination procedures.
2. May bring up to two (2) turkeys (1 male/ 1 female)
3. May show a maximum of two (2) classes. May include Heritage Turkeys or Production Turkeys
4. All turkeys shown in the Section F MUST be taken home.
5. Exhibitor will be required to pay \$2.00 per pen for feed/bedding costs at time of check-in

#### **Class**

- 14094 - Tom
- 14095 - Best-of-Show in Class 14094 (R)
- 14096 - Hen
- 14097 - Best-of-Show in Class 14096 (R)
- 14098 - Grand Champion Breeding Stock Turkey (R)
- 14099 - Res. Champion Breeding Stock Turkey (R)

### **Section G - Egg Production (A,B,C premium table = 2)**

1. Exhibitor may exhibit in a maximum of two classes in this section.
2. Members own birds must produce eggs.
3. Eggs must be graded, cleaned, free from defects and placed in clean carton provided by exhibitor.
4. Judging of eggs takes place on **Saturday, September 18, 2021.**
5. Grand Champion dozen eggs will be auctioned at the small animal auction.

#### **Class**

- 14100 - 1 dozen white standard chicken eggs.
- 14101 - 1 dozen brown standard chicken eggs.
- 14102 - 1 dozen any other color standard chicken eggs.
- 14103 - 1 dozen bantam chicken eggs.
- 14104 - 1 dozen duck eggs.
- 14105 - Best-of-Show in Egg Production. (TR)

### **Section H - Pigeons (placing premium table = 102)**

1. Pigeons must be registered and banded at the countywide tagging on August 15 or 16, 2021, 4:00 - 7:00 p.m.
2. Exhibitor may exhibit in a maximum of two classes in this section.
3. Exhibitor will be required to pay \$2.00 per pen for feed/bedding costs at time of check-in.

#### **Class**

- 14106 - Show-Type - Female.
- 14107 - Show-Type - Male.
- 14108 - Best-in-Show Show-Type Pigeons. (R)
- 14109 - Tumblers/Rollers/Homers - Single male or female.
- 14110 - Best-in-Show Tumbler/Roller/Homer Pigeons. (R)
- 14111 - Champion Pigeons. (TR)

### **Section J - Ducks (placing premium table = 102)**

1. Ducks must be registered at Countywide tagging on August 15 or 16, 2021, 4:00 - 7:00 p.m.
2. Exhibit must be a pair (1 male, 1 female).
3. Exhibitors may exhibit in a maximum of two classes in this section.

## Class

- 14112 - Pair of Young Standard Ducks. (Young = hatched this year).
- 14113 - Best-in-Show Young Standard Ducks. (R)
- 14114 - Pair of Mature Standard Ducks. (Mature = hatched prior to this year).
- 14115 - Best-in-Show Mature Standard Ducks. (R)
- 14116 - Champion Standard Ducks. (TR)
- 14117 - Pair of Young Bantam Ducks.
- 14118 - Best-in-Show Young Bantam Ducks. (R)
- 14119 - Pair of Mature Bantam Ducks.
- 14120 - Best-in-Show Mature Bantam Ducks. (R)
- 14121 - Champion Bantam Ducks. (TR)

### Section K - Geese (placing premium table = 102)

1. Geese must be registered at Countywide tagging on August 15 or 16, 2021, 4:00 - 7:00 p.m.
2. Exhibit must be a pair (1 male, 1 female).
3. Exhibitor may exhibit in a maximum of two classes in this section.

## Class

- 14122 - Pair of Young Geese. (Young = hatched this year).
- 14123 - Best-in-Show Young Geese. (R)
- 14124 - Pair of Mature Geese. (Mature = hatched prior to this year).
- 14125 - Best-in-Show Mature Geese. (R)
- 14126 - Champion Geese. (TR)

## Department 14 - Rabbits

*Heather Teadt, Superintendent*  
*Nancy Hiemstra, Assistant Superintendent*  
*Brittany Bogema, Assistant Superintendent*

1. See [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo).
2. Read and follow "General 4-H Market Livestock Rules" starting on Page 7.
3. 4-H Exhibitors will not be allowed to enter or exhibit in this specie department if exhibited at another county fair during the current year.
4. The exhibitor must own all breeding stock and market rabbits or have joint ownership within a family corporation and/or partnerships of 4-H members with one or more parents, siblings and/or legal guardians.
5. All members are required to participate in the Rabbit Project Evaluation (Section A).
6. **COUNTYWIDE TATTOOING: Sunday August 8, 2021 1:00-4:00 p.m. and Wednesday August 11, 2021, 5:00-8:00 p.m.**
7. **Family Tagging - MARKET RABBITS ONLY.** Each member may tattoo up to six (6) rabbits. All rabbits may be cross-tagged between family members living in the same primary household.
8. **All 4-H exhibitors first year and up will be allowed to exhibit in two classes from sections C, D, F, G or H. First year and up exhibitors will be allowed to exhibit in both market and breeding stock classes.**
9. All members are encouraged to participate in Fitting and Showmanship (Section B), Market Kindling Report

(Section K), and Rabbit Science (Department 69 - Sciences, Section H).

10. **All animals must be checked in by exhibitor or immediate family member unless prior arrangements are made in writing and filed at the MSU Extension office 24 hours in advance of check in times at the fair.**
11. All market and breeding stock rabbits will be weighed, checked in and housed in 4-H Rabbit Barn on **Friday, September 17, 2021, 4:00 - 8:00 p.m.** All rabbits must be weighed before being housed. The 4-H Rabbit Project Superintendent assigns pens.
12. Rabbits must be clean and dry when presented for check-in. Weigh-in personnel may refuse weighing/ housing rabbits until the animals are in acceptable condition. **Each member needs to bring their own towel or carpet square for table during check-in for health of rabbits.**
13. No toys or blankets, etc. may be placed in cages.
14. A resting platform may be used for breeding stock only.
15. Hay/roughage may be supplied to your rabbits to prevent diarrhea. This is the only allowable supplemental feed.
16. Exhibitor must furnish clean heavy plastic or ceramic crock water dishes as follows: Each pen of market rabbits must have one 7" diameter dish or crock. Each pen of breeding stock rabbits must have one 5" or larger crock/hard plastic dish for water. Rabbits will not be housed until the correct size dishes or crocks have been furnished.
17. 4-H rabbits must be transported to the fair and to/from the 4-H Rabbit Show and the 4-H Small Livestock Sale in standard metal rabbit transport cages and bottom wire must be off the ground. No "pet taxi" carriers, clothesbaskets, cardboard boxes allowed. (Reason: ventilation and keeping rabbits out of their own urine.) **4-H rabbits will not be allowed entry in non-appropriate cages.**
18. No cages may be stored in the rabbit barn during the fair.
19. **Poultry and Rabbit Fee** - 4-H members are responsible for paying for the processing fee and associated expenses if their buyer chooses to take advantage of this service. All fees are deducted from the gross sale value.
20. Dress code for rabbit showmanship: white long sleeved shirt, black pant, closed toed shoes. Dress code for Market & Breeding Stock classes: **long sleeve shirt**, dark colored pant, closed toed shoes. No hats allowed. Exception: If a member is showing another animal a white lab coat may be worn over other clothes.
21. Show order for 2021: Cloverbuds, Showmanship, Market (purchased, kindled by member), Breeding Stock.

### Section A - Rabbit Project Evaluation (A,B,C premium table = 2)

1. Exhibitors must complete both a 4-H Market and a 4-H Breeding Stock Rabbit Project Evaluation Form if they are exhibiting both. Exhibitor showing only one type of Market or Breeding Stock must do their corresponding evaluation form. Evaluation will take place on **Saturday, September 18, 2021, 11:00 a.m. - 3:00 p.m.** at the 4-H rabbit barn. Each member will meet individually with an evaluator at the animal's pen. The evaluation process will take approximately 5 minutes. Members must sign up for an evaluation time when they check in their rabbits.
2. All 4-H Market Rabbit Project Report forms and/or 4-H Breeding Stock Rabbit Project Report forms must be in a plastic or 3-ring binder notebook and done in ink.

3. There are different age groups of 4-H Market Rabbit Project Report Forms and 4-H Breeding Stock Rabbit Project Report Forms: 8-11 years old, 12-14 years old; 15-16 years old, and 17-19 years old.
4. Any exhibitor who fails to complete and submit the appropriate project report form in a plastic or 3-ring binder notebook at the project evaluation will have their rabbits disqualified from exhibition and will remove their rabbits from the fairgrounds.

#### **Class**

- 1500 - Market Rabbit Evaluation - exhibitors 8-11 yrs. old.
- 1501 - Best-of-Show in class 1500. **(TR)**
- 1502 - Market Rabbit Evaluation - exhibitors 12-14 yrs. old.
- 1503 - Best-of-Show in class 1502. **(TR)**
- 1504 - Market Rabbit Evaluation - exhibitors 15-16 yrs. old.
- 1505 - Best-of-Show in class 1504. **(TR)**
- 1506 - Market Rabbit Evaluation - exhibitors 17-19 yrs. old.
- 1507 - Best-of-Show in class 1506. **(TR)**
- 1508 - Breeding Stock Rabbit Project Evaluation - exhibitors 8-11 yrs. old.
- 1509 - Best-of-Show in class 1508. **(TR)**
- 1510 - Breeding Stock Rabbit Project Evaluation - exhibitors 12-14 yrs. old.
- 1511 - Best-of-Show in class 1510. **(TR)**
- 1512 - Breeding Stock Rabbit Project Evaluation - exhibitors 15-16 yrs. old.
- 1513 - Best-of-Show in class 1512. **(TR)**
- 1514 - Breeding Stock Rabbit Project Evaluation - exhibitors 17-19 yrs. old.
- 1515 - Best-of-Show in class 1514. **(TR)**

#### **Section B - Rabbit Fitting & Showmanship (placing premium table = 102)**

1. All exhibitors are eligible to compete in Fitting & Showmanship classes.
2. Entry must be made in showmanship class.
3. Exhibitor must show own project animal.
4. If too many entries in a class, it may be divided at the discretion of the Superintendent and/or MSU Extension.

#### **Class**

- 1516 - Rabbit Fitting & Showmanship, 17-19. **(TR)**
- 1517 - Rabbit Fitting & Showmanship, 15-16. **(TR)**
- 1518 - Rabbit Fitting & Showmanship, 12-14. **(TR)**
- 1519 - Rabbit Fitting & Showmanship, 8-11. **(TR)**

#### **Section C - Market Rabbits: Kindled from Exhibitor's Own Breeding Stock (placing premium table = 102)**

1. Read and follow "General 4-H Market Livestock Rules" starting on Page 7.
2. All market rabbits must be in exhibitor's possession, tattooed (looking at the rabbit from behind) in the left ear with a pre-assigned St. Joseph County number, and registered in the St. Joseph County MSU Extension office by **August 11** of the current project year to be eligible for the St. Joseph County Fair. **Note:** Tattooing must be done at the countywide tattooing on Sunday, August 8, 1:00 - 4:00 p.m. or Wednesday, August 11, 5:00 - 8:00 p.m.
3. Exhibitors may tattoo six market rabbits, including cross tattooing, but may show and sell only three rabbits (1 pen) at the fair.

4. It is recommended that market rabbits be 10 weeks of age at fair time.
5. Exhibit shall consist of three rabbits, any sex.
6. **Only three rabbits may be presented for weigh-in/check-in at fair. Selection of the three best rabbits to combine as a "pen" must be made prior to arriving at check-in table.**
7. Each market rabbit must weigh a minimum of 3 lbs. with a minimum pen weight of 9 lbs. Pens weighing less than 9 lbs. **will not be allowed to be exhibited at the fair.**
8. Pens of rabbits weighing 9-17 lbs. per pen will be eligible to receive 1<sup>st</sup>-8<sup>th</sup> place awards in this section. **Note:** Pens of market rabbits weighing more than 17 lbs. must be exhibited in the appropriate class to be eligible for the 4-H Small Animal Sale.
9. The criteria for judging a market rabbit are: meat type, condition, uniformity and fur.
10. Exhibitor may make one entry in either Section C or D.
11. **BREEDING STOCK RABBITS MUST BE PICKED UP ON SUNDAY, SEPTEMBER 27 BY 8:00 A.M.**

#### **Class**

- 1520 - Market Rabbits Kindled From Exhibitor's Own Breeding.
- 1521 - Champion Lightweight Pen. **(TR)**
- 1522 - Res. Champion Lightweight Pen. **(TR)**
- 1523 - Champion Light-Mediumweight Pen. **(TR)**
- 1524 - Res. Champion Light-Mediumweight Pen. **(TR)**
- 1525 - Champion Mediumweight Pen. **(TR)**
- 1526 - Res. Champion Mediumweight Pen. **(TR)**
- 1527 - Champion Heavyweight Pen. **(TR)**
- 1528 - Res. Champion Heavyweight Pen. **(TR)**

#### **Section D - Other Market Rabbits (placing premium table = 102)**

1. Read and follow rules in Section C.

#### **Class**

- 1529 - Other Market Rabbits.
- 1530 - Champion Lightweight Pen. **(TR)**
- 1531 - Res. Champion Lightweight Pen. **(TR)**
- 1532 - Champion Light-Mediumweight Pen. **(TR)**
- 1533 - Res. Champion Light-Mediumweight Pen. **(TR)**
- 1534 - Champion Mediumweight Pen. **(TR)**
- 1535 - Res. Champion Mediumweight Pen. **(TR)**
- 1536 - Champion Heavyweight Pen. **(TR)**
- 1537 - Res. Champion Heavyweight Pen. **(TR)**

#### **Section E - Championship Market Rabbits**

1. To be chosen from the winners of Classes 1521-1528 and 1530-1537.

#### **Class**

- 1538 - Grand Champion Pen Market Rabbits. **(PR)**
- 1539 - Res. Grand Champion Pen Market Rabbits. **(PR)**

#### **Section F - Crossbred Breeding Stock Rabbits (placing premium table = 102)**

1. All breeding stock rabbits must be in exhibitor's possession, identified by a legible tattoo in the left ear and registered in the St. Joseph County MSU Extension office by **August 15** of the current project year. If there is no tattoo in the left ear, a tattoo kit may be borrowed from

the Extension office. Exhibitor may use any combination of numbers and/or letters they choose to identify breeding stock animals. Exhibitors may tattoo **only six** breeding stock rabbits.

2. Crossbred rabbits that meet American Rabbit Breeders Association (ARBA) breed standards may be moved to show as Purebred Rabbits at the judge's discretion.

#### **Class**

- 1540 - Sr. Doe, 7 months of age or older.
- 1541 - Jr. Doe, 6 months of age and younger.
- 1542 - Champion Crossbred Doe. **(TR)**
- 1543 - Res. Champion Crossbred Doe. **(TR)**
- 1544 - Sr. Buck, 7 months of age or older.
- 1545 - Jr. Buck, 6 months of age and younger.
- 1546 - Champion Crossbred Buck. **(TR)**
- 1547 - Res. Champion Crossbred Buck. **(TR)**
- 1548 - Grand Champion Crossbred Rabbit. **(PR)**
- 1549 - Res. Grand Champion Crossbred Rabbit. **(PR)**

#### **Sections G and H - Purebred Breeding Stock Rabbits (placing premium table = 102)**

1. All breeding stock rabbits must be in exhibitor's possession, identified by a legible tattoo in the left ear and registered in the St. Joseph County MSU Extension office by **August 15** of the current project year. If there is no tattoo in the left ear, a tattoo kit may be borrowed from the Extension office. Exhibitor may use any combination of numbers and/or letters they choose to identify breeding stock animals.
2. Purebred rabbits must meet American Rabbit Breeders Association (ARBA) breed standards to be eligible. No papers required.
3. Consult American Rabbit Breeders Association (ARBA) "Standard of Perfection" guide to determine which class (Junior or Senior) a given rabbit should be entered in at the fair.

#### **Section G - Fancy Breeding Stock Rabbits (placing premium table = 102)**

#### **Class**

- 1550 - Senior Doe, 7 months of age or older.
- 1551 - Junior Doe, 6 months of age and younger.
- 1552 - Champion Fancy Purebred Doe. **(TR)**
- 1553 - Res. Champion Fancy Purebred Doe. **(TR)**
- 1554 - Senior Buck, 7 months of age or older.
- 1555 - Junior Buck, 6 months of age and younger.
- 1556 - Champion Fancy Purebred Buck. **(TR)**
- 1557 - Res. Champion Fancy Purebred Buck. **(TR)**
- 1558 - Grand Champion Fancy Purebred Rabbit. **(PR)**
- 1559 - Res. Grand Champion Fancy Purebred Rabbit. **(PR)**

#### **Section H - Commercial Breeding Stock Rabbits (placing premium table = 102)**

#### **Class**

- 1560 - Senior Doe, 7 months of age or older.
- 1561 - Junior Doe, 6 months of age and younger.
- 1562 - Champion Commercial Purebred Doe. **(TR)**
- 1563 - Res. Champion Commercial Purebred Doe. **(TR)**
- 1564 - Senior Buck, 7 months of age or older.
- 1565 - Junior Buck, 6 months of age and younger.
- 1566 - Champion Commercial Purebred Buck. **(TR)**
- 1567 - Res. Champion Commercial Purebred Buck. **(TR)**

- 1568 - Grand Champion Commercial Purebred Rabbit. **(PR)**
- 1569 - Res. Grand Champion Commercial Purebred Rabbit. **(PR)**

#### **Section J - Market Rabbit Kindling Report (A,B,C premium table = 2)**

**Educational Objective:** To show knowledge gained throughout Kindling Project.

1. This section is open to exhibitors who kindled their pen of 4-H market rabbits from their own breeding stock (see Section C).
2. Exhibit should be no more than two (2) poster(s) 11" x 14" with six (6) 4" x 6" photographs and captions depicting the following: One photograph each of housing facility, buck, and doe. Three photographs showing progress and growth of litter. (Poster board available at St. Joseph County MSU Extension office.)

#### **Class**

- 1572 - Exhibit completed 4-H Market Rabbit Kindling Report and 11" x 14" poster containing six photographs
- 1573 - Best-of-Show Mkt. Rabbit Kindling Report. **(TR)**

## **Department 16 - Horses & Ponies**

***Tereasa Hufstedler, Superintendent  
Shajnett Huffman, Assistant Superintendent***

#### **General Rules and Information**

1. 4-H Horse Project members and their parents/guardians are responsible for knowing and obeying the rules governing the exhibition of horses and ponies in the 4-H Horse Department at fair. Members may be disciplined by loss of privileges including, but not limited to, loss of fair premium monies and awards; dismissal from a given class(es) and removal of project animal(s) from the fairgrounds.
2. All project animals must be registered in the St. Joseph County MSU Extension office by May 1 of the current project year. All exhibitors may only show animals signed up in exhibitor's name at the St. Joseph County fair. Members are responsible for supplying the following information regarding each project animal: name, sex, age, breed, 2½" x 3½" color photo.
3. Exhibitors may register and show up to six project animals at the fair.
4. Exhibitor may enter only one exhibit per class.
5. 4-H Exhibitors will not be allowed to enter or exhibit in this species department if exhibited at another county fair during the current year.
6. Registered horse classes apply to all registered horses other than registered Quarter Horses. A registered horse for the purposes of the St. Joseph County 4-H Horse Program is any horse for which registration papers are on file with the applicable breed association. **Note:** This definition also applies to registered breeding stock horses.
7. Stallions may not be shown/exhibited at the St. Joseph County Grange Fair.
8. A pony is any animal 56" and under. A miniature is any animal 38" and under. The pony/minature must be

measured and registered with a St. Joseph County Pony ID number.

9. Exhibitor must wear appropriate footwear (i.e. riding boots or approved riding shoes with heels) whenever he/she is mounted on a horse. Exhibitor must also wear an approved ASTM-SEI helmet for the following disciplines: Ridden Gymkhana classes and Hunter classes (including any classes where the exhibitor rides "hunt style"), Saddle Seat, Competitive Trail, Jumping, Classical Dressage, Bareback and at all practice events. The helmets must meet the American Society for testing and Materials (ASTM) testing standards, must be manufactured and distributed by a participant in the certification program of the Safety Equipment Institute (SEI) and must bear the SEI certification label. (See 4-H Bulletin "Michigan 4-H Horse and Pony Project Rules and Regulations.)
10. All exhibitors are required to wear their own 4-H number with the corresponding horse letter while being judged in any 4-H class at the St. Joseph County Fair.
11. **All animals must be checked in by exhibitor or immediate family member unless prior arrangements are made in writing and filed at the MSU Extension office 24 hours in advance of check in times at the fair.**
12. All horses and ponies must be checked-in at the fairgrounds (by 4-H club leader) by 6:00 p.m. Saturday, September 18, 2021. Horses and ponies may arrive Friday, September 17, 2021 5:00 - 8:00 p.m.
13. All requests for special consideration are to be made to the 4-H Horse/Pony Project Superintendent, or in his/her absence to the Assistant Superintendent.
14. Each club will be responsible to fill the number of stalls which corresponds to the number of club members exhibiting in fair classes. Equine stalled must be on file in the county sign up book and have a negative Coggins.

#### **Health Requirements**

15. See [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo).
16. Michigan law requires that all equine entered in exhibitions, expositions or fairs must test negative to an official Equine Infectious Anemia (EIA) test (**Coggins Test**) within the calendar year, or the previous 30 days, and be able to present proof in the form of an official EIA laboratory report (Coggins Test Report). Proof of testing will be required as follows:
  - A. A copy of the Coggins Test Report for each 4-H horse/pony to be exhibited at fair must be attached to the exhibitor's Horse Fair Entry Form.
  - B. The exhibitor must have the original Coggins Test Report on-site at the fairgrounds and must be prepared to produce the test report upon request.
17. All 4-H project animals intended for exhibition at fair must be physically able to be stabled at the fair for the entire week.
18. All horses and ponies must be fed, watered and exercised daily.

#### **Fair Rules and Information**

19. Exhibitor must stable a 4-H project animal in the 4-H Barns on the fairgrounds unless approved by Horse Council Board.
20. A given exhibitor in this division may receive premiums for no more than five classes.
21. Classes may be divided at the discretion of the 4-H Horse Project Superintendent and/or MSU Extension. However, no classes will be combined or dropped due to low entry numbers.

22. An award will be awarded in each class provided there is a worthy exhibitor as determined by the judge.
23. Horses and ponies must be ridden using a bridle, hackamore or bosal.
24. Horses and ponies may not be ridden/driven in the barns or in any of the areas where campers are parked.
25. Horses and ponies may only be led out of the east end of the barns.
26. All stalls must be cleaned daily.
27. Horses and ponies must be returned to their stall each night by 9:45 p.m..
28. Horses and ponies may only be washed in the designated wash areas.
29. Horses and ponies may not be tied to any practice ring or show arena fence at any time.
30. All **breed standard** grooming techniques (including extensions) are allowed.
31. Exercising of 4-H horses and ponies: 4-H horses and ponies must be on lead while going to and from the designated exercise areas.

#### **Horse Sharing Rules and Information**

32. Primary member can show the horse/pony/mini in walk-trot-canter and any pattern classes.
33. Secondary member:
  - A. is allowed to Only show the shared horse/pony/mini in classes designated as walk-trot classes.
  - B. agrees to not show in same class(es) as the primary member.
  - C. hereby agrees to meet any guidelines established by the St. Joseph County 4-H Horse Council, Program Coordinator, and/or specialty leaders.
34. Horse/pony/mini must be registered in both primary and secondary 4-H members' names with photo/Coggins on file.
35. Members must attend minimum number of workouts as established by specialty area leader(s) to be able to show the shared animal at 4-H shows and/or St. Joseph County Grange Fair in Centreville, MI.

#### **English High Point Award Rules:**

- A. Members must be enrolled and participate in the Classical Dressage and/or the Jumping programs and must show in at least one Jumping or Dressage class at the St. Joseph County Fair.
- B. A given exhibitor may receive this award one time only.
- C. Points will be awarded from placing in English classes (all dressage classes, all jumping classes, all saddle seat pleasure classes, all saddle seat equitation classes, all hunter under saddle classes, all hunt seat equitation classes, all dressage suitability classes, all dressage seat equitation classes, all English pleasure classes, all English equitation classes, all English riding classes) at the Horse Council Fund Raising Show, County Qualifier Show and at the St. Joseph County Grange Fair.
- D. Points will be awarded as follows: six points for first, five points for second, four points for third, three points for fourth, two point for fifth and one point for sixth.
- E. In the case of a tie, the winner will be determined based on highest total of points accumulated in the jumping and dressage classes.

#### **The Horse with the Most Heart Award Rules:**

- A. Points are accumulated at the County
- B. Qualifier, Speed Fundraiser Show and Fair based on the number of entries, one point per entry, up to six points at fundraiser and eight points at fair.
- C. Tiebreaker is horse and rider team with most 1<sup>st</sup> places.

- D. Every 4-H speed event will count for points including gymkhana showmanship and gymkhana horsemanship, but points will be awarded in only one class per show. You may accumulate points for more than one horse/rider combination.
- E. This award can be won repeatedly, but only once with the same horse and rider combination.

**Lewis Driving High Point Award Rules:**

- A. Members must be enrolled and participate in the driving program and must show at the St. Joseph County Fair. Points for this award are accumulated at the St. Joseph County Fair only.
- B. Points will be awarded from the placing in the following classes: Single Working Pleasure, Single Reinsmanship, Drive & Showmanship and highest Driven Dressage points. If a 4-H member is enrolled in more than one dressage class with the same horse, pony or miniature the points will be taken only from the highest placing.
- C. Points will be awarded as follows: eight points for first, seven points for second, six points for third, five points for fourth, four points for fifth, three points for sixth, two points for seventh, and one point for eighth.
- D. Exhibitors showing more than one equine will accumulate points on each animal separately; points are on a one-horse/one-driver basis.
- E. This award can be won repeatedly, but only once with the same horse/driver combination.
- F. In case of a tie: The winner will be determined by the exhibitor who beats the most drivers at the St. Joseph County Fair in Driving Reinsmanship. If the tie remains then the exhibitor who beats the most drivers in the Drive and Showmanship class will win the award. If a third breaker is required the Driving Dressage placing will be used.

**Megan Holt All Around Award**

- A. Belt buckles, 1 buckle to a senior aged member 13-19 and 1 buckle to a junior aged member 8-12 to be awarded to member with the most points earned from 14 show bill classes at the St. Joseph County Fair and Horse Science.
- B. Based on the following show bill classes: showmanship, horsemanship, Western pleasure, English pleasure, English equitation, bareback, trail, Western/English riding pattern, reining, poles, speed and action, barrels, flags and keyhole.
- C. To be eligible for this award the exhibitor must attend and qualify in the gymkhana program and show in a minimum of 12 show bill classes at the fair.
- D. Members that complete the Horse Science project at fair will earn 10 points.
- E. Points are tabulated as follows: Eight points for first, seven points for second, six points for third, five points for fourth, four points for fifth, three points for sixth, two points for seventh and one point for eighth.
- F. Points will be counted regardless of the number of entries in the class.
- G. Points will be counted by the Horse Council tabulation/point committee.
- H. Exhibitors showing more than one horse or pony will accumulate points on each animal separately.
- I. This award may be won multiple times but only once with the same horse/rider combination.
- J. Tiebreaker will be the fastest time in speed and action.
- K. Second tiebreaker will be the number of horses beaten in showmanship class.

**Prairie Ponies High Point In-Hand Award Rules:**

- A. The purpose of the award is to recognize excellence in the in-hand miniature horse and pony classes of the St. Joseph County 4-H Horse Program project area at three designated shows. The award will be based on the performance of the team of one horse/pony and one handler. All horses/ponies must be 46" and under.
  - B. A member may compete with more than one horse/pony combination. The winner will be the horse/pony and handler combination with the highest number of points. The award will not be granted to the same team two years in a row.
  - C. This award is to be presented at the 4-H Horse awards event at the St Joseph County Grange Fair on the last weekend of the fair.
  - D. The award is a Plaque stating the name of the award and a \$50 scholarship.
  - E. The scholarship money is earmarked to be used to enhance the recipient's 4-H experience.
  - F. The recipient will notify the Horse Council president of his/her decision as to how the Scholarship will be used. This request will be presented at the following Horse Council meeting and the scholarship check will be presented to the recipient.
  - G. Points will be accumulated from the County Qualifying Show, Driving/In-Hand Fundraiser Show and the Fair Driving/In-Hand Show.
  - H. The four (4) classes eligible for points are: Hunter In-Hand, Jumping In-Hand, In-Hand Trail and Showmanship.
  - I. Not all classes need to be entered to qualify.
  - J. Points will be tabulated as stated and the number of entries in the class does not affect the outcome of points. 1<sup>st</sup> - 6 points, 2<sup>nd</sup> - 5 points, 3<sup>rd</sup> - 4 points, 4<sup>th</sup> - 3 points, 5<sup>th</sup> - 2 points, 6<sup>th</sup> - 1 point.
  - K. The Horse Council points committee will tabulate the points. If there is a tie, the In-Hand Jumper class at the fair will be the tie breaker.
  - L. All participants' points will be tabulated.
- St. Joseph County 4-H High Point Awards Rules:**
- A. Will be awarded to the top three (3) 8-12 year old exhibitors and top three (3) 13-19 year old exhibitors.
  - B. Participants must sign up one (1) one-horse/one-rider combination. Registration forms must be turned in to the St. Joseph County MSU Extension office by May 1 of current program year.
  - C. Fair and 4-H Pleasure Fundraiser are the two shows that classes are counted for the award. Five (5) classes from the 4-H Pleasure Fundraiser Show and five (5) classes from Fair will count for award. Classes must be selected on the registration form. Classes to choose from are: Bareback, Horsemanship, Hunt Seat Equitation, Hunt Seat Pleasure, Saddle Seat Equitation, Saddle Seat Pleasure, Showmanship, Trail, Western Pleasure, and Western Riding.
  - D. Points are tabulated as follows: Six points for first, five points for second, four points for third, three points for fourth, two points for fifth, one point for sixth. No matter how many participants in a class. In the event of a tie, the committee will count the number of 1<sup>st</sup> places received from both shows. If a tie remains, 2<sup>nd</sup> places will be counted and so on.
  - E. Awards change each year. Examples: Leather Horse Halter, Clothing Bag.
  - F. Six different donors that can change year by year - no long term donation obligation.



- G. Points will be counted by the 4-H Horse Council tabulation/point committee. 4-H Horse Council President will confirm all tallied points.

#### **Walk/Trot Award**

- A. One belt buckle will be awarded to a member in the 8-12 year old and 13-19 year old with the most points earned at the St. Joseph County Fair in the walk/trot division.
- B. Classes eligible for points are Walk/Trot Western Horsemanship, Walk/Trot Pleasure, Walk/Trot English Equitation, Walk/Trot English Pleasure, Walk/Trot Bareback and Walk/Trot Trail.
- C. Not all classes need to be entered to qualify.
- D. Points are pro-rated based upon class size of those that compete in the class.
- E. Points will be counted by the Horse Council tabulation/point committee.
- F. Tie breaker will be the Walk/Trot Western Horsemanship class.
- G. Same rider/horse combination may not win this award 2 years in a row.

#### **Section A - Fitting & Showmanship (placing premium table = 102)**

1. **Attention:** If you choose to show a given 4-H project animal in **BOTH** a Fitting & Showmanship class and a Horsemanship class, the animal must be shown in the same type of Fitting & Showmanship and Horsemanship classes (i.e. a horse shown in a Grade Horse Fitting & Showmanship class would need to be shown in the corresponding (based on exhibitor age) Grade Horse Horsemanship class, etc.)
2. **Attention:** In order to participate in a Gymkhana Showmanship class, horse/rider combination must compete in a minimum of three gymkhana performance classes.
3. Only one (1) showmanship class will be allowed per horse/exhibitor combination.

#### **Class**

- 90001- Pony Showmanship, 52" & over, exhibitors 13-19.
- 90002- Pony Showmanship, 52" & over, exhibitors 8-12.
- 90003- Pony Showmanship, ponies over 38" & under 52", exhibitors 13-19.
- 90004- Pony Showmanship, ponies over 38" & under 52", exhibitors 8-12.
- 90005- Mini-Horse Showmanship, 38" & under, exhibitors 16-19.
- 90006- Mini-Horse Showmanship, 38" & under, exhibitors 12-15.
- 90007- Mini-Horse Showmanship, 38" & under, exhibitors 8-11.
- 90008- Registered Horse Showmanship (Stock Type), exhibitors 13-19.
- 90009- Registered Horse Showmanship (Stock Type), exhibitors 8-12.
- 90010- Registered Horse Showmanship (Non-Stock Type), exhibitors 13-19.
- 90011- Registered Horse Showmanship (Non-Stock Type), exhibitors 8-12.
- 90012- Grade Horse Showmanship, exhibitors 13-19.
- 90013- Grade Horse Showmanship, exhibitors 8-12.
- 90014- Quarter Horse Showmanship, exhibitors 13-19.
- 90015- Quarter Horse Showmanship, exhibitors 8-12.
- 90016- Gymkhana Showmanship Horse, exhibitors 13-19.

- 90017- Gymkhana Showmanship Horse, exhibitors, 8-12.
- 90018- Gymkhana Showmanship Pony, exhibitors, 13-19.
- 90019- Gymkhana Showmanship Pony, exhibitors, 8-12.
- 90020- Champion Senior Showman - The purpose of this class is to select the top 4-H horse show person to compete as the Horse Project representative in the Sweepstakes Showmanship Contest. Only winners of classes for 15-19 year olds are eligible to compete in this class. **(Special TR)**
- 90021- Res. Champion Senior Showman. **(Special R) 15-19**
- 90022- Champion Junior Showman. **(Special TR) 8-14**
- 90023- Res. Champion Junior Showman. **(Special R) 8-14**

#### **Section B - Western Horsemanship (placing premium table = 102)**

1. **Attention:** If you choose to show a given 4-H project animal in **BOTH** a Fitting & Showmanship class and a Horsemanship class, the animal must be shown in the same type of Fitting & Showmanship and Horsemanship classes (i.e. a horse shown in a Grade Horse Fitting & Showmanship class would need to be shown in the corresponding (based on exhibitor age) Grade Horse Horsemanship class, etc.)
2. **Attention:** In order to participate in a Gymkhana Horsemanship class, horse/rider combination must compete in a minimum of three gymkhana performance classes.
3. Only one (1) Horsemanship class will be allowed per horse/exhibitor combination.

#### **Class**

- 90101- Pony Horsemanship, exhibitors 13-19, ponies all sizes.
- 90102- Pony Horsemanship, exhibitors 8-12, ponies all sizes.
- 90103- Registered Horse Horsemanship (Stock Type), exhibitors 13-19.
- 90104- Registered Horse Horsemanship (Stock Type), exhibitors 8-12.
- 90105- Registered Horse Horsemanship (Non-Stock Type), exhibitors 13-19.
- 90106- Registered Horse Horsemanship (Non-Stock Type), exhibitors 8-12.
- 90107- Grade Horse Horsemanship, exhibitors 13-19.
- 90108- Grade Horse Horsemanship, exhibitors 8-12.
- 90109- Quarter Horse Horsemanship, exhibitors 13-19.
- 90110- Quarter Horse Horsemanship, exhibitors 8-12.
- 90111- Gymkhana Horsemanship, horse exhibitors 13-19.
- 90112- Gymkhana Horsemanship, horse exhibitors 8-12.
- 90113- Gymkhana Horsemanship Pony, exhibitors 13-19.
- 90114- Gymkhana Horsemanship Pony, exhibitors 8-12.

#### **Section C - Bareback Horsemanship (placing premium table = 102)**

#### **Class**

- 90201- Pony Bareback Horsemanship, exhibitors 13-19, ponies all sizes.
- 90202- Pony Bareback Horsemanship, exhibitors 8-12, ponies all sizes.
- 90203- Registered Horse Bareback Horsemanship (Stock Type), exhibitors 13-19.
- 90204- Registered Horse Bareback Horsemanship (Stock Type), exhibitors 8-12.

- 90205- Registered Horse Bareback Horsemanship (Non-Stock Type), exhibitors 13-19.
- 90206- Registered Horse Bareback Horsemanship (Non-Stock Type), exhibitors 8-12.
- 90207- Grade Horse Bareback Horsemanship, exhibitors 13-19.
- 90208- Grade Horse Bareback Horsemanship, exhibitors 8-12.
- 90209- Quarter Horse Bareback Horsemanship, exhibitors 13-19.
- 90210- Quarter Horse Bareback Horsemanship, exhibitors 8-12.

**Section D - English Equitation  
(placing premium table = 102)**

**Class**

- 90301- Registered Horse Equitation (Stock Type), hunt seat exhibitors 13-19.
- 90302- Registered Horse Equitation (Stock Type), hunt seat exhibitors 8-12.
- 90303- Registered Horse Equitation (Non-Stock Type), hunt seat exhibitors 13-19.
- 90304- Registered Horse Equitation (Non-Stock Type), hunt seat exhibitors 8-12.
- 90305- Quarter Horse Equitation, hunt seat exhibitors 13-19.
- 90306- Quarter Horse Equitation, hunt seat exhibitors 8-12.
- 90307- Grade Horse Equitation, hunt seat exhibitors 13-19.
- 90308- Grade Horse Equitation, hunt seat exhibitors 8-12.
- 90309- Pony Equitation, hunt seat exhibitors 13-19.
- 90310- Pony Equitation, hunt seat exhibitors 8-12.

**Section E - Western Pleasure  
(A,B,C premium table = 2)**

**Class**

- 90401- Pony Pleasure, exhibitors 13-19, ponies all sizes.
- 90402- Pony Pleasure, exhibitors 8-12, ponies all sizes.
- 90403- Registered Horse Pleasure (Stock Type), exhibitors 13-19.
- 90404- Registered Horse Pleasure (Stock Type), exhibitors 8-12.
- 90405- Registered Horse Pleasure (Non-Stock Type), exhibitors 13-19.
- 90406- Registered Horse Pleasure (Non-Stock Type), exhibitors 8-12.
- 90407- Grade Horse Pleasure, exhibitors 13-19.
- 90408- Grade Horse Pleasure, exhibitors 8-12.
- 90409- Quarter Horse Pleasure, exhibitors 13-19.
- 90410- Quarter Horse Pleasure, exhibitors 8-12.

**Section F - English Pleasure  
(A,B,C premium table = 2)**

**Class**

- 90501- Registered Horse Pleasure (Stock Type), hunt seat exhibitors 13-19.
- 90502- Registered Horse Pleasure (Stock Type), hunt seat exhibitors 8-12.
- 90503- Registered Horse Pleasure (Non-Stock Type), hunt seat exhibitors 13-19.
- 90504- Registered Horse Pleasure (Non-Stock Type), hunt seat exhibitors 8-12.
- 90505- Quarter Horse Pleasure, hunt seat exhibitors 13-19.
- 90506- Quarter Horse Pleasure, hunt seat exhibitors 8-12.
- 90507- Grade Horse Pleasure, hunt seat exhibitors 13-19.

- 90508- Grade Horse Pleasure, hunt seat exhibitors 8-12.
- 90509- Pony Pleasure, hunt seat exhibitors 13-19.
- 90510- Pony Pleasure, hunt seat exhibitors 8-12.

**Section G - Saddleseat  
(placing premium table = 102)**

1. For appropriate appointments of horse and ride see current 4-H Horse and Pony Show Rules & Regulations.
2. See General Rule No. 9.

**Class**

- 90601- Saddleseat Equitation, 8-12.
- 90602- Saddleseat Equitation, 13-19.
- 90603- Saddleseat Pleasure, 8-12.
- 90604- Saddleseat Pleasure, 13-19.

**Section J - Gymkhana  
(A,B,C premium table = 2)**

1. Exhibitor must participate in a minimum of two approved workouts, **and/or** gymkhana coordinator approval will be required to participate in any gymkhana event at the fair.
2. A breast collar must be used when exhibiting in this section.
3. **Horse/pony appointments:** All snaffle bits (including "O" rings "D" rings, egg butts), draw bits, gag bits and hackamore combinations are acceptable in gymkhana classes.
4. Exhibitor must show in at least three gymkhana classes at the St. Joseph County Fair on Saturday to be eligible to exhibit in gymkhana horsemanship and showmanship classes on Sunday.
5. A 5-second penalty will be assessed for knocking over a barrel, pole, cone or pattern marker.
6. Speed and Action Class: Spinning to a stop more than 90 degrees in the box, as determined by the judge, may result in disqualification.
7. While mounted, horse/pony may be lead into the show area in any class in this section.
8. The pattern that will be used for the flag race classes will be the Indiana flag race.
9. Horse/riders will have one minute to enter the arena. Time starts when horse/rider is called.
10. Blindfolding a horse to get into the arena is not acceptable and is not allowed and will result in immediate disqualification.
11. Refer to the current St. Joseph Country 4-H Horse Project Rule Book for additional rules.

**Class**

- 90801- Horse Cloverleaf, exhibitors 16-19.
- 90802- Horse Cloverleaf, exhibitors 13-15.
- 90803- Horse Cloverleaf, exhibitors 8-12.
- 90804- Pony Cloverleaf, exhibitors 13-19.
- 90805- Pony Cloverleaf, exhibitors 8-12.
- 90806- Horse Down & Back, exhibitors 16-19.
- 90807- Horse Down & Back, exhibitors 13-15.
- 90808- Horse Down & Back, exhibitors 8-12.
- 90809- Pony Down & Back, exhibitors 13-19.
- 90810- Pony Down & Back, exhibitors 8-12.
- 90811- Horse Pole Bending, exhibitors 16-19.
- 90812- Horse Pole Bending, exhibitors 13-15.
- 90813- Horse Pole Bending, exhibitors 8-12.
- 90814- Pony Pole Bending, exhibitors 13-19.
- 90815- Pony Pole Bending, exhibitors 8-12.

- 90816- Horse Flag Race, exhibitors 16-19.
- 90817- Horse Flag Race, exhibitors 13-15.
- 90818- Horse Flag Race, exhibitors 8-12.
- 90819- Pony Flag Race, exhibitors 13-19.
- 90820- Pony Flag Race, exhibitors 8-13.
- 90821- Horse Keyhole, exhibitors 16-19.
- 90822- Horse Keyhole, exhibitors 13-15.
- 90823- Horse Keyhole, exhibitors 8-12.
- 90824- Pony Keyhole, exhibitors 13-19.
- 90825- Pony Keyhole, exhibitors 8-12.
- 90826- Champion Gymkhana Horse Exhibitor.  
**(Special TR and Award)**
- 90827- Reserve Champion Gymkhana Horse Exhibitor.  
**(Special TR and Award)**
- 90828- Champion Gymkhana Pony Exhibitor.  
**(Special TR and Award)**
- 90829- Reserve Champion Gymkhana Pony Exhibitor.  
**(Special TR and Award)**

#### **Section K - Western/English Pattern (A,B,C premium table = 2)**

1. Flying lead changes will take precedence over simple lead changes however, simple lead changes will not be disqualified.

#### **Class**

- 90901- Western or English Pattern, exhibitors 13-19.
- 90902- Western or English Pattern, exhibitors 8-12.

#### **Section L - Trail (A,B,C premium table = 2)**

1. Classes will take place after Champion Showmanship.

#### **Class**

- 91001- Trail, Horse/Pony, exhibitors 13-19.
- 91002- Trail, Horse/Pony, exhibitors 8-12.
- 91003- Trail, Horse/Pony, exhibitors W/T all ages.
- 91004- In-Hand Trail/Obstacles, 46" & under, exhibitors 16-19.
- 91005- In-Hand Trail/Obstacles, 46" & under, exhibitors 12-15.
- 91006- In-Hand Trail/Obstacles, 46" & under, exhibitors 8-11.

#### **Section M - Costume (A,B,C premium table = 2)**

**Educational Objective:** To show creativity and original work encompassing a central theme for you and your horse.

1. Class to be divided as Individual (1-2 people/1 horse), or as a group (2 people or more/1 horse or more).
2. If shown as a group, the class is determined by the **oldest** member within that group.
3. To be shown at a walk one way of the arena and lined up in the middle of the arena for final judging.
4. Costume entries must be led, ridden or driven. All youth must wear protective headgear (certified ASTM/SEI helmet) when riding or driving. Harness must be secured and properly fitted, if riding or driving their entry and may utilize one or more of the handlers or horses.
5. Costume must be considered safe.
6. Class is to be judged 75% on originality of costume and 25% on presentation.
7. The 2021 theme is **"Occupations"**.

#### **Class**

- 91101- Costume Class, horse/pony, 8-12.
- 91102- Costume Class, horse/pony, 13-19.

#### **Section N - Driving**

1. Exhibitor must participate in at least two approved driving workouts during the current project year unless otherwise approved by the driving coordinators. Participation must be "hands-on" and include project animal and cart.
2. Exhibitor is eligible to compete in the pair classes their first year of 4-H only with the approval of the 4-H Driving Coordinators.
3. In 4-H pair driving classes only, a given 4-H member may utilize a 4-H horse/pony project animal registered in another St. Joseph County 4-H member's name as the second animal in his/her pair. The resulting pair may only be trained and exhibited by the 4-H member in question.
4. Refer to the current project year rules.

#### **Performance Classes (A,B,C premium table = 2)**

#### **Class**

- 91201- Single Pony/Light Horse Working Pleasure, over 46".
- 91202- Single Draft Horse/Draft Pony Working Pleasure.
- 91203- Single Mini-Horse Working Pleasure, 38" & under, exhibitors 13-19.
- 91204- Single Mini-Horse Working Pleasure, 38" & under, exhibitors 8-12.
- 91205- Single Pony Working Pleasure, over 38" to 46".
- 91206- Pair of Draft Horses/Draft Ponies Working Pleasure.
- 91207- Pair of Ponies/Light Horses/Mini Horses Working Pleasure.
- 91208- Drive and Ride-Open.
- 91209- Versatility 46 & Under - All ages.
- 91210- Drive and Showmanship, Horse/Pony over 46".
- 91211- Drive and Showmanship, Draft Horse/Draft Pony.
- 91212- Drive and Showmanship, 46" & under, exhibitors 13-19.
- 91213- Drive and Showmanship, 46" & under, exhibitors 8-12.
- 91214- Obstacle, Single Pony, 46" and under.
- 91215- Obstacle, Single Horse/Draft/Pony over 46".
- 91216- Obstacle, Pairs.
- 91217- Grand Champion Driver Draft Single/Pair. **(TR)**
- 91218- Grand Champion Driver Light Horse/Ponies, Single/Pairs. **(TR)**
- 91219- Grand Champion Driver Mini Horse Single/Pairs. **(TR)**

#### **Reinsmanship Classes (placing premium table = 102)**

#### **Class**

- 91220- Single Pony/Light Horse Reinsmanship, over 46".
- 91221- Single Draft Horse/Draft Pony Reinsmanship.
- 91222- Single Mini-Horse, 38" & under, exhibitors 15-19.
- 91223- Single Mini-Horse, 38" & under, exhibitors 8-14.
- 91224- Single Pony, over 38" to 46".
- 91225- Pair of Draft Horses.
- 91226- Pair of Ponies/Light Horses/Mini Horses Reinsmanship.

**In-Hand Classes**  
(placing premium table = 102)

1. Horse/exhibitor must attend a minimum of two (2) workouts unless approved by the in-hand/driving coordinators.

**Class**

- 91227- In-Hand Jumping, over 38" & under 46", all ages.
- 91228- In-Hand Jumping, 38" & under, exhibitors 16-19.
- 91229- In-Hand Jumping, 38" & under, exhibitors 12-15.
- 91230- In-Hand Jumping, 38" & under, exhibitors 8-11.
- 91231- In-Hand Hunter, over 38" & under 46", all ages.
- 91232- In-Hand Hunter, 38" & under, exhibitors 16-19.
- 91233- In-Hand Hunter, 38" & under, exhibitors 12-15.
- 91234- In-Hand Hunter, 38" & under, exhibitors 8-11.
- 91235- In-Hand Cloverleaf, 46" and under, exhibitors 16-19.
- 91236- In-Hand Cloverleaf, 46" & under, exhibitors 12-15.
- 91237- In-Hand Cloverleaf, 46" & under, exhibitors 8-11.
- 91238- In-Hand Poles, 46" and under, exhibitors 16-19.
- 91239- In-Hand Poles, 46" & under, exhibitors 12-15.
- 91240- In-Hand Poles, 46" & under, exhibitors 8-11.
- 91241- In-Hand Scurry, 46" & under, exhibitors 16-19.
- 91242- In-Hand Scurry, 46" & under, exhibitors 12-15.
- 91243- In-Hand Scurry, 46" & under, exhibitors 8-11.
- 91244- In-Hand Down and Back, 46" & under, exhibitors 16-19.
- 91245- In-Hand Down and Back, 46" & under, exhibitors 12-15.
- 91246- In-Hand Down and Back, 46" & under, exhibitors 8-11.

**Driven Dressage Classes**  
(No premiums in any of these classes)

1. Each Driven Dressage level is divided into "A" & "B" classes.
2. Entry is limited to two (2) consecutive Dressage test levels. Consult with driving coordinator about test levels.

**Class**

- 91247- Training Level A.
- 91248- Training Level B.
- 91249- Preliminary Level A.
- 91250- Preliminary Level B.
- 91251- Intermediate Level A.
- 91252- Intermediate Level B. (Leader approval needed.)

**Section P - Walk/Trot Horsemanship/Equitation**  
(placing premium table = 102)

1. Any project animal/exhibitor combination exhibiting in this section may not sign-up/enter any class that requires a canter/lope.

**Class**

- 91301- Walk/Trot Western Horsemanship, horse/pony, exhibitor 8-12.
- 91302- Walk/Trot Western Horsemanship, horse/pony, exhibitor 13-19.
- 91303- Walk/Trot English Equitation, horse/pony exhibitor 8-12.
- 91304- Walk/Trot English Equitation, horse/pony, exhibitor 13-19.
- 91305- Walk/Trot Bareback Horsemanship, Horse/Pony, exhibitor 8-12.
- 91306- Walk/Trot Bareback Horsemanship, Horse/Pony, exhibitor 13-19.

**Section Q - Walk/Trot Pleasure**  
(A,B,C premium table = 2)

1. Any project animal/exhibitor combination exhibiting in this section may not sign-up /enter any class that requires a canter/lope.

**Class**

- 91401- Walk/Trot Western Pleasure, horse/pony novice horse, exhibitors 13-19.
- 91402- Walk/Trot Western Pleasure, horse/pony, novice rider, exhibitors 8-12.
- 91403- Walk/Trot English Pleasure, horse/pony novice horse, exhibitors 13-19.
- 91404- Walk/Trot English Pleasure, horse/pony, novice rider, exhibitors 8-12.

**Section R - Competitive Pleasure Trail Ride**  
(placing premium table = 102)

1. This is a walk/trot ride and open to walk/trot exhibitors. Contact the trail coordinator to determine training requirements and eligibility requirements. Exhibitor must have participated in appropriate number of 4-H instructional clinics/trail rides as set forth in the project rules in order to be eligible to participate in this section (with the number dependent on both the exhibitor's and the project animal's 4-H trail ride training experience).
2. Eight placings will be awarded based on the overall ride. Points are based on how well you groom your horse, how you interact with your horse, cleanliness of tack, care of your horse, trail equitation, and how you handle obstacles.
3. In case of a tie the winner will be determined by the horse with the lowest pulse and respiration.
4. The judged Competitive Pleasure Trail Ride will consist of the following:
  - A. Date of Judged Trail Ride to be announced by Competitive Trail Specialty Leader(s).
  - B. Written test to be taken after judged ride.
  - C. Best score of all ages will be the champion. In case of a tie, the horse with the lowest P/R wins.
  - D. Overall champion cannot win 2 consecutive years with same horse/rider combo.

**Class**

- 91501- Horse/pony, exhibitors 13-19.
- 91502- Horse/pony, exhibitors 8-12.
- 91503- Champion Trail Ride Horse/Pony.

**Ranchmanship**  
(A,B,C premium table = 2)

**Class**

- 91504 - Ranchmanship Pattern, exhibitors 8-12.
- 91505 - Ranchmanship Pattern, exhibitors 13-19.
- 91506 - Ranch Pleasure, exhibitors 8-12.
- 91507 - Ranch Pleasure, exhibitors 13-19.

**Section S - Hunter Over Fences**

1. Coordinator approval required for entry in each class.
2. "4-H Jumping Safety Guidelines/Class Requirements" are available for viewing/download at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_horse\\_and\\_pony](https://www.canr.msu.edu/st_joseph/4-h/4_h_horse_and_pony) regarding jumping equipment requirements, class rules and number of required "hands-on" 4-H jumping clinics

that must be attended in order to be eligible to exhibit in this section.

3. No "Schooling" over jumps at the fairgrounds unless 4-H Jumping Program Coordinator is present to supervise. Schooling may only be done with proper attire and tack.
4. Cross-pole classes may be executed at the trot.

**Performance Classes:  
(A,B,C premium table = 2)**

**Class**

- 91601- Cross-Rail, exhibitors all ages - trot only.
- 91602- Beginning Hunter, exhibitors all ages.
- 91603- Hunter over Fences, exhibitors all ages.
- 91604- Jump to Jazz, exhibitors all ages.

**Equitation Classes:  
(placing premium table = 102)**

**Class**

- 91605- Cross-Rail Equitation, exhibitors all ages - trot only.
- 91606- Beginning Hunter Equitation, exhibitors all ages.
- 91607- Hunter over Fences, exhibitors all ages.

**Section T - Ridden Dressage  
(No premiums in any of these classes)**

1. Any project animal/exhibitor combination exhibiting in walk/trot classes may not sign - up/enter any class that requires a canter/lope.
2. To enter in any Dressage flat classes, Dressage Seat Equitation, and/or Suitable for Dressage at Fair you must do at least one Dressage Test.
3. Entry is limited to two consecutive Dressage test levels.

**Class**

- 91701- Walk/Trot, Test I, all ages.
- 91702- Walk/Trot, Test II, all ages.
- 91703- Walk/Trot Equitation, all ages.
- 91704- Walk/Trot Suitable for Dressage (Pleasure), all ages.
- 91705- Dressage Training Level - Test I, exhibitors 13-19.
- 91706- Dressage Training Level - Test I, exhibitors 8-12.
- 91707- Dressage Training Level - Test II, exhibitors 13-19.
- 91708- Dressage Training Level - Test II, exhibitors 8-12.
- 91709- Dressage Training Level - Test III, all ages.
- 91710- Dressage Test - Musical Freestyle, all ages.
- 91711- Dressage Seat Equitation, exhibitors 8-12.
- 91712- Dressage Seat Equitation, exhibitors 13-19.
- 91713- Suitable for Dressage (Pleasure), exhibitors 8-12.
- 91714- Suitable for Dressage (Pleasure), exhibitors 13-19.
- 91715- Pairs Freestyle, all ages.
- 91716- Western Intro, Test I, exhibitors 8-12.
- 91717- Western Intro, Test I, exhibitors 13-19.
- 91718- Western Intro, Test II, exhibitors 8-12.
- 91719- Western Intro, Test II, exhibitors 13-19.
- 91720- Western Training Level - Test I, exhibitors 8-12.
- 91721- Western Training Level - Test I, exhibitors 13-19.
- 91722- Western Training Level - Test II, exhibitors 8-12.
- 91723- Western Training Level - Test II, exhibitors 13-19.

**Section U - Reining  
(placing premium table = 102)**

1. Pattern 1 will be used on odd years. Pattern 2 will be used on even years.

**Class**

- 91801- Reining Pattern, exhibitors 8-12.
- 91802- Reining Pattern, exhibitors 13-19.
- 91803- Reining Pattern, Walk/Trot, all ages.

**Section V - Horse Judging  
(A,B,C premium table = 2)**

**Educational Objective:** To show knowledge gained throughout Horse Judging this year.

1. Exhibit poster (11" x 14") that illustrates what has been learned about a single aspect of horse judging.

**Class**

- 91901- Horse Judging, exhibitors 8-11.
- 91902- Best Exhibit in class 91901. **(R)**
- 91903- Horse Judging, exhibitors 12-14.
- 91904- Best Exhibit in class 91903. **(R)**
- 91905- Horse Judging, exhibitors 15-19.
- 91906- Best Exhibit in class 91905. **(R)**

**Department 22 - Cats & Dogs**

**Cats and Cat Care  
Sandy Summey, Superintendent**

**General Rules and Information**

1. A cat is any feline over one year of age as of the show date. A kitten is any feline four months to one year of age as of the show date.
2. Obviously pregnant cats and kittens less than four months of age are ineligible to show.
3. 4-H Exhibitors will not be allowed to enter an exhibit in this specie department if exhibited at another county fair during the current year.
4. For sections D & E exhibitor is NOT required to exhibit a feline for show.

**Health Requirements**

5. Felines with infectious, contagious or toxicological disease may not be brought to the 4-H Cat Show (see leaders to learn requirements for receiving a "complete" for the project).
6. The exhibitor is responsible to document to their cat leaders that their feline(s) have received the required vaccinations:
  - Cats and Kittens: 3-in-1 vaccination and/or booster within past three years and receive their rabies booster within 12 months of the show or document from the veterinarian that the cat has received a three-year rabies vaccination within three years of the show date. Feline panleukopenia (distemper), rhinotracheitis and calci vaccinations (3-in-1) and booster 3 in 1 prior to the show.
7. If a licensed veterinarian did not administer vaccinations, the exhibitor must complete the 4-H Feline Vaccination Verification Form and submit it to their cat leader.

**Fair Rules and Information**

8. Feline must be brought to the fair in a well-ventilated carrier suitable for its size.
9. All cats must be removed from the fairgrounds upon completion of judging.

10. All cats must have their toenails clipped.
11. First-year exhibitors may show only one feline.
12. Second-year exhibitors may show one or two different felines. One entry per class.
13. Third-year and more advanced exhibitors may show up to four different felines. One entry per class.
14. The 4-H Cat Show date: **Thursday, September 16, 2021**, 6:00 p.m. in Fair Community Tent, registration is 5:30 - 6:00 p.m.
15. Cat must be shown with collar/harness and leash, and must be under the control of the exhibitor at all times.
16. Cat judging criteria:  
**Animal:** Eyes clear and moist; ears free of parasites and dirt; well groomed; shiny coat that is free of dirt, dandruff and parasites; clipped nails; strong straight limbs; appropriate weight. No penalty for de-clawing.  
**Exhibitor:** Handles feline in proper, considerate manner.
17. Reference materials available for download at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_dog\\_project](https://www.canr.msu.edu/st_joseph/4-h/4_h_dog_project)

### **Section A - Cat Fitting & Showmanship (placing premium table = 102)**

#### **Class**

- 600 - Senior Showmanship, exhibitors 15-19 or 3<sup>rd</sup> year exhibitor and up. **(TR)**
- 601 - Intermediate Showmanship, exhibitors 12-14 or 2<sup>nd</sup> year exhibitors ages 13-19. **(TR)**
- 602 - Junior Showmanship, exhibitors 8-11 or 1<sup>st</sup> year exhibitors ages 8-12. **(TR)**
- 603 - Super Showmanship: All previous years' class winners from classes 600 and 601 are eligible to compete. **Pre-registration is required. (TR)**

### **Section B - Household/Purebred Cats and Kittens (A,B,C premium table = 2)**

#### **Class**

- 604 - Longhair Female Cat.
- 605 - Shorthair Female Cat.
- 606 - Champion Female. **(PR)**
- 607 - Reserve Champion Female. **(R)**
- 608 - Longhair Male Cat.
- 609 - Shorthair Male Cat.
- 610 - Champion Male. **(PR)**
- 611 - Reserve Champion Male. **(R)**
- 612 - Male/Female Kitten.
- 613 - Champion Kitten. **(PR)**
- 614 - Reserve Champion Kitten. **(R)**
- 615 - Purebred Cat/Kitten.
- 616 - Champion Purebred. **(PR)**
- 617 - Reserve Champion Purebred. **(R)**
- 618 - Grand Champion. **(PR)**
- 619 - Reserve Grand Champion. **(PR)**

### **Section C - Outstanding Feline Personality**

1. Awarded to any cat or kitten entered into the show.
2. This award recognizes a feline for its outstanding behavior and personality.

#### **Class**

- 620 - "Feline Personality Award". To be awarded to the feline with the best feline personality. **(P)**

### **Section D - Cat Husbandry (A,B,C premium table = 2)**

**Educational Objective:** To show knowledge gained throughout Cat Husbandry Project year.

1. Exhibit should show knowledge gained from the study of cats and cat care, and should consist of a plastic or 3-ring binder notebook.
2. To obtain a copy of the "4-H Cat Husbandry Guidelines" requirements for each year in the project visit [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_dog\\_project](https://www.canr.msu.edu/st_joseph/4-h/4_h_dog_project)
3. Judging will take place at the Cat Show on **Thursday, September 12, 2019.**

#### **Class**

- 621 - Level I.
- 622 - Best-of-Show in class 621. **(TR)**
- 623 - Level II.
- 624 - Best-of-Show in class 623. **(TR)**
- 625 - Level III.
- 626 - Best-of-Show in class 625. **(TR)**
- 627 - Level IV.
- 628 - Best-of-Show in class 627. **(TR)**
- 629 - Level V.
- 630 - Best-of-Show in class 629. **(TR)**
- 631 - Level VI.
- 632 - Best-of-Show in class 631. **(TR)**

### **Section E - Cage Decorating & Cat Craft (A,B,C premium table = 2)**

**Educational Objective:** To show creativity and original work encompassing a central theme for your cage or Cat Craft.

1. Exhibitor has the choice of either decorating one of the 4-H cat "holding cages" provided at fair (cage dimensions are 18" high, 24" long, and 24" wide) or his/her own cat carrying or show cage or crate.
2. No costumes on cats/kittens.
3. Decorations must cover back and sides of cage. The front of cage may be covered but the door must be accessible and visible. Coverage on top of cage is optional. A blanket, cushion, etc. should be placed inside the cage for the feline to rest on.
4. Judging to be based on originality and neatness.
5. The exhibitor must change theme for cage decorating each year.
6. Winning Decorated Cat Cage will be kept and displayed during fair week.
7. Judging will take place at the Cat Show on **Thursday, September 16, 2021.**

#### **Class**

- 633 - Decorated cage.
- 634 - Best-of-Show in class 633. **(TR)**
- 635 - Creative Cat Craft. (no premium)
- 636 - Best-of-Show in class 635. **(TR)**

### **Dog Care and Training Brian Quirin, Superintendent**

#### **General Rules and Information**

1. Exhibitor must have access to the project dog on or before May 1 of the current project year.

2. The exhibitor must train dog from May 1 through the fair.
3. 4-H Exhibitors will not be allowed to enter an exhibit in this specie department if exhibited at another county fair during the current year.
4. Dog must be trained in a St. Joseph County, Michigan 4-H dog club and attend at least one-half of the meetings/workouts offered by the dog club they are enrolled in, of the current year.
5. Each project animal will be judged on whether it has been properly conditioned, groomed and fit for show in any and all 4-H dog classes.
6. Exhibitors may exhibit no more than two dogs per class. The exhibitor must be prepared to complete the sits and downs in either a separate class or both dogs at the same time. If both dogs are in the same class handler must show both dogs with no handler assistance.
7. The judge's decision is final.

#### **Health Requirements**

8. Exhibitor must present his/her 4-H dog club organizational leader with documentation that his/her project dog has current license and rabies and DHLP vaccination coverage, and that the vaccinations were administered by a licensed veterinarian. The club organizational leader will then be responsible for providing verification on the member's 4-H Dog Project Fair Entry Form that he/she has received the required vaccination documentation. Note: If vaccinations were administered by other than a licensed veterinarian, the exhibitor must obtain a Certification of Rabies/DHLP Vaccination Form from the MSU Extension office, have the form completed and signed by the person who administered the vaccinations and submit the form to his/her club organizational leader.

#### **Fair Rules and Information**

9. 4-H/FFA project dogs will be brought into the livestock show arena, shown and taken home following the show scheduled for Thursday September 16, 2021 and the show scheduled for Saturday, September 18, 2021. Registration for all classes will be Thursday September 16, 2021 from 5:00-6:00 p.m. in the livestock show arena. On Thursday September 16, 2021 the Skill-A-Thon will take place in the livestock show arena from 5:00-7:00 p.m. Dog Husbandry will start as soon as grooming has been completed. Agility will start at 6:00 p.m. On Thursday, September 16, 2021 Showmanship, Rally and all Obedience classes will be shown in the livestock show arena starting at 8:30 a.m. NO REGISTRATION ON SATURDAY SEPTEMBER 18, 2021.
10. All dogs exhibited at the fair must be kept on a leash when not being shown in the ring.
11. Exhibitors may use "slip" collars when exhibiting in 4-H dog obedience and/or rally classes at fair. No pinch collars, "halties" or other similar type of collars allowed. "Gentle" leaders may be used in the beginner Novice class and/or the Pre Novice A classes. In Pre-Novice classes, leashes must be 6-foot long. In all other Obedience and/or Rally classes the leash need only be long enough to provide adequate slack for heeling in Obedience and to perform all Rally exercises. For Agility, see Agility guidelines.
12. **No outside the ring coaching allowed.** If coaching is observed, the judge can/will deduct points at their discretion.
13. Any dog showing excessive aggression as determined by show officials is to be reported to the Superintendent.

Member may be asked to remove the dog from the show area and may be told the dog cannot be shown.

14. If an exhibitor's female dog is "in season" the day of the show, the following rules apply:
  - a. Exhibitor must notify 4-H Dog Project Superintendent at least ½ hour prior to the start of the show that the dog is in season.
  - b. Exhibitor must keep the dog outside the show arena building until called by the ring steward to show in a given class. Dog must then be taken back outside the building until called for the next class. Dog must be shown in one of the show rings inside the show arena.
  - c. Obedience class competition will be done on an individual basis after all other obedience classes have been completed, regardless of where obedience class in question is in "order of show".
  - d. If a given showmanship class line-up includes an "in season" female, the class will not be held until all obedience classes in the show have been completed. Therefore, the Dog Project Superintendent under this circumstance may change the published order of show for showmanship classes.
15. In obedience classes, if exhibitor's dog received less than 50% on the total score, he/she may remain in the same class the following year. **Exception:** If class has "A" and "B" divisions, exhibitor must advance to "B" division. Total years in class not to exceed 2 consecutive years. (i.e. One year in "A" and one year in "B" **or** two years in "B".) If they received less than 50% on three or more exercises, they do not qualify for a trophy and/or award. In Rally classes if a dog fails three (3) or more stations they do not qualify for a trophy and/or award.
16. In obedience, Agility, and Rally classes the exhibitor must show his/her dog at the next highest level at which the dog/dogs has received a qualifying score in any 4-H or non-4-H show.
17. In obedience classes, once a dog has been advanced to the next higher class level, it may not be dropped back to a lower class level to show except if a new member is showing the dog, it may drop back multiple classes with approval of superintendent.
18. In any dog project classes, exhibitor must have an "A" rating in order to qualify for any trophy and/or award.
19. Each dog entered in a class of the Dog Project, must be judged on grooming on Thursday, September 16, 2021 in the livestock show arenas part of the class scoring process. Any dog not judged on grooming, will result in not being eligible to participate in the fair 4-H Dog Show for the current year.
20. Each member registered in the St. Joseph County 4-H/FFA Dog Care and Training Project is required to participate in the Dog Project Skill-A-Thon. Any 4-H/FFA member not completing the Dog Project Skill-A-Thon, on Thursday September 16, 2021 will result in not being eligible to participate in the fair 4-H Dog Show for the current year.

#### **Section F - Dog Fitting & Showmanship (placing premium table = 102)**

1. Classes may be divided at the discretion of Superintendent and/or MSU Extension.
2. Exhibitors must show their own project animal.
3. All rules listed above apply to Dog Fitting & Showmanship.
4. Show lead with attached chain is not allowed.

- Go to the 4-H page on [www.canr.msu.edu/st\\_joseph/](http://www.canr.msu.edu/st_joseph/) to obtain a copy of the "Exhibitor Dress Code for St. Joseph County 4-H Dog Project Members" for information on dress code requirements for this section.

#### **Class**

- 700 - Dog Fitting & Showmanship, exhibitors 15-19. **(TR)**
- 701 - Dog Fitting & Showmanship, exhibitors 13-14. **(TR)**
- 702 - Dog Fitting & Showmanship, exhibitors 11-12. **(TR)**
- 703 - Dog Fitting & Showmanship, exhibitors 8-10. **(TR)**
- 704 - Top Dog Showman - Open to 1<sup>st</sup> & 2<sup>nd</sup> place winners in classes 700 - 703. **(Special T & R, U.S. Savings Bond)**

#### **Section G - Dog Obedience (A,B,C premium table = 6)**

- See St. Joseph County **4-H Dog Obedience Project Guidelines** (available on the 4-H webpage at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_dog\\_project](https://www.canr.msu.edu/st_joseph/4-h/4_h_dog_project) for specific requirements for each class of the Dog Obedience Project.
- Given dog and/or handler may only exhibit in "A" level classes one time.
- A given dog may only be exhibited in "B" level classes one time unless the dog starts at the "B" level, and it had a non-qualifying score the first time it was exhibited at the "B" level.
- The exhibitors 4-H Dog Project Leader based on the observation of the exhibitor and their dog determine eligibility for all obedience classes. If showing in class 705 exhibitor/dog combination may not compete in agility or rally, and is not eligible for Beginner Champion. A handler and/or dog can only compete in class 705 one time.

#### **Class**

- 705 - Beginner Novice.
- 706 - Best in Class 705 **(R)**
- 707 - Pre-Novice A (on leash), exhibitors 8-12 yrs. old.
- 708 - Pre-Novice A (on leash), exhibitors 13-19 yrs. old.
- 709 - Best of Show in classes 707 and 708. **(R)**
- 710 - Pre-Novice B, exhibitors 8-12 yrs. old.
- 711 - Pre-Novice B, exhibitors 13-19 yrs. old.
- 712 - Best of Show in classes 710 and 711. **(R)**
- 713 - Beginner Overall Champion. **(TR)**
- 714 - Novice A.
- 715 - Novice B.
- 716 - Best of Show in classes 714 and 715. **(R)**
- 717 - Graduate Novice A.
- 718 - Graduate Novice B.
- 719 - Best of Show in classes 717 and 718. **(R)**
- 720 - Intermediate Overall Champion. **(PR)**
- 721 - Advanced Graduate Novice A.
- 722 - Advanced Graduate Novice B.
- 723 - Best of Show in classes 721 and 722. **(R)**
- 724 - Open A.
- 725 - Open B.
- 726 - Best of Show in classes 724 and 725. **(R)**
- 727 - Pre-Utility A.
- 728 - Pre-Utility B.
- 729 - Best of Show classes 727 and 728. **(R)**
- 730 - Utility A.
- 731 - Utility B.
- 732 - Best Exhibit in classes 730 and 731. **(R)**
- 733 - Advanced Overall Champion. **(PR)**

#### **Section H - Dog Husbandry (A,B,C premium table = 2)**

**Educational Objective:** To show knowledge gained throughout Dog Project year.

- See St. Joseph County **4-H Dog Husbandry Project Guidelines** (available on the 4-H webpage at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_dog\\_project](https://www.canr.msu.edu/st_joseph/4-h/4_h_dog_project) for specific notebook requirements for each year of the Dog Husbandry Project.
- A first year Dog husbandry notebook and poster is required for all first year Dog Care and Training 4-H/FFA members. Failure to complete and exhibit the project will result in not being eligible to participate in the fair 4-H Dog show for the current year. Plastic or 3-ring binder notebook must be exhibited with a poster 14" tall and 11" wide.
- Plastic or 3-ring binder notebook must be added to each year and must be divided by year.
- Dog Husbandry project evaluations will take place in the Livestock Show arena **Thursday, September 16, 2021** after grooming. Notebooks and posters will be left with the Dog Superintendent. Results of the judging of the notebooks and posters will be announced Saturday, September 18, 2021 during the Dog Show.
- Dog Husbandry project notebooks and posters will not be required to be turned in before judging. Exhibitors will bring their Notebook and posters with them to the judging area.

#### **Class**

- 735 - 1<sup>st</sup>-Year. See Rule 1.
- 736 - Best Exhibit in class 735. **(R)**
- 737 - 2<sup>nd</sup>-Year. See Rule 1.
- 738 - Best Exhibit in class 737. **(R)**
- 739 - 3<sup>rd</sup>-Year. See Rule 1.
- 740 - Best Exhibit in class 739. **(R)**
- 741 - 4<sup>th</sup>-Year. See Rule 1.
- 742 - Best Exhibit in class 741. **(R)**
- 743 - Best of Show in Beginner Division in classes 736, 738, 740, and 742. **(TR)**
- 744 - 5<sup>th</sup>-Year. See Rule 1.
- 745 - Best Exhibit in class 744. **(R)**
- 746 - 6<sup>th</sup>-Year. See Rule 1.
- 747 - Best Exhibit in class 746. **(R)**
- 748 - 7<sup>th</sup>-Year. See Rule 1.
- 749 - Best Exhibit in class 748. **(R)**
- 750 - 8<sup>th</sup>-Year. See Rule 1.
- 751 - Best Exhibit in class 750. **(R)**
- 752 - Best of Show in Intermediate Division in classes 745, 747, 749, and 751. **(TR)**
- 753 - 9<sup>th</sup>-Year. See Rule 1.
- 754 - 10<sup>th</sup>-Year. See Rule 1.
- 755 - Best Exhibit in classes 753 and 754. **(R)**
- 756 - 11<sup>th</sup>-Year. See Rule 1.
- 757 - Best Exhibit in class 756. **(R)**
- 758 - Best of Show in Advance Division in classes 755 and 757. **(PR)**

#### **Section J - 4-H Leader/Service Dog Puppies (A,B,C premium table = 2)**

#### **Class**

- 759 - Performance trial appropriate for type of service dog.



**Section K - 4-H Leader/Service Dog  
"Puppy Program" Educational Exhibit  
(A,B,C premium table = 2)**

**Class**

- 760 - Plastic or 3-ring binder notebook and 11" wide and 14" tall poster showing knowledge gained from study of a specific service dog puppy-training program. Notebook should contain information on history of service dog program in question, plus information on obtaining, socializing and training a puppy. Exhibitor must report on a different program each year.
- 761 - Best Exhibit in class 760. **(R)**

**Section L - Specialty Classes  
(A,B,C premium table = 6)**

1. Team is composed of four dogs and handlers, with each dog showing at Novice level or higher in the obedience classes at the current year's fair. All exercises will be executed at the same time except the "recall".
2. Team may be composed of exhibitors from more than one club.
3. Each team member must make an entry in the Team class.
4. Each team class member will receive an A, B or C premium according to the team A, B or C rating.
5. Each member of 1<sup>st</sup> place team will receive an award.
6. Brace is composed of two dogs coupled or uncoupled, handled by one handler during Novice exercises. Dogs must be novice level or higher (no Pre-novice).

**Class**

- 762 - Team (See rules 1 - 4).
- 763 - Champion in Class 762. **(Special TR)**
- 764 - Brace (See rule 1 and 6).
- 765 - Champion in Class 764. **(PR)**
- 766 - Veteran's Class - obedience class for dogs seven years old or older by January 1 of current year. Exercises to be performed and judged at the Novice level. Dogs entered in this class may not be entered in any class in Sections G or M. Dogs can be show in any other class at highest level the handler and/or dog is qualified for. Documentation of dog's age must be provided to dog project leader.
- 767 - Champion in Class 766. **(PR)**

**Section M - Agility  
(A,B,C premium table = 6)**

1. 4-H Dog Project Leader(s) determine eligibility. First year exhibitors must complete and show a pre-novice obedience class in order to be eligible for agility class(es).
2. Dogs over seven (7) years old must have a signed veterinarian approval turned in to the club organizational leader by July 1, 2021.
3. Agility competitors must attend 50% of available agility sessions offered before the fair.
4. **Agility Levels/Classes:** There are four levels of competition within the St. Joseph County 4-H Agility Program: Beginner, Intermediate, Advanced and Graduate. Each level is further divided into class "A" and "B". "A" is for handlers and/or dogs that will be competing at a given agility level for the first time. "B" is for handlers and/or dogs that have competed previously in the "A" class of the agility level.

5. A given dog and/or handler may only exhibit in "A" level classes one time.
6. A given dog may only exhibit in "B" level classes with the same handler one time unless the dog and/or handler starts at the "B" level.
7. See St. Joseph County **4-H Dog Agility Project Guidelines** (available on the 4-H webpage at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_dog\\_project](https://www.canr.msu.edu/st_joseph/4-h/4_h_dog_project) for specific requirements for each class of the Dog Agility Project.

**Class**

- 768 - Beginner A.
- 769 - Best in Class - Beginner A **(R)**
- 770 - Beginner B.
- 771 - Best in Class - Beginner B **(R)**
- 772 - Beginner Overall Champion. **(PR)**
- 773 - Intermediate A.
- 774 - Best in Class -Intermediate A **(R)**
- 775 - Intermediate B.
- 776 - Best in Class - Intermediated B **(R)**
- 777 - Intermediate Overall Champion. **(PR)**
- 778 - Advanced A.
- 779 - Best in Class - Advanced A **(R)**
- 780 - Advanced B.
- 781 - Best in Class - Advanced B **(R)**
- 782 - Graduate A.
- 783 - Best in Class - Graduate A **(R)**
- 784 - Graduate B.
- 785 - Best in Class - Graduate B **(R)**
- 786 - Advanced Overall Champion. **(PR)**

**Section N - Rally Classes  
(A,B,C premium table = 6)**

1. See St. Joseph County **4-H Dog Rally Project Guidelines** (available on the 4-H webpage at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_dog\\_project](https://www.canr.msu.edu/st_joseph/4-h/4_h_dog_project) for specific requirements for each class of the Dog Rally Project.
2. A given dog and/or handler may exhibit in "A" level classes one time.
3. In all Rally classes handler and dog must receive a minimum score of 70 to qualify for trophy.
4. In all Rally classes if handler and dog receive a non-qualifying score (less than 70) they may stay in same class at B level not to exceed 2 consecutive years.
5. **Rally Levels/Classes:** There are three levels of competition within the St. Joseph County 4-H Rally Program: Beginner, Intermediate, and Advanced. Each level is further divided into class "A" and "B". "A" is for handlers and/or dogs that will be competing at a given rally level for the first time. "B" is for handlers and/or dogs that have competed previously in the "A" class of the rally level.
6. A given dog and/or handler may only exhibit in "A" level classes one time.
7. A given dog may only exhibit in "B" level classes with the same handler one time unless the dog and/or handler starts at the "B" level.
8. Intermediate, Advance and Excellent classes will be shown off-leash.

**Class**

- 787 - Beginner A Rally.
- 788 - Best in Class - Beginner A Rally **(R)**

- 789 - Beginner B Rally.
- 790 - Best in Class - Beginner B Rally **(R)**
- 791 - Beginner Overall Champion. **(TR)**
- 792 - Intermediate A Rally.
- 793 - Best in Class - Intermediate A Rally **(R)**
- 794 - Intermediate B Rally.
- 795 - Best in Class - Intermediate B Rally **(R)**
- 796 - Intermediate Overall Champion. **(PR)**
- 797 - Advance A Rally.
- 798 - Best in Class - Advance A Rally **(R)**
- 799 - Advance B Rally.
- 800 - Best in Class - Advance B Rally **(R)**
- 801 - Excellent A Rally.
- 802 - Best in Class - Excellent A Rally **(R)**
- 803 - Excellent B Rally.
- 804 - Best in Class - Excellent B Rally **(R)**
- 805 - Master A and Master B.
- 806 - Best in Class – Master A and Master B **(R)**
- 807 - Advanced Overall Champion **(PR)**

## Department 60 - Needlework

### Section A - Crocheting (A,B,C premium table = 2)

1. Section A - Crocheting is limited to personal garments only. Exhibitor may enter only one exhibit in the appropriate garment construction class.
2. Beginning Crocheting (8-11 yrs. old) - Crochet skills to be utilized by members at this level include: chain, single crochet, and double crochet.
3. Intermediate Crocheting (12-14 yrs. old) - Garment made may include a simple crocheted-in design requiring the use of two or more colors and types of yarn.
4. Intermediate Crocheting - A member exhibiting in Crocheting for the first time should select a garment suitable for their ability and may select a simple garment listed under Beginning Crocheting.
5. Advanced Crocheting (15-19 yrs. old) - Garment made should require use of more advanced crocheting skills than those used previously.
6. Advanced Crocheting - A member exhibiting in Crocheting for the first time should select a garment suitable for their ability and may select a simple garment listed under Beginning or Intermediate Crocheting.
7. Exhibitor must have their names on the back of their project(s).

#### Class

- 6001 - Beginning Crocheting - First-Year - one crocheted garment. Suggested garments: scarf, hat, or vest. Only one solid color or variegated worsted yarn.
- 6002 - Best Exhibit in class 6001. **(R)**
- 6003 - Beginning Crocheting - Second-Year - Suggested garments: first-year projects not completed in previous year and a simple sweater, or shawl. More than one color of yarn and/or type may be used.
- 6004 - Best Exhibit in class 6003. **(R)**
- 6005 - Beginning Crocheting - Third-Year - suggested garments not completed in 1<sup>st</sup> or 2<sup>nd</sup> year projects.
- 6006 - Best Exhibit in class 6005. **(R)**
- 6007 - Intermediate Crocheting - Crocheted garment(s). See 4-H Crocheting Project Guidelines. Suggested

garments may be: poncho, sweater, bed socks, mittens or legwarmers.

- 6008 - Best Exhibit in class 6007. **(R)**
- 6009 - Advanced Crocheting - Crocheted garment(s). See 4-H Crocheting Project Guidelines. Suggested garments may be: skirt, vest, dress, hat, mittens and scarf or create original pattern or design. Exhibitor's choice.
- 6010 - Best Exhibit in class 6009. **(R)**

### Section B - Creative Crocheting (A,B,C premium table = 2)

1. Open to exhibitors of all ages.
2. Exhibitor may enter only one exhibit in this section.
3. Limited to baby outfits and crocheted articles other than garments.
4. A pattern should be used where available. If a pattern is being used, pattern must accompany project at judging.
5. Exhibitor must have their names on the back of their project(s).

#### Class

- 6011 - Item(s) made with crochet thread (i.e. doilies, place mats, dresser scarf, etc.).
- 6012 - Item(s) made with crochet yarn (i.e. stuffed baby, pillow, toy, baby outfit, etc.) ( 2 or more items)
- 6013 - Afghan.
- 6014 - Best Exhibit in classes 6011, 6012 & 6013. **(R)**
- 6015 - Best-of-Show in classes 6002, 6004, 6006, 6008, 6010 & 6014. **(TR)**

### Section C - Knitting (A,B,C premium table = 2)

1. Section C - Knitting is limited to personal garments only. Exhibitor may enter only one exhibit in the appropriate garment construction class.
2. Beginning Knitting (8-11 yrs. old) - Knitting skills to be utilized by members at this level include: cast on, knit, purl, rib, and bind off.
3. Intermediate Knitting (12-14 yrs. old) - Garment made may include a simple knit-in design requiring the use of two or more colors of yarn.
4. Intermediate Knitting - A member exhibiting in Knitting for the first time should select a garment suitable for their ability and may select a simple garment listed under Beginning Knitting.
5. Advanced Knitting (15-19 yrs. old) - Garment made should require use of more advanced knitting skills than those used previously (i.e. use a different type yarn; a knit-in design; an original pattern or design; combine patterns, or alter a pattern to achieve a different look). If you use a pattern, it must accompany project at judging.
6. Advanced Knitting - A member exhibiting in Knitting for the first time should select a garment suitable for their ability and may select a simple garment listed under Beginning Knitting or Intermediate Knitting.
7. Exhibitor must have their names on the back of their project(s).

#### Class

- 6016 - Beginning Knitting - First-Year - one knitted garment. Suggested garments: scarf, hat, mittens, slippers, bed-socks, leg warmers or vest. Members may only use one solid color, variegated yarn or worsted yarn.

- 6017 - Best Exhibit in class 6016. **(R)**
- 6018 - Beginning Knitting - Second-Year - Suggested garments, not previously complete first-year, simple sweater, shawl or fashion collar. More than one color of yarn may be used.
- 6019 - Best Exhibit in class 6018. **(R)**
- 6020 - Beginning Knitting - Third-Year - Knitted garment(s) not completed in 1<sup>st</sup> or 2<sup>nd</sup> year projects.
- 6021 - Best Exhibit in class 6020. **(R)**
- 6022 - Intermediate Knitting - Knitted garment(s) See "4-H Knitting Project Guidelines" for list of suggested garments.
- 6023 - Best Exhibit in class 6022. **(R)**
- 6024 - Advanced Knitting - Knitted garment(s) showing increase of skill over previous year's work.
- 6025 - Best Exhibit in class 6024. **(R)**

**Section D - Creative Knitting**  
**(A,B,C premium table = 2)**

1. Open to exhibitors of all ages.
2. Limited to baby outfits or knitted articles other than garments.
3. Member may enter only one exhibit in this section.
4. A pattern should be used where available and brought to judging with project.

**Class**

- 6026 - "Baby outfit" (i.e. baby hat, sweater and booties or baby sweater and afghan or baby bunting).
- 6027 - Knitting for the home (i.e. doilies, place mats, dresser scarf, etc.).
- 6028 - Afghan.
- 6029 - Tote bag or purse.
- 6030 - Stuffed animal(s), pillow(s) or toy(s).
- 6031 - Holiday items.
- 6032 - Any other creative knitting item(s) made. (See rule no. 2 above.)
- 6033 - Best Exhibit in classes 6026 - 6032. **(R)**
- 6034 - Best-of-Show in classes 6017, 6019, 6021, 6023, 6025 & 6033. **(TR)**

**Section E - Sewing**  
**(A,B,C premium table = 2)**

1. Pattern and fabric to be chosen based on exhibitor's sewing skills development.
2. Section E - Sewing is limited to personal garments only. Exhibitor may enter only one exhibit in the appropriate garment construction class.
3. Garment(s) should be clean, neatly pressed and on a hanger when presented for exhibition at the fair.
4. All exhibits must have pattern when presenting project for judging.
5. All garments must have finished seams except knits and non-raveling specialty fabrics.
6. Intermediate Sewing (12-14 yrs. old) - Garments made must have one or more of the following: patch pockets, facings, zipper, button hole(s), or waistbands.
7. Advanced Sewing (15-19 yrs. old) - Complete outfit must be sewn by member. No purchased garments may be used as part of an outfit. Garments made must have one or more of the following: zipper, button, inset pockets, cuffs, collars, lining, and any advanced sewing techniques.

**Class**

- 6035 - Beginning Sewing (8-11 yrs. old) - First-Year - Exhibitor may make an apron, skirt, shorts, slacks with elastic or drawstring or a drawstring purse.
- 6036 - Best Exhibit in class 6035. **(R)**
- 6037 - Beginning Sewing (8-11 yrs. old) - Second-Year - Exhibitor may choose a simple jumper, pullover blouse or shirt, vest or wrap-around skirt.
- 6038 - Best Exhibit in class 6037. **(R)**
- 6039 - Beginning Sewing (8-11 yrs. old) - Third-Year - suggested garment made, not completed in 1<sup>st</sup> or 2<sup>nd</sup> year.
- 6040 - Best Exhibit in class 6039. **(R)**
- 6041 - Best-of-Show Exhibit in Classes 6036, 6038 & 6040. **(TR)**
- 6042 - Intermediate Sewing (12-14 yrs. old) - garment(s) made.
- 6043 - Best-of-Show in class 6042. **(TR)**
- 6044 - Advanced Sewing (15-19 yrs. old) - garment(s) made.
- 6045 - Best-of-Show in class 6044. **(TR)**

**Section F - Creative Sewing**  
**(A,B,C premium table = 2)**

1. Open to exhibitors of all ages.
2. Limited to sewn articles other than garments.
3. Exhibitor may enter only one exhibit in this section.
4. No pre-stamped pillows, pre-stamped stuffed animals or kits allowed.
5. A pattern(s) should be used where available and must accompany project at judging.
6. Exhibitors making comforters and quilts must exhibit them under the Department 60, Section K - Quilts & Comforters.

**Class**

- 6046 - Sewing for the home (i.e. place mats, dresser scarf, curtains, etc.).
- 6047 - Sewn tote/duffel/sport bag or purse.
- 6048 - Sewn stuffed animal(s) or pillow(s).
- 6049 - Sewn holiday items.
- 6050 - Sewn stuffed toy(s) - other than animal(s).
- 6051 - Any other creative sewing item(s). See rules 2 & 6.
- 6052 - Best-of-Show in Section F. **(TR)**

**Section G - Candlewicking/Embroidery/Needlepoint/  
Other Needlecraft**  
**(A,B,C premium table = 2)**

1. All garments and/or accessories decorated using any form of needlecraft must be exhibited under Department 63, Section A - Wardrobe Personalization.
2. Projects will not be considered finished unless ready to use, framed, provided with hangers, backings, etc.
3. Exhibitor may make one (1) entry in each class in Section G.

**Class**

- 6053 - Candlewicking - article(s) made.
- 6054 - Best Exhibit in class 6053. **(R)**
- 6055 - Embroidery (Regular or Crewel) - article(s) made.
- 6056 - Best Exhibit in class 6055. **(R)**
- 6057 - Needlepoint - article(s) made.
- 6058 - Best Exhibit in class 6057. **(R)**
- 6059 - Other Needlecraft - article(s) made.
- 6060 - Best Exhibit in class 6059. **(R)**

**Section H - Counted Cross-Stitch**  
**(A,B,C premium table = 2)**

1. See rules 1 and 2 under Section G - Candlewicking/Embroidery/Needlepoint/Other Needlecraft.

**Class**

- 6061 - Exhibitor 8-11 yrs. old - article(s) made.
- 6062 - Best Exhibit in class 6061. **(R)**
- 6063 - Exhibitor 12-14 yrs. old - article(s) made.
- 6064 - Best Exhibit in class 6063. **(R)**
- 6065 - Exhibitor 15-19 yrs. old - article(s) made.
- 6066 - Best Exhibit in class 6065. **(R)**
- 6067 - Best-of-Show in classes 6062, 6064 & 6066. **(TR)**

**Section J - Plastic Canvas**  
**(A,B,C premium table = 2)**

1. All canvas must be covered with stitching. **Exception:** You may leave areas of canvas "blank" if called for in a pattern. Bring pattern with you to project evaluation.
2. Beginning members 13 years and older (by January 1 of current project year) may exhibit at their choice of 1st-year, 2nd-year or 3rd-year level.
3. See rules 1 and 2 under Section G - Candlewicking/Embroidery/Needlepoint/Other Needlecraft.

**Class**

- 6068 - 1st Year - exhibit three small or one medium simple article(s) which require the use of two or more basic stitches (i.e. book marker(s), coaster(s), earring caddy, napkin rings, doorknob hanger, refrigerator magnets, etc.). No added decorations allowed.
- 6069 - Best Exhibit in class 6068. **(R)**
- 6070 - 2nd Year - exhibit two medium or one large article which require the use of three or more basic stitches and two or more colors of yarn (i.e. napkin caddy, tissue box holder, picture frame 5" x 7" or larger, etc.). No added decorations allowed.
- 6071 - Best Exhibit in class 6070. **(R)**
- 6072 - 3rd Year - exhibit two medium or one large detailed article showing increase in skill development over previous year's work (i.e. Christmas decorations, centerpiece, wall hanging, wreath (base material must be plastic canvas), wrist purse, wallet, etc.). Added decorations allowed (i.e. beads, sequins, silk flowers, metallic thread, etc.).
- 6073 - Best Exhibit in class 6072. **(R)**
- 6074 - 4th Year & Over - exhibit article made from member's own original design, or article cut out and constructed by member showing increase in skill development over previous year's work (i.e. tote bag, hand bag, knitting bag, set of place mats, three-dimensional centerpiece, etc.). Added decorations allowed.
- 6075 - Best Exhibit in class 6074. **(R)**
- 6076 - Best-of-Show in classes 6069, 6071, 6073, & 6075. **(TR)**
- 6077 - **Life Skills 4-H Club members only** - exhibit one or more articles made using one or more types of stitches.
- 6078 - Best-of-Show in class 6077. **(TR)**

**Section K - Quilts & Comforters**  
**(A,B,C premium table = 2)**

1. A **quilt** is defined as having three layers (fabric/batting/fabric) held together by hand or machine lines of stitching, i.e. a continuous thread.
2. A **comforter** is defined as having three (3) layers (fabric/batting/fabric) and is held together by individual knots/ties.
3. Exhibitor must make a different exhibit each year.
4. All exhibits must be finished and ready to use.

**Class**

- 6079 - Quilt - hand stitched.
- 6080 - Best Exhibit in class 6079. **(R)**
- 6081 - Quilt - machine stitched.
- 6082 - Best Exhibit in class 6081. **(R)**
- 6083 - Best-of-Show in classes 6080 & 6082. **(TR)**
- 6084 - Comforters - knotted and/or tied.
- 6085 - Fleece tied/knotted blanket.
- 6086 - Best-of-Show in classes 6084 & 6085. **(TR)**

**Section L - Quilting - Other than Quilts**  
**(A,B,C premium table = 2)**

1. Exhibitor must make a different exhibit each year.
2. All exhibits must be finished, made by hand and ready to use.
3. Regular "quilts" should be exhibited in Quilts & Comforters.
4. See rules 1 and 2 under Section G - Candlewicking/Embroidery/Needlepoint/Other Needlecraft.

**Class**

- 6087 - Quilting - pillow(s).
- 6088 - Best Exhibit in class 6087. **(R)**
- 6089 - Quilting - wall hanging.
- 6090 - Best Exhibit in class 6089. **(R)**
- 6091 - Other Quilted Item(s).
- 6092 - Best Exhibit in class 6091. **(R)**
- 6093 - Best-of-Show in classes 6088, 6090 & 6092. **(TR)**

**Department 61 - Culinary Arts**

**Section A - Cake Decorating**  
**(A,B,C premium table = 2)**

**Learning Objective:** Cake Decorating offers 4-H member opportunities to gain skills in the art of decorating cakes with frosting.

1. Exhibitors must exhibit in a different class each year. Exception, level 10 may be repeated.
2. Beginning members 12 years old or older by January 1 of current project year must start at level 3.
3. All cake decorating must be exhibited uncovered.
4. Exhibit must include a **Cake Decorating Project notebook** (plastic or 3-ring) containing work plans, recipes, pictures and new decorating ideas and techniques learned. Member must indicate starting point of new information each year. (Guidelines available at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects))

## Class

- 61001- Level 1 (8-9 yrs. old) - 8" cake board covered with aluminum foil, un-iced. Decorate with border and own design. No writing. No plastic decorations allowed. Display on 10" doily-covered cake board.
- 61002- Best Exhibit in class 61001. **(R)**
- 61003- Level 2 (10-11 yrs. old) - 8" cake board covered with aluminum foil, iced. Decorate with one word, border and own design. Simple sugar mold is optional. No plastic decorations allowed. Display on 10" doily-covered cake board.
- 61004- Best Exhibit in class 61003. **(R)**
- 61005- Best-of-Show in classes 61002 & 61004. **(TR)**
- 61006- Level 3 (12 yrs. old and all beginning exhibitors 12 yrs. old and older) - Aluminum foil covered 8" board. Decorate with animal, theme or character using a minimum of a star tip and a writing tip.
- 61007- Best Exhibit in class 61006. **(R)**
- 61008- Level 4 - decorated, shaped cake dummy (square, rectangle, star, heart, any theme i.e. anniversary, birthday special occasion, etc. No Round). Cake dummy must be made of styrofoam. No plastic decorations allowed.
- 61009- Best Exhibit in class 61008. **(R)**
- 61010- Best-of-Show in classes 61007 & 61009 **(TR)**
- 61011- Level 5 - 10" round or square cake dummy displayed on 12" doily-covered cake board. Cake dummy must be a minimum of 3" thick. Decorate showing the four basic decorating techniques (border, leaf, flower, and writing). Sides must be decorated. No plastic decorations allowed.
- 61012- Best Exhibit in class 61011. **(R)**
- 61013- Level 6 - simple two-tiered cake. No separation between tiers. Minimum base size of 10". Any theme. Top ornament optional. Plastic figures/ornaments may be used on top only to carry out the theme.
- 61014- Best Exhibit in class 61013. **(R)**
- 61015- Best-of-Show in classes 61012 & 61014. **(TR)**
- 61016- Level 7 - decorated, three-tiered wedding cake. Minimum 12" base. Must separate at least one tier. Member must construct top ornament. Materials for top may be purchased (figures, ribbon, etc.) or made by exhibitor (sugar bells, flowers, etc.) Plastic decorations permitted.
- 61017- Best Exhibit in class 61016. **(R)**
- 61018- Level 8 - wedding cake, own design. Cake design must be included in notebook. No Kolor-Flo fountain. May use stairs.
- 61019- Best Exhibit in class 61018. **(R)**
- 61020- Best-of-Show in classes 61017 & 61019. **(TR)**
- 61021- Level 9 - wedding cake in foreign technique. Notebook must include steps used in decorating cake.
- 61022- Best Exhibit in class 61021. **(R)**
- 61023- Level 10 - At least two tier cake may be separated or stacked (i.e. mix shapes). Add on own design of royal icing, fondant, gum paste, homemade candy, airbrush, piping gel, rice paper. Use of one manufactured accessory permitted. Notebook must include steps used to make own design.
- 61024- Best Exhibit in class 61023. **(R)**
- 61025- Best-of-Show in classes 61022 & 61024. **(TR)**

## Section B - Candy Making (A,B,C premium table = 2)

1. All candy exhibits must be displayed on white cardboard of appropriate size to attractively display candy made. Cardboard is available at the St. Joseph County MSU Extension office.
2. All candies must be displayed in candy papers (no specified color), except when candy is too large.
3. All exhibits must be exhibited in a zippered plastic bag.
4. Exhibitors may only exhibit in one class.
5. Notebook (plastic or 3-ring) must accompany exhibit. Notebook must be neatly organized and added to each year with date and class of each exhibit. (See project guidelines available at the St. Joseph County MSU Extension office.)
6. When a number of different colors are required on a painted article, do not count the "background" as a color.

## Class

- 61028- Beginning Candy Making (8-11 yrs. old) - One painted article (using 3 colors) and 6 uniform size pieces of almond bark.
- 61029- Best Exhibit in class 61028. **(R)**
- 61030- Beginning Candy Making (8-11 yrs. old) - One painted article (using 3 colors) & 6 pieces flat mints.
- 61031- Best Exhibit in class 61030. **(R)**
- 61032- Beginning Candy Making (8-11 yrs. old) - One painted article (using 3 colors) and 6 uniform size pieces of fudge.
- 61033- Best Exhibit in class 61032. **(R)**
- 61034- Beginning Candy Making (8-11 yrs. old) - One painted article (using 3 colors) and 6 pieces cream cheese mints.
- 61035- Best Exhibit in class 61034. **(R)**
- 61036- Beginning Candy Making (8-11 yrs. old) - One painted article (using 3 colors) and 6 pieces cereal candy.
- 61037- Best Exhibit in class 61036. **(R)**
- 61038- Best-of-Show in classes 61029, 61031, 61033, 61035, & 61037. **(TR)**
- 61039- Intermediate Candy Making (12-14 yrs. old) - One painted article (using 5 colors) and 6 peanut butter cups.
- 61040- Best Exhibit in class 61039. **(R)**
- 61041- Intermediate Candy Making (12-14 yrs. old) - One painted article (using 5 colors) & 6 mint sandwiches.
- 61042- Best Exhibit in class 61041. **(R)**
- 61043- Intermediate Candy Making (12-14 yrs. old) - One painted article (using 5 colors) and six coconut bonbons.
- 61044- Best Exhibit in class 61043. **(R)**
- 61045- Intermediate Candy Making (12-14 yrs. old) - One painted article (using 5 colors) and six uniform size pieces peanut brittle.
- 61046- Best Exhibit in class 61045. **(R)**
- 61047- Best-of-Show in classes 61040, 61042, 61044, & 61046. **(TR)**
- 61048- Advanced Candy Making (15-19 yrs. old) - Four (4) chocolate-covered cherries, 4 uniform size pieces of peanut brittle and 4 pieces caramel or four turtles.
- 61049- Best Exhibit in class 61048. **(R)**
- 61050- Advanced Candy Making (15-19 yrs. old) - One painted double mold requiring at least 4 oz. to 8 oz. chocolate and two large filled candy bars or four small filled candy bars.

- 61051- Best Exhibit in class 61050. **(R)**
- 61052- Advanced Candy Making (15-19 yrs. old) - One hollow chocolate egg & two sugared marshmallow candies (molded chick, rabbit and/or duck shapes).
- 61053- Best Exhibit in class 61052. **(R)**
- 61054- Advanced Candy Making (15-19 yrs. old) - Four uniform size pieces of each of the following kinds of candy: rock candy, divinity and taffy.
- 61055- Best Exhibit in class 61054. **(R)**
- 61056- Advanced Candy Making (15-19 yrs. old) - Two pecan rolls (3" to 4" in length), four gumdrops and four uniform pieces fudge (cooked).
- 61057- Best Exhibit in class 61056. **(R)**
- 61058- Best-of-Show in classes 61049, 61051, 61053, 61055, & 61057. **(TR)**
- 61059- Advanced Candy Making (15-19 yrs. old) - One "jewelry box" filled with at least five and no more than seven different kinds of candy. Kinds of candy may include chocolate-covered cherries, peanut butter cups, caramels, bonbons, center-filled chocolates, fudge, or sandwich mints.
- 61060- Best Exhibit in class 61059. **(R)**
- 61061- Advanced Candy Making (15-19 yrs. old) - One house (assembled) with six pieces painted in detail.
- 61062- Best Exhibit in class 61061. **(R)**
- 61063- Advanced Candy Making (15-19 yrs. old) - Three uniform size pieces each of four different kinds of foreign candy. Exhibit must include recipes and country of origin.
- 61064- Best Exhibit in class 61063. **(R)**
- 61065- Best-of-Show in classes 61060, 61062, & 61064. **(TR)**

### Section C - Food Preparation (A,B,C premium table = 2)

1. Exhibitor must exhibit in a different class each year.
2. Exhibitor may exhibit in one class only each year.
3. Recipe must accompany all food exhibits. Recipe must be submitted on a **5" x 7"** index card(s) and must be typed or legibly written/printed in ink. The following must be included with the recipe: member name, complete address, telephone number, club name, age by January 1 of the current year.
4. Food exhibits must be displayed on disposable plates and brought to judging in a zip-lock style plastic bag.
5. Microwave oven may be used in all classes.
6. **NO** package mixes may be used in this department.
7. Use 8" x 4" or 9" x 5" loaf pan for breads.

#### Class

- 61066- Beginning Food Preparation (8-11 yrs. old) - Four cookies: drop, molded, ice box, or rolled.
- 61067- Best-of-Show in class 61066. **(TR)**
- 61068- Beginning Food Preparation (8-11 yrs. old) - Four two-inch cookie squares or brownies.
- 61069- Best-of-Show in class 61068. **(TR)**
- 61070- Beginning Food Preparation (8-11 yrs. old) - Four muffins baked without papers.
- 61071- Best Exhibit in class 61070. **(R)**
- 61072- Beginning Food Preparation (8-11 yrs. old) - Four unfrosted cake squares. Squares should be approximately 2" - 3" square and should be either yellow or white cake. (Chocolate or spice cake not acceptable.)
- 61073- Best Exhibit in class 61072. **(R)**

- 61074- Beginning Food Preparation (8-11 yrs. old) - Whole non-yeast coffee cake (not to exceed 9"x9" in size).
- 61075- Best Exhibit in class 61074. **(R)**
- 61076- Best-of-Show in classes 61071, 61073, & 61075. **(TR)**
- 61077- Intermediate Food Preparation (12-14 yrs. old) - Loaf of non-yeast quick bread.
- 61078- Best-of-Show in class 61077. **(TR)**
- 61079- Intermediate Food Preparation (12-14 yrs. old) - Fruit up-side-down cake.
- 61080- Best-of-Show in class 61079. **(TR)**
- 61081- Intermediate Food Preparation (12-14 yrs. old) - Loaf of batter yeast bread, any type.
- 61082- Best Exhibit in class 61081. **(R)**
- 61083- Intermediate Food Preparation (12-14 yrs. old) - Loaf of kneaded yeast bread, white flour only.
- 61084- Best Exhibit in class 61083. **(R)**
- 61085- Intermediate Food Preparation (12-14 yrs. old) - Four baking powder biscuits.
- 61086- Best Exhibit in class 61085. **(R)**
- 61087- Intermediate Food Preparation (12-14 yrs. old) - White or yellow frosted on top and sides minimum of two layers cake should be no larger than 9" in diameter. Only butter cream frosting on cake is allowed, no decorative frosting.
- 61088- Best Exhibit in class 61087. **(R)**
- 61089- Best-of-Show in classes 61082, 61084, 61086, & 61088. **(TR)**
- 61090- Advanced Food Preparation (15-19 yrs. old) - Four yeast dinner rolls.
- 61091- Best Exhibit in class 61090. **(R)**
- 61092- Advanced Food Preparation (15-19 yrs. old) - Four yeast sweet rolls.
- 61093- Best Exhibit in class 61092. **(R)**
- 61094- Advanced Food Preparation (15-19 yrs. old) - Yeast coffee cake.
- 61095- Best Exhibit in class 61094. **(R)**
- 61096- Advanced Food Preparation (15-19 yrs. old) - Any other yeast baked product.
- 61097- Best Exhibit in class 61096. **(R)**
- 61098- Best-of-Show in classes 61091, 91093, 91095, & 61097. **(TR)**
- 61099- Advanced Food Preparation (15-19 yrs. old) - Cooled fruit pie that does not require refrigeration. Exhibitor must make crust and filling.
- 61100- Best-of-Show in class 61099. **(TR)**
- 61101- Advanced Food Preparation (15-19 yrs. old) - Four white or yellow cupcakes baked without papers and frosted on top and sides. **Note:** Only butter cream frosting on cupcakes allowed in this class. No decorative frosting.
- 61102- Best Exhibit in class 61101. **(R)**
- 61103- Advanced Food Preparation (15-19 yrs. old) - Baked good made with member's own recipe. A packaged mix may be used as a basic ingredient. No casseroles.
- 61104- Best Exhibit in class 61103. **(R)**
- 61105- Advanced Food Preparation (15-19 yrs. old) - Foods from Other Lands, exhibit baked good originating from foreign country studied. No casseroles.
- 61106- Best Exhibit in class 61105. **(R)**
- 61107- Advanced Food Preparation (15-19 yrs. old) - Create a menu and food budget for seven (7) days. Based on a family of five. Exhibit must be a plastic or 3-ring binder notebook. Exhibit must include planned meals, cost of food items and preparation process.

Any additional items pertaining to project may be added.

61108- Best Exhibit in class 61107. **(R)**

61109- Best-of-Show in classes 61102, 61104, 61106, & 61108. **(TR)**

#### **Section D - Food Preservation (A,B,C premium table = 2)**

1. All canned goods must be processed.
2. Low acid vegetables & meats must be pressure canned.
3. Make sure proper canning jars and freezer containers are used.
4. Canning and freezing labels are available in the St. Joseph County MSU Extension office. Exhibitors may use their own labels if desired. Frozen products should be labeled before freezing to make the label stick.
5. Label information must include exhibitor's name, name of product and date preserved. In addition, it is helpful to the judge if you include whether salt or sugar was added, and for canned goods, the process used.
6. Exhibitor may only exhibit in one class each year.
7. Exhibitors will be required to take frozen food home following evaluation.
8. All frozen exhibits must be accompanied by a 4x6 picture of frozen item(s), with exhibitors name, club and age.

#### **Class**

- 61110- Beginning Food Preservation (8-11 yrs. old) - Three packages, one each of three kinds of fruit frozen.
- 61111- Beginning Food Preservation (8-11 yrs. old) - Three packages, one each of three kinds of vegetables frozen.
- 61112- Beginning Food Preservation (8-11 yrs. old) - Two packages, one each of two kinds of uncooked jam in suitable containers frozen.
- 61113- Beginning Food Preservation (8-11 yrs. old) - Two packages, one each of two kinds of baked goods prepared by exhibitor such as cookies, rolls, bread, etc. frozen.
- 61114- Best-of-Show in Beginning Food Preservation. **(TR)**
- 61115- Intermediate Food Preservation (12-14 yrs. old) - Canning & Freezing - two jars, one each, of two kinds of canned fruit and two packages, one each, of two kinds of frozen vegetables.
- 61116- Intermediate Food Preservation (12-14 yrs. old) - Canning & Freezing - one jar each of canned tomatoes and fruit and one package each of a frozen fruit and vegetable.
- 61117- Intermediate Food Preservation (12-14 yrs. old) - Canning - 5 jars of fruit, at least 3 different kinds.
- 61118- Intermediate Food Preservation (12-14 yrs. old) - Canning - 5 jars, 3 kinds of fruit and tomatoes.
- 61119- Intermediate Food Preservation (12-14 yrs. old) - Canning - 4 jars of vegetables, 2 kinds, no tomatoes.
- 61120- Intermediate Food Preservation (12-14 yrs. old) - Freezing - four packages, one each of two kinds of vegetables and one each of two kinds of fruit.
- 61121- Best-of-Show Intermediate Food Preservation. **(TR)**
- 61122- Advanced Food Preservation (15-19 yrs. old) - Canning/M meal Accessories - 1 jar each of 3 different kinds of fruit accessories, including one jelly.
- 61123- Advanced Food Preservation (15-19 yrs. old) - Canning - three jars (different pickles and relishes).

61124- Advanced Food Preservation (15-19 yrs. old) - Canning - gift package of food containing three accessories.

61125- Advanced Food Preservation (15-19 yrs. old) - Canning - five jars vegetables, at least three different kinds.

61126- Advanced Food Preservation (15-19 yrs. old) - Canning - three jars of meat or poultry (three different kinds).

61127- Advanced Food Preservation (15-19 yrs. old) - Freezing & Canning - one jar each of two different kinds of canned vegetables and a frozen one-dish meal.

61128- Advanced Food Preservation (15-19 yrs. old) - Freezing - one-dish meal and a dessert from the freezer.

61129- Advanced Food Preservation (15-19 yrs. old) - Freezing - heat-and-serve dinner.

61130- Advanced Food Preservation (15-19 yrs. old) - Freezing - refreshments from the freezer including party sandwiches and dessert.

61131- Best-of-Show in Advance Food Preservation. **(TR)**

#### **Section E - Food Drying (A,B,C premium table = 2)**

1. Open to exhibitors of all ages.
2. Dried foods must be displayed in either glass jars (½ or 1-pint size) or zip-lock style plastic bags as appropriate.

#### **Class**

- 61132- Three different fruits, vegetables and/or herbs dried in a solar food dryer.
- 61133- Best Exhibit in class 61132. **(R)**
- 61134- Three different fruits, vegetables and/or herbs dried by any method other than solar.
- 61135- Best Exhibit in class 61134. **(R)**
- 61136- Three different fruit and/or vegetable "roll-ups" dried by any method.
- 61137- Best Exhibit in class 61136. **(R)**
- 61138- Three different dried meats ("jerky") dried by any method.
- 61139- Best Exhibit in class 61138. **(R)**
- 61140- Best-of-Show in classes 61133, 61135, 61137, & 61139. **(TR)**

#### **Section F - Nutrition & Fitness (A,B,C premium table = 2)**

**Learning Objective:** Nutrition & Fitness offers 4-H members opportunities to learn about proper nutrition and fitness and to study food and nutrition. Exhibitor may exhibit one class out of 61141 - 61150

#### **Class**

- 61141- My Plate - prepare an exhibit which explains the "My Plate" food groups, and includes an example or photo or picture of each. (No perishable foods permitted as examples).
- 61142- Choosing Snacks - prepare an exhibit showing nutritious snacks (examples or pictures or photos) and compare costs and nutritional value to nutritionally poor snack choices. (No perishable foods permitted as examples.)
- 61143- Snack Recipes - prepare and organize a collection of 10 or more nutritious snack recipes. Collection must

## Department 62 - Fine Arts

### Section A - Ceramics (A,B,C premium table = 2)

1. Selection of greenware/whiteware and technique(s) must be made according to exhibitor's level of knowledge.
2. Both the inside and outside surfaces of a given ceramic item must be glazed if the item is intended to be used for food preparation, food/liquid storage, or as an outdoor decoration
3. Exhibitor name and year exhibited at fair must be included on bottom of each article.
4. A "pair" or "set" of items is considered one article (i.e. canister set, book ends, nativity scene, etc.)
5. Exhibitor must prepare and exhibit a **Ceramics Project Notebook** (plastic/3-ring) with his/her exhibit. Notebook must include a separate **Ceramics Project Summary Sheet** with color photo for each article made. Exhibitor may include other ceramics-related information in their notebook. The Ceramics Project Notebook must contain all the members past Ceramics Project Summary Sheet(s) organized by year and clearly marked/divided to show increase in skills development year-to-year.
6. Failure to submit required Ceramics Project Notebook and Summary Sheet(s) at project evaluation at the Fair will result in an automatic lowering of A,B,C grade by one full grade level.
7. Beginning Ceramics (8-11 yrs. old) - Exhibitors who are first-year ever in the Ceramics Project may exhibit in their choice of Class 6201 or 6203.
8. Intermediate Ceramics (12-14 yrs. old) - Exhibitors who are first-year ever in the Ceramics project may exhibit in their choice of Class 6206 or 6208.
9. Advanced Ceramics (15-19 yrs. old) - Exhibitors in this section who are first-year ever in the Ceramics project may exhibit in their choice of Class 6211 or 6213.

### Class

- 6201 - Beginning Ceramics - First-Year - exhibit one glazed article using one or more colored glazes. Article may include simple under-glazed detail (i.e. eyes, nose, mouth, etc.).
- 6202 - Best Exhibit in class 6201. **(R)**
- 6203 - Other Beginning Ceramics - exhibit must include one of the following:
- a. one under-glazed article using one or more under-glaze colors, with translucent or clear glaze over. Article may include detail, freehand and/or clay additive if desired. **Or**
  - b. one glazed article made from a "bisque-fired" piece using one or more colored glazes. Article must show increase in skill over previously made glazed article. Article may include detail, freehand and/or clay additive as desired.
- 6204 - Best Exhibit in class 6203. **(R)**
- 6205 - Best-of-Show in class 6202 & 6204. **(TR)**
- 6206 - Intermediate Ceramics - First-Year - exhibit one glazed article using one or more colored glazes. Article may include under-glazed detail, freehand and/or clay additives.
- 6207 - Best Exhibit in class 6206. **(R)**

include recipes for foods from all of the "My Plate" groups.

- 61144- Favorite Food Study - select two of your favorite foods and prepare an exhibit listing the nutrients they contain and how the body uses the nutrients.
- 61145- Functions of a Nutrient - study one nutrient (protein, fat, carbohydrate, vitamin, mineral) and prepare an exhibit that explains why that particular nutrient is important and provides information on foods that are good sources of that nutrient.
- 61146- Daily Diet Study - record an individual's (yours or another person's) food intake for one day and compare to recommended dietary guidelines. Explain how the diet could be improved.
- 61147- Activity Level and Food Intake - compare and explain differing levels of calorie and nutrient intake needs depending on an individual's varying activity levels.
- 61148- Food Intake/Activity Study - keep track of both your personal calorie intake and use for one day, and explain how you might improve your diet for better health.
- 61149- Balancing "Fast Food" Meals - prepare an exhibit explaining how to make a "fast food" meal more nutritious by means of making good "fast food" choices and/or by supplementing the meal with nutritious foods/beverages.
- 61150- Diet-related Health Disorders - study and report on a diet-related health disorder (i.e. diabetes, hypoglycemia, food allergies, anorexia, bulimia nervosa, etc.).
- 61151- Best-of-Show in Nutrition & Fitness in classes 61141 - 61150 **(TR)**
- 61152- **Life Skills 4-H club members only** - Same requirements as class 61141.
- 61153- Best Exhibit in class 61152. **(R)**
- 61154- **Life Skills 4-H club members only** - Same requirements as class 61142.
- 61155- Best Exhibit in class 61154. **(R)**

### Section G - Outdoor Meals (A,B,C premium table = 2)

**Learning Objective:** Outdoor Meals offers 4-H members opportunities to learn how to be properly prepared for outdoor cooking.

1. Open to exhibitors of all ages.

### Class

- 61156- Properly packed picnic basket or box or sack lunch, with menu. Omit food.
- 61157- "Buddy burner" or tin can charcoal stove or other homemade equipment.
- 61158- Reflector oven made by exhibitor (may be in miniature).
- 61159- Notebook and/or poster 11" x 14" showing meals planned, prepared and served including at least 3 of the following kinds of meals:
- a. chops or steaks
  - b. meat prepared with a sauce
  - c. meat or vegetable prepared on skewers
  - d. meat prepared on a rotisserie
  - e. ideas and recipes for additional meals suitable for outdoor cooking
- 61160- Best-of-Show in Outdoor Meals. **(TR)**



- 6208 - Other Intermediate Ceramics - exhibit must include one of the following:
- one highly detailed article using one or more of the following techniques: colored glaze(s), under-glaze, over-glaze (i.e. lustre, metallic or any other over-glaze technique), stains, antiquing and/or dry-brushing. **Or**
  - two or more less detailed articles (than choose "a" above) using any of the techniques described in choice "a".
- 6209 - Best Exhibit in class 6208. **(R)**
- 6210 - Best-of-Show in classes 6207 & 6209. **(TR)**
- 6211 - Advanced Ceramics - First-Year - exhibit one or more glazed articles using one or more colored glazes. Article(s) may include under-glazed detail, freehand and/or clay additives.
- 6212 - Best Exhibit in class 6211. **(R)**
- 6213 - Other Advanced Ceramics - exhibit must show advancement of skills over previous work and include one of the following:
- one highly detailed article using one or more of the following techniques: colored glaze(s), under-glaze, over-glaze (i.e. lustre, metallic or any other over-glaze technique), stains, antiquing and/or dry-brushing. **Or**
  - two or more less detailed articles (than choice "a" above) using any of the techniques described in choice "a".
- 6214 - Best Exhibit in class 6213. **(R)**
- 6215 - Best-of-Show in classes 6212 & 6214. **(TR)**

### **Section B - Hand-Molded Pottery (A,B,C premium table = 2)**

- Exhibitors age 12 and over may use pottery wheel for 1<sup>st</sup> and 2<sup>nd</sup> year projects.

#### **Class**

- 6216 - 1<sup>st</sup> and 2<sup>nd</sup> yr. -exhibit to include Hand-Molded Pottery Project Summary Sheet, project notebook and one functional, glazed ware (any size) made using one of the following hand-building methods (pinch, pot, slab, coil or drape mold). Glazing method may include pouring, dipping or brushing on of one or more glazes.
- 6217 - Best-of-Show in class 6216. **(TR)**
- 6218 - 3<sup>rd</sup> and 4<sup>th</sup> yr. -exhibit to include Hand Molded Pottery Project Summary Sheet, project notebook and one or one set functional, glazed ware (any size) showing advance in skills over previous year, or one or one set wheel-thrown piece(s) (any size). Glazing may include use of slips, under and over glazes, Sgraffito and spraying in addition to previous methods learned.
- 6219 - Best Exhibit in class 6218. **(R)**
- 6220 - 5<sup>th</sup> yr. & over - exhibit to include Hand Molded Pottery Project Summary Sheet, project notebook and one or one set functional, glazed ware (any size) made using advanced methods of building, glazing and firing showing advance in skills over previous year.
- 6221 - Best Exhibit in class 6220. **(R)**
- 6222 - Best-of-Show in classes 6219 & 6221. **(TR)**

### **Section C - Cartooning (A,B,C premium table = 2)**

- All drawings must be original works. No previously published cartoons or patented cartoon characters may be used.
- Work should be mounted on white cardboard, or freely drawn on it. Cardboard should be either 11" x 14" or 7" x 14" depending on work. Guidelines available in MSU Extension Office.
- Exhibitor should exhibit his/her one best work chosen from the following:
  - preliminary sketch and finished cartoon.
  - expression page consisting of at least 8 faces.
  - single-frame cartoon with or without a caption.
  - caricature.
  - 3 or 4 cartoon block "strip" with logo.
- Name and class should be on the reverse side of all entries.
- No school exhibits.

#### **Class**

- 6223 - 1st and 2nd year - exhibit one best work done in pen in black and white.
- 6224 - Best Exhibit in class 6223. **(R)**
- 6225 - 3rd and 4th year - exhibit one best work done in pen, and can be either black and white or color.
- 6226 - Best Exhibit in class 6225. **(R)**
- 6227 - 5th year and over- one best work illustrated in color using poster or watercolors and pen.
- 6228 - Best Exhibit in class 6227. **(R)**
- 6229 - Best-of-Show in classes 6224, 6226, & 6228. **(TR)**

### **Section D - Drawing (A,B,C premium table = 2)**

- All drawings must be original works. No kits.
- All drawings should be framed, matted, or mounted and ready to hang with a secure wire for exhibit. **Attention:** Failure to meet this requirement will result in lowering of A,B,C rating by one full letter grade. **Note:** Frames need not be made of wood.
- Drawing media include: pencils, charcoal, pastel, pen or other media.
- Each exhibitor, regardless of age, should exhibit their **one** best exhibit picked from the different kinds of media used.
- Exhibitor should coordinate the object to be drawn with the type of media used.
- Name, 4-H age and club name should be on exhibit.
- No school exhibits.

#### **Class**

- 6230 - Beginning (8-11 yrs. old) - Pencil or Charcoal.
- 6231 - Best Exhibit in class 6230. **(R)**
- 6232 - Beginning Drawing (8-11 yrs. old) - Ink.
- 6233 - Best Exhibit in class 6232. **(R)**
- 6234 - Beginning Drawing (8-11 yrs. old) - Pastels or Other Media.
- 6235 - Best Exhibit in class 6234. **(R)**
- 6236 - Best-of-Show in classes 6231, 6233 & 6235. **(TR)**
- 6237 - Intermediate (12-14 yrs. old) - Pencil or Charcoal.
- 6238 - Best Exhibit in class 6237. **(R)**
- 6239 - Intermediate Drawing (12-14 yrs. old) - Ink.
- 6240 - Best Exhibit in class 6239. **(R)**

- 6241 - Intermediate Drawing (12-14 yrs. old) - Pastels or Other Media.
- 6242 - Best Exhibit in class 6241. **(R)**
- 6243 - Best-of-Show in classes 6238, 6240, & 6242. **(TR)**
- 6244 - Advanced (15-19 yrs. old) - Pencil or Charcoal.
- 6245 - Best Exhibit in class 6244. **(R)**
- 6246 - Advanced Drawing (15-19 yrs. old) - Ink.
- 6247 - Best Exhibit in class 6246. **(R)**
- 6248 - Advanced Drawing (15-19 yrs. old) - Pastels or Other Media.
- 6249 - Best Exhibit in class 6248. **(R)**
- 6250 - Best-of-Show in classes 6245, 6247, & 6249. **(TR)**

### **Section E - Painting** **(A,B,C premium table = 2)**

1. All paintings will be limited to pictures.
2. Exhibitor may make one entry in this section.
3. Project includes original work only. No kits.
4. Ball-point tube painting and paint-by-number exhibits to be exhibited under departments of same name.
5. Painting must be framed, matted, or mounted and ready to hang with a secure wire for exhibit. **Attention:** Failure to meet this requirement will result in lowering of A,B,C rating by one full letter grade. **Note:** Frames need not be made of wood.
6. Painting media include: water colors, tempera, oil, casein, acrylics and other media.
7. Each exhibitor, regardless of age, should exhibit their one best painting picked from the different types of media used.
8. Name, 4-H age and club name should be on exhibit.
9. No school exhibits allowed.

#### **Class**

- 6251 - Beginning Painting (8-11 yrs. old).
- 6252 - Best Exhibit in class 6251. **(R)**
- 6253 - Intermediate Painting (12-14 yrs. old).
- 6254 - Best Exhibit in class 6253. **(R)**
- 6255 - Advanced Painting (15-19 yrs. old).
- 6256 - Best Exhibit in class 6255. **(R)**
- 6257 - Best-of-Show in classes 6252, 6254 & 6256. **(TR)**

### **Section F - Sculpture** **(A,B,C premium table = 2)**

1. All projects must be hand-formed. No kits allowed.
2. Exhibitors should exhibit their one best single or one best group of articles. A group will be similar objects with one central theme. The exhibitor may choose from the different types of basic sculpturing materials.
3. String art, sand art, quilling and paper toile must be entered in Department 63 - Folk Arts, Section M - Other Crafts (Original Work) or Section N - Other Crafts (Kit).
4. No school exhibits allowed.

#### **Class**

- 6258 - Beginning Sculpture (8-11 yrs. old).
- 6259 - Best Exhibit in class 6258. **(R)**
- 6260 - Intermediate Sculpture (12-14 yrs. old).
- 6261 - Best Exhibit in class 6260. **(R)**
- 6262 - Advanced Sculpture (15-19 yrs. old).
- 6263 - Best Exhibit in class 6262. **(R)**
- 6264 - Best-of-Show in classes 6259, 6261 & 6263. **(TR)**

## **Department 63 - Folk Arts**

### **Section A - Wardrobe Personalization** **(A,B,C premium table = 2)**

**Learning Objective:** Wardrobe Personalization offers 4-H members opportunities to learn how to personalize items that may be worn by using the many personalization techniques listed below.

1. The member must do "Personalization" work.
2. Garments, shoes or accessories may be purchased or hand-made.
3. Suggested items include: shirt, sweatshirt, sweater, jacket, skirt, slacks, tote/duffel bag, purse, scarf, belt, hat, shoes, etc.
4. Exhibitor may make one entry in this section.
5. Personalization exhibit may be a single item or an ensemble (grouping of garments or accessories intended to be worn together).
6. Project personalization techniques to be selected based on member's age and ability level. Member should work on developing new personalization skills each year.
7. Personalization techniques that may be used alone or in combination include: appliqué, beading, counted cross-stitch, duplicate stitch (floss stitch over knitting/crocheting), embroidery (liquid, floss, crewel), knitting/crocheting (i.e. knit-in or crocheted-in yoke), needle-point, needle-punch (i.e. "Pretty Punch"), painting, quilting, "sew-ons" (i.e. addition of collar, cuffs, etc.), silk screening, stenciling, tie-dyeing, "Wonder-Under" (cut and press "quickie" appliqué), or other techniques.

#### **Class**

- 63001- Beginning Personalization (8-11 yrs. old) - Exhibit one personalized garment.
- 63002- Best Exhibit in class 63001. **(R)**
- 63003- Beginning Personalization (8-11 yrs. old) - Exhibit one personalized accessory.
- 63004- Best Exhibit in class 63003. **(R)**
- 63005- Beginning Personalization (8-11 yrs. old) - Exhibit personalized "ensemble".
- 63006- Best Exhibit in class 63005. **(R)**
- 63007- Best-of-Show in classes 63002, 63004 & 63006. **(TR)**
- 63008- Intermediate Personalization (12-14 yrs. old) - Exhibit one personalized garment.
- 63009- Best Exhibit in class 63008. **(R)**
- 63010- Intermediate Personalization (12-14 yrs. old) - Exhibit one personalized accessory.
- 63011- Best Exhibit in class 63010. **(R)**
- 63012- Intermediate Personalization (12-14 yrs. old) - Exhibit personalized "ensemble".
- 63013- Best Exhibit in class 63012. **(R)**
- 63014- Best-of-Show in classes 63009, 63011 & 63013. **(TR)**
- 63015- Advanced Personalization (15-19 yrs. old) - Exhibit one personalized garment.
- 63016- Best Exhibit in class 63015. **(R)**
- 63017- Advanced Personalization (15-19 yrs. old) - Exhibit one personalized accessory.
- 63018- Best Exhibit in class 63017. **(R)**
- 63019- Advanced Personalization (15-19 yrs. old) - Exhibit personalized "ensemble".
- 63020- Best Exhibit in class 63019. **(R)**
- 63021- Best-of-Show in classes 63016, 63018 & 63020. **(TR)**

**Section B - Ball-Point Tube Painting**  
**(A,B,C premium table = 2)**

1. Exhibitor may exhibit in one class only.
2. Pictures must be completely ready to hang with wire securely attached to back. Frame optional. ATTENTION: Failure to meet this requirement will result in lowering of A, B, C Rating by one full letter grade.. Pictures must be completed and ready to hang, with string or wire attached to back. Frame optional.
3. No more than two pictures of a set to be entered.
4. Those projects that need it must be clean, dry, and ironed.
5. All garments and/or accessories decorated with ball-point tube painting must be entered under Wardrobe Personalization Department.

**Class**

- 63022- Articles painted on pella or cotton material using outlining and fill-in (or simple blending of colors). Pre-shaded pictures may only be used if an exhibitor is in the first three years in this project.
- 63023- Best Exhibit in class 63022. **(R)**
- 63024- Shading of colors and more difficult designs than Class 63022.
- 63025- Best Exhibit in class 63024. **(R)**
- 63026- One item on velveteen or suede cloth using regular tip.
- 63027- Best Exhibit in class 63026. **(R)**
- 63028- Best-of-Show in classes 63023, 63025 & 63027. **(TR)**
- 63029- Painting on any surface (including velveteen, leather, glass, etc.) with brush, open-tip, Q-tips or any other regular tip.
- 63030- Best Exhibit in class 63029. **(R)**
- 63031- Original designs on pella, cotton, velveteen, etc.
- 63032- Best Exhibit in class 63031. **(R)**
- 63033- Best-of-Show in classes 63030 & 63032. **(TR)**

**Section C - Caning**  
**(A,B,C premium table = 2)**

1. Caning is specifically the craft of applying rattan cane or rattan peel to a piece of furniture such as the backs or seats of chairs.

**Class**

- 63034- Caning - article(s) caned.
- 63035- Best Exhibit in Caning. **(R)**

**Section D - Ink On Glass**  
**(A,B,C premium table = 2)**

1. Exhibit must be framed and have a hanging wire securely attached to the back of the frame. Exhibits that do not meet these requirements will automatically receive one full A,B,C grade lower at project evaluation at fair.
2. Exhibitors 8 -11 years of age by January 1 must use regular "clear" glass. Non-glare glass not allowed at this age level.
3. Exhibitors 12 years of age and older by January 1 may, if desired, experiment with other types of glass (i.e. non-glare, colored, textured, free standing, etc.).
4. Any type of black/red or white permanent ink may be used as the "ink" medium. **No other colored inks.**
5. Any type of material may be used, if desired, as a "background" to "highlight" the drawing (i.e. paint, fabric,

colored paper, colored tissue paper, wallpaper, etc. may be placed behind the glass).

6. Exhibit must be signed and dated with at least the year of completion on the glass by the exhibitor.

**Class**

- 63036- Ink on Glass (8-11 yrs. old).
- 63037- Best-of-Show in class 63036. **(TR)**
- 63038- Ink on Glass (12-14 yrs. old).
- 63039- Best-of-Show in class 63038. **(TR)**
- 63040- Ink on Glass (15-19 yrs. old).
- 63041- Best-of-Show in class 63040. **(TR)**

**Section E - Jewelry Making**  
**(A,B,C premium table = 2)**

1. Exhibitors may exhibit in only one class.
2. No more than three items should be exhibited.
3. Jewelry must be exhibited on a card in a plastic bag.
4. Age of exhibitor and complexity of project will be considered during judging.

**Class**

- 63042- First Year - Simple jewelry setting/design. Article(s) made such as necklaces, pins, bracelets, brooches, jeweled pencil cases, etc.
- 63043- Best Exhibit in class 63042. **(R)**
- 63044- Second Year - Jewelry made and/or shaped by exhibitor.
- 63045- Best Exhibit in class 63044. **(R)**
- 63046- Advanced - Same as second year, but with emphasis on advanced work.
- 63047- Best Exhibit in class 63046. **(R)**
- 63048- Best-of-Show in classes 63043, 63045 & 63047. **(TR)**
- 63049- Jewelry made from rocks or minerals.
- 63050- Best -of-Show in Class 63049. **(TR)**

**Section F - Latch-Hook**  
**No premiums - Ribbons & Trophies Only!**

1. Exhibitor may exhibit in only one class.
2. Rug must be bound as a rug and size must be at least 20" x 27" to be considered a rug.
3. Wall hanging must be finished on the back. Finish using rug binding or by turning back 1-2" strip of canvas on all sides and hooking through both layers.
4. Wall hanging must have a hanger.
5. Wall hanging should have some type of support at the top end if needed, to make article lie flat against wall (i.e., wood dowel, wire, metal rod, etc.).
6. Pillow must be finished as pillow.
7. Latch hook projects other than rugs, pillows, and wall hangings should be exhibited in Class 63066.
8. Project may be exhibited in a clear plastic bag.
9. No school exhibits.

**Class**

- 63051- Latch Hook Rug - original.
- 63052- Best Exhibit in class 63051. **(R)**
- 63053- Latch Hook Rug - made from kit.
- 63054- Best Exhibit in class 63053. **(R)**
- 63055- Best-of-Show in classes 63052 & 63054. **(TR)**
- 63056- Latch Hook Wall Hanging - original work.
- 63057- Best Exhibit in class 63056. **(R)**
- 63058- Latch Hook Wall Hanging - made from kit.

- 63059- Best Exhibit in class 63058. **(R)**
- 63060- Best-of-Show in classes 63057 & 63059. **(TR)**
- 63061- Latch Hook Pillow(s) - original work.
- 63062- Best Exhibit in class 63061. **(R)**
- 63063- Latch Hook Pillow(s) - made from a kit.
- 63064- Best Exhibit in class 63063. **(R)**
- 63065- Best-of-Show in classes 63062 & 63064. **(TR)**
- 63066- Other Latch Hook (i.e. freestanding animal figure, Christmas decorations, etc.) - original or made from a kit.
- 63067- Best Exhibit in class 63066. **(R)**
- 63068- **Life Skills 4-H Club members only** - Latch Hook Rug - made from a kit.
- 63069- Best Exhibit in class 63068. **(R)**
- 63070- **Life Skills 4-H Club members only** - Latch Hook, Wall Hanging - made from a kit.
- 63071- Best Exhibit in class 63070. **(R)**
- 63072- Best-of-Show in classes 63069 & 63071. **(TR)**

### **Section G - Leathercraft (A,B,C premium table = 2)**

1. See **4-H Leathercraft Project Guidelines** available at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects) for a list of suggested articles to be made at each age level.
2. All leathercraft exhibits must be tooled and carved. No embossing or 3-D stamping allowed on the exhibit except for lettering. No pre-stamped or pre-embossed leather of any type may be used.
3. Any leather exhibit that involves stamping or which has no surface alterations must be exhibited in Department 63 - Folk Arts, Section H - Leatherwork.
4. No dyeing on exhibits made by first year members, regardless of age.
5. Buckskinning must be exhibited in Department 63 - Folk Arts, Section T - Buckskinning/Indian Lore.
6. No dyeing on exhibits in either the Beginning or the Apprentice levels. **Exception:** Apprentice members in their third year in Leathercraft overall, may dye their project.
7. Small Leathercraft exhibits (i.e. billfold, coin purse, comb case, etc.) must be submitted to the project evaluator in a zip-lock style plastic bag with the member's name, 4-H age (by January 1) and club name written on the bag.

#### **Class**

- 63073- Beginner Leathercraft (8-10 yrs. old) - three small or one medium article.
- 63074- Best-of-Show in class 63073. **(TR)**
- 63075- Apprentice Leathercraft (11-12 yrs. old) - one medium or one large article.
- 63076- Best-of-Show in class 63075. **(TR)**
- 63077- Handyman Leathercraft (13-14 yrs. old) - one medium or one large article.
- 63078- Best-of-Show in class 63077. **(TR)**
- 63079- Craftsman Leathercraft (15-19 yrs. old) - one large article.
- 63080- Best-of-Show in class 63079. **(TR)**

### **Section H - Leatherwork (A,B,C premium table = 2)**

1. This section limited to exhibits made with which a design has been stamped. No 3-D stamping allowed. No pre-stamped leather of any type allowed.

2. This section limited to leather items that do not qualify as Leathercraft (see Leathercraft - Section G above).
3. Buckskinning must be exhibited in the Buckskinning/Indian Lore Section.
4. No dyeing on exhibits in either the Beginner or Apprentice levels. **Exception:** Apprentice members in their third year in Leatherwork overall, may dye their project.
5. Small Leatherwork exhibits (i.e. billfold, coin purse, comb case, etc.) must be submitted to the project evaluator in a zip-lock style plastic bag with the member's name, 4-H age (by January 1) and club name written on the bag.

#### **Class**

- 63081- Beginner Leatherwork - 8-10 yrs. old.
- 63082- Best Exhibit in class 63081. **(R)**
- 63083- Apprentice Leatherwork - 11-12 yrs. old.
- 63084- Best Exhibit in class 63083. **(R)**
- 63085- Handyman Leatherwork - 13-14 yrs. old.
- 63086- Best Exhibit in class 63085. **(R)**
- 63087- Craftsman Leatherwork - 15-19 yrs. old
- 63088- Best Exhibit in class 63087. **(R)**

### **Section J - Macramé (A,B,C premium table = 2)**

1. Macramé jewelry should be exhibited in the appropriate class in Department 63 - Folk Arts, Section G - Jewelry.
2. Plant hangers must have pots in them to enhance shape. No flowers in pots.
3. Exhibitor may exhibit in only one class.
4. Project article(s) may be covered with a clear plastic bag following judging at the fair to help keep it clean.

#### **Class**

- 63089- 1st-Year - one simple article that requires the use of at least three different knots.
- 63090- Best Exhibit in class 63089. **(R)**
- 63091- 2nd-Year - one medium size article that requires the use of at least four different knots.
- 63092- 2nd-Year Macramé - three different small articles that among them require at least four different knots.
- 63093- Best Exhibit in classes 63091 & 63092. **(R)**
- 63094- 3rd-Year - one medium size article that requires the use of at least five different knots.
- 63095- 3rd-Year - three different small articles that among them require the use of at least five different knots.
- 63096- Best Exhibit in class 63094 & 63095. **(R)**
- 63097- 4th-Year - One medium or one large article that requires the use of at least five different knots.
- 63098- Best Exhibit in class 63097. **(R)**
- 63099- 5th-Year - One medium or one large article showing increase of skills over previous year.
- 63100- Best Exhibit in class 63099. **(R)**
- 63101- 6th Year and Over - One large article made from a pattern that requires an increase of skills over previous years. Article must require the use of glass, plastic, wire or wood in shaping the article.
- 63102- Best Exhibit in class 63101. **(R)**
- 63103- 6th Year and Over - One medium or one large original article.
- 63104- Best Exhibit in class 63103. **(R)**
- 63105- Best-of-Show in Section J. **(TR)**

**Section K - Macramé/Life Skills 4-H Club Members**  
**(A,B,C premium table = 2)**

**Class**

- 63106- **Life Skills 4-H Club members only** - Macramé jewelry made using one or more kinds of knots.  
63107- Best Exhibit in class 63106. **(R)**  
63108- **Life Skills 4-H Club members only** - Hanging item made using one or more kinds of knots.  
63109- Best Exhibit in class 63108. **(R)**

**Section L - Paint-by-Number**  
**No Premiums - Ribbons & Trophy Only!**

1. All painting limited to pictures.
2. All paintings should be framed, matted or mounted and a secured wire on back ready to hang for exhibit.
3. Original paintings must be exhibited in Painting Department.
4. Paint-by-number on plastic, all ages, should exhibit in Class 63116.
5. Exhibitor may exhibit in only one class in this section.
6. Ball-point tube painting must be exhibited in Ball-Point Tube Painting Department.

**Class**

- 63110- Exhibitor 8-11 yrs. old - exhibit best picture.  
63111- Best Exhibit in class 63110. **(R)**  
63112- Exhibitor 12-14 yrs. old - exhibit best picture.  
63113- Best Exhibit in class 63112. **(R)**  
63114- Exhibitor 15-19 yrs. old - exhibit best picture.  
63115- Best Exhibit in class 63114. **(R)**  
63116- All ages - exhibit best picture on plastic.  
63117- Best Exhibit in class 63116. **(R)**  
63118- Best-of-Show in Paint-by-Number. **(TR)**

**Section M - Other Crafts (Original Work)**  
**(A,B,C premium table = 2)**

1. Exhibit must not be eligible in any other class.
2. Exhibitors may exhibit in only one class.
3. Must be original work.
4. Projects will not be considered completed unless ready to use, framed, provided with hangers, backings, etc.
5. The project should be classified as original or kit and labeled on the back.
6. If kit is used, exhibitor should bring instruction sheets.
7. All ages should exhibit their one best or grouping of 3 or 4 small articles. A grouping will be similar objects with one central theme.
8. Needlepoint, embroidery and stuffed toys must be exhibited in Needlepoint Section, Embroidery Section or Stuffed Toys Sections, respectively.
9. Quilts and comforters must be exhibited in Quilts & Comforters Section.
10. No school exhibits.
11. Rugs must be exhibited in Department 72 - Educational Projects, Section U - Rugs Section or Latch Hook Sections as appropriate.

**Class**

- 63119- Other Crafts (8-11 yrs. old) - original work. One large or grouping of 3 or 4 small articles.  
63120- Best-of-Show in class 63119. **(TR)**  
63121- Other Crafts (12-14 yrs. old) - original work. One large or grouping of 3 or 4 small articles.

- 63122- Best-of-Show in class 63121. **(TR)**  
63123- Other Crafts (15-19 yrs. old) - original work. One large or grouping of 3 or 4 small articles.  
63124- Best-of-Show in class 63123. **(TR)**

**Section N - Other Crafts From a Kit**  
**No Premiums - Ribbons & Trophies Only!**

1. Same rules as above Section M, 1-10.
2. Kit instructions must be presented at judging.

**Class**

- 63125- Other Crafts (8-11 yrs. old) - made from a kit. One large or grouping of 3 or 4 small articles.  
63126- Best-of-Show in class 63125. **(TR)**  
63127- Other Crafts (12-14 yrs. old) - made from a kit. One large or grouping of 3 or 4 small articles.  
63128- Best-of-Show in class 63127. **(TR)**  
63129- Other Crafts (15-19 yrs. old) - made from a kit. One large or grouping of 3 or 4 small articles.  
63130- Best-of-Show in class 63129. **(TR)**

**Section P - Gift Wrapping**  
**(A,B,C premium table = 2)**

**Learning Objective:** Gift Wrapping offers 4-H members opportunities to learn gift wrapping & decorating techniques.

1. All packages should be empty.

**Class**

- 63131- 1st-Year - three boxes, rectangular or square wrapped in solid colored paper. Use three simple bows of your choice that you have made. No purchased bows may be used.  
63132- Best-of-Show in class 63131. **(TR)**  
63133- 2nd-Year - three packages wrapped in a variety of ways. One must be cylindrical in shape. Bows not necessary. Patterned paper may be used.  
63134- Best-of-Show in class 63133. **(TR)**  
63135- 3rd-Year - two fancy packages, any shape, wrapped. Can incorporate fancy ideas, bells, animals, clowns, flowers, etc. Bows not necessary. Can use a bow maker.  
63136- Best Exhibit in class 63135. **(R)**  
63137- 4th-Year and more advanced - one large, two medium or a group of small wrapped packages, any shape, any ideas.  
63138- Best Exhibit in class 63137. **(R)**  
63139- Best-of-Show in classes 63134 & 63138. **(TR)**

**Section Q - Other Creative Arts**  
**(A,B,C premium table = 2)**

1. Exhibit should not be eligible in any other class.
2. Exhibit must be original. No kits.
3. Exhibitor may exhibit only once in this section.
4. No school exhibits.

**Class**

- 63140- Exhibitor 8-11 yrs. old - appropriate exhibit.  
63141- Best Exhibit in class 63140. **(R)**  
63142- Exhibitor 12-14 yrs. old - appropriate exhibit.  
63143- Best Exhibit in class 63142. **(R)**  
63144- Exhibitor 15-19 yrs. old - appropriate exhibit.  
63145- Best Exhibit in class 63144. **(R)**

63146- Best-of-Show in classes 63141, 63143 & 63145.  
(TR)

### **Section R - Basket Making (A,B,C premium table = 2)**

1. Exhibitor may exhibit in only one of the following classes: non-decorated or decorated hand-made basket or other woven articles.
2. Woven items other than baskets must be exhibited in Class No. 63155.
3. Must use natural materials only in the construction of exhibits for classes 63147, 63149, 63151 and 63153. No non-reed decorations allowed. **Exception:** Purchased handles, knobs, bases or other such items as are necessary to make the basket/woven article functional are allowed.
4. Exhibitor may decorate his/her own hand-made basket as desired in classes 63157 and 63159.

#### **Class**

- 63147- Non-Decorated, exhibitors 8-10 yrs. old.  
63148- Best-of-Show in class 63147. (TR)  
63149- Non-Decorated, exhibitors 11-12 yrs. old.  
63150- Best-of-Show in class 63149. (TR)  
63151- Non-Decorated, exhibitors 13-14 yrs. old.  
63152- Best-of-Show in class 63151. (TR)  
63153- Non-Decorate, exhibitors 15-19 yrs. old.  
63154- Best-of-Show in class 63153. (TR)  
63155- Other Woven Articles (other than baskets).  
63156- Best Exhibit in class 63155. (R)  
63157- Decorated Hand-Made Basket, exhibitors 8-14 yrs. old. Any type decoration allowed. Exhibit judged on both basket- making and decorating skills.  
63158- Best Exhibit in class 63157. (R)  
63159- Decorated Hand-Made Basket, exhibitors 15-19 yrs. old. Any type decoration allowed. Exhibit judged on both basket making and decorating skills.  
63160- Best Exhibit in class 63159. (R)  
63161- Best-of-Show in class 63158 & 63160. (TR)

### **Section S - Blacksmithing (A,B,C premium table = 2)**

**Learning Objective:** Blacksmithing offers 4-H members opportunities to apply knowledge learned of the craft of Blacksmithing articles.

#### **Class**

- 63162- Blacksmithing (8-14 yrs. old) - article(s) made.  
63163- Best Exhibit in class 63162. (R)  
63164- Blacksmithing (15-19 yrs. old) - article(s) made.  
63165- Best Exhibit in class 63164. (R)  
63166- Best-of-Show in classes 63163 & 63165. (TR)

### **Section T - Buckskinning/Indian Lore (A,B,C premium table = 2)**

**Learning Objective:** Buckskinning/Indian Lore offers 4-H members opportunities to learn native crafts.

1. Ideas for exhibit would include: headdress, moccasin, dream catchers, tee pee, etc.
2. Kits are optional. If using a kit, instructions must be included with project at judging.

#### **Class**

- 63167- Exhibitors 8-14 yrs. old - article(s) made.  
63168- Best Exhibit in class 63167. (R)  
63169- Exhibitors 15-19 yrs. old - article(s) made.  
63170- Best Exhibit in class 63169. (R)  
63171- Best-of-Show in classes 63168 & 63170. (TR)

### **Section U - Calligraphy (A,B,C premium table = 2)**

#### **Class**

- 63172- Exhibitors 8-14 yrs. old. Examples of the use of calligraphy. Examples must be exhibited in a plastic/3-ring binder notebook and must be added to each year. Exhibitor must indicate starting point of new information each year. Examples include but are not limited to greeting cards, announcements, etc.  
63173- Best Exhibit in class 63172. (R)  
63174- Exhibitors 15-19 yrs. old. Calligraphy exhibit should be 11 x 14 poster creatively using signage, menu, directions, letter, etc. A plastic/3-ring binder notebook must be included with exhibit with samples, plans, and sketches of project. Other information concerning calligraphy may be included in notebook.  
63175- Best Exhibit in class 63174. (R)  
63176- Best-of-Show in classes 63173 & 63175. (TR)

### **Section V - Candle Making (A,B,C premium table = 2)**

#### **Class**

- 63177- Exhibitor 8-10 yrs. old - simple molded, container type, beeswax, simple cold sand, ice candles.  
63178- Best-of-Show in class 63177. (TR)  
63179- Exhibitor 11-12 yrs. old - same as above, plus whipped wax, hand dipped, chunk candles.  
63180- Best-of-Show in class 63179. (TR)  
63181- Exhibitor 13-14 yrs. old - same as above, plus molded wax candles, embellishing such as painting, rolling candle in something, flower inserted into candle, hurricane type.  
63182- Best-of-Show in class 63181. (TR)  
63183- Exhibitor 15-19 yrs. old - same as above, plus water candle, carving, hot sand candles.  
63184- Best-of-Show in class 63183. (TR)  
63185- Any candle made from a kit - all ages.  
63186- Best-of-Show in class 63185. (TR)

### **Section W - Stenciling (A,B,C premium table = 2)**

1. All garments and/or accessories decorated using stenciling must be exhibited under Department 63 - Folk Arts, Sections A - Wardrobe Personalization.

#### **Class**

- 63187- Exhibitor 8-11 yrs. old - stenciling done on wood using one color.  
63188- Best Exhibit in class 63187. (R)  
63189- Exhibitor 12-14 yrs. old - stenciling done on cloth using two colors.  
63190- Best Exhibit in class 63189. (R)  
63191- Exhibitor 15-19 yrs. old - stenciling done on cloth, wood, baskets, etc. using more than two colors.  
63192- Best Exhibit in class 63191. (R)

- 63193- Best-of-Show in class 63188, 63190 & 63192. **(TR)**  
 63194- **4-H Life Skills Members Only** - stenciling done on cloth, wood, baskets, etc. No garments.  
 63195- Best Exhibit in class 63194. **(R)**

### **Section X - Tin Punch (A,B,C premium table = 2)**

1. Materials that may be used include: flashing, tin, copper, bronze, brass, etc.
2. Articles must be ready to hang with secure wire on back if appropriate. No taped wire.
3. Exhibit article(s) may be 2-D or 3-D.
4. Articles may have color if desired.

#### **Class**

- 63196- Tin Punch (8-10 yrs. old) - article(s) made.  
 63197- Best-of-Show in class 63196. **(TR)**  
 63198- Tin Punch (11-12 yrs. old) - article(s) made.  
 63199- Best-of-Show in class 63198. **(TR)**  
 63200- Tin Punch (13-14 yrs. old) - article(s) made using more than one tool.  
 63201- Best-of-Show in class 63200. **(TR)**  
 63202- Tin Punch (15-19 yrs. old) - article(s) made using more than circular holes.  
 63203- Best-of-Show in class 63202. **(TR)**  
 63204- **4-H Life Skills Members Only** - article(s) made.  
 63205- Best-of-Show in class 63204. **(TR)**

### **Section Y - Weaving (A,B,C premium table = 2)**

1. All looms must be identified as hand-made or purchased.
2. Suggested woven articles include the following: place mats, scarves, wall hangings, tunic, yardage, etc.
3. Bead weaving must be entered in Department 63, Section E - Jewelry Making. Woven rugs must be entered in Department 72, Section U - Rugs.

#### **Class**

- 63206- Weaving - primitive loom and woven article(s).  
 63207- Weaving - frame loom and woven article(s).  
 63208- Weaving - article(s) woven on floor loom.  
 63209- Best-of-Show in Weaving. **(TR)**

### **Section Z - Wood Burning (A,B,C premium table = 2)**

1. If article is to be displayed on a wall- exhibit must be ready to hang with a secured wire on back.

#### **Class**

- 63210- Exhibitor 8-14 yrs. old - wood-burned signs, plaques, wall hangings, etc.  
 63211- Best-of-Show in class 63210. **(TR)**  
 63212- Exhibitor 15-19 yrs. old - wood-burned signs, plaques, wall hangings, etc.  
 63213- Best-of-Show in class 63212. **(TR)**

### **Section ZA - Wooden Toys (A,B,C premium table = 2)**

1. All exhibits in this category must supply a 4x6 picture of their project.

#### **Class**

- 63214- Exhibitor 8-14 yrs. old - blocks, farm animals, dolls, etc. made by exhibitor.  
 63215- Best Exhibit in class 63214. **(R)**  
 63216- Exhibitor 15-19 yrs. old - blocks, farm animals, dolls, etc. made by exhibitor.  
 63217- Best Exhibit in class 63216. **(R)**  
 63218- Exhibitor all ages - Made from a kit. Instructions must be included at judging.  
 63219- Best Exhibit in class 63218. **(R)**  
 63220- Best-of-Show in classes 63215, 63217 & 63219. **(TR)**

### **Section ZB - Other Folk Arts (A,B,C premium table = 2)**

#### **Class**

- 63221- Other Folk Art (8-10 yrs. old) - any folk art not listed elsewhere in fair book.  
 63222- Best Exhibit in class 63221. **(R)**  
 63223- Other Folk Art (11-12 yrs. old) - any folk art not listed elsewhere in fair book.  
 63224- Best Exhibit in class 63223. **(R)**  
 63225- Other Folk Art (13-14 yrs. old) - any folk art not listed elsewhere in fair book.  
 63226- Best Exhibit Class 63225. **(R)**  
 63227- Other Folk Art (15-19 yrs. old) - any folk art not listed elsewhere in fair book.  
 63228- Best Exhibit in class 63227. **(R)**  
 63229- Best-of-Show in Other Folk Arts. **(TR)**

## **Woodworking (Sections ZC - ZD)**

1. **4-H Woodworking Project Guidelines** are available at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects).
2. Exhibitors must provide a 4x6 picture in a 3 ring binder of previous years' work for all age groups following 1<sup>st</sup> year.
3. Exhibitor must make a different exhibit each year.
4. No school exhibits.
5. Use of woodworking kits is discouraged due to project educational objectives.
6. See **4-H Woodworking Project Guidelines** regarding tools that may be used at a given class level.
7. Project must be done by member, with limited "how to" assistance provided by leader/parent as appropriate for age/experience level.
8. Article(s) to be "finished" as appropriate for its intended use.
9. Articles will be judged according to the requirements of a given exhibit level.
10. Adult approval required for the following:
  - a. selection of article to be constructed.
  - b. selection of tools to be used by member in constructing article, with safety being the primary concern to be taken into consideration regarding tool selection approval.

## Section ZC - Woodworking (A,B,C premium table = 2)

### Class

- 63230- Beginning Woodworking (8-11 yrs. old) - 1st-Year ever in Project - construct one article.  
63231- Best Exhibit in class 63230. **(R)**  
63232- Beginning Woodworking (8-11 yrs. old) - Other than 1st-Year in Project - construct one article showing increase in skills development over previous year.  
63233- Best Exhibit in class 63232. **(R)**  
63234- Best-of-Show in classes 63231 & 63233. **(TR)**  
63235- Intermediate Woodworking (12-14 yrs. old) - 1st-Year ever in Project - construct one article.  
63236- Best Exhibit in class 63235. **(R)**  
63237- Intermediate Woodworking (12-14 yrs. old) - Other than 1st-Year in Project - construct one article showing increase in skills development over previous year.  
63238- Best Exhibit in class 63237. **(R)**  
63239- Best-of-Show in classes 63236 & 63238. **(TR)**  
63240- Advanced Woodworking (15-19 yrs. old) - 1st-Year ever in Project - construct one article.  
63241- Best Exhibit in class 63240. **(R)**  
63242- Advanced Woodworking (15-19 yrs. old) - Other than 1st-Year in Project - construct one article showing increase in skills development over previous year.  
**Note:** See project guidelines regarding exhibition of large and/or difficult to move project exhibits.  
63243- Best Exhibit in class 63242. **(R)**  
63244- Best-of-Show in classes 63241 & 63243. **(TR)**

## Section ZD - Fine Arts Woodworking (A,B,C premium table = 2)

### Class

- 63245- Wood Carving.  
63246- Best Exhibit in class 63245. **(R)**  
63247- Marketry (inlay, veneer).  
63248- Best Exhibit in class 63247. **(R)**  
63249- Intarsia.  
63250- Best Exhibit in class 63249. **(R)**  
63251- Free Form.  
63252- Best Exhibit in class 63251. **(R)**  
63253- Best-of-Show in class 63246, 63248, 63250 & 63252. **(TR)**

### Section ZE - Puzzles

#### No premiums - Ribbons and Trophies Only!

1. Exhibitor may make one entry only in the Puzzles Department. Exhibit limited to one displayable puzzle.
2. Two-dimensional puzzles must be mounted on a solid, non-bendable display board. Three-dimensional (3-D) puzzles must be mounted on a solid, non-bendable board or tray as appropriate for display purposes.
3. Three-dimensional (3-D) puzzles must be exhibited under special 3-D puzzle class provided. Three-dimensional (3-D) puzzle class open to exhibitors of all ages.
4. Puzzle must be completely assembled and all puzzle pieces securely attached to the display surface as follows:
  - a. Two-dimensional puzzles must be glued on front, viewable surface with puzzle glue. This includes framed puzzles displayed under glass or Plexiglas.

- b. Three-dimensional (3-D) puzzles must either be glued on viewable surface (with puzzle glue) or puzzle pieces attached with double-sided tape.
5. Two-dimensional puzzles must have a sturdy hanging wire securely attached to the back of the puzzle and the puzzle ready to hang on the exhibit building wall at fair. If puzzle is deemed to be too heavy to hang, exhibit will be displayed at the discretion of MSU Extension staff. No string or tape allowed for hanging purposes.
  6. Minimum and maximum puzzle piece requirements:
    - 8-11 year olds: minimum = 250 maximum = 1,000
    - 12-14 year olds: minimum = 1,000
    - 15-19 year olds: minimum = 1,500
    - No minimum or maximum number of pieces for 3-D puzzles.
  7. Puzzle must have exhibitor's name, 4-H age (as of January 1) and club on back of puzzle for two-dimensional puzzles and on display for 3-D puzzles.

### Class

- 63254- 2-D Puzzles (8-11 yrs. old).  
63255- Best-of-Show in class 63254. **(TR)**  
63256- 2-D Puzzles (12-14 yrs. old).  
63257- Best-of-Show in class 63256. **(TR)**  
63258- 2-D Puzzles (15-19 yrs. old).  
63259- Best-of-Show in class 63258. **(TR)**  
63260- 3-D Puzzles (exhibitors of all ages).  
63261- Best-of-Show in class 63260. **(TR)**  
63262- **Life Skills 4-H Club members only** - one puzzle, 25 pieces or more.  
63263- Best Exhibit in class 63262. **(R)**

## Soap Making (Sections ZF & ZG)

**Learning Objective:** 4-H Soap Making offers 4-H members opportunities to learn, research and demonstrate knowledge of soap making.

1. Exhibitor may make one entry only in the Soap Making Department.
2. Obtain a copy of the **4-H Soap Making Project Guidelines** available for viewing/downloading at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects) for detailed soap making project information.
3. Exhibit must include the required number of samples of different types of soap made, plus a **Soap Making Project plastic or 3-ring binder notebook**. The notebook must be added to each year, with each year's information separated by a tabbed divider.
4. Plastic/3-ring binder Notebook must include a **Soap Recipe Sheet** [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects) for each different "basic" recipe used in a given project year. In your notebook, you may also include additional soap making-related information on topics such as the history of soap making, soap making procedures, ingredient sources/costs, "enhancement" options/costs, etc.
5. Samples of the different soaps made must be displayed on a cardboard cake decorating "round" or "square" of appropriate size to attractively accommodate the soaps made. The round/square must be covered with a white paper doily. Each soap sample must be clearly and neatly labeled with the type and/or name of the soap.



6. Exhibit (including soaps made and project notebook) must show improvement in skills/increase in knowledge over previous year's work.
7. Work on coming up with different soap "mold" shapes each year as you progress through the project.

#### **Section ZF - Melt and Pour Soaps (A,B,C premium table = 2)**

1. Exhibit to include sample of 3-5 different types of soap made by exhibitor, plus **Soap Making Project plastic or 3-ring binder notebook**.
2. Members are encouraged to experiment with different cosmetically safe "enhancements", plus different soap molds.
3. Examples of different types of "melt and pour" soaps include, but are not limited to, transparent (clear) or opaque (white) "base" soaps to which you have added one or more "enhancements".

#### **Class**

- 63264- Melt and Pour Soaps, 8-11 yrs. old.
- 63265- Best-of-Show in class 63264. **(TR)**
- 63266- Melt and Pour Soaps, 12-14 yrs. old.
- 63267- Best-of-Show in class 63266. **(TR)**
- 63268- Melt and Pour Soaps, 15-19 yrs. old.
- 63269- Best-of-Show in class 63268. **(TR)**

#### **Section ZG - Soaps Made with "Lye" (A,B,C premium table = 2)**

1. This section applies to soaps that are made with recipes that require the use of "lye" in the form of either sodium hydroxide or potassium hydroxide.
2. Sodium hydroxide and potassium hydroxide are caustic chemicals that can cause chemical burns if not handled properly. It is very important that you read the "Safety Precautions" in the "4-H Soap Making Project Guidelines" before starting to work with a recipe that requires either of these ingredients.
3. Exhibit to include number of samples of different types of soap as required for age level, plus **Soap Making Project notebook**.

#### **Class**

- 63270- Lye-Based Soaps (8-11 yrs. old) - Exhibit samples of two (2) different types of soap made by exhibitor, plus Soap Making Project notebook.
- 63271- Best-of-Show in class 63270. **(TR)**
- 63272- Lye-Based Soaps (12-14 yrs. old) - Exhibit samples of 3 - 4 different types of soap made by exhibitor, plus Soap Making Project notebook.
- 63273- Best-of-Show in class 63272. **(TR)**
- 63274- Lye-Based Soaps (15-19 yrs. old) - Exhibit samples of 4 - 5 different types of soap made by exhibitor, plus Soap Making Project notebook.
- 63275- Best-of-Show in class 63274. **(TR)**

#### **Section ZH - Scrapbooking No premiums - Ribbons and Trophy Only!**

1. Scrapbooks will be evaluated based on the following criteria: neatness, creativity (including use of stickers, die-cuts, cropped photos, etc.) and journaling (i.e. brief summary of page or events).

2. Not limited to photos. Include awards, ribbons, certificates received, news clippings, etc. as desired.
3. Title page with exhibitors name, age (by January 1), year in project and scrapbook theme required. This page should be considered page 1 of exhibitors scrapbook.
4. A scrapbooking "page" is ONE SIDE of a sheet. All sheets must be exhibited back to back in sheet protectors.
5. Minimum and maximum pages per age:
  - 8-11 yrs. old, minimum of 10 - maximum of 12
  - 12-14 yrs. old minimum of 12 - maximum of 14
  - 15-19 yrs. old minimum of 16 - maximum of 20
6. Scrapbooks must be 12" x 12" or smaller.

#### **Class**

- 63276- Scrapbooking (8-11 yrs. old)
- 63277- Best Exhibit in class 63276. **(R)**
- 63278- Scrapbooking (12-14 yrs. old)
- 63279- Best Exhibit in class 63278. **(R)**
- 63280- Scrapbooking (15-19 yrs. old)
- 63281- Best Exhibit 63280. **(R)**
- 63282- Best-of-Show in Scrapbooking. **(TR)**

#### **Section ZJ - Rubber Stamping No premiums - Ribbons and Trophy Only!**

1. Exhibitor may make one entry only in the Rubber Stamping Department.
2. A copy of the **4-H Rubber Stamping Guidelines** can be viewed, downloaded or printed at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects).

#### **Class**

- 63283- Rubber Stamping (8-11 yrs. old)
- 63284- Best Exhibit in class 63283. **(R)**
- 63285- Rubber Stamping (12-14 yrs. old)
- 63286- Best Exhibit in class 63285. **(R)**
- 63287- Rubber Stamping (15-19 yrs. old)
- 63288- Best Exhibit 63287. **(R)**
- 63289- Best-of-Show in Rubber Stamping. **(TR)**

### **Department 64 - Photography**

1. **Attention:** No digital camera photos allowed in Sections A-D.
2. All photographs exhibited in a given class must be either color or black and white. Exception – Section K.
3. Photography sections are grouped as follows: A-D 35 mm film, E-F specialty photography, G-K digital. Up to two exhibits may be entered in each of the above groupings if one project is color and one is black and white. Color and Black and white prints may not be printed from the same camera shots. Otherwise a given exhibitor may enter only one exhibit in each grouping.
4. All photographs must be neatly and securely mounted on sturdy poster board 11" x 14" using "cold mount", "dry mount", double-sided tape, spray adhesive, rubber cement, diluted Elmer's glue or any other method that produces a flat mount. (Use of stick-on "corners" is not allowed.) Poster board available at MSU Extension Office.
5. The poster board may be exhibited with either 11" or 14" being the vertical dimension. Choose the poster board

"orientation" that best suits attractive display of your photographs.

6. All photographs must be mounted alone on the poster board. No writing, printing or drawing/illustrating is allowed on the poster board.
7. Exhibitor's name, birth date (month/day/year), age as of January 1 of current calendar year, year in project, type of camera used (i.e. digital, 35mm, Polaroid, etc.), film speed (i.e., ASA 100, ASA 200, ASA 400, ASA 1000, etc.), specify whether the camera has an adjustable or non-adjustable lens and must be neatly printed on the back of the poster board.
8. All photographs must be 4" x 6" or a true digital 5.3" x 4" unless otherwise noted.
9. **Digitally enhanced** is a photograph taken with a conventional camera and scanned in or taken with a digital camera. Either of these methods is considered enhanced when they are then manipulated.
10. **Digital photo (not enhanced)** is a photo taken with a digital camera or scanned in from a conventional print.

**Section A - General Photography**  
**35mm Cameras, Exhibitors 8-11 yrs. old**  
**(A,B,C premium table = 2)**

**Class**

- 6400 - Exhibit four photographs that include one each of the following subjects: building(s), landscape or seascape, a person or group of people, and animal(s) or bird(s).
- 6401 - Exhibit four photographs that together tell a story in pictures, without the need for words. **Examples:** Giving a dog a bath; putting up and decorating the family Christmas tree; activities that take place at a birthday party, etc.
- 6402 - Exhibit four photographs showing four different people, each with a different pet.
- 6403 - Exhibit four photographs of one common theme (i.e. barns, antique cars, breeds of horses, etc.) with each picture being a different item in the theme (i.e. four different barns in the barn example).
- 6404 - Exhibit four photographs depicting a particular 4-H activity (i.e. 4-H club meeting, 4-H Camp, 4-H community service project, 4-H Exploration Days, 4-H Cat Show, etc.).
- 6405 - Best-of-Show in classes Section A. **(TR)**

**Section B - General Photography**  
**35mm Cameras, Exhibitors 12-14 yrs. old**  
**(A,B,C premium table = 2)**

**Class**

- 6406 - Exhibit four photographs of people, animal(s) or still object(s), with two of the photographs taken using natural light (sunlight) and two using artificial light (flash).
- 6407 - Exhibit four photographs that depict a step-by-step procedure without the need for words.
- 6408 - Exhibit four close-up or portrait photographs.
- 6409 - Exhibit four photographs of either city scenes or country scenes.
- 6410 - Exhibit four photographs showing four different people, each with a different pet.
- 6411 - Exhibit four photographs depicting one type of sport activity.

- 6412 - Exhibit four photographs of one common theme (i.e. barns, antique cars, breeds of horses, etc.) with each picture being a different item in the theme (i.e. four different barns in the barn example).
- 6413 - Exhibit four photographs depicting a particular 4-H activity (i.e. 4-H club meeting, 4-H Camp, 4-H community service project, 4-H Exploration Days, 4-H Cat Show, etc.).
- 6414 - Best-of-Show in Section B. **(TR)**

**Section C - General Photography**  
**35mm Cameras, Exhibitors 15-19 yrs. old**  
**(A,B,C premium table = 2)**

**Class**

- 6415 - Open to first-year members only. Exhibit four photographs of either city scenes or country scenes.
- 6416 - Exhibit four photographs of one common theme (i.e. barns, antique cars, breeds of horses, etc.) with each picture being a different item in the theme (i.e. four different barns in the barn example).
- 6417 - Exhibit four photographs showing four different people, each with a different pet.
- 6418 - Exhibit four photographs of people, animals or still objects, with two of the photographs taken using natural light (sunlight), and two of the photographs taken using artificial light (flash).
- 6419 - Exhibit two 8" x 10" or 8" x 12" photographs or four 5" x 7" of any one or a combination of the subjects listed below. Two 11" x 14" poster-boards will be needed to mount photographs.
- portraits
  - landscapes/seascapes
  - birds
  - still life scenes
  - abstracts/patterns/textures
  - night scenes
  - plants
  - animals
  - extreme close-up
- 6420 - Exhibit four photographs which depict a specific career or profession (i.e., secretary, carpenter, farmer, veterinarian, etc. at work).
- 6421 - Exhibit four photographs depicting a particular 4-H activity (i.e. club meeting, Camp, community service project, Exploration Days, Cat Show, etc.)
- 6422 - Exhibit four photographs depicting one type of sport activity.
- 6423 - Best-of-Show in Section C. **(TR)**

**Section D - General Photography**  
**Other than 35mm Cameras, Exhibitors 8-19 yrs. old**  
**(A,B,C premium table = 2)**

**Class**

- 6424 - Same as Section A, Class 6400.
- 6425 - Same as Section A, Class 6401.
- 6426 - Same as Section A, Class 6402.
- 6427 - Same as Section A, Class 6403.
- 6428 - Same as Section A, Class 6404.
- 6429 - Best Exhibit in Section D. **(R)**

**Section E - Specialty Photography**  
**(A,B,C premium table = 2)**

1. This section is open to exhibitors ages 8-19 years old.

**Class**

- 6430 - Panorama - exhibit four panoramic photographs displayed two per poster board.

- 6431 - Best Exhibit in class 6430. **(R)**  
 6432 - 3-D - exhibit four three-dimensional (3D) photographs of any subject.  
 6433 - Best Exhibit in class 6432. **(R)**

**Section F – Dark Room Photography**  
**(A,B,C premium table = 2)**

1. This section is open to exhibitors ages 8-19 years old.
2. Limited to black and white prints only.
3. May use digital or 35 mm camera and film in this section.
4. Photographs may be of any subject or combinations of subjects.
5. Photographs must be taken and printed by the exhibitor.
6. Special development techniques may be used (i.e. "burning in", "dodging", enlargement of select portion of negative, sepia toning to give an "antique" look, etc.).
7. Commercially printed black and white photos MUST be exhibited in Sections A-E or G-K.

**Class**

- 6434 - Dark Room Photography - exhibit two 8"x10" or 8"x12" photographs or four 5"x7" photographs.  
 6435 - Best-of-Show in class 6434. **(TR)**

**Section G - Digital Photography Non-Enhanced**  
**Exhibitors 8-11 yrs. old**  
**(A,B,C premium table = 2)**

**Class**

- 6436 - Exhibit four (4) photographs which include one each of the following subjects:  
     - building(s).           - landscape/seascape.  
     - animal(s)           - a person/group of people.
- 6437 - Exhibit four photographs that together tell a story in pictures, without the need for words. **Examples:** Giving a dog a bath; putting up and decorating the family Christmas tree; activities that take place at a birthday party, etc.
- 6438 - Exhibit four photographs showing four different people, each with a different pet.
- 6439 - Exhibit four photographs of one common theme (i.e. barns, antique cars, breeds of horses, etc.) with each picture being a different item in the theme (i.e. four different barns).
- 6440 - Best of Show in Section G. **(TR)**

**Section H - Digital Photography Non-Enhanced**  
**Exhibitors 12-14 yrs. old**  
**(A,B,C premium table = 2)**

**Class**

- 6441 - Exhibit four (4) photographs around a central theme such as: people, animals or still objects, with two (2) of the photographs taken using natural light (sunlight) and two (2) of the photographs using artificial light (flash).
- 6442 - Exhibit four (4) photographs which depict a step-by-step procedure without the need for words.
- 6443 - Exhibit four (4) close-up (i.e. flower petals, animal, other object, etc.) or portrait photographs.
- 6444 - Exhibit four (4) photographs of either city scenes or country scenes.
- 6445 - Exhibit four (4) photographs showing four (4) different people with a different pet.

- 6446 - Exhibit four (4) photographs depicting one (1) type of sport activity.
- 6447 - Exhibit four (4) photographs of one common theme (i.e. barns, antique cars, breeds of horses, etc.) with each picture being a different item of the theme (i.e. four different barns in the barn example).
- 6448 - Exhibit four (4) photographs depicting a particular 4-H activity (i.e. club meeting, community service project, Camp, Exploration Days, Cat Show, etc.)
- 6449 - Best of Show in Section H. **(TR)**

**Section J - Digital Photography Non-Enhanced**  
**Exhibitors 15-19 yrs. old**  
**(A,B,C premium table = 2)**

**Class**

- 6450 - Open to first-year members only. Exhibit four photographs of either city scenes or country scenes.
- 6451 - Exhibit four photographs of one common theme (i.e. barns, antique cars, breeds of horses, etc.) with each picture being a different item in the theme (i.e. four different barns).
- 6452 - Exhibit four photographs showing four different people, each with a different pet.
- 6453 - Exhibit four photographs of people, animals or still objects, with two of the photographs taken using natural light (sunlight), and two of the photographs taken using artificial light (flash).
- 6454 - Exhibit two 8"x10" or 8"x12" photographs or four 5"x7" of any one or a combination of the subjects listed below. Two 11" x 14" poster-boards will be needed to mount photographs.
- |                               |                    |
|-------------------------------|--------------------|
| -- portraits                  | - night scenes     |
| - landscapes/seascapes        | - plants           |
| - birds                       | - animals          |
| - still life scenes           | - extreme close-up |
| - abstracts/patterns/textures |                    |
- 6455 - Exhibit four photographs which depict a specific career or profession (i.e., secretary, carpenter, farmer, veterinarian, etc. at work).
- 6456 - Exhibit four photographs depicting a particular 4-H activity (i.e. 4-H club meeting, 4-H Camp, 4-H community service project, 4-H Exploration Days, 4-H Cat Show, etc.)
- 6457 - Exhibit four photographs depicting one type of sport activity.
- 6458 - Best-of-Show in Section J. **(TR)**

**Section K - Digital Photography Enhanced**  
**(A,B,C premium table = 2)**

1. If the photograph is completely manipulated then it should be exhibited under computer science as graphic arts.

**Class**

- 6459 - Enhanced Digital Photography (8-11 yr. olds) must exhibit original photograph with enhanced photograph illustrating cropping, red-eye reduction, color to black and white, etc.
- 6460 - Enhanced Digital Photography (12-14 yr. olds) must exhibit original photograph with enhanced photograph illustrating one (1) of the following: dodging, burn tool, and any other enhancements in Class 6459.

- 6461 - Enhanced Digital Photography (15-19 yr. olds) must exhibit original photograph with enhanced photograph illustrating one (1) of the following: cloning, color saturation, density, and other enhancements from classes 6459 or 6460.

6462 - Best-of-Show in Section K. **(TR)**

### Section L - Best Single Photograph

1. Best Single Photograph awards to be selected from among the 4-H photography exhibits in Sections A-K.

#### Class

- 6463 - Best Single Photograph (8-11 yrs. old). **(PR)**  
 6464 - Best Single Photograph (12-14 yrs. old). **(PR)**  
 6465 - Best Single Photograph (15-19 yrs. old). **(PR)**

## Department 66 - Agriculture

1. Crop must have been grown during current year.
2. 1st, 2nd and 3rd year exhibitors must complete page 1 of "Crops Record Sheet and Summary" and submit it with their crop exhibit.
3. 4th year exhibitors and above must complete both pages of "Crops Record Sheet and Summary" and submit it with their crop exhibit.
4. One copy of the Crops Record Sheet and Summary must be submitted for each crop sample exhibited.
5. Crops Record Sheet and Summary must be attached to sturdy poster board for displaying with the crop.
6. An exhibitor may exhibit only three crops total from sections A - E.

### Section A - Corn (A,B,C premium table = 2)

1. Rules 1-6 under Department 66 - Agriculture also apply to corn exhibits.
2. A corn exhibit shall consist of up to three 10-ear samples, each of a different variety.
3. Each exhibitor is limited to a total of three samples of corn.
4. Corn variety must appear on entry form. **Note:** Shelled corn is considered a different crop. No shelled corn may be exhibited.
5. Corn will be judged based on the following criteria: General knowledge/appearance of project (75%), Knowledge of project (25%).

#### Class

- 6600 - Dry-land Corn (Non-Irrigated) - hybrid A, 10 ears.  
 6601 - Dry-land Corn (Non-Irrigated) - hybrid B, 10 ears.  
 6602 - Dry-land Corn (Non-Irrigated) - hybrid C, 10 ears.  
 6603 - Best Exhibit in classes 6600, 6601 and 6602. **(R)**  
 6604 - Irrigated Corn - hybrid A, 10 ears.  
 6605 - Irrigated Corn - hybrid B, 10 ears.  
 6606 - Irrigated Corn - hybrid C, 10 ears.  
 6607 - Best Exhibit in classes 6604, 6605 & 6606. **(R)**  
 6608 - Best-of-Show in class 6603 & 6607. **(TR)**

### Section B - Hay (A,B,C premium table = 2)

1. Rules 1-6 under Department 66 - Agriculture also apply to hay exhibits.
2. Hay exhibits must be dry enough to be stored safely.
3. Exhibit must consist of one 13 gallon size trash bag filled and closed with a twist tie with exhibitor name, club and age clearly marked on outside of bag.
4. Any type of storage and handling system is accepted.
5. Hay quality to be judged on the following points: Texture (30%), leafiness (30%), purity (10%), color (20%), aroma (10%).

#### Class

- 6610 - Alfalfa hay, first cutting.  
 6611 - Alfalfa hay, second or third cutting.  
 6612 - Mixed hay, first cutting.  
 6613 - Mixed hay, second or third cutting.  
 6614 - Best-of-Show in Hay. **(TR)**

### Section C - Small Grains (A,B,C premium table = 2)

1. Rules 1-6 under Department 66 - Agriculture also apply to small grains exhibits.
2. Exhibit must consist of one one-gallon zip-lock style plastic bag full with exhibitor's name, age and club clearly marked on bag.
3. Grains will be judged on the following points: Size of berry (50%), foreign matter (25%), health (25%).

#### Class

- 6620 - Oats.  
 6621 - Wheat.  
 6622 - Any Other Small Grain.  
 6623 - Best-of-Show in classes 6620, 6621 & 6622. **(TR)**

### Section D - Soybeans (A,B,C premium table = 2)

1. Rules 1-6 under Department 66 - Agriculture also apply to soybean exhibits.
2. Exhibit to consist of three (3) bean plants tied together with twine.
3. Soybean quality to be judged on the following points: Yield (60%), Plant Health (40%).

#### Class

- 6630 - Soybeans (Dry-land).  
 6631 - Best Exhibit in class 6630. **(R)**  
 6632 - Soybeans (Irrigated).  
 6633 - Best Exhibit in class 6632. **(R)**  
 6634 - Best-of-Show in classes 6631 and 6633. **(TR)**

### Section E - Weed and/or Crop (A,B,C premium table = 2)

1. Weed must have been collected during current year.
2. Each weed must be pressed and dried to prevent mold.
3. Each weed must be labeled with scientific and common name, where found (lawn, garden, pasture, etc.), and how it reproduces (seed or underground root system).
4. Mount each weed on sturdy poster board or cardstock and place in a plastic sheet protector. Place pages in a 3-ring binder notebook for exhibit.

5. Any additional information on weeds or crops may be added to notebook to add to exhibit.

#### **Class**

- 6640 - Years 1 and 2 - Collect and identify 15 different weeds (common or invasive). Each specimen should show flower and/or fruit, leaf, stem and root characteristics. Notebook must be added to each year and must show where each year begins.
- 6641 - Best Exhibit in class 6640. **(R)**
- 6642 - Years 3, 4 and 5 - Collect and identify 5 different crops seed specimens and 10 noxious weeds. Each seed specimen must be labeled and must include a leaf, stem and root characteristics. Notebook must be added to each year and must show where each year begins.
- 6643 - Best Exhibit in class 6642. **(R)**
- 6644 - Years 6 and up - Collect and identify 5 different crop seed specimens, 5 noxious weeds, and 5 poisonous weeds. Each seed specimens must include a leaf, stem and root characteristics labeled to identify. Each noxious weed should show flower/fruit, leaf stem and root characteristics. Each poisonous weed should also show flower/fruit, leaf stem and root characteristics.
- 6645 - Best Exhibit in class 6644. **(R)**
- 6646 - Best-of-Show in classes 6641, 6643 & 6645. **(TR)**

## **Department 67 - Floriculture**

### **Section A - Flower Arranging (Dried and/or Silk) (A,B,C premium table = 2)**

**Learning Objective:** Flower Arranging offers 4-H members opportunities to learn flower arranging techniques with dried flowers, weeds, and silk flowers.

1. Exhibitor may exhibit in only one class.
2. A different exhibit must be made each year.
3. Materials used may include dried flowers, dried weeds, and silk flowers. No plastic flowers.
4. Materials may be home grown, collected and dried (flowers and weeds), handmade (silk flowers), or purchased.
5. Fresh flower arrangements and corsages should be exhibited in the Flower Gardening Department.
6. Notebook (plastic or 3-ring) must accompany exhibit and must be added to each year. Exhibitor must indicate starting point of new information each year. **(4-H Flower Arranging Project Guidelines** available at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects) for notebook ideas.)

#### **Class**

- 67000- Notebook and dried weed and/or wild flower arrangement.
- 67001- Best Exhibit in class 67000. **(R)**
- 67002- Notebook and arrangement incorporating dried garden flowers (other dried materials may be used as Accents or fillers).
- 67003- Best Exhibit in class 67002. **(R)**
- 67004- Notebook and corsage. Corsage may be a combination of silk and dried materials.

- 67005- Best Exhibit in class 67004. **(R)**
- 67006- Notebook and dried and/or silk flower bouquets (i.e. bridal bouquet, prom bouquet, etc.).
- 67007- Best Exhibit in class 67006. **(R)**
- 67008- Best-of-Show in classes 67001, 67003, 67005 & 67007. **(TR)**
- 67009- Notebook and dried and/or silk flower wreath or wall hanging.
- 67010- Best-of-Show in class 67009. **(TR)**
- 67011- Notebook and silk flower arrangement. Dried flowers and weeds may be used as accents and fillers. Exhibitors 8-11 yrs. old.
- 67012- Best-of-Show in class 67011. **(TR)**
- 67013- Notebook and silk flower arrangement. Dried flowers and weeds may be used as accents and fillers. Exhibitors 12-14 yrs. old.
- 67014- Best-of-Show in class 67013. **(TR)**
- 67015- Notebook and silk flower arrangement. Dried flowers and weeds may be used as accents/fillers. Exhibitors 15-19 yrs. old.
- 67016- Best-of-Show in class 67015. **(TR)**

### **Section B - Fall Ornamentals (A,B,C premium table = 2)**

1. Only fruits, vegetables, flowers, and other natural vegetation grown in or around St. Joseph County may be exhibited.
2. Exhibit must be displayed in a container (plastic tub) dimensions should be approximately 13 ½" X 17" and 5" tall. Container may be decorated with natural materials.

#### **Class**

- 67017- Fall Ornamentals - collection of attractively arranged fall ornamentals.
- 67018- Best-of-Show in class 67017. **(TR)**

### **Section C - Decorated Pumpkins (A,B,C premium table = 2)**

1. Pumpkin should be no taller than 18" and no more than 30" in diameter.
2. Pumpkin may be grown or purchased by exhibitor and may be any color.

#### **Class**

- 67019- Decorated Pumpkin - No Carving.
- 67020- Best-of-Show in class 67019. **(TR)**

### **Section D - Flower Gardening (A,B,C premium table = 2)**

1. Colored photograph(s) of flower garden should accompany exhibit.
2. Exhibitor may exhibit in only one class.
3. Member must have grown flowers.
4. All flower specimens must be exhibited in pint-size or quart-size glass jars. Coordinate size of jar with size of flower(s). Containers are not judged. **Exception:** Exhibitors exhibiting in Class 67027 may use decorative container.
5. A project plastic or 3-ring binder notebook must accompany all flower gardening exhibits. Visit [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects) to download a copy of the **4-H Flower Gardening Notebook requirements.**

6. Exhibitors should replace flowers of the same variety toward the middle of fair week to keep exhibit looking attractive.
7. Exhibit may contain one or more colors of flowers.

#### **Class**

- 67021- Annual Flowers (8-11 yrs. old). Exhibit one of the following:
- one flower with blossom over 3 ½" in diameter.
  - three flowers with blossoms under 3 ½" diameter.
- 67022- Perennial Flowers (8-11 yrs. old). Exhibit one of the following:
- one flower with blossom over 3 ½" in diameter.
  - three flowers with blossoms under 3 ½" diameter.
- 67023- Best-of-Show in classes 67021 & 67022. **(TR)**
- 67024- Annual Flowers (12-14 yrs. old). Exhibit one each of three different varieties with foliage attached.
- 67025- Perennial Flowers (12-14 yrs. old). Exhibit one each of 3 different varieties with foliage attached.
- 67026- Best-of-Show in classes 67024 & 67025. **(TR)**
- 67027- Arrangement (15-19 yrs. old). Made from flowers grown in own garden. Decorative container may be used.
- 67028- Best Exhibit in class 67027. **(R)**
- 67029- Bouquet (15-19 yrs. old). 7 - 12 different varieties of flowers grown in own garden.
- 67030- Best Exhibit in class 67029. **(R)**
- 67031- Rose(s) (15-19 yrs. old). Foliage attached. Exhibit one of the following:
- one rose with blossom 3 ½" diameter or larger.
  - three roses with blossoms under 3 ½" diameter.
- 67032- Best Exhibit in class 67031. **(R)**
- 67033- Dahlia(s) (15-19 yrs. old). Foliage attached. Exhibit one of the following:
- one flower with blossom 3 ½" diameter or larger.
  - three flowers with blossoms under 3 ½" diameter.
- 67034- Best Exhibit in class 67033. **(R)**
- 67035- Gladiolus (15-19 yrs. old). Spikes without foliage attached.
- 67036- Best Exhibit in class 67035. **(R)**
- 67037- Best-of-Show in classes 67028, 67030, 67032, 67034 & 67036. **(TR)**

## **Department 68 - Horticulture**

### **Section A - Great Pumpkin (A,B,C premium table = 2)**

1. Pumpkin must have been grown by member in his/her own garden plot.
2. No squash may be exhibited in this section.
3. Exhibitor must complete a Great Pumpkin Project Summary Sheet (one page), mount the sheet on an 11" x 14" poster board (available from the St. Joseph County MSU Extension office) and bring it to the project evaluation. Summary sheet will be displayed along with pumpkin.
4. A, B, C grade will be based 50% on project knowledge and 50% on pumpkin produced. Minimum weight to receive an "A" rating is 50 lbs. 1<sup>st</sup> - 8<sup>th</sup> place ribbons will be awarded to the eight heaviest pumpkins in order of weight.

#### **Class**

- 6800 - Great Pumpkin - pumpkin grown by exhibitor.
- 6801 - Best-of-Show in class 6800. **(1st TR, 2nd T)**

### **Section B - Indoor Gardening (A,B,C premium table = 2)**

1. Exhibitor must have grown all plants exhibited.
2. A beginning exhibitor 15 years old or older may exhibit at either the 12-14 yrs. old or 15-19 yrs. old.
3. A plastic or 3-ring binder notebook must accompany exhibit and should contain information on each kind of plant grown, a brief summary of what you have learned in the project and any other indoor gardening information you have collected from newspapers, magazines, gardening centers, etc.
4. Exhibitor must indicate starting point of new notebook information each year.

#### **Class**

- 6802 - Exhibitor 8-11 yrs. old - exhibit one of the following:
- a. houseplant exhibited in pot or container.
  - b. one herb exhibited in pot or container.
  - c. small dish garden or terrarium containing three or more plants.
  - d. plant grown from fruit or vegetable top.
  - e. flowering plant grown from a bulb or color photo of bloom.
- 6803 - Best Exhibit in class 6802. **(R)**
- 6804 - Exhibitor 12-14 yrs. old - exhibit your choice of any two items listed in Class 6802.
- 6805 - Best Exhibit in class 6804. **(R)**
- 6806 - Exhibitor 15-19 yrs. old - exhibit one of the following:
- a. three or more houseplants exhibited individually.
  - b. one large dish garden or terrarium containing five or more plants.
  - c. plant grown from "forced" bulb or color photos of growth stages.
  - d. bonsai tree grown and shaped by exhibitor.
  - e. three or more herbs grown individually or in combination.
  - f. plant grown from fruit seed or pit.
- 6807 - Best Exhibit in class 6806. **(R)**
- 6808 - Best-of-Show in classes 6803, 6805 & 6807. **(TR)**
- 6809 - **Life Skills 4-H Club members only** - houseplant exhibited in pot or other suitable container.
- 6810 - Best-of-Show in class 6809. **(TR)**

### **Section C - Vegetable Gardening (A,B,C premium table = 2)**

1. Exhibitors should check 4-H Bulletin "Selecting Vegetables for Exhibit" for information on the number of each type of vegetable required for an exhibit, and how to prepare each type of vegetable for exhibit. **Note:** The number of specimens listed for each type of vegetable applies to both exhibits made on plates and exhibits made in boxes.
2. Exhibitor must have grown vegetables for exhibit.
3. A beginning exhibitor 15 years old or older may exhibit as either a 12-14 yrs. old or 15-19 yrs. old gardener.
4. All vegetable gardening exhibits must be accompanied by a plastic or 3-ring binder project notebook which contains the following information: diagram of vegetable garden, completed vegetable garden record form, brief one-page summary of what you have learned in the

project this year, and any other information collected. (Contact the St. Joseph County MSU Extension office for a sample diagram and copies of vegetable garden record form and project guidelines.)

5. Notebook must be added to each year. Exhibit must indicate starting point of new information each year.
6. See guidelines for additional notebook requirements.

#### **Class**

- 6811 - Exhibitor 8-11 yrs. old - one plate of one variety of one kind of vegetable.
- 6812 - Best Exhibit in class 6811. **(R)**
- 6813 - Exhibitor 12-14 yrs. old - three plates, one each of three different kinds of vegetables. Specimens must be of same variety on any one plate.
- 6814 - Best Exhibit in class 6813. **(R)**
- 6815 - Exhibitor 15-19 yrs. old - one box of at least eight but not over 12 kinds of vegetables grown. Refer to 4-H Bulletin "Selecting Vegetables for Exhibit" for number of each kind of vegetable to exhibit.
- 6816 - Best Exhibit in class 6815. **(R)**
- 6817 - Best-of-Show in classes 6812, 6814 & 6816. **(TR)**
- 6818 - Production and Marketing - open to exhibitors of all ages who raise and sell produce at a home roadside market or through a local market. Exhibit to include plastic or 3-ring binder notebook with production and marketing information, plus one box of one kind of vegetable grown.
- 6819 - Best Exhibit in class 6818. **(R)**

## **Department 69 - Sciences**

### **Section A - Animal Science (A,B,C premium table = 2)**

**Educational Objective:** To show knowledge gained throughout Animal Science Project this year.

1. A different exhibit must be made each year.

#### **Class**

- 69000- Exhibitors 8-14 yrs. old - exhibit 11" x 14" sturdy poster showing what you have learned about animal science.
- 69001- Best-of-Show in class 69000. **(TR)**
- 69002- Exhibitors 15-19 yrs. old - exhibit 11" x 14" sturdy poster showing what you have learned about animal science.
- 69003- Best-of-Show in class 69002. **(TR)**

### **Section B - Aquatic Science (A,B,C premium table = 2)**

**Educational Objective:** To show knowledge gained throughout Aquatic Science Project this year.

1. The 4-H Aquatic Science project uses the home aquarium to introduce science concepts (i.e. math, chemistry, scientific nomenclature, genetics, ecology, taxonomy and physics).
2. Contact the St. Joseph County MSU Extension office for 4-H Aquatic Science member and leader bulletins.

3. Plastic or 3-ring binder notebook must be added to each year. Member must indicate starting point of new information each year.

#### **Class**

- 69004- Exhibit to include plastic or 3-ring binder notebook and a 11" x 14" sturdy poster showing what has been learned about aquatic science.
- 69005- Best Exhibit in class 69004. **(R)**

### **Section C - Veterinary Science (A,B,C premium table = 2)**

**Educational Objective:** To show knowledge gained throughout Veterinary Science Project this year.

#### **Class**

- 69006- Exhibitors 8-14 yrs. old - plastic or 3-ring binder notebook and/or poster and/or specimens of scientific study. Poster must be sturdy 11" x 14" or larger.
- 69007- Best-of-Show in class 69006. **(TR)**
- 69008- Exhibitors 15-19 yrs. old - plastic or 3-ring binder notebook and/or poster and/or specimens of scientific study. Poster must be sturdy 11" x 14" or larger.
- 69009- Best-of-Show in class 69008. **(TR)**

### **Section D - Pocket Pets (A,B,C premium table = 2)**

**Educational Objective:** To show knowledge gained throughout Pocket Pet Project year.

1. Pocket Pets include any type of small pet not eligible to compete in any other animal department (i.e. hamsters, gerbils, guinea pigs, rats, mice, hedge hogs, reptiles, amphibians, etc.).
2. Exhibit to include notebook showing what was learned about selection, care, feeding, housing and training of one kind of "pocket pet", plus an 11" x 14" sturdy poster containing 3-6 photographs of your pet (including one photograph showing your pet's housing facility).
3. Include your pet's name and age, and kind of "pocket pet" on the poster.
4. Notebook must be added to each year. Member must indicate starting point of new information each year.

#### **Class**

- 69010- Pocket Pets, all exhibitors. Notebook and poster.
- 69011- Best-of-Show in class 69010. **(TR)**

### **Section E - Horse Science (A,B,C premium table = 2)**

**Educational Objective:** To show knowledge gained throughout Horse Science Project year.

1. All members exhibiting in the 4-H Horse Science class for the first-time, regardless of age or experience in the 4-H Horse/Pony Project, must complete the Year 1 4-H Horse Science Report Form, plus any related class requirements (as listed on the front sheet of the report form). Once the member in question has completed a given year's requirements, he/she will need to progress to the next higher "year level" the next time he/she plans

to exhibit in the class, regardless of whether or not there is a "break" in exhibiting in the class year-to-year.

2. Class materials must be exhibited in a three-ring binder.
3. Member's name and age must be listed on the inside of the front notebook cover.
4. The notebook contents must be in the following order:
  - A. The current year 4-H Horse Science Report Form, available for download or printing at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_horse\\_and\\_pony](https://www.canr.msu.edu/st_joseph/4-h/4_h_horse_and_pony), plus any related class requirements, must be displayed first, including the front page of the report form that lists the project requirements.
  - B. The required "Member's Personal 4-H Record" project participation record keeping book (available free of charge at the St. Joseph County MSU Extension office) must be included next.
  - C. All horse science project work completed previously must be included next, with labeled dividers placed between each year's work (i.e. Current year, 1<sup>st</sup> Year, 2<sup>nd</sup> Year, 3<sup>rd</sup> Year, etc.)
  - D. The individual pages of the report form may be placed in plastic page protector sleeves for appearance and long-term protection/storage of your report (especially photographs).
  - E. Creative decoration may be included on the notebook cover if desired.

#### **Class**

- 69012- Horse Science, exhibitors 8-11.  
69013- Best-of-Show in class 69012. (TR)  
69014- Horse Science, exhibitors 12-14.  
69015- Best-of-Show in class 69014. (TR)  
69016- Horse Science, exhibitors 15-19.  
69017- Best-of-Show in class 69016. (TR)

#### **Section F - Goat Science/Husbandry (A,B,C premium table = 2)**

**Educational Objective:** To show knowledge gained throughout Goat Project year.

#### **Class**

- 69018- Exhibit of member's choice showing what has been learned about any aspect of goat science/husbandry.  
69019- Best-of-Show Goat Science/Husbandry. (TR)

#### **Section G - Poultry Science (A,B,C premium table = 2)**

**Educational Objective:** To show knowledge gained throughout Poultry Science Project year.

#### **Class**

- 69020- Exhibit should show knowledge gained from the study of poultry science, and should consist of plastic or 3-ring binder notebook and 11" x 14" sturdy poster or 3-D exhibit.  
69021- Best-of-Show in Poultry Science. (TR)

#### **Section H - Rabbit Science (A,B,C premium table = 2)**

**Educational Objective:** To show knowledge gained throughout Rabbit Science Project year.

#### **Class**

- 69022- Exhibit should show knowledge gained from the study of rabbit science, and should consist of plastic or 3-ring binder notebook and 11" x 14" sturdy poster or 3-D exhibit.  
69023- Best-of-Show Rabbit Science. (TR)

#### **Section J - Aerospace (A,B,C premium table = 2)**

**Learning Objective:** 4-H Aerospace offers 4-H members opportunities to learn, research and demonstrate knowledge of Aerospace.

1. Exhibits must not be eligible in any other class.
2. A different exhibit must be made each year.
3. Exhibitor should include instructions with exhibit.
4. All rockets must have a launch pad for exhibit.
5. No motors or engines are to be brought to fair.
6. Radio controlled models should be exhibited under Department 69, Section T - Specialty Models.

#### **Class**

- 69024- Aerospace - exhibit model airplane or rocket constructed by exhibitor. See Rule 3 above.  
69025- Best-of-Show in class 69024. (TR)

#### **Section K - Computer Science (A,B,C premium table = 2)**

**Learning Objective:** 4-H Computer Science offers 4-H members opportunities to learn, research and demonstrate knowledge of Computer Science.

1. Computer hardware may be used, if desired, for demonstration purposes only during project evaluation at fair but may not be displayed as part of the exhibit.

#### **Class**

- 69026- Computer Science Study - plastic or 3-ring binder notebook and 11" x 14" sturdy poster showing knowledge gained from the study of computer science. Notebook to include definitions of computer terminology relevant to project, and evaluation of software product used.  
69027- Best Exhibit in class 69026. (R)  
69028- Computer Programming - develop an exhibit which explains/includes the process used in coding, writing your own computer program, the source code for programming language used and/or the finished application.  
69029- Best Exhibit in class 69028. (R)  
69030- Computer Program Applications - develop an exhibit which explains/details your own application of a commercial software program to meet a particular information management/word processing/problem solving need (i.e. livestock herd health records, personal financial statement, etc.).  
69031- Best Exhibit in class 69030. (R)

#### **Section L - Computer Graphics (A,B,C premium table = 2)**

**Learning Objective:** 4-H Computer Graphics offers 4-H members opportunities to learn, research and demonstrate knowledge of Computer Graphics.



1. In this project, 4-H members will use computers and a variety of computer programs to create pieces of art.
2. All final projects must be original pieces of art. Outside components may be used only as part of the final piece, or as an enhancement of it. Example: The exhibited piece can incorporate a famous painting, but a digital recreation of the painting may not be used for the exhibit.
3. Project must be mounted on sturdy poster board (11" x 14") using "cold mount", "dry mount", double-sided tape, spray adhesive, rubber cement, or any other method that will produce a flat mount. Use of stick-on corners is not permitted.
4. The following information must be neatly printed on the back of the poster board: exhibitor's name, date of birth, age as of January 1 of the current year, year in project, club name and program(s) used to create the project.

#### **Class**

- 69032- Beginning Computer Graphics, 8-11 yrs. old.  
 69033- Best Exhibit in class 69032. **(R)**  
 69034- Intermediate Computer Graphics, 12-14 yrs. old.  
 69035- Best Exhibit in class 69034. **(R)**  
 69036- Advanced Computer Graphics, 15-19 yrs. old.  
 69037- Best Exhibit in class 69036. **(R)**  
 69038- Best-of-Show in classes 69033, 69035 & 69037.  
**(TR)**

### **Section M - Electrical Science (A,B,C premium table = 2)**

**Learning Objective:** 4-H Electrical Science offers 4-H members opportunities to learn, research and demonstrate knowledge of Electrical Science.

1. Item(s) must be in working order.
2. Operating instructions should be displayed with exhibit where applicable.

#### **Class**

- 69039- 8-9 yrs. old -"cord board" and 11" x 14" sturdy poster showing knowledge gained about electrical safety. Cord board to include six different types of cord/wire, each labeled as to type, size and recommended use.  
 69040- Best-of-Show in class 69039. **(TR)**  
 69041- 10-12 year olds - exhibit an extension cord or a trouble light made by exhibitor.  
 69042- Best Exhibit in class 69041. **(R)**  
 69043- 13-14 year olds - exhibit a portable shop or yard light, or a piece of electronic equipment assembled by exhibitor.  
 69044- Best Exhibit in class 69043. **(R)**  
 69045- 15-19 year olds - exhibit one of the following:  
 - A plastic or 3-ring binder notebook outlining a building or room that has been rewired showing details and a "map" of wiring. Use diagrams and photographs to explain project.  
 - A plastic or 3-ring binder notebook detailing a heating or cooling project that has been worked on by exhibitor. Use diagrams and photographs to explain project.  
 - Exhibit one **major** electrical piece of equipment that has been rewired/remade by exhibitor.  
 69046- Best Exhibit in class 69045. **(R)**  
 69047- Best-of-Show in classes 69042, 69044 & 69046.  
**(TR)**

### **Section N - Automobile Engines (A,B,C premium table = 2)**

**Learning Objective:** 4-H Automobile Engines offers 4-H members opportunities to learn, research and demonstrate knowledge of Automobile Engines.

1. Class 6949 may be a team effort if desired. Each exhibitor must make a plastic or 3-ring binder notebook to accompany engine display. Separate entries must be made for each exhibitor.
2. Exhibitor(s) must provide an oil drip pan.

#### **Class**

- 69048- Automotive Engine Care and Safety - exhibit to include plastic or 3-ring binder notebook explaining/illustrating what has been learned about automotive engine care and safety.  
 69049- Automotive Engine - exhibit to include engine or portion of engine worked on with parts identified, plus plastic or 3-ring binder notebook explaining/illustrating work performed.  
 69050- Best Exhibit in classes 69048 & 69049. **(R)**

### **Section P - Small Engines (A,B,C premium table = 2)**

**Learning Objective:** 4-H Small Engines offers 4-H members opportunities to learn, research and demonstrate knowledge of Small Engines.

1. Class 69054 may be a team effort if desired. Each exhibitor must make a plastic or 3-ring binder notebook to accompany engine display. Separate entries must be made for each exhibitor.
2. Exhibitor(s) must provide an oil drip pan.
3. Garden tractor engines must be exhibited in class 69057.

#### **Class**

- 69051- Basics (limited to 1st-year exhibitors only) - exhibit to include a dismantled engine displayed on an appropriate display board/ surface, with parts labeled. Exhibitor must be prepared to explain function of each part.  
 69052- Best-of-Show in class 69051. **(TR)**  
 69053- Care and Safety - exhibit to include plastic or 3-ring binder notebook explaining/illustrating what has been learned about small engine care and safety.  
 69054- Maintenance/Repair - exhibit to include engine worked on with parts identified, plus plastic or 3-ring binder notebook explaining/illustrating work performed. Engine must be displayed in such a way that it can be started as part of the project evaluation. Dirt bikes or cycle engines may be exhibited. No garden tractors.  
 69055- Best-of-Show in classes 69053 & 69054. **(TR)**

### **Section Q - Tractor Engines (A,B,C premium table = 2)**

1. Class 69057 may be a team effort if desired. Each exhibitor must make a plastic or 3-ring binder notebook to accompany engine display. Separate entries must be made for each exhibitor.
2. Exhibitor(s) must provide an oil drip pan.

### **Class**

- 69056- Care and Safety - exhibit to include plastic or 3-ring binder notebook explaining/illustrating what has been learned about tractor engine care and safety.
- 69057- Maintenance/Repair - exhibit to include engine worked on with parts identified, plus plastic or 3-ring binder notebook explaining/illustrating work performed. Limited to garden tractors and tractors up to 22 horsepower. Call the St. Joseph County MSU Extension office prior to fair to reserve exhibit space.
- 69058- Best-of-Show in classes 69056 & 69057. **(TR)**

## **Model Construction (Sections R - U)**

1. Exhibit one best model constructed.
2. Exhibitor must bring model instruction sheet and **4-H Model Construction Report Form**, available at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects) in a plastic or 3-ring binder notebook.
3. Exhibitor may make one entry in each section.
4. Exhibitor must make a different exhibit each year.

### **Section R - General Model Construction No premiums - Ribbons and Trophies Only!**

#### **Class**

- 69059- Beginning Model Construction (8-11 yrs. old).
- 69060- Best Exhibit in class 69059. **(R)**
- 69061- Intermediate Model Construction (12-14 yrs. old).
- 69062- Best Exhibit in class 69061 **(R)**
- 69063- Advanced Model Construction (15-19 yrs. old).
- 69064- Best Exhibit in class 69063. **(R)**
- 69065- Best-of-Show in classes 69060, 69062 & 69064. **(TR)**

### **Section S - Snap-Together Models No premiums - Ribbons and Trophies Only!**

1. Snap-together models include Legos, K-Nex, etc.
2. Display to be limited to 2' x 4'.
3. Base of display must be ½" plywood.
4. Display must be secure to base (i.e. hot glue, poster putty, tacky glue, etc.)

#### **Class**

- 69066- Beginning Snap-Together Model made from Legos (8-11 yrs. old).
- 69067- Best Exhibit in class 69066. **(R)**
- 69068- Intermediate Snap-Together Model made from Legos (12-14 yrs. old).
- 69069- Best Exhibit in class 69068. **(R)**
- 69070- Advanced Snap-Together Model made from Legos (15-19 yrs. old).
- 69071- Best Exhibit in class 69070. **(R)**
- 69072- Beginning Snap-Together Model made from K-Nex kit (8-11 yrs. old).
- 69073- Best Exhibit in class 69072. **(R)**
- 69074- Intermediate Snap-Together Model made from K-Nex kit (12-14 yrs. old).
- 69075- Best Exhibit in class 69074. **(R)**
- 69076- Advanced Snap-Together model made from K-Nex kit (15-19 yrs. old).
- 69077- Best Exhibit in class 69076. **(R)**

- 69078- Best-of-Show in classes 69067, 69069, 69071, 69073, 69075 & 69077. **(TR)**
- 69079- Beginning Snap-Together Model made using exhibitor's own original design (8-11 yrs. old).
- 69080- Best Exhibit in class 69079. **(R)**
- 69081- Intermediate Snap-Together Model made using exhibitor's own original design (12-14 yrs. old).
- 69082- Best Exhibit in class 69081. **(R)**
- 69083- Advanced Snap-Together model made using exhibitor's own original design (15-19 yrs. old).
- 69084- Best Exhibit in class 69083. **(R)**
- 69085- Best-of-Show in classes 69080, 69082 & 69084. **(TR)**

### **Section T - Specialty Models No premiums - Ribbons and Trophy Only!**

#### **Class**

- 69086- Radio-Controlled Model.
- 69087- Best Exhibit in class 69086. **(R)**
- 69088- Handmade Glider/Rubber Band Propelled Airplane.
- 69089- Best Exhibit in class 69088. **(R)**
- 69090- Other Specialty Models.
- 69091- Best Exhibit in class 69090. **(R)**
- 69092- Best-of-Show in classes 69087, 69089 & 69091. **(TR)**

### **Section U - Diorama (3D Miniature Model) No premiums - Ribbons and Trophies Only!**

1. Display to be limited to 4' x 4' square.
2. Plastic or 3-ring notebook to include showing progression from year to year.
3. All base materials (i.e. sand, dirt, mulch, moss, stone, pebbles, etc.) must be secured to board.

#### **Class**

- 69093- Beginning Diorama (8-11 yrs. old).
- 69094- Best Exhibit in class 69093. **(R)**
- 69095- Intermediate Diorama (12-14 yrs. old).
- 69096- Best Exhibit in class 69095 **(R)**
- 69097- Advanced Diorama (15-19 yrs. old).
- 69098- Best Exhibit in class 69097. **(R)**
- 69099- Best-of-Show in classes 69094, 69096 & 69098. **(TR)**

### **Section V – Weather and Climate (A,B,C premium table = 2)**

1. See **4-H Weather Project Guidelines** at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects) for specific plastic or 3-ring binder notebook requirements for each year of the Weather project. The notebook must be added to each year, using a new topic with each year's information separated by a tabbed divider.

#### **Class**

- 69100- Exhibit to include plastic or 3-ring binder notebook showing what has been learned, 8-11 yrs. old.
- 69101- Best Exhibit in class 69100. **(R)**
- 69102- Exhibit to include plastic or 3-ring binder notebook showing what has been learned, 12-14 yrs. old.
- 69103- Best Exhibit in class 69102. **(R)**
- 69104- Exhibit to include plastic or 3-ring binder notebook showing what has been learned, 15-19 yrs. old.
- 69105- Best Exhibit in class 69104. **(R)**

## Robotics (Sections W - Z)

1. Guideline can be views/downloaded at:  
[https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects)

### Section W - Robotics Log Notebook No premiums - Ribbons and Trophy Only!

1. Notebook showing the development or progression of knowledge and experienced gained through the course of the project year. Title sheet, table of contents and summary page are followed by records arranged chronologically or by category. May contain photos, notes, diagrams, meeting minutes, research, articles, flat examples of work accomplished, certificates, instructions, etc. See Robotics 69 W Project Guidelines. Multiple years in a binder must have a divider with a dated tab dividing each year's log from the other years.

#### Class

- 69106- Robotics Log (ages 8-11)  
69107- Best Exhibit in class 69106 **(R)**  
69108- Robotics Log (ages 12-14)  
69109- Best Exhibit in class 69108 **(R)**  
69110- Robotics Log (ages 15-19)  
69111- Best Exhibit in class 69110 **(R)**  
69112- Best of Show in 69107, 69109 & 69111. **(TR)**

### Section X - Individual Robotics No premiums - Ribbons and Trophy Only!

1. All classes in Section X must include a notebook about a Robotic project worked on during the current program year. You may choose to accompany the notebook with either a display Robot or an informative 11" x 14" poster. See Robotics - Individual Project Guidelines [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects). Project may be one worked on with a team, but notebook report and robot or poster submission should reflect the individual's experience, not the team's. To submit a team display or a robot built by a team, see Section Y.

#### Class

- 69113- Robotics Project with Poster or Robot (8-11 yrs. old).  
69114- Best Exhibit in class 69113. **(R)**  
69115- Robotics Project with Poster or Robot (12-14 yrs. old).  
69116- Best Exhibit in class 69115. **(R)**  
69117- Robotics Project with Poster or Robot (15-19 yrs. old).  
69118- Best Exhibit in class 69117. **(R)**  
69119- Best of Show in classes 69114, 69116 & 69118. **(TR)**

### Section Y - Team Robotics No premiums - Ribbons and Trophy Only!

1. An exhibitor in any of the Robotics sections W, X or Z may also submit a project in Section Y as part of a team.
2. All team members must contribute to one notebook.
3. All team members must be present at judging.  
**Attention:** Failure to meet this requirement will result in lowering of A,B,C rating by one full letter grade.

#### Class

- 69120- Team Project notebook with report plus either display Robot or display poster. Focus on team

dynamics in completing the project. See Robotics Team Project Guidelines.

- 69121- Best Exhibit in class 69120. **(R)**

### Section Z - Robotic Study No premiums - Ribbons and Trophy Only!

1. Report and poster focusing on one aspect of Robotics studied during the project year. Can not be a school project. May be an in-depth report on an application, a technology, a manufacturer, a useful skill, various solutions to a particular engineering problems, etc. Report must be secured in a binder with a title page which should include Name, 4-H age and class entered.

#### Class

- 69122- Robotics Study (8-11 yrs. old).  
69123- Best Exhibit in class 69122. **(R)**  
69124- Robotics Study (12-14 yrs. old).  
69125- Best Exhibit in class 69124 **(R)**  
69126- Robotics Study (15-19 yrs. old).  
69127- Best Exhibit in class 69126 **(R)**  
69128- Best of Show in 69123, 69125 & 69127. **(TR)**

## Department 70 - Natural Resources

**Learning Objective:** 4-H Natural Resources offers 4-H members opportunities to learn, research and demonstrate knowledge of natural resources. Youth will learn how natural resources interrelate with each other, the environment, and people.

### Section A - Beekeeping (A,B,C premium table = 2)

#### Class

- 7000 - Apiary Science - plastic or 3-ring binder notebook and 11" x 14" poster or plastic or 3-ring binder notebook and 3-D exhibit showing what has been learned about the science of beekeeping.  
7001 - Best Exhibit in class 7000. **(R)**  
7002 - Beehive Display - beehive display that identifies the parts of a working beehive. Poster (any size) must accompany beehive, and must identify types of bees plus work responsibilities of each.  
7003 - Best Exhibit in class 7002. **(R)**  
7004 - Packaged Honey - strained or comb honey packaged appropriately in an 8 oz. to 16 oz. format. Poster (any size) must accompany the honey and cover a single aspect of working with honey. Poster topics to consider include honey sources, processing, storage, uses, etc.  
7005 - Best Exhibit in class 7004. **(R)**  
7006 - Best-of-Show in 7001, 7003 & 7005. **(TR)**

**Section B - Birds**  
**(A,B,C premium table = 2)**

1. To download the **4-H Bird Study Sheet** visit [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects).

**Class**

- 7007 - Bird House - bird house constructed by member, plus poster 11" x 14" which explains the desired overall house size, entrance size/location and house placement to attract the type of bird the house is designed for.
- 7008 - Bird Feeder - bird feeder constructed by member, plus poster 11" x 14" which explains what type(s) of bird(s) the feeder is intended to attract, type of feed that will be used and intended location of feeder.
- 7009 - Kinds of Birds - Level I - plastic or 3-ring binder notebook containing "Bird Study Sheets" for at least 15 different types of birds. See Rule 1.
- 7010 - Kinds of Birds - Level II - plastic or 3-ring binder notebook containing "Bird Study Sheets" for at least 15 additional types of birds above and beyond those studied at Level I. See Rule 1.
- 7011 - Advanced Avian Study - plastic or 3-ring binder notebook containing study of bird behavior, bird ecology and improving the environment for a specific type of bird.
- 7012 - "Bring Back the Bluebird" Project - plastic or 3-ring binder notebook and 11" x 14" poster or plastic or 3-ring binder notebook and appropriate exhibit/display which shows what the exhibitor has learned about the environmental factors which have caused a decrease in the population of Bluebirds in Michigan, and steps that can be taken to increase their numbers. Be sure to include information on the Bluebird's feeding, housing, and migratory requirements in the notebook.
- 7013 - Best-of-Show in Birds. **(TR)**

**Section C - Conservation of Natural Resources**  
**(A,B,C premium table = 2)**

1. A plastic or 3-ring binder notebook and display about what has been learned about conserving a natural resource (i.e. water, soil, forests, wildlife, wildflowers, etc.). Must be a different project each year.

**Class**

- 7014 - Exhibitor 8-11 yrs. old. Exhibit a plastic or 3-ring binder notebook and 11" x 14" flat poster showing what has been learned about conserving a natural resource.
- 7015 - Best Exhibit in class 7014. **(R)**
- 7016 - Exhibitor 12-14 yrs. old. Exhibit a plastic or 3-ring binder notebook and 11" x 14" 3-D poster showing what has been learned about conserving a natural resource.
- 7017 - Best Exhibit in class 7016. **(R)**
- 7018 - Exhibitor 15-19 yrs. old. Exhibit a plastic or 3-ring binder notebook and 11" x 14" 3-D poster showing what has been learned about conserving a natural resource.
- 7019 - Best Exhibit in class 7018. **(R)**

**Section D - 3R's Creative Conservation**  
**(A,B,C premium table = 2)**

1. Create a project that emphasizes reducing the need, reusing a material or recycling materials. Fill out a **Creative Conservation Report**, (available online at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects)) to go along with the project. Project may be a creative display of materials or a poster describing the project completed at a remote location.

**Class**

- 7020 - Beginning 3R's Conservation (8-11 yrs. old).
- 7021 - Best Exhibit in class 7020. **(R)**
- 7022 - Intermediate 3R's Conservation (12-14 yrs. old).
- 7023 - Best Exhibit in class 7022. **(R)**
- 7024 - Advanced 3R's Conservation (15-19 yrs. old).
- 7025 - Best Exhibit in class 7024. **(R)**

**Section E - Recyclable Art**  
**(A,B,C premium table = 2)**

1. Complete the Recyclable Art Report Form available at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects). Additional information may be added to a plastic or 3-ring binder notebook.
2. Project must be made with materials that can be recycled.

**Class**

- 7026 - Recyclable Art (8-11 yrs. old).
- 7027 - Best Exhibit in class 7026. **(R)**
- 7028 - Recyclable Art (12-14 yrs. old).
- 7029 - Best Exhibit in class 7028. **(R)**
- 7030 - Recyclable Art (15-19 yrs. old).
- 7031 - Best Exhibit in class 7030. **(R)**
- 7032 - Best-of-Show in classes 7027, 7029 & 7031. **(PR)**

**Section F - Entomology**  
**(A,B,C premium table = 2)**

1. Exhibitor must make a different exhibit each year.
2. Exhibit must be displayed in a glass covered display cases. Display case (18" x 24" x 3½") may be purchased or homemade.

**Class**

- 7033 - Level I - collection of 20 adult, labeled insects representing at least 8 different orders.
- 7034 - Best Exhibit in class 7033. **(R)**
- 7035 - Level II - collection of 40 adult, labeled insects representing at least 11 different orders (including those already collected in previous level).
- 7036 - Best Exhibit in class 7035. **(R)**
- 7037 - Level III - collection of 60 adult, labeled insects representing at least 14 different orders (including those already collected in previous level).
- 7038 - Best Exhibit in class 7037. **(R)**
- 7039 - Level IV - collection of 100 adult, labeled insects representing at least 16 different orders (including those already collected in previous level).
- 7040 - Best Exhibit in class 7039. **(R)**
- 7041 - Best-of-Show in classes 7034, 7036, 7038 & 7040. **(TR)**
- 7042 - Level V - collection of 175 adult, labeled insects representing at least 16 different orders (including those already collected in previous level).

- 7043 - Best Exhibit in class 7042. **(R)**
- 7044 - Level VI - collection of 225 adult, labeled insects representing at least 16 different orders (including those already collected in previous level).
- 7045 - Best Exhibit in class 7044. **(R)**
- 7046 - Level VII - collection of 300 adult, labeled insects representing at least 16 different orders (including those already collected in previous level).
- 7047 - Best Exhibit in class 7046. **(R)**
- 7048 - Level VIII - collection of 350 adult, labeled insects representing at least 18 different orders (including those already collected in previous level).
- 7049 - Best Exhibit in class 7048. **(R)**
- 7050 - Best-of-Show in classes 7043, 7045, 7047 & 7049. **(TR)**

### **Section G - Entomology No Kill** **(A,B,C premium table = 2)**

1. Exhibitor must make a different exhibit each year.
2. Exhibitors must collect information on insects and fill out information sheet to include the following: A picture of the insect, common name, Latin name, order, description, habitat, food, life cycle and any other additional comments. Must be displayed in a 3-ring binder.

#### **Class**

- 7051 - Entomology I - collect information and pictures of 20 adult insects representing 8 different orders.
- 7052 - Best Exhibit in class 7051. **(R)**
- 7053 - Entomology II - collect information and pictures of 40 adult insects representing 14 different orders. (including those already collected in previous level).
- 7054 - Best Exhibit in class 7053. **(R)**
- 7055 - Entomology III - collect information and pictures of 60 adult insects representing 16 different orders. (including those already collected in previous level).
- 7056 - Best Exhibit in class 7055. **(R)**

### **Section H - Fish** **(A,B,C premium table = 2)**

#### **Class**

- 7057 - Kinds of Fish I - plastic or 3-ring binder notebook showing what has been learned about the habitat, food sources and feeding habits of at least six common fish.
- 7058 - Kinds of Fish II - plastic or 3-ring binder notebook showing what has been learned about the habitat, food sources and feeding habits of at least six additional types of fish above and beyond those studied in Kinds of Fish I.
- 7059 - Fish Habitat Management - exhibit of member's choice showing what has been learned about the principles of fish habitat management.
- 7060 - Best Exhibit in Fish. **(R)**

### **Section J - Forestry** **(A,B,C premium table = 2)**

#### **Class**

- 7061 - Tree Identification - collection of leaf, seed and bark samples taken from at least 10 different types of trees.
- 7062 - Tree Planting/Management - exhibit showing what has been learned about how to plant and care for

trees (i.e. best time of year to plant, soil preparation, spacing, fertilization, spraying, trimming, thinning, etc.).

- 7063 - Forest Management - exhibit two forestry measurement tools made by exhibitor (i.e. tree calipers, hypsometer and tally, Biltmore Stick, basal area gauge, etc.) and poster(s) explaining use of tools.
- 7064 - Advanced Forest Management - exhibit showing some aspect of forestry science/technology.
- 7065 - Best Exhibit in Forestry. **(R)**

### **Section K - Mammals** **(A,B,C premium table = 2)**

#### **Class**

- 7066 - Kinds of Mammals - plastic/3-ring binder notebook containing information on the distribution, habitat, food sources, feeding habits, social behaviors, etc. of wild, non-domestic animals studied.
- 7067 - Best Exhibit in Mammals. **(R)**

### **Section L - Rocks & Minerals** **(A,B,C premium table = 2)**

1. Study sheets are available for download and printing at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects).

#### **Class**

- 7068 - Level I - collection, including "Study Sheets", of at least 20 specimens.
- 7069 - Level II - collection, including "Study Sheets", of 20 additional specimens beyond those studied in Rocks & Minerals I, 10 of which are from states other than Michigan.
- 7070 - Level III - collection of samples of raw minerals, plus report on product(s) produced from each mineral. Exhibit to include study of at least six different minerals.
- 7071 - Advanced - collection of samples of raw Michigan minerals, plus report on what has been learned about the uses and importance of each to Michigan's economy.
- 7072 - Best-of-Show in Rocks & Minerals. **(TR)**

### **Section M - Taxidermy** **(A,B,C premium table = 2)**

#### **Class**

- 7073 - Completed **fish specimen** ready to be displayed.
- 7074 - Best Exhibit in class 7073. **(R)**
- 7075 - Completed **bird specimen** ready to be displayed.
- 7076 - Best Exhibit in class 7075. **(R)**
- 7077 - Completed **mammal specimen** ready to be displayed.
- 7078 - Best Exhibit in class 7077. **(R)**
- 7079 - Completed **reptile specimen** ready to be displayed.
- 7080 - Best Exhibit in class 7079. **(R)**
- 7081 - Best-of-Show Taxidermy. **(TR)**

## **Section N - Wildflowers (A,B,C premium table = 2)**

1. Wildflower project "study sheet" is available at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects).

### **Class**

- 7082 - Wildflowers I (8-13 yrs. old) - mounted wild-flowers from three different habitats in a 3-D exhibit box and "study sheets" for 20 different wildflowers in a plastic or 3-ring binder notebook.
- 7083 - Best Exhibit in class 7082. **(R)**
- 7084 - Wildflowers I (14-19 yrs. old) - mounted wildflowers from three different habitats in a 3-D exhibit box and "study sheets" in a plastic or 3-ring binder notebook for 20 different wildflowers.
- 7085 - Best Exhibit in class 7084. **(R)**
- 7086 - Wildflowers II (8-13 yrs. old) - "study sheets" in a plastic or 3-ring binder notebook for 25 additional wildflowers and 3-D exhibit box showing parts of a complete flower.
- 7087 - Best Exhibit in class 7086. **(R)**
- 7088 - Wildflowers II (14-19 yrs. old) - "study sheets" in a plastic or 3-ring binder notebook for 25 additional wildflowers and 3-D exhibit box showing parts of a complete flower.
- 7089 - Best Exhibit in class 7088. **(R)**
- 7090 - Wildflowers III - pressed collection of 15 complete plants with roots, with examples of the following: two specimens showing each of 3 different types of leaves, 2 specimens showing each of 3 kinds of leaf arrangements and 3 specimens showing different types of flower inflorescence. Identification of each example required.
- 7091 - Best Exhibit in class 7090. **(R)**
- 7092 - Advanced Wildflowers - plastic or 3-ring binder notebook of special project completed. Must be pre-approved by 4-H program coordinator.
- 7093 - Best Exhibit in class 7092. **(R)**
- 7094 - Best-of-Show in classes 7083, 7085, 7087, 7089, 7091 & 7093. **(TR)**

## **Department 71 - Organizations**

### **Section A - Herdsmanship**

**Educational Objective:** To gain and show responsibility and teamwork with clubs.

1. To be awarded to the club keeping their animal exhibits and surroundings in the cleanest and most attractive condition Monday - Saturday of fair week.
2. All animals exhibited by a club to be considered.
3. Club must consist of at least five (5) members to be considered.
4. Judging will be done two (2) times per day Monday, September 20 through Friday, September 24, 2021, and one (1) time on Saturday, September 25, 2021.  
**Exception:** No judging on sale day.
5. Horses are judged a.m. and p.m., every day since they show most days.
6. Clubs receiving 1<sup>st</sup> place will have their club name placed on special Herdsmanship Plaques.

7. The following items will be taken into consideration when determining herdsmanhip scores:
  - a. Overall appearance of club/chapter exhibit(s) (by species), including cleanliness of each pen/stall in each exhibit.
  - b. Condition of animals.
  - c. Cleanliness of barn walkways, including whether they are kept clear and unobstructed so as not to affect the easy flow of "people traffic" through the building.
  - d. Storage of tack boxes, forks, brooms, feed, grooming supplies, buckets, etc. in a neat, well-organized manner.
  - e. Posting of "Market Livestock Exhibitor Identification" sign (available from 4-H Livestock Superintendents.)
8. **Note:** Premiums will be paid to top two clubs in classes 7100 - 7102 and top three clubs in classes 7103 - 7105.

### **Class**

- 7100 - Small Horse Clubs. **(A,B,C premium table = 7a)**
- 7102 - Large Horse Clubs. **(A,B,C premium table = 12a)**
- 7103 - Small Livestock Clubs. **(A,B,C premium table = 7a)**
- 7104 - Medium Livestock Clubs. **(A,B,C premium table = 10)**
- 7105 - Large Livestock Clubs. **(A,B,C premium table = 12a)**

### **Section B - 4-H Club Banner (No premiums in any of these classes)**

**Learning Objective:** Offer 4-H members opportunities to work together to design a plan for completing a group project.

1. Club banners must be 60"x30", and may be displayed with either dimension being the vertical dimension.
2. Banner must be securely attached to a rod/pole for display purposes. Must also have "loops" (cord or other sturdy material as desired) at each end of pole/rod for use in hanging banner on wall.
3. A given club may make 2 entries, one club and one cloverbud in this department.
4. Banner must have clear protective covering for yearly storage.

### **Class**

- 7106 - 4-H Club Banner - new banner.
- 7107 - Best-of-Show in class 7106. **(Gift Certificate, R)**
- 7108 - 4-H Club Banner - previously shown banner.
- 7109 - 4-H Cloverbud Banner - new banner.
- 7110 - Best-of-Show in class 7109. **(Gift Certificate, R)**

### **Section C - 4-H Club Display (placing premium table = 102)**

**Learning Objective:** Offer members opportunities to work together to design a plan for completing a group project.

1. Each club will have a 4' x 4' footprint space.
2. The display does not need to include the previous requirement of the post and base but can if the club chooses to.
3. Display must be free standing.
4. Check In and Set up of the display will be Saturday, September 14, 2019, 5:00 - 7:30 p.m.
5. **2021 theme is: "4-H Through The Generations"**
6. Be creative and think outside the "box"!

## Class

7111 - 4-H Club Display.

### Section D - 4-H Promotional Display (A,B,C, premium table = 7a)

**Learning Objective:** 4-H Promotional Display offers 4-H members opportunities to work together or independently to design a plan for completing a promotional display.

1. The purpose of the 4-H Promotional Display project is to promote interest in a given 4-H club, project, event or activity.
2. Personal promotion of a given 4-H member(s) (i.e., depiction of personal accomplishments) is inappropriate and will result in disqualification of the exhibit.
3. Open to 4-H clubs and individual 4-H members.
4. If exhibit is a 4-H club display, premium will be issued to the club.
5. The display area dimensions are as follows: Peg-board wall display area 5' wide x 8'. The display may occupy a floor area 5' x 5'.
6. Promotional display may not be used in place of an exhibit in a particular project.
7. Promotional display space must be reserved by September 2, 2019.

## Class

7112 - 4-H Promotional Display.

7113 - Best-of-Show in class 7112.

(\$10 National 4-H Supply Gift Certificate, R)

## Department 72 - Educational Projects

### Section A - Career Exploration (A,B,C premium table = 2)

**Learning Objective:** 4-H Career Exploration offers 4-H members opportunities to learn about themselves, and their interests, abilities, and aptitudes. They also can learn more about the world of work, and have opportunities to consider their interests and aptitudes in relation to available careers.

## Class

72000- Career Exploration - plastic or 3-ring binder notebook including pictures and poster 11" x 14" showing what has been learned about a particular career (i.e. training needed, position availability, responsibilities, advantages, disadvantages, etc.).

72001- Best Exhibit in class 72000. (R)

### Section B - Personal Appearance (A,B,C premium table = 2)

**Learning Objective:** Personal Appearance offers 4-H members opportunities to learn about desirable personal health practices and attitudes, appearance, and clothing care.

1. Exhibitors must choose a different topic and make a different exhibit each year.

## Class

72002- Beginning Personal Appearance (1<sup>st</sup> and 2<sup>nd</sup> year exhibitors) - 3-D exhibit showing desirable personal health practices and attitudes, development of a neat and attractive appearance, clothing care, etc.

72003- Best Exhibit in class 72002. (R)

72004- Advanced Personal Appearance (3<sup>rd</sup> year or higher) - same requirements as Class 72002.

72005- Best Exhibit in class 72004. (R)

72006- Best-of-Show in classes 72003 & 72005. (TR)

### Section C - Coin Collections No Premiums - Ribbons & Trophy Only!

1. Exhibit must not be eligible in any other class.
2. Collection must be added to each year in order to show growth in the project. Exhibitor must label or identify coins that were added to the exhibit during the current project year.
3. Items must be stable and secure in display.
4. A project (plastic or 3-ring) notebook must accompany all coin collections. The notebook must be added to each year, and must contain the following items for the current project year:
  - **Collections Project Summary Sheet** (available at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects)).
  - Any additional information you would like to include about collecting coins (i.e. information on where to purchase, cost, how to research availability of item, etc.) may be added to notebook.

## Class

72007- Coin collection and notebook.

72008- Best-of-Show in class 72007. (TR)

### Section D - Stamp Collections No Premiums - Ribbons & Trophy Only!

1. Collection album must be added to each year in order to show growth in the project. Exhibitor must label or identify stamps that were added to the exhibit during the current project year.
2. Fifth-year and more advanced exhibitors are required to exhibit separate Topical Collections. Each Topical Collection to be kept in its own three-ring binder.
3. Items must be stable and secure in display.
4. A project notebook must accompany all stamp collections. The notebook must be added to each year, and must contain the following items for the current project year:
  - **Collections Project Summary Sheet** (available at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects)).
  - Stamp Collection study assignments as listed in the **4-H Stamp Collection Project Guidelines**.

## Class

72009- First-Year Stamp Collecting - stamp album and notebook.

72010- Second-Year Stamp Collecting - stamp album and notebook.

72011- Best Exhibit in classes 72009 & 72010. (R)

72012- Third-Year Stamp Collecting - stamp album and notebook.

72013- Fourth-Year Stamp Collecting - stamp album and notebook.

72014- Best Exhibit in classes 72012 & 72013. (R)

- 72015- Fifth-Year Stamp Collecting - topical stamp collection and notebook.
- 72016- Advanced Stamp Collecting - topical stamp collection and notebook.
- 72017- Best Exhibit in classes 72015 & 72016. **(R)**
- 72018- Best-of-Show in classes 72011, 72014 & 72017. **(TR)**

### **Section E - Other Collections No Premiums - Ribbons & Trophy Only!**

1. Exhibit must not be eligible in any other class.
2. Collection must be added to each year in order to show growth in the project. Exhibitor must label or identify collected items that were added to the exhibit during the current project year.
3. No weapons of any kind (guns, knives, etc.), ammunition/related items, matches, lighters, alcoholic beverage cans/bottles/promotional items, may be exhibited as Other Collections project exhibits.
4. A project (plastic or 3-ring) notebook must accompany all collections. The notebook must be added to each year, and must contain the following items:
  - **Collections Project Summary Sheet** (available at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects)).
  - Any additional information about collecting and displaying your particular item of interest (i.e. information on where to purchase, how to research availability of item, cost, etc.) may be added to notebook.
5. Collections to be hung on the wall should have one continuous wire securely attached across the back.
6. Members may be asked to leave only a sample of project due to space limitations or for security reasons.
7. Items must be stable and secure in display.

#### **Class**

- 72019- Sports Card Collection - all ages.
- 72020- Best Exhibit in class 72019. **(R)**
- 72021- Other Card Collections - all ages.
- 72022- Best Exhibit in class 72021. **(R)**
- 72023- Best-of-Show in classes 72020 & 72022. **(TR)**
- 72024- All Other Collections - 8-13 yrs. old.
- 72025- Best Exhibit in class 72024. **(R)**
- 72026- All Other Collections - 14-19 yrs. old.
- 72027- Best Exhibit in class 72026. **(R)**
- 72028- Best-of-Show in classes 72025 & 72027. **(TR)**

### **Section F - Creative and Illustrated Writing (A,B,C premium table = 2)**

**Learning Objective:** Creative Writing offers 4-H members opportunities to learn to write original works of fiction, nonfiction or poetry.

1. Completed Creative Writing and Illustrated Writing project exhibit **must be submitted** to the St. Joseph County MSU Extension office by **Wednesday, September 1, 2021**.
2. The Creative Writing project judge will read each exhibitor's writings prior to the fair and complete an evaluation form regarding each project. The exhibitor must meet with the judge to discuss their writings during 4-H Still Project Evaluation.
3. Exhibited writing for any age may be fiction, nonfiction or poetry.

4. Visit the St. Joseph County MSU Extension website at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects) to download a copy of the **4-H Creative Writing Project Guidelines**, which includes a list of "Suggested Writings".
5. Creative Writing class writings must be typed on plain white paper. No colored and/or designer stationary allowed. Writings prepared using special paper/illustrations/creative effects must be exhibited under Illustrated Writing.
6. Exhibitor may exhibit in their choice of age-level appropriate Creative Writing class, or Illustrated Writing class (all ages), or both.
7. Writings done for school projects are ineligible.
8. Creative Writing age-specific class exhibits will consist of the required number of writings for age group, with exhibitor's one best writing exhibited on 11" x 14" poster board, and remaining writings exhibited in a 3-ring binder which should include previous years writing organized by year and clearly marked. Both the poster board and the notebook must be labeled with member's name, age as of January 1 and club name. Poster board is available at the MSU Extension office.

#### **Class**

- 72029- Creative Writing (8-10 yrs. old) - exhibit to include three writings of at least two different types of writings selected from "Suggested Writings" list.
- 72030- Best Exhibit in class 72029. **(R)**
- 72031- Creative Writing (11-12 yrs. old) - exhibit to include four writings of at least two different types of writings selected from "Suggested Writings" list.
- 72032- Best Exhibit in class 72031. **(R)**
- 72033- Creative Writing (13-14 yrs. old) - exhibit to include four writings of at least two different types of writings selected from "Suggested Writings" list.
- 72034- Best Exhibit in class 72033. **(R)**
- 72035- Creative Writing (15-16 yrs. old) - exhibit to include four writings of at least two different types of writings selected from "Suggested Writings" list (see Rule 3), or one major writing of 10 or more pages selected and should be placed in a notebook, not on poster board as is required for "group of four" writings.). All writings must be typed. Prose must be double-spaced. Line spacing on poetry is at member's discretion.
- 72036- Best Exhibit in class 72035. **(R)**
- 72037- Creative Writing (17-19 yrs. old) - see Class 72035.
- 72038- Best Exhibit in class 72037. **(R)**
- 72039- Best-of-Show in classes 72030, 72032, 72034, 72036 & 72038. **(TR)**
- 72040- Illustrated Writing (all ages) - exhibit one writing, any type, which has been illustrated in a creative fashion to enhance the impact of the writing, with the emphasis to be placed on the writing. Method of display of illustrated writing is at the exhibitor's discretion, and is open to creativity. (Cartooning to be exhibited in Cartooning Department.)
- 72041- Best-of-Show in class 72040. **(TR)**



### **Section G- Self-Determined Project (A,B,C premium table = 2)**

**Learning Objective:** 4-H Self Determined Project offers 4-H members opportunities to explore and experience other project areas.

1. Open to 4-H members with a new/different project interest not included elsewhere in 4-H/FFA and Other Youth Fair Premium Book **with approval of 4-H Program Coordinator.**
2. Exhibit must have been made specifically as a 4-H/ FFA project; school projects are ineligible.

#### **Class**

- 72042- Educational exhibit of member's choice which shows what has been learned through independent study/work in the area of interest.
- 72043- Best Exhibit in class 72042. **(R)**

### **Section H - Emergency Preparedness (A,B,C premium table = 2)**

**Learning Objective:** 4-H Emergency Preparedness offers 4-H members opportunities to explore the science of being ready for emergencies.

#### **Class**

- 72044- Plastic or 3-ring binder notebook showing skills and protective measures needed to cope with emergencies or disasters.
- 72045- Best Exhibit in Emergency Preparedness. **(R)**

### **Section J - Fire Prevention (A,B,C premium table = 2)**

**Learning Objective:** 4-H Fire Prevention offers 4-H members opportunities to explore and display the science of Fire Prevention.

#### **Class**

- 72046- Fire Prevention - poster 11" x 14" and a plastic or 3-ring binder notebook showing how to recognize and correct fire hazards.
- 72047- Consumer Fire Home Equipment - plastic or 3-ring binder notebook (i.e. detectors, fire ladders, differences of fire extinguishers, sprinkler systems) and their uses.
- 72048- Best-of-Show in Fire Prevention. **(TR)**

### **Section K - First Aid (A,B,C premium table = 2)**

**Learning Objective:** 4-H First Aid offers 4-H members opportunities to learn to put together a proper First Aid kit and be ready to treat simple emergencies.

1. The 4-H First Aid Project is divided into four "learning levels". First-year exhibitor must start at Level I.
2. Exhibitor must be prepared to explain and demonstrate what he/she has learned at each level.

#### **Class**

- 72049- Level I - prepare and exhibit a basic first aid kit (see **4-H First Aid Project Guidelines** for required basic items that must be included in kit). Container must

be weatherproof. Learn why each item is important to include in the kit, and be prepared to explain and demonstrate the use of each item.

- 72050- Best-of-Show in class 72049. **(TR)**
- 72051- Level II - prepare a first aid index card file or a plastic or 3-ring binder notebook containing information/rules/procedures you have learned regarding management of emergencies specified in First Aid Project Guidelines.
- 72052- Best Exhibit in class 72051. **(R)**
- 72053- Level III - member must have attended a CPR (Cardiopulmonary Resuscitation) workshop given by a certified instructor. Fair exhibit must include a notebook and poster containing information on what has been learned about CPR.
- 72054- Best Exhibit in class 72053. **(R)**
- 72055- Level IV - advanced first aid project. Member to develop own exhibit which shows what has been learned about a specific area of first aid (i.e. specific first aid procedure, importance of first aid education for families, exploration of careers related to first aid/emergency health care, etc.) Member may exhibit at this level more than one time, but must make new exhibit each year.
- 72056- Best Exhibit in class 72055. **(R)**
- 72057- Best-of-Show in classes 72052, 72054 & 72056. **(TR)**

### **Section L - Health (A,B,C premium table = 2)**

**Learning Objective:** 4-H Health offers 4-H member's opportunities to learn about proper health as outlined in the current USDA standards.

#### **Class**

- 72058- Plastic/3-ring binder notebook showing what has been learned about establishing good health habits such as eating nutritious meals/snacks, getting plenty of sleep, exercising on a routine basis, etc., plus 11" x 14" poster showing one healthy habit/practice.
- 72059- Best Exhibit in Health. **(R)**

### **Section M - Physical Fitness (A,B,C premium table = 2)**

**Learning Objective:** 4-H Physical Fitness offers 4-H members opportunities to learn about proper physical fitness.

#### **Class**

- 72060- Poster 11" x 14" and/or plastic or 3-ring binder notebook showing what has been learned about a particular type of physical fitness program.
- 72061- Best Exhibit in class 72060. **(R)**

### **Section N - Safety (A,B,C premium table = 2)**

**Learning Objective:** 4-H Safety offers 4-H members opportunities to learn to develop safe and effective sports, farm, and home habits.

#### **Class**

- 72062- Poster 11" x 14" and/or plastic or 3-ring binder notebook showing how to recognize and/or remove

safety hazards and hazardous practices in the home, on the farm, etc.

72063- Best Exhibit in class 72062. (R)

### **Section P - Substance Abuse Prevention (A,B,C premium table = 2)**

**Learning Objective:** 4-H Substance Abuse Prevention offers 4-H members opportunities to learn to stay healthy by avoiding substance abuse and studying what effects substance abuse can have on the body.

#### **Class**

72064- Plastic or 3-ring binder notebook showing what has been learned about the effects of substance abuse (i.e. drugs, alcohol, etc.) on the health of an individual, plus 11" x 14" poster regarding one aspect of substance abuse prevention.

72065- Best Exhibit in class 72064. (R)

### **Section Q - Child Care (A,B,C premium table = 2)**

**Learning Objective:** 4-H Child Care offers 4-H members opportunities to demonstrate child care and child development.

#### **Class**

72066- Completed "The Toddler" or "The Preschooler" child care study guide, plus poster 11" x 14" showing what has been learned about child care at the particular child development level studied.

72067- Babysitter's kit.

72068- Children's toys made by exhibitor.

72069- Attend a Red Cross babysitters class and present a plastic/3-ring binder notebook on knowledge learned.

72070- Stuffed Toy(s) - article(s) made. Must be finished and ready to use.

72071- Best-of-Show in Child Care. (TR)

### **Section R - Family Life (A,B,C premium table = 2)**

**Learning Objective:** 4-H Family Life offers 4-H members opportunities to learn about particular family relationships and demonstrate what they have learned.

#### **Class**

72072- Living in a Family - completed "Living in a Family" family life study guide, plus 11" x 14" poster showing what has been learned about living and working cooperatively as a family.

72073- Special Relationships - poster 11" x 14" showing what you have learned about a particular special family relationship (i.e. father/daughter, mother/son, grandchild/ grandparent, etc.).

72074- Best Exhibit in Family Life. (R)

### **Section S - Genealogy (A,B,C premium table = 2)**

**Learning Objective:** 4-H Genealogy offers 4-H members opportunities to investigate and demonstrate their family genealogy.

1. Exhibit must include a Genealogy Project Notebook (3-ring binder). Plastic "sheet protectors" are recommended, but not required, for covering each sheet included in the notebook. When adding a new piece of data to the Genealogy project, it should be placed appropriately with the family member that it represents.
2. "Data" can include a variety of types: photos (including caption), documents verifying an event in a family member's life (certificate of birth or death, marriage certificate, obituary, etc.), newspaper article, or details of a member's life documented through an interview with family member.
3. Members must complete class 72075 prior to classes 72077, 72079, and 72081. After 72075, classes can be taken in any order, but the notebook from class 72075 should be updated and included with the other classes each year.
4. Resources and documents to aid in the Genealogy project are available for download/viewing at: [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects) or at the MSU Extension office.

#### **Class**

72075- Notebook showing generations one through three (going back in time) of member's own family. Notebook must include a "family group sheet" for each family and a "person sheet" for each person including a given family.

72076- Best Exhibit in class 72075. (R)

72077- Member enhances existing Genealogy notebook with at least one new family, either directly or collaterally related to the member, including a "family group sheet" and "person sheet" for members of the new family. At least 20 pieces of "data" must be added to any family member in the notebook, clearly identifies with sticky notes, and/or logged on a data research long for judges' review.

72078- Best Exhibit in class 72077. (R)

72079- Genealogy Poster Project- Member must create a poster showing at least 3 generations of the family tree. Poster can be created using direct relatives or collateral relatives. Member should be able to describe how he/she is related to each person on the poster. Poster may be any size, should be securely attached to a sturdy board. Project is required to have a secured wire hanger on back, ready to hang for exhibit. Notebook must be included.

72080- Best Exhibit in class 72079. (R)

72081- Genealogy Research Project- Member must write a report (no less than one page) of a detailed account of one person in the genealogy notebook, or about one facet of the study of genealogy. Report must accompany the Genealogy notebook from class 72075 and be ready for display.

72082- Best Exhibit in class 72081. (R)

72083- Best-of-Show in classes 72076, 72078, 72080 & 72082. (TR)

### **Section T - Home Design (A,B,C premium table = 2)**

**Learning Objective:** 4-H Home design offers 4-H members opportunities to learn and demonstrate home design.

1. Exhibits in classes 72084 & 72086 must be accompanied by "before" and "after" photos mounted on an 11" x 14" poster, with the photographs appropriately labeled.

#### **Class**

- 72084- Re-upholstered furniture. (See rule no. 1.)  
 72085- Best Exhibit in class 72084. **(R)**  
 72086- Refinished or remade furniture. (See rule no. 1.)  
 72087- Best Exhibit in class 72086. **(R)**  
 72088- Accessories to improve the overall decor of a room, including kits, do-it-yourself items and remade accessories.  
 72089- Best Exhibit in class 72088. **(R)**  
 72090- Model of a room and/or home design plastic or 3-ring binder notebook and/or a 3-D exhibit (11" x 14" x 7") showing some phase of home design or improvement that the exhibitor actually worked on.  
 72091- Best Exhibit in class 72090. **(R)**  
 72092- Best-of-Show in classes 72085, 72087, 72089 & 72091. **(TR)**

#### **Section U - Rugs (A,B,C premium table = 2)**

**Learning Objective:** 4-H Rugs offers 4-H members opportunities to learn and demonstrate how to make rugs.

1. If latch hook is used, exhibit in Department 63, Section F - Latch Hook.

#### **Class**

- 72093- Braided rug made - any size (See Rule 1).  
 72094- Knotted rug made - any size.  
 72095- Rug made on a loom - any size.  
 72096- Best Exhibit in classes 72093, 72094 & 72095. **(R)**

#### **Section V - Landscaping (A,B,C premium table = 2)**

1. If plastic or 3-ring binder notebook is part of exhibit, member must indicate starting point of new information each year.

#### **Class**

- 72097- Landscaping Project - exhibit before and after photographs, sketch or scale model of actual landscaping project completed by member.  
 72098- Trees/Shrubs - tree and/or shrub leaf and twig collection with proper identification or plastic or 3-ring binder notebook and poster 11" x 14" on tree/shrub selection and care, including planting, fertilizing, pruning, spraying, etc.  
 72099- Best Exhibit in Landscaping. **(R)**

#### **Section W - Citizenship (A,B,C premium table = 2)**

**Learning Objective:** Citizenship offers 4-H members opportunities to learn and demonstrate civic involvement, government and overall citizenship or leadership skills.

#### **Class**

- 72100- Michigan Local or State Citizenship - plastic or 3-ring binder notebook and poster 11" x 14" containing information on what has been learned about Michigan state government/citizenship.

- 72101- National Citizenship - plastic or 3-ring binder notebook and poster 11" x 14" containing information on what has been learned about national (United States) government/citizenship.  
 72102- International Citizenship - plastic or 3-ring binder notebook and poster 11" x 14" containing information on what has been learned about the government/citizenship of another country other than the United States.  
 72103- Best Exhibit in Citizenship. **(R)**

#### **Section X - Teen Leadership (A,B,C premium table = 2)**

**Learning Objective:** Leadership offers 4-H members opportunities to learn and demonstrate civic involvement, government and overall citizenship or leadership skills.

1. Exhibitor must be enrolled in the 4-H Teen Leadership Project, and must be at least 12 years of age by January 1 of current year to serve as a teen leader. Shooting sports project exhibitors must be 16 as of January 1 of current year to serve as a teen leader.
2. A copy of the **4-H Teen Leadership Project Guidelines** can be viewed and/or downloaded at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects).
3. **Attention:** Only include current year teen leadership project-related information in your notebook.
4. Poster must be 11" x 14".

#### **Class**

- 72104- First-Year Teen Leader - notebook and poster.  
 72105- Best-of-Show in class 72104. **(Pen Set & R)**  
 72106- Second-Year Teen Leader - notebook and poster.  
 72107- Best-of-Show in class 72106. **(Pen Set & R)**  
 72108- Third-Year Teen Leader - notebook and poster.  
 72109- Best-of-Show in class 72108. **(Pen Set & R)**  
 72110- Advanced Teen Leader - notebook and poster.  
 72111- Best-of-Show in class 72110. **(Pen Set & R)**

#### **Section Y - Bicycle Care/Safety/Touring (A,B,C premium table = 2)**

**Learning Objective:** 4-H Bicycle Care/Safety/Touring offers 4-H members opportunities to learn and demonstrate bicycle care, repairs, safety and touring.

#### **Class**

- 72112- Poster 11" x 14" that tells a story using pictures and words, about what has been learned about bicycle care, safety or touring.  
 72113- Best Exhibit in class 72112. **(R)**

#### **Section Z - Fish, Fun & Fellowship (A,B,C premium table = 2)**

**Learning Objective:** 4-H Fish, Fun & Fellowship offers 4-H members opportunities to learn and demonstrate the pastime of fishing.

#### **Class**

- 72114- Poster 11" x 14" showing what has been learned about fishing as a recreational pastime.  
 72115- Best-of-Show in class 72114. **(TR)**

**Section ZA - Fly Tying**  
**(A,B,C premium table = 2)**

**Learning Objective:** 4-H Fly Tying offers 4-H members opportunities to learn and demonstrate the art of Fly Tying.

**Class**

72116- Fishing lure - exhibit one best "fly" made, and a 3-D exhibit showing what has been learned about fly tying.

72117- Best-of-Show in class 72116. **(TR)**

**Section ZB - Kite Flying**  
**(A,B,C premium table = 2)**

**Learning Objective:** 4-H Kite Flying offers 4-H members opportunities to learn and demonstrate kite flying.

1. See **4-H Kite Flying Project Guidelines** available at the St. Joseph County MSU Extension office for project requirements (including plastic or 3-ring binder notebook requirements), rules and safety guidelines.
2. Kite may be made of any material suitable for flying.
3. Windsocks may be included on kite string if desired.

**Class**

72118- Purchased Kite (8-12 yrs. old) - kite flying plastic or 3-ring binder notebook and flying demonstration.

72119- Purchased Kite (13-15 yrs. old) - kite flying plastic or 3-ring binder notebook and flying demonstration.

72120- Purchased Kite (16-19 yrs. old) - kite flying plastic or 3-ring binder notebook and flying demonstration.

72121- Best Exhibit in classes 72118, 72119 & 72120. **(R)**

72122- Homemade Kite (8-12 yrs. old) - kite flying plastic or 3-ring binder notebook and flying demonstration.

72123- Homemade Kite (13-15 yrs. old) - kite flying plastic or 3-ring binder notebook and flying demonstration.

72124- Homemade Kite (16-19 yrs. old) - kite flying plastic or 3-ring binder notebook and flying demonstration.

72125- Best Exhibit in classes 72122, 72123 & 72124. **(R)**

72126- Two-String Stunt Kite (8-12 yrs. old) - kite flying plastic or 3-ring binder notebook and flying demonstration.

72127- Two-String Stunt Kite (13-15 yrs. old) - kite flying notebook and flying demonstration.

72128- Two-String Stunt Kite (16-19 yrs. old) - kite flying plastic or 3-ring binder notebook and flying demonstration.

72129- Best Exhibit in classes 72126, 72127 & 72128. **(R)**

72130- Best-of-Show in classes 72121, 72125 & 72129. **(TR)**

**Section ZC - Recreation Ideas/Games Kit**  
**(A,B,C premium table = 2)**

**Learning Objective:** 4-H Recreational Ideas/Games Kit offers members opportunities to learn and demonstrate their collection of recreational games and ideas.

**Class**

72131- Collection of recreation ideas/games displayed in a plastic/3-ring binder notebook/kit (i.e. recreation ideas/games listed on index cards, and kept in an index card file and organized by type of activity) and poster 11"x14" explaining why recreation and games are important. Member must identify new

information if notebook/kit are added to year after year (i.e. label with year added).

72132- Best Exhibit in class 72131. **(R)**

**Shooting Sports (Sections ZD - ZG)**

**Learning Objective:** 4-H Shooting Sports offers members opportunities to learn and demonstrate safe practices in hunter safety as well as become more skilled in particular disciplines.

1. Those exhibitors not desiring to participate in shooting skills portion of this project should exhibit in Section ZD. Those members desiring to participate in the discipline meetings and shoots should exhibit in Sections ZE - ZG. All exhibitors are required to attend at least 50% of the meetings and shoots. Leaders will provide all necessary forms and schedules for the meetings and shoots.
2. All 4-H members who will be competing in the discipline meetings and shoots are required to exhibit in Section ZD.
3. All tournament rules must be followed or exhibitors will be disqualified, and may be expelled from the shooting sports project.
4. All exhibitors must submit a completed parent's approval and health statement form to the discipline leader each year.
5. The County Shooting Sport tournament disciplines will take place at the St. Joseph County Sportsman Conservation Club.
6. Contact the shooting sports leader or MSU Extension for guidelines.

**Section ZD - Shooting Sports Notebook**  
**(A,B,C premium table = 2)**

1. All Shooting Sports discipline participants are required to participate in and complete this section. If any member fails to complete this section, no premium monies will be paid for the Shooting Sports Department.
2. Judging of this section will take place during still project judging.
3. A separate plastic or 3-ring binder notebook is required for each discipline. Display targets or score cards divided per discipline.

**Class**

72133- Archery Notebook - 8-19 yrs. old.

72134- Best-of-Show in class 72133. **(TR)**

72135- BB Gun Notebook - 8-19 yrs. old.

72136- Best-of-Show in class 72135. **(TR)**

72137- Shotgun Notebook - 12-19 yrs. old.

72138- Best-of-Show in class 72137. **(TR)**

72139- Riflery Notebook - 12-19 yrs. old.

72140- Best-of-Show in class 72139. **(TR)**

72141- Air Rifle Notebook - 10-19 yrs. old.

72142- Best-of-Show in class 72141. **(TR)**

72143- Muzzle loading Notebook - 12-19 yrs. old.

72144- Best-of-Show in class 72143. **(TR)**

72145- Hunters Safety Notebook - 8-19 yrs. old.

72146- Best-of-Show in class 72145. **(TR)**

**Section ZE - Shooting Sports - Riflery**  
**(placing premium table = 102)**

1. The following age requirement (by January 1 of current year) must be met to participate in these areas: BB Gun must be 8 years old; Air Rifle must be 10 years old hold a valid Hunters Education Certificate and .22 Caliber Rifle must be 12 years old and hold a valid Hunters Education Certificate.

**Class**

- 72147- Beginner BB Gun (8-11 yrs. old). (TR)
- 72148- Jr. BB Gun (12-14 yrs. old). (TR)
- 72149- Sr. BB Gun (15-19 yrs. old). (TR)
- 72150- Beginner 3-Position (8-11 yrs. old). (TR)
- 72151- Jr. 3-Position (12-14 yrs. old). (TR)
- 72152- Sr. 3-Position (15-19 yrs. old). (TR)
- 72153- Jr. Precision Air Rifle (12-14 yrs. old). (TR)
- 72154- Sr. Precision Air Rifle (15-19 yrs. old). (TR)
- 72155- Jr. Field Rifle (12-14 yrs. old). (TR)
- 72156- Sr. Field Rifle (15-19 yrs. old). (TR)
- 72157- Jr. Target Rifle (12-14 yrs. old). (TR)
- 72158- Sr. Target Rifle (15-19 yrs. old). (TR)
- 72159- Jr. Traditional Muzzle Loading (12-14 yrs. old). (TR)
- 72160- Sr. Traditional Muzzle Loading (15-19 yrs. old). (TR)
- 72161- Jr. Open Class Muzzle Loading (12-14 yrs. old). (TR)
- 72162- Sr. Open Class Muzzle Loading (15-19 yrs. old). (TR)

**Section ZF - Shooting Sports - Shotgun**  
**(placing premium table = 102)**

1. Member **must** be 12 years old (by January 1 of current year) to participate in Trapshooting and Skeet and hold a valid Hunters Education Certificate.

**Class**

- 72163- Jr. Trapshooting (12-14 yrs. old). (TR)
- 72164- Sr. Trapshooting (15-19 yrs. old). (TR)
- 72165- Jr. Skeet (12-14 yrs. old). (TR)
- 72166- Sr. Skeet (15-19 yrs. old). (TR)
- 72167- Jr. Trap Shooting Doubles (12-14 yrs. old). (TR)
- 72168- Sr. Trap Shooting Doubles (15-19 yrs. old). (TR)

**Section ZG - Shooting Sports - Archery**  
**(placing premium table = 102)**

1. Member **must** be 8 years old (by January 1 of current year) and hold a valid Hunters Education Certificate.
2. For all archery classes there is a maximum 60 lb. draw weight.

**Class**

- 72169- Unsighted Target Beginner (8-11 yrs. old). (TR)
- 72170- Unsighted Target Jr. (12-14 yrs. old). (TR)
- 72171- Unsighted Target Sr. (15-19 yrs. old). (TR)
- 72172- Sighted Target Beginner (8-11 yrs. old). (TR)
- 72173- Sighted Target Jr. (12-14 yrs. old). (TR)
- 72174- Sighted Target Sr. (15-19 yrs. old). (TR)
- 72175- Open Target Beginner (8-11 yrs. old). (TR)
- 72176- Open Target Jr. (12-14 yrs. old). (TR)
- 72177- Open Target Sr. (15-19 yrs. old). (TR)
- 72178- Unsighted 3-D Target Beginner (8-11 yrs. old). (TR)
- 72179- Unsighted 3-D Target Jr. (12-14 yrs. old). (TR)
- 72180- Unsighted 3-D Target Sr. (15-19 yrs. old). (TR)

- 72181- Sighted 3-D Target Beginner (8-11 yrs. old). (TR)
- 72182- Sighted 3-D Target Jr. (12-14 yrs. old). (TR)
- 72183- Sighted 3-D Target Sr. (15-19 yrs. old). (TR)
- 72184- Open 3-D Target Beginner (8-11 yrs. old). (TR)
- 72185- Open 3-D Target Jr. (12-14 yrs. old). (TR)
- 72186- Open 3-D Target Sr. (15-19 yrs. old). (TR)

**Section ZH - Individual Sports**  
**(A,B,C premium table = 2)**

**Learning Objective:** 4-H Individual Sports offers 4-H members opportunities to learn, research and demonstrate a particular individual sport.

**Class**

- 72187- Poster 11" x 14" and/or plastic or 3-ring binder notebook that tells a story, using pictures and words, about what you have learned about a particular individual sport (i.e. history, rules, sportsmanship, etc.).
- 72188- Best Exhibit in class 72187. (R)

**Section ZJ - Team Sports**  
**(A,B,C premium table = 2)**

**Learning Objective:** 4-H Team Sports offers 4-H members opportunities to learn, research and demonstrate a particular team sport.

**Class**

- 72189- Poster 11" x 14" and/or plastic or 3-ring binder notebook that tells a story, using pictures and words, about what you have learned about a particular team sport (i.e. history, rules, sportsmanship, etc.).
- 72190- Best-of-Show in class 72189. (TR)

**Section ZK - Cloverbud Projects**  
**No Premiums - Ribbons Only!**

**Learning Objective:** To have fun creating and interacting with other Cloverbud members. Learn about 4-H animals and display knowledge learned; learn new craft skills, and how to select tools for display; learn new gardening skills, and select a sample garden project for display.

1. All Cloverbuds may exhibit one exhibit in each class 72191-72212 as applicable.
2. The demonstration animal species for **2021** are **Goats, Swine, Rabbits and Horse**. A copy of the Cloverbud Animal Demonstration Guidelines may be viewed or downloaded from [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_still\\_projects](https://www.canr.msu.edu/st_joseph/4-h/4_h_still_projects)
3. All projects that are framed must be ready to hang with a wire. **No** "saw tooth" style hangers.

**Class**

- 72191- Animal Demonstration: Goat - Showmanship.
- 72192- Animal Demonstration: Swine - Showmanship.
- 72193- Animal Demonstration: Rabbit - Showmanship.
- 72194- Animal Demonstration: Horse - Showmanship.
- 72195- Animal Demonstration: Horse - Equitation.
- 72196- Animal Demonstration: Horse - Gymkhana.
- 72197- Animal Demonstration: Horse - Costume.
- 72198- Animal Demonstration: Horse - Driving.
- 72199- Animal Science - Poster.
- 72200- Crafts - Puzzles.

- 72201- Crafts - Models.
- 72202- Crafts - Construction Toys.
- 72203- Crafts - Any Other Craft.
- 72204- Cultural Arts - Plaster Craft.
- 72205- Cultural Arts - Playdough.
- 72206- Cultural Arts - Water Color.
- 72207- Cultural Arts - Drawing.
- 72208- Cultural Arts - Writing.
- 72209- Cultural Arts - Any Other Cultural Arts project.
- 72210- Gardening - Flowers.
- 72211- Gardening - Vegetable.
- 72212- Gardening - Indoor.

## Department 73 - Demonstrations

### Section A - Sweepstakes Showmanship

1. Participation in the Sweepstakes Showmanship Contest is open to all 4-H/FFA members' ages 15-19 (as of January 1 of current project year) who are 1<sup>st</sup> place winners in the senior showmanship class in: Beef Cattle, Dairy Beef, Dairy Cattle, Goat – Dairy, Goat - Non-Dairy, Horse, Sheep, and Swine.
2. Participants will be required to show an animal from each animal species represented in the contest.
3. Each participant, WITH a Sweepstakes Committee Representative, will choose ten (10) animals from their respective species. Immediate family member(s) animal(s) may not be used.
4. On Wednesday, September 22, 2021 after the Dairy show, and not before 6:00p.m., there will be a meeting with all participants. Each animal for every species will be numbered and will include the name of the owner. Each participant will pull a number from a hat for each animal to be shown. Each participant will pull a number first from the species they represent, rotating in order. If a participant is not available, or fails to attend the meeting, a Sweepstakes Committee representative will pull numbers for the absent participant. The absent participant will then be responsible to contact committee member for animals pulled.
5. Previous winners of the St. Joseph County Sweepstakes Showmanship Contest are not eligible to compete.
6. If an exhibitor is eligible to represent more than one species they will represent the species they placed highest, if placings are equal they will represent the species that was first exhibited at the fair. The second place senior showman will serve as representative for the other species unless they are the 1<sup>st</sup> place Senior Showman in a third species. Then the 3<sup>rd</sup> place showman will represent the second species.
7. Educational study packets will not be distributed until **5:00 p.m. on Wednesday, September 22, 2021.**
8. Dress code:
  - dark-colored jeans
  - white long-sleeve shirt (must be tucked in)
  - belt with plain buckle
  - leather boots or shoes
  - no ties or hats allowed
9. In the event of a tie, the tie shall be broken by tallying the total number times each competitor placed 1<sup>st</sup> in each species. The winner shall be the competitor with the most 1<sup>st</sup> places. If there still remains a tie, the number of 2<sup>nd</sup>

place scores shall be used and so on until a winner is determined.

10. Top scores for each species for the night will receive that species medal.

### Class

- 7300- Sweepstakes Showmanship:
- 1<sup>st</sup> = **Clock, Champion Showman Rosette & \$100 Scholarship**
  - 2<sup>nd</sup> = **Plaque & Res. Champ. Showman Rosette**
  - 3<sup>rd</sup> = **Finalist Rosette**
  - 4<sup>th</sup> = **Finalist Rosette**
  - 5<sup>th</sup> = **Finalist Rosette**
  - 6<sup>th</sup> = **Finalist Rosette**
  - 7<sup>th</sup> = **Finalist Rosette**
  - 8<sup>th</sup> = **Finalist Rosette**

### Section B - Modeling (A,B,C premium table = 2)

**Learning Objective:** 4-H Modeling offers 4-H members opportunities to show off their textile designs and become more comfortable in front of audiences as well as writing.

1. This section is open to any exhibitor interested in modeling a sewing, knitting, crocheting or wardrobe personalization garment(s) constructed by exhibitor, and exhibited at the current year's fair.
2. The St. Joseph County MSU Extension office will post online a **4-H Modeling Information Sheet** at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_fair](https://www.canr.msu.edu/st_joseph/4-h/4_h_fair) which contains information on preparing for the Style Revue, including preparation of "garment description" to be read at 4-H Style Revue.
3. The 4-H Style Revue will be held on **Wednesday, September 22, 2021.**

### Class

- 7301 - Modeling - 8-13 yrs. old.
- 7302 - Best Model in class 7301. (TR)
- 7303 - Modeling - 14-19 yrs. old.
- 7304 - Best Model in class 7303. (TR)

### Section C - Animal Project Demonstrations (A,B,C premium table = 2)

**Learning Objective:** Animal Project Demonstrations offer 4-H members opportunities to gain public speaking skills and show an educational aspect of their animal project.

1. Exhibitor must register for demonstration on special **4-H Demonstration/Performance Entry Form** available online at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_fair](https://www.canr.msu.edu/st_joseph/4-h/4_h_fair). Completed form is due in the St. Joseph County MSU Extension office by **Friday, August 13, 2021.**
2. Exhibitor must schedule his/her demonstration time on Saturday, September 18 in Building No. 46 during the time of 8:30 a.m. - 12:00 noon or 1:00 - 4:00 p.m. Each demonstration will be 10 minutes in length.
3. A team consists of two exhibitors. Each member of the team must complete and submit a 4-H Demonstration/Performance Entry Form.
4. A different demonstration must be done each year.
5. Trophies/rosettes will be provided for each member of a team receiving a Best Demonstration award.

6. Exhibitor may do one individual and one team demonstration.
7. Exhibitor must set up his/her own demonstration and furnish the necessary equipment.
8. 4-H Animal Project Demonstrations will take place on Wednesday, September 22, 2021, **3:00 p.m.** at the 4-H Photo Wall.

#### **Class**

- 7305 - Beginning Individual Animal Project Demonstration, 8-11 yrs. old.
- 7306 - Best Demonstration in class 7305. **(PR)**
- 7307 - Intermediate Individual Animal Project Demonstration, 12-14 yrs. old.
- 7308 - Best Demonstration in class 7307. **(PR)**
- 7309 - Advanced Individual Animal Project Demonstration, 15-19 yrs. old.
- 7310 - Best Demonstration in class 7309. **(PR)**
- 7311 - Team Animal Project Demonstration. See Rule 3.
- 7312 - Best Team Animal Project Demonstration in class 7311. **(PR)**

#### **Section D - Still Project Demonstrations (A,B,C premium table = 2)**

**Learning Objective:** Still Project Demonstrations offers 4-H members opportunities to show off their talents on stage either as an individual or in a team.

1. Exhibitor must register for demonstration on special **4-H Demonstration/Performance Entry Form** available online at [https://www.canr.msu.edu/st\\_joseph/4-h/4\\_h\\_fair](https://www.canr.msu.edu/st_joseph/4-h/4_h_fair). Completed form is due in the St. Joseph County MSU Extension office by **Friday, August 13, 2021**.
2. The 4-H Still Project Demonstration/Performance Program will take place on **Wednesday, September 22, 2021, 1:00 - 5:00 p.m.**
3. Exhibitor/Performer must schedule his/her demonstration/ performance time on Saturday, September 18 in Building No. 46 during the time of 8:30 a.m. - 12:00 noon or 1:00 - 4:00 p.m. Each demonstration/performance will be no more than 10 minutes in length.
4. A team consists of two exhibitors/performers. Each member of the team must complete and submit a 4-H Demonstration/Performance Entry Form.
5. Trophies/rosettes will be provided for each member of a team/group receiving a Best Demonstration/Performance award.
6. A different demonstration/performance must be made/ done each year.
7. Exhibitor may do one individual, one team, and one group demonstration/performance for each section.
8. Exhibitor must set up his/her own demonstration and furnish the necessary equipment.

#### **Class**

- 7313 - Beginning Individual Still Project Demonstration, 8-11 yrs. old.
- 7314 - Best Demonstration in class 7313. **(PR)**
- 7315 - Intermediate Individual Still Project Demonstration, 12-14 yrs. old.
- 7316 - Best Demonstration in class 7315. **(PR)**
- 7317 - Advanced Individual Still Project Demonstration, 15-19 yrs. old.
- 7318 - Best Demonstration in class 7317. **(PR)**

- 7319 - Team Still Project Demonstration - See Rule 4.
- 7320 - Best Team Still Project Demonstration in class 7319. **(PR)**

#### **Section E - Public Speaking/Illustrated Talks (A,B,C premium table = 2)**

**Learning Objective:** Public Speaking/Illustrated Talks offers 4-H members opportunities to experience public speaking in front of a live audience.

1. Same rules as Department 73, Section D - Still Project Demonstrations.

#### **Class**

- 7321 - Beginning Individual Speech/Talk - 8-11 yrs. old.
- 7322 - Best Presentation in 7321. **(PR)**
- 7323 - Intermediate Individual Speech/Talk - 12-14 yrs. old.
- 7324 - Best Presentation in 7323. **(PR)**
- 7325 - Advanced Individual Speech/Talk - 15-19 yrs. old.
- 7326 - Best Presentation in 7325. **(PR)**
- 7327 - Team Speech/Talk. See Rule 4.
- 7328 - Best Team Presentation in class 7327. **(PR)**

#### **Performing Arts (Sections F - K)**

**Learning Objective:** 4-H Performing Arts offers 4-H members opportunities to learn and demonstrate performing arts.

1. Same rules as Department 73, Section D - Still Project Demonstrations
2. A group consists of three or more performers. Each member of the group must complete and submit a 4-H Demonstration/Performance Entry Form.

#### **Section F - Dance (A,B,C premium table = 2)**

#### **Class**

- 7329 - Beginning Individual Dance, 8-11 yrs. old.
- 7330 - Best Dance Performance in class 7329. **(R)**
- 7331 - Intermediate Individual Dance, 12-14 yrs. old.
- 7332 - Best Dance Performance in class 7331. **(R)**
- 7333 - Advanced Individual Dance, 15-19 yrs. old.
- 7334 - Best Dance Performance in class 7333. **(R)**
- 7335 - Best Individual Dance Performance Overall in classes 7330, 7332 & 7334. **(PR)**
- 7336 - Team Dance Performance.
- 7337 - Group Dance Performance.
- 7338 - Best Team/Group Dance Performance Overall in classes 7336 & 7337. **(PR)**

#### **Section G - Drama (A,B,C premium table = 2)**

#### **Class**

- 7339 - Beginning Individual Performance, 8-11 yrs. old.
- 7340 - Best Drama Performance in class 7339. **(R)**
- 7341 - Intermediate Individual Performance, 12-14 yrs. old.
- 7342 - Best Drama Performance in Class 7341. **(R)**
- 7343 - Advanced Individual Performance, 15-19 yrs. old.
- 7344 - Best Drama Performance in Class 7343. **(R)**
- 7345 - Best Individual Drama Performance Overall in classes 7340, 7342 & 7344. **(PR)**
- 7346 - Team Drama Performance.

- 7347 - Group Drama Performance.  
7348 - Best Team/Group Drama Performance Overall in  
classes 7346 & 7347. **(PR)**



**Section H - Instrumental Music**  
**(A,B,C premium table = 2)**

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## Class

- 7349 - Beginning Individual Performance, 8-11 yrs. old.
- 7350 - Best Instrumental Music Performance in Class 7349. **(R)**
- 7351 - Intermediate Individual Performance, 12-14 yrs. old.
- 7352 - Best Instrumental Music Performance in Class 7351. **(R)**
- 7353 - Advanced Individual Performance, 15-19 yrs. old.
- 7354 - Best Instrumental Music Performance in Class 7353. **(R)**
- 7355 - Best Individual Instrumental Music Performance Overall in classes 7350, 7352 & 7354. **(PR)**
- 7356 - Team Instrumental Music Performance.
- 7357 - Group Instrumental Music Performance.
- 7358 - Best Team/Group Instrumental Music Performance Overall in classes 7356 & 7357. **(PR)**

**Section J - Vocal Music**  
**(A,B,C premium table = 2)**

## Class

- 7359 - Beginning Individual Performance, 8-11 yrs. old.
- 7360 - Best Vocal Music Performance in class 7359. **(R)**
- 7361 - Intermediate Individual Performance, 12-14 yrs. old.
- 7362 - Best Vocal Music Performance in class 7361. **(R)**
- 7363 - Advanced Individual Performance, 15-19 yrs. old.
- 7364 - Best Vocal Music Performance in class 7363. **(R)**
- 7365 - Best Individual Vocal Music Performance Overall in classes 7360, 7362 & 7364. **(PR)**
- 7366 - Team Vocal Music Performance.
- 7367 - Group Vocal Music Performance.
- 7368 - Best Team/Group Vocal Music Performance Overall in classes 7366 & 7367. **(PR)**

**Section K - Other Performing Arts**  
(A,B,C premium table = 2)

## Class

- 7369 - Beginning Individual Performance, 8-11 yrs. old.
- 7370 - Best Other Performance in class 7369. **(R)**
- 7371 - Intermediate Individual Performance, 12-14 yrs. old.
- 7372 - Best Other Performance in class 7371. **(R)**
- 7373 - Advanced Individual Performance, 15-19 yrs. old.
- 7374 - Best Other Performance in class 7373. **(R)**
- 7375 - Best Individual Other Performance Overall in classes 7370, 7372 & 7374. **(PR)**
- 7376 - Team Other Performance.
- 7377 - Group Other Performance.
- 7378 - Best Team/Group Other Performance Overall in classes 7376 & 7377. **(PR)**

[illegible]



## Premium Tables

### 4-H & Other Youth Fair Premium Book 2021 St. Joseph County Grange Fair

Premium table numbers are listed directly under each section heading (and in some cases for specific classes), and refer to the premium tables listed below. The premium table for a given section applies to all classes in the section. **Exception:** No premiums are awarded in Best Exhibit, Best-in-Class, Best-of-Show, Champion, Reserve Champion, Grand Champion or Reserve Grand Champion classes. **Note:** In the event the receipts of the fair or MDA funding are insufficient to pay the expenses and premiums in full, the premiums will be prorated among those entitled to premiums.

| A,B,C Premium Tables |            |            |            |
|----------------------|------------|------------|------------|
| Table No.            | "A" Rating | "B" Rating | "C" Rating |
| 1                    | 3.00       | 2.00       | 1.00       |
| 2                    | 4.00       | 3.00       | 2.00       |
| 3                    | 5.00       | 4.00       | 3.00       |
| 4                    | 6.00       | 5.00       | 4.00       |
| 5                    | 7.00       | 6.00       | 5.00       |
| 6                    | 8.00       | 7.00       | 6.00       |
| 7                    | 10.00      | 5.00       | 3.00       |
| 7a                   | 11.00      | 7.00       | 4.00       |
| 8                    | 15.00      | 10.00      | ----       |
| 9                    | 15.00      | 10.00      | 5.00       |
| 10                   | 18.00      | 11.00      | 7.00       |
| 11                   | 25.00      | 15.00      | ----       |
| 12                   | 25.00      | 15.00      | 10.00      |
| 12a                  | 25.00      | 18.00      | 11.00      |
| 13                   | 35.00      | 25.00      | ----       |
| 14                   | 35.00      | 25.00      | 15.00      |

| Placing Premium Tables |       |       |       |       |      |      |      |      |
|------------------------|-------|-------|-------|-------|------|------|------|------|
| Table No.              | 1st   | 2nd   | 3rd   | 4th   | 5th  | 6th  | 7th  | 8th  |
| 101                    | 5.00  | 4.00  | 3.00  | 2.00  | 1.00 | 1.00 | 1.00 | 1.00 |
| 102                    | 6.00  | 5.00  | 4.00  | 3.00  | 2.00 | 2.00 | 2.00 | 2.00 |
| 103                    | 7.00  | 6.00  | 5.00  | 4.00  | 3.00 | 3.00 | 3.00 | 3.00 |
| 104                    | 8.00  | 7.00  | 6.00  | 5.00  | 4.00 | 4.00 | 4.00 | 4.00 |
| 105                    | 8.00  | 7.00  | 6.00  | 5.00  | 4.00 | 3.00 | 2.00 | 1.00 |
| 105a                   | 12.00 | 10.00 | 9.00  | 7.00  | 6.00 | 5.00 | 3.00 | 2.00 |
| 106                    | 15.00 | 10.00 | 5.00  | 4.00  | 3.00 | 2.00 | 2.00 | 2.00 |
| 107                    | 16.00 | 14.00 | 12.00 | 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |



## 4-H Youth Development Program St. Joseph County, Michigan



I Pledge...



My HEAD to clearer thinking,



My HEART to greater loyalty,



My HANDS to larger service,



My HEALTH to better living,  
for my club, my community,  
my country and my world.

The Michigan 4-H Youth Program is the youth development program of Michigan State University Extension. 4-H programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status. Whether you are a senior citizen or young member of the family, there's a place for you in the 4-H Youth Program!

### Contact number the week of the Fair:

4-H Fair Office: TBD

### Here is how to learn more about 4-H...

Stop and visit us at the St. Joseph County MSU Extension office to learn more about youth development opportunities available through 4-H! Office hours are 8:00 a.m. - 4:00 p.m. Monday through Friday.

St. Joseph County MSU Extension  
Courthouse Annex II  
612 E. Main Street  
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