

\$4.00

4-H, FFA & OTHER YOUTH FAIR PREMIUM BOOK

September 18 - 24, 2022

St. Joseph County Grange Fair
P.O. Box 578
Centreville, MI 49032



Welcome to the 172nd St. Joseph County Grange Fair
St. Joseph County Grange Fair Association

Officers

Fair Venue Coordinator Missi Tefft	Secretary..... Mindy Timm
President Keith Bower	Treasurer..... Bill Younts
Vice-President..... Angie Mingus	

Directors

Charlie Carpenter	Betty Persons
Gary Clark	Tricia Ulsh
Debbie Davis	Eric VanHeukelum
Tony Hochstetler	Barb Weston
Bill Lindsley	
Tom Miller	
Kevin Eby	

Superintendents/Committees

4-H Liaison	Tom Miller, Tricia Ulsh, Tony Hochstetler, Barb Weston, Shirel Hart, Virginia Trattles, Ryan Waltke, Tereasa Hufstedler, Autumn Converse.
Annex Building	Natalie Bellaire, Stan Brueck
Antiques, Home Ec., Farm & Garden.....	Kevin Eby
Association Newsletter	Mindy Timm
Birthing Tent.....	Bill Younts, Mary Gould, Gail Miller, Mark Trowbridge, Tricia Ulsh, Steve Wolf
Camping (4-H & Open Class)	Ronnie Bauman – Parking: Bill Lindsley & Tony Hochstetler
Camping (General)	Ronnie Bauman – Parking: Bill Lindsley & Tony Hochstetler
Camping (Concession).....	Ronnie Bauman – Parking: Bill Lindsley & Tony Hochstetler
Cattle (Beef and Dairy).....	Steve Trattles, Kelsey Kulpinski, Bill Prichard, Craig & Tricia Ulsh
Community Tent	Barb & Ron Weston, Natalie Bellaire, Betty Persons, Pete & Gerry Matthews
Creative Hobbies	Kevin Eby
Courtesy Carts	Gary Clark, Ronnie Bauman
Draft Horses/Ponies	Eric VanHeukelum, Julie Barnes, Brenda Chobot, DeWayne Cunningham, Patricia Cunningham, Sue Eichoff, Tereasa Hufstedler, Bill Lindsley, Bobbi Newland, Norma Switalski, Richard Withers
Emergency Medical	Kris Kirsch
Fair Week Grandstand & Events	Keith & Stacey Bower, Dawn Everett, Patrick Buffin, Doug Brazo, Karen Gleason, Wendy Guess, Angie Landis, Mark Trowbridge, Penny Waltke, Mindy Timm, Deb Cupp
Floriculture.....	Corrinne Gilbert
Free Stage.....	Barb Weston
Goats	Tony Hochstetler, Wendy Walters
Home Arts	Betty Persons, Natalie Bellaire
Livestock Office (Open).....	Tom Miller, Bill Lindsley, Lisa DeLeo
Machinery Dealers & Antique Tractors ...	Angie Mingus, Tim Allen, Matt Avery, Kevin Eby, Dawn Everett, Tony Hochstetler, Tom Miller, John Steiner, Tina Steiner, Ron Weston, Bill Younts
Parking Layout	Chris Smith, St. Joseph County Posse
Speed Office	Charlie Carpenter, Gary Clark, Paul Leeth, Jesse Leeth
Public Relations	Mindy Timm

The St. Joseph County Grange Fair Association is a member of Michigan Association of Fairs & Exhibitions, International Association of Fairs & Exhibitions, Outdoor Amusement Business Association, United States Trotting Association, Michigan Harness Horsemen Association, Three Rivers Chamber of Commerce, Sturgis Chamber of Commerce and National Independent Concessionaires.

Fair Admission, Ticket and Camping Information

2022 St. Joseph County Grange Fair

Gate Admission Passes

Fair gates open at 8:00 a.m. each day Sunday, September 18 through Saturday, September 24.

Adults.....	\$8.00
Children (10 years and under)	FREE
Season Pass (1 person only):	
• Purchased before Sept. 1	\$40.00
• Purchased Sept. 1 and after.....	\$45.00
Parking (Sunday through Saturday).....	FREE
Livestock Exhibitor Weekly Pass (Covers 1 person).....	\$30.00
Special Day Prices (8:00 a.m. to closing)	
• Senior Citizens' Day (Wednesday).....	\$5.00
• Ladies' Day (Thursday).....	\$5.00
• Veterans' Day (Friday).....	\$5.00

Grandstand Show Tickets

No refunds on show tickets. No smoking is allowed in grandstands or bleachers. No laser lights are allowed in the grandstand or track.

Mornings.....	FREE	
Harness Racing.....	FREE	
Grandstand Shows:		
<u>Pit Passes</u>	<u>Adult</u>	<u>Child (5-10)</u>
Sunday - Farm Truck Pulls & Semi Pulls	\$20.00	\$10.00
Monday - Super Kicker Rodeo	\$20.00	\$10.00
Tuesday - TNT Figure Eight Race	\$20.00	\$10.00
Wednesday - TNT Bump N Run and Demo Derby	\$20.00	\$10.00
Thursday - PETTY NICKS - Tribute Band to Tom Petty & Stevie Nicks	\$15.00	\$15.00
Friday - NTPA Modified Truck & Tractor Pulls	\$20.00	\$10.00
Saturday - NTPA Modified Truck & Tractor Pulls	\$20.00	\$10.00

Michigan State Law Regarding Fair Admissions: Any person who shall wrongfully or maliciously gain admission to the fairgrounds contrary to the rules of said society, shall be deemed guilty of a misdemeanor, and upon conviction shall be subject to a fine of not less than one (1) or more than twenty-five (25) dollars, or imprisonment not exceeding thirty (30) days, or such fine and imprisonment both, at the discretion of the court before whom the offender may be tried.

Fair Camping

Reserve your camp site now for \$220.00. Call 269-467-8935 for reservations! All prices are subject to change.

• Come Early (Starting September 12)	\$30.00/night
• Fair Week	\$30.00/night
• Week Admission Pass	\$45.00/person
• Daily Admission	\$8.00/person
• Children (10 years and under)	FREE

St. Joseph County Grange Fair camping rules (In accordance with the Michigan Health Department):

- The electric company requires all extension cords to be 12 ga. or larger.
- All campers in the upgraded area will require a 30amp RV plug or adapter.
- All campers, including pre-registered campers MUST check in with the camping office upon arrival to fill out papers and get passes.
- All campers MUST pay upon arrival
- All campers MUST have a permit
- All campers use Nottawa Drive-in Gate
- NO water hoses may stay connected to public water supply
- NO Gray Water pits
- No campfires or fire pits allowed
- Bicycles are NOT allowed on fairgrounds
- Each person in the camper must have a season pass, which can be purchased from the camping superintendent.
- All pets brought to the Fairgrounds must have appropriate papers and shots and be confined to the immediate campsite area. Pets may NOT accompany owners into commercial buildings, livestock barns, or on the grounds outside of the owner's campsite. Violation will be grounds for expulsion from the Fairgrounds and campsite with no refund.
- All pets shall be on a 6' leash and never unattended
- Only one (1) car per campsite
- NO refunds to persons leaving early.
- Camping superintendent has the authority to ask campers to move or leave the grounds.



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Sunday, September 11

4-H Poultry and Rabbit Evaluations & Skill-A-Thon
..... 11:00 a.m.

Week of September 12

Carcass Goat Evaluation..... TBD
Carcass Hog Evaluation..... TBD
Carcass Sheep Evaluation..... TBD
Carcass Beef Evaluation..... TBD

Thursday, September 15

4-H Dog Show (Day 1) 5:00 p.m.
4-H Cat Show 6:00 p.m.

Saturday, September 17

4-H Dog Show (Day 2) 8:30 a.m.
4-H Still Exhibit Projects 9:00 a.m.
4-H Poultry Show 1:00 p.m.

***ALL TIMES ARE SUBJECT TO CHANGE**



...To Make the Best Better.

Sunday, September 18

4-H Horse Show (Day 1) 8:30 a.m.
4-H Rabbit Show..... 9:00 a.m.
4-H Livestock Skill-A-Thon..... 11:00 a.m.
4-H Swine Evaluations..... 11:00 a.m.
4-H Goat Evaluations 12:00 p.m.
4-H Sheep Evaluations 1:00 p.m.
4-H Beef Evaluations 2:00 p.m.
4-H Dairy Cattle Evaluations..... 3:00 p.m.
*Skill-A-Thon and Evaluations will end at 4:00 p.m.

Monday, September 19

4-H Horse Show (Day 2) 8:30 a.m.
4-H & Open Class Goat Show 8:30 a.m.
4-H Swine Show 9:30 a.m.

Tuesday, September 20

4-H Horse Show (Day 3) 8:30 a.m.
4-H Beef Cattle Show 9:00 a.m.
4-H Dairy Beef Show 9:00 a.m.
4-H Sheep Show..... 4:00 p.m.

Wednesday, September 21

4-H & Open Class Dairy Cattle Show 10:00 a.m.
4-H Demonstrations/Performances/
Public Speaking/Illustrated Talks 1:00 p.m.
4-H Animal Project Demonstrations. 3:00 p.m.
4-H "Style Revue" TBD

Thursday, September 22

4-H Small (Market) Animal Sale..... 10:00 a.m.
4-H Large (Market) Animal Sale 10:30 a.m.

Friday, September 23

4-H Sweepstakes Showmanship
Contest..... 7:00 p.m.
4-H Fun Night..... 9:00 p.m.

Saturday, September 24

4-H Horse Show (Day 4) 8:00 a.m.
Livestock Judging Contest..... 10:00 a.m.

St. Joseph County 4-H Youth Program

4-H Youth Division Code of Conduct for Exhibition at the St. Joseph County Grange Fair

Sponsorship: The St. Joseph County 4-H Youth Program is the non-formal youth educational component of Michigan State University Extension, which is jointly funded by the United States Department of Agriculture, Michigan State University, St. Joseph County Grange Fair Association and the St. Joseph County Board of Commissioners. Many St. Joseph County businesses, civic organizations and private individuals provide materials and financial support for the 4-H program.

4-H Clubs: 4-H clubs are comprised of groups of five or more young people between the ages of 5 and 19 years in urban, suburban, small town and rural settings. 4-H clubs carry out a wide variety of educational projects in civic and community service, agriculture, home economics and other areas. Volunteer adult leaders and older 4-H members enrolled in the 4-H Teen Leadership project give 4-H members direction and leadership.

4-H clubs function democratically. 4-H members run their own clubs with the guidance of adult leaders, elect officers, help plan and hold meetings and select educational projects. Each club drafts its programs to suit its members and the localities in which they live.

Current Situation: 102 Cloverbud members ages 5-7 and 464 4-H members ages 8-19 are enrolled in 4-H this year (2022). These youth are members of one or more of the 23 4-H clubs in the county. These 4-H members have planned and conducted meetings and completed projects with the help and guidance of over 150 adult volunteer leaders and 28 teen leaders.

Emblem Colors and Pledge: The national 4-H emblem is a four-leaf clover with a letter "H" on each leaf. Club colors are green and white. The white background on the 4-H flag symbolizes purity. The green of the emblem represents nature's most common color, and is symbolic of youth, life and growth. The national 4-H pledge reads as follows:

I pledge My head to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
for my club, my community,
my country, and my world.

Contributions made by local businesses, civic organizations and private individuals help provide 4-H citizenship, leadership and "life skills" development activities throughout the year.



In an effort to promote high standards of character and service to community the St. Joseph County Grange Fair Board, MSU Extension 4-H Youth Development and the St. Joseph County 4-H Youth Council endorse the following code of conduct, which represent:

Conduct Expectations: Fair and 4-H officials expect courteous and orderly conduct by exhibitors and fair attendants. Harassment, profanity or unsportsmanlike conduct toward officials, judges, show manager, staff, leaders or other exhibitors will not be tolerated.

Members:

All 4-H members in St. Joseph County MSU Extension activities will:

- Accept their responsibility to represent St. Joseph County 4-H and MSU Extension programs with dignity and pride by being positive role models.
- Conduct themselves in a courteous and respectful manner and exhibit good sportsmanship.
- Respect, adhere to and enforce the rules, policies and guidelines established by St. Joseph County 4-H and MSU Extension programs.
- Abstain from and not tolerate physical or verbal abuse, profanity or threatening behavior.
- Comply with equal opportunity and antidiscrimination laws.
- Abstain from criminal activities.
- Under no circumstances, possess, sell or consume alcohol or possess, sell or use controlled substances or use any form of tobacco at an MSU Extension activity or event.
- Under no circumstances, attend or participate in an MSU Extension activity or event under the influence of alcohol and/or controlled substances.
- Operate machinery, vehicles and other equipment in a responsible manner
- Accept and respect decisions made by the St. Joseph County 4-H Youth Council and MSU Extension Staff.
- Under no circumstances steal or misuse 4-H property and/or donated funds

Failure to follow the code of conduct can result in discipline and penalties as stated on page 9.

Volunteers:

All 4-H Volunteer Leaders in St. Joseph County MSU Extension Activities will:

- Accept their responsibility to represent St. Joseph County 4-H and MSU Extension programs with dignity and pride by being positive role models.
- Conduct themselves in a courteous and respectful manner and exhibit good sportsmanship.
- Respect, adhere to and enforce the rules, policies and guidelines established by St. Joseph County 4-H and MSU Extension programs.
- Abstain from and not tolerate physical or verbal abuse or profanity.
- Comply with equal opportunity and anti-discrimination laws.
- Avoid criminal activities.

- Under no circumstances, possess, sell or consume alcohol or possess, sell or use controlled substances at an MSU Extension activity or event.
- Under no circumstances, attend or participate in an MSU Extension activity or event under the influence of alcohol and/or controlled substances.
- Accept the responsibility to promote and support MSU Extension program to develop an effective, county, state and national program.
- Operate machinery, vehicles and other equipment in a responsible manner.
- Accept and respect decisions made by the St. Joseph County 4-H Youth Council and MSU Extension Staff.
- Under no circumstances steal or misuse 4-H property and/or donated funds.

It is imperative that all MSU Extension volunteers comply with the St. Joseph County 4-H Code of Conduct.

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St. Joseph County Grange Fair 4-H/FFA & Other Youth Division

General Rules

1. **Exhibitor Eligibility:** Entry in the 4-H/FFA & Other Youth Division is open to all youth ages 8-19 by January 1 (Cloverbud members ages 5-7 by January 1) of current year who are duly enrolled (at the St. Joseph County MSU Extension Office) members of a St. Joseph County 4-H club or FFA chapter, or any other youth. Members must be enrolled by May 1.
2. **Exhibit Eligibility:** Following are the rules governing exhibit eligibility:
 - A. Exhibitors may enter only one exhibit per class, unless otherwise noted.
 - B. The youth exhibitor must complete all exhibits.
 - C. School projects are not eligible as 4-H exhibits.
 - D. Exhibitors may not exhibit in a class that they have exhibited in at another fair during the current year.
 - E. Youth exhibitors may not enter an exhibit that has been exhibited at another fair.
 - F. 4-H members may not participate in St. Joseph County Sweepstakes if participated in a sweepstakes contest in another county in the current year.
3. **Liability:** The following is the policy of the St. Joseph County Grange Fair Association:
 - The St. Joseph County Grange Fair Association, its agents, volunteers and employees shall not be held liable in case of injury to exhibitors, concessionaires, or the public on the grounds of the St. Joseph County Grange Fair.
 - Every possible protection and courtesy will be extended to all at the St. Joseph County Grange Fair, but the St. Joseph County Grange Fair Board/Association shall not be responsible for any loss of exhibits, animals or equipment in case of fire, theft or loss from any other cause.
4. **Entries:** Each exhibitor must complete and submit a 4-H/FFA & Other Youth Division Entry Form by Monday, August 15, 2022. **Horse entry forms are due by**

- August 2, 2022.** Both deadlines are subject to change. Forms available online for download at https://www.canr.msu.edu/st_joseph/4-h/4_h_fair
5. **Still Project Excused Absence:** 4-H/FFA members who are unable (for a valid and excused reason) to be present for their still exhibits evaluation must:
 - A. Contact the Extension 4-H Program Coordinator prior to the fair to request approval of the absence.
 - B. Complete a one-page "Absentee Project Report Form" for each still project.
 - C. Arrange to have project(s) and absentee project report(s) delivered to the fair during the regular still exhibit project evaluation time.
 6. **Livestock Excused Absence:** 4-H/FFA members who are unable (for a valid and excused reason) to be present for their livestock evaluations must:
 - A. Contact the Extension 4-H Program Coordinator prior to the fair to request approval of the absence.
 - B. Complete a Market or Breeding record book for each livestock project for which he/she is enrolled.
 - C. Arrange to have project(s) and Market or Breeding record book delivered to the 4-H Program Coordinator by 5:00 p.m. Friday, September 9, 2022.
 - D. Make up Skill-A-Thon.
 7. **Emergency Absence:** Emergency absences should be brought to the attention of the Extension 4-H Program Coordinator **in writing** as soon as possible for approval.
 8. **Fair Passes and Exhibit Tags (subject to change):**
 - A. Exhibitors (11-19 years of age) and registered 4-H leaders and FFA advisors will be issued a fair admission pass. Livestock Exhibitor Auto Passes will also be distributed, **one per eligible family**, at the same time.
 - B. Still project exhibitors must have their exhibit tag(s) in hand before starting through the project evaluation process. Exhibit tags can be picked up in Building #46 (red barn) on Saturday, September 17, 2022 starting at 8:30 a.m.
 9. **Judging:**
 - A. The judge's decision is final.
 - B. All animal and still project exhibits will be judged according to the "Danish" (A, B, C) judging system unless otherwise noted. Each exhibit will be judged on its individual merit and an A, B or C ribbon and associated premium awarded accordingly.
 - C. All other classes will be judged in competition against each other and 1st-8th place "placing" ribbons and premiums awarded as indicated for each class.
 - D. Cloverbuds are encouraged to exhibit the work they complete in their 4-H groups or clubs. The setting must be noncompetitive, with equal recognition given to all participants. Participation ribbons will be given to all participants in Cloverbud classes.
 10. **Premiums:** Premium table numbers are listed directly under each section heading (and in some cases for a given class), and refer to one of the premium payment tables inside back cover of the fair book. **Note:** In the event the receipts of the fair or MDA funding are insufficient to pay the expenses and premiums in full, the premiums will be prorated among those entitled to premiums.
 11. **4-H Livestock members DO NOT NEED a current Youth for the Quality Care of Animals (YQCA) certification on file at the MSU Extension office for 2022.**

General 4-H Livestock Rules

Introduction: The 4-H program is educational by design. Its first priority is to help youth develop character, community service and skills in preparation of serving others in society. Members should strive to present the animals they have in the best manner possible. Each member should willingly teach others the things they have learned and are learning in 4-H. Because of the priority of developing high character and service to others, all livestock exhibitors and families will care for and prepare their animals for showing in the areas designated by the appropriate livestock superintendent so that 4-H members and families can learn from each other.

Preparation, Care & Exhibition of Animals

1. **Animals will be treated Humanely:** All 4-H animals shall be brought to the fairgrounds in a clean and presentable fashion. All 4-H members and families shall provide feed and water daily between **6:00 - 8:00 AM** and **6:00 - 8:00 PM**. All 4-H members and families shall not inflict undue pain for any purpose. If there is a question about the appropriateness of any treatment of an animal, the member or family members should get permission from the superintendent before implementing the practice. Abusive use of show aids will not be tolerated. Parents may intervene if safety or excessive handling is observed.
2. **“Report to Superintendent Immediately”** tags will be placed on any pen where animals have not been properly cared for by the exhibitor; *Explanation of tagging process:* 1st yellow tag = warning - verbal. 2nd yellow tag = written warning. Red tag results in loss of privileges and may result in loss of monies. Refer to 4-H project Animal Certification/Care form for full details.
3. **Proper Fitting and Representation of Animal Information:** The exhibitor is responsible for preparing their animal for presentation during the show. Immediate family members, grandparents, legal guardians, other current year St. Joseph County 4-H members or St. Joseph County 4-H leaders may assist them. It is expected that the animals will be washed and clipped as allowed in species rules. Tampering with the color or quality of the animal's coat is not allowed unless species rules provide an exception. If there is a question about the appropriateness of a grooming or fitting technique the appropriate superintendent should be consulted for approval prior to using the technique. Tampering or misrepresentation of ownership, breeding, age, preparation or other irregularity in exhibiting will be considered fraud and deception. Any use of a professional fitter, groomer, arranger, etc. at the fair facilities is prohibited. Violation of this rule, as determined by the appropriate 4-H Species Superintendent and the St. Joseph County 4-H Program Coordinator will result in the disqualification of the exhibitor and the animal(s) will be removed from the fair facilities and market animals will not be sold at the auction. Any individual who is **not directly and actively** involved in the St. Joseph County Grange Fair program is prohibited from helping groom or otherwise prepare the exhibitor's livestock project for show during fair week. Leaders of groups or clubs recognized by the St. Joseph County MSU Extension staff, St. Joseph County Grange Fair association, Fair

12. **Ribbons/Rosettes:** Ribbons/rosettes will be awarded in all classes as specified in the Departments, Sections and Classes detailed in this book.
13. **Trophies/Plaques:** 4-H and FFA exhibitors who have been awarded a trophy, plaque or other special award **must** write a “thank you” note to each donor(s) in order to take the award(s) home at the conclusion of fair week. The “thank you” note must be properly addressed, stamped and submitted in exchange for the award in Building No. 43 **10:00 - 11:00 p.m.** on Saturday, September 24, 2022. The 4-H St. Joseph County 4-H Youth Council sells special 4-H “thank you” note cards (including pre-stamped envelope) at the 4-H Fair Office. The cost is \$2.00 per card/envelope "set".
14. **Special Awards:** Special awards (rosettes, trophies, plaques, gift certificates, etc.) will be given only for those exhibits judged worthy of this recognition by the judge.
15. **Special Award Codes:**
 - (P) = plaque
 - (R) = rosette appropriate to class
 - (T) = trophy
 - (PR) = plaque & rosette appropriate to class
 - (TR) = trophy & rosette appropriate to class
16. **Project Guidelines:** Refer to specific project guidelines (where they exist) for information on exhibit requirements.
17. **Exhibit and Animal Release:** All still project exhibits will be available to take home **10:00 - 11:00 p.m.** on Saturday, September 24, 2022 and **9:00 a.m. - 12:00 noon** on Sunday, September 25, 2022. All animal project exhibits will be released at 5:30 a.m. on Sunday, September 25, 2022. **Attention:** A fine will be assessed against any and all premiums earned on any and all exhibits removed prior to the published release times without the permission of the St. Joseph County 4-H Program Coordinator and the St. Joseph County Grange Fair Board.
18. **Unclaimed Exhibits:** Any project exhibit not picked up by October 31 will either be donated to charity or disposed of as appropriate.
19. **Solicitations:** Solicitations of any nature on the fairgrounds except by contracted concession or commercial rental spaces are prohibited.
20. **Advertising/Free Merchandise:** No person will be permitted to post or display signs, or distribute handbills or merchandise except under fair contract.
21. **Pets:** No pets are allowed on the fairgrounds.
22. **No Smoking Regulation:** No smoking in any building or tent on the fairgrounds by order of the fire marshal.
23. **Golf/ATV/Off-Road Vehicles Policy:** Please check with the St. Joseph County Grange Fair at (269) 467-8935 or <https://centrevillefair.com/fair-week-info/rules-and-policies/>.
24. **Open Class:** The St. Joseph County Grange Fair Board passed the following rule regarding cross-over into open class: 4-H youth exhibitors may enter the same animals in appropriate classes in the Open Class division of the fair if they do so by the **open class entry deadline, August 19, 2022**. The 4-H exhibitor will pay entry fees and housing fees.

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- Board members, superintendents, organizational leaders, FFA advisors or current St Joseph County 4-H member, and/or immediate family members/guardian/grandparent are permitted to assist the youth as necessary. However, the exhibitor must *actively* participate in the grooming of the animal as well. Any violation or infraction will cause disqualification of the exhibit.
4. **Fraud and Deception:** Fraud and/or deception will not be allowed relative to any 4-H exhibit. Fraud and/or deception being defined to include, but not limited to, the following:
 - A. Tampering, altering, and/or misrepresentation relative to 4-H non-livestock projects (i.e., a 4-H non-livestock project may only be exhibited one time at the Fair).
 - B. Tampering, altering, and/or misrepresentation relative to but is not limited to 4-H animal's breeding, age, ownership, and/or method of preparation or completion. (For example, with animal exhibits this includes, but is not limited to coloring that alters or misrepresents breed characteristics, pumping, drenching, and filling).
 - C. Unethical fitting of animal exhibits is defined as the administration of any substance (to include, but not limited to, drugs covered in letter (D) below, blood, oils, steroids, air, chemical substances) or performance of any surgical or nonsurgical procedure altering the animal's configuration or natural conformation of any part of the animal's body, or rendering its tissues unfit for human consumption and is prohibited. Exceptions that are allowed to letters (A) & (B) above include hoof trimming, dehorning, removal of hair, manipulation of normally attached hair, castration, branding, tattooing, ear notching, docking of tails on sheep and swine, and coloring that does not alter or misrepresent breed characteristics.
 - D. THE 4-H MARKET ANIMALS SHALL NOT CONTAIN any identifiable or unidentifiable foreign substance, including drugs, steroids, or chemicals, greater than those standards established by the United States Department of Agriculture (USDA) or Food and Drug Administration (FDA) as permissible for sale for consumption as human food both on day of show and day of shipment to market from the fair. Test samples that may be collected from any 4-H animal exhibit shall be free of any foreign substance including any steroids, drug or chemical affecting the central nervous system (for example, stimulants, depressants or pain killers). Refusing such tests will result in disqualification and forfeiture of all awards.
 - E. Species superintendent team may file documentation without filing fees if rules A - D are not followed.
 5. **Animal Exhibitor Dress Code:** Exhibitors may not wear any item that promotes their club's name or logo, a farm name, award(s) won by the exhibitor or species or breed associations while exhibiting in animal classes at the fair. **Note:** Volunteers working at the fair in support of a livestock show must also follow the Animal Exhibitor Dress Code during the show. Exhibitors must be dressed appropriately for shows and evaluations as specified in the St. Joseph County 4-H Fair Book under each species requirements.
 6. **Substitute Exhibitor:** An exhibitor/parent/guardian may request permission in writing for a substitute showman from the project superintendent prior to the class being shown. Some valid reasons are: personal emergency or an approved scheduling conflict that prevents the exhibitor from being able to show their own animal. The substitute exhibitor must be a current year St. Joseph County 4-H or FFA member. Substitute showmen are not allowed in Showmanship classes.
 7. **Assistant Animal Handlers:** Assistant handlers are allowed when an exhibitor has more than one animal in a market class. The assistant handler must be a current year St. Joseph County 4-H or FFA member.
 8. **Accommodations for Youth with Disabilities:** Accommodations in judging will be given to exhibitors identified on fair entry forms prior to fair in writing as having a disability (physical, mental, emotional and/or learning) that affects their ability to compete effectively with exhibitors without disabilities. Youth with disabilities may be assisted, as necessary, during project evaluation and/or in the show ring by a parent/guardian, leader or other current St. Joseph County 4-H/FFA member. It will be the responsibility of the "assistant" to inform the judging clerk (in the case of project evaluation) or the show superintendent (in the case of animal science classes) of the reason for his/her presence at the evaluation or in the show ring.
 9. **Coaching is prohibited:** Coaching of an exhibitor while they are in the show ring or participating in the evaluation of their project work is prohibited. Coaching is any behavior intended to direct the actions of a given exhibitor during the show or evaluation. Exhibitors determined to be the recipient of coaching may be disqualified from the class at the discretion of the project superintendent, judge and/or St. Joseph County MSU Extension staff. * Parents may intervene if safety or excessive animal handling is observed.
 10. **Examination and Testing of Project Animals:** The St. Joseph County 4-H Youth Council, St. Joseph County Grange Fair Board of Directors and St. Joseph County MSU Extension staff reserve the right to order the examination or testing of any animal for any reason by officials or veterinarians appointed by any of the above-mentioned organizations.
 11. **All 4-H Livestock members/clubs** will be held responsible for cleaning and tearing down their project pen/stall at the end of fair. Individuals or clubs maybe assessed a \$50.00 fine for failure to do so.
 12. All pen/stall cards must be above pen/stalls **by Sunday September 18, 2022 at 12:00 p.m.** Any pen/stall without signs will be yellow tagged.

Filing a Rules Related Complaint

The following procedure will be followed regarding the handling of a 4-H rule violation complaint:

1. Contact the appropriate superintendent or assistant superintendent and discuss your concerns with them to determine if rules have been violated. The superintendent may then choose to consult with local St. Joseph County MSU Extension staff. If you are not satisfied with the results of this process, you may file a complaint, see rule 2 and following.
2. Any person interested in bringing a 4-H rule violation complaint against a member must complete, sign and submit a "4-H Rule Violation Complaint Form" to the 4-H Program Coordinator within 24 hours of the alleged violation or becoming aware of the situation and within the seven (7) day fair time frame. Every effort should be

made, if possible, to submit a complaint prior to an animal exhibition in a show. If an alleged violation happens after exhibition, a complaint form must be submitted no later than the last Saturday of the current fair week by 7:00 p.m. A \$25 cash filing fee per complaint form is due and payable at the time the complaint is filed. If the complaint is upheld, the filing fee will be refunded.

3. The member and/or parent or guardian against whom a 4-H rule violation complaint has been filed has the right to read the complaint.
4. The animal may be placed under quarantine until appropriate examination and collection of samples for testing are completed.
5. The member or their parent/guardian against whom the complaint is filed (hereafter referred to as the respondent) is required to complete and submit a "4-H Rule Violation Response Form" to the 4-H Program Coordinator within 12 hours of receiving a copy of the "4-H Rule Violation Complaint Form" filed against them. The individual who brought the complaint (hereafter known as the complainant) has the right to read the response form.
6. Both the complainant and the respondent will be asked to appear before the 4-H/Executive Council Complaint Committee and Livestock Association representative for a hearing on the matter. Any 4-H member appearing before this committee must have their parents/legal guardians or their designee present and they may speak on behalf of the 4-H member. Each side has a maximum of 10 minutes to present the facts of their case, with the complainant speaking first. Each side also has five minutes for rebuttal. The Committee will deliberate as they determine appropriate and render its decision. **Upon the decision it will be final.**
7. A written copy of the 4-H and Livestock Association Complaint Committee's decision and penalties assessed, if applicable will be delivered by the 4-H Program Coordinator to the respondent and the complainant as soon as possible after a decision has been rendered. If, for any reason, a decision regarding the rule violation cannot be rendered until after the fair, both parties will be notified by mail of the Committee's decision.
8. The St. Joseph County Grange Fair Board of Directors has final authority over decisions involving the Fair per the Michigan Department of Agriculture.

4-H/Livestock Association Executive Council Complaint Committee: Committee is comprised of four persons designated by the St. Joseph County 4-H Youth Council Executive Council and 4-H Program Coordinator as well as the St. Joseph County Grange Fair Board of 4-H Extension Liaison. Livestock Association Committee members. The 4-H Youth Council President, or their designee, will serve as the chairperson. If there is a conflict of interest with any of the above representatives, the 4-H Program Coordinator will choose a designee to stand in place of said representative.

Fair Management Rights: In addition to the right of protest provided exhibitors, the fair management reserves the right to take cognizance of fraud/deception or violation of rules in connection with a given exhibit and take such action as deemed just and proper. It also reserves the right of the Fair, MSU Extension, or their affiliated organizations to take action in a situation when behavior inappropriate to the purpose of 4-H or FFA that is not explicitly addressed in these rules has occurred.

4-H Project Animal Certification/Care Form: All 4-H members exhibiting animals at the fair are required to complete the "4-H Project Animal Certification/Care Form" and turn it into their club organizational leader by the deadline set by the leader. 4-H club organizational leaders must turn all Project Animal Certification/Care Forms for their club in with fair entry forms by August 12, 2022 (subject to change).

Penalties for 4-H/FFA Member Misconduct

When it is determined that a rule has been violated or misconduct has occurred while exhibiting in the 4-H/FFA & Other Youth Division of the fair, any and all of the following actions may be taken:

1. The exhibit in question shall be barred from the show if discovered prior to the show or disqualified if discovered after completion of the class or show. Other animals will be moved up a place.
2. Any or all other 4-H/FFA & Other Youth Division exhibits of the exhibitor may be disqualified and the animals may be made ineligible for the 4-H Market Livestock Sale. Should a rule violation be established after a market animal has been sold in the 4-H Market Livestock Sales, the sale will be voided.
3. Awards and/or premiums earned by said exhibitor **in any or all** 4-H/ FFA & Other Youth departments may be forfeited and/or withheld pending final decision.
4. At the discretion of a committee comprised of the 4-H Youth Coordinator, the St. Joseph County Grange Fair Board 4-H Liaison, the St. Joseph County 4-H Youth Council Executive Board and Livestock Association, the exhibitor and/or exhibitor's family may be barred from competition at the St. Joseph County Grange Fair for a period of up to three years.

Registration and Check-in

1. Ear tags, leg bands and wing bands will be supplied, and tattoo numbers assigned by the St. Joseph County MSU Extension office. 4-H leaders and FFA advisors may borrow tagging pliers and tattoo kits for a maximum of three (3) days only.
2. Reweighing, at the request of the exhibitor, is prohibited.
3. Fair weigh-in and check-in times are listed in each appropriate section by species.
4. All animals must be checked in by exhibitor or immediate family member unless prior arrangements are made in writing and filed at the MSU Extension office 24 hours in advance of check in times at fair.

4-H Livestock Association Market Livestock Sales

1. Market animals must be shown at the fair in order to be sold in the 4-H Market Livestock Sales.
2. **Goats, poultry, rabbits:** All market livestock will be consigned to the Small Animal Auction unless the Livestock Removal Authorization Form is submitted to the 4-H office by Tuesday, September 20 by 9:00 a.m.
3. **Swine, beef, sheep:** All market livestock will be consigned to the Large Animal Auction unless the Livestock Removal Authorization Form is submitted to the 4-H office by Wednesday, September 21 by 9:00 a.m.

4. The Champion and Reserve Champion goat, steer, lamb and hog carcasses will be sold at the livestock auction.
5. **Sale Times and Orders (2022):** Two sale rings will be auctioning livestock at the same time in the Livestock Show Arena; the small animal sale will be held in the east end and the large animal sale will be held in the west end.
 - **Small Animal Sale:** 10:00 a.m. Goats, Turkeys, Chickens, Rabbits
 - **Large Animal Sale:** 10:30 a.m. Market Beef, Dairy Steers, Gallon of Milk, Dairy Feeder Steers, Hogs, Lambs
5. Exhibitors showing two individual hogs or two individual lambs will sell their higher placing hog/lamb as an individual in the regular Large Animal Sale. The second individual animal will be sold as part of a weight-group. In the event both hogs or both lambs place as Grand Champion or Reserve Grand Champion both animals will sell as individuals.
6. **Sale Commission Fee:** A three-point five percent (3.5%) sale commission (subject to change without notice) will be charged on each lot sold through the sales.
7. **Market Livestock Insurance:** The St. Joseph County Grange Fair, Michigan State University or any of their affiliated organizations provides no insurance coverage for livestock animals. It is the animal owners' responsibility to provide insurance at their own expense and the animal owner is fully responsible for any veterinary fees.
8. **After The Sale** all 4-H members must:
 - A. Post a sign above their animal identifying the buyer and purchase price.
 - B. Care for market animals until they are shipped.
 - C. Write a **"thank you" note** to the buyer(s) of each individual, pen of market or weight group of livestock sold by the exhibitor and submit the note to the 4-H Fair Office by 10:00 p.m. on Saturday, September 24, 2022. **Sale checks will be held until the thank you note is submitted to the MSU Extension office.** Thank you note envelopes must include the buyer's complete address, the exhibitor's return address and the appropriate postage. Buyer names and addresses will be available in Still Exhibit Barn #43 starting at 12:00 noon on Friday, September 23, 2022. **Note:** A separate thank you must be written to a buyer if they purchased different species. (i.e., bought swine, sheep and rabbits = 3 thank you notes.)
9. It is strongly recommended that market livestock not be returned to the farm for animal health reasons.
10. Resale of market livestock to a second party other than through the 4-H market livestock sales will be the total and complete responsibility of the parties involved.
11. Dairy Feeder Steers may **not** go for processing following the livestock auction; they **MUST** go to a farm or feedlot for a minimum of 30 days following the conclusion of the fair.

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Michigan Department of Agriculture & Rural Development - Animal Industry Division

2022 Health Requirements for Livestock Exhibited in Michigan

The requirements for livestock exhibited in Michigan: The complete set of requirements can be obtained by downloading them from the Michigan Department of

Department 6 - Sheep

Ryan Waltke, Superintendent
Bill Kelley, Assistant Superintendent

1. See www.michigan.gov/mda-exhibitinfo.
2. Read and follow "General 4-H Market Livestock Rules" starting on Page 7.
3. 4-H Exhibitors will not be allowed to enter or exhibit in this species department if exhibited at another county fair during the current year.
4. All Sheep intended for exhibition must have a USDA Scrapies ear tag in order to be unloaded, weighed in June and housed at the fair. All farm tags excluding Scrapies tags must be removed prior to June weigh in. Call MDA to register and receive a premises identification number at 800-292-3939 then call USDA to order official tags at 517-324-5290.
5. Lambs will be weighed in at time of unloading, no reweighing.
6. **All animals must be checked in by exhibitor or immediate family member unless prior arrangements are made in writing and filed at the MSU Extension office 24 hours in advance of check in times at the fair.**

7. The exhibitor must own all sheep or have joint ownership within a family corporation and/or partnerships of 4-H members with one or more parents, siblings and/or legal guardians. Exhibitors may tag up to four (4) lambs. All sheep may be cross-tagged between family members living in the SAME primary household.
8. Halters may be used in market lamb classes by exhibitors if desired, and approved by Superintendent and by exhibitors of all ages in breeding stock classes.
9. **Pen Bedding:** May use natural/dry mulch or shavings.
10. All 4-H members must have their pen/stall cards above their pens by Sunday, September 18, 2022, 12:00 noon. Any pens without pen/stall cards will be yellow tagged.
11. All 4-H Sheep must be weighed in on Friday September 16, 2022, 4:00 - 7:00 p.m. or Saturday, September 17, 2022, 8:00 a.m. - 1:00 p.m.
12. **Lamb "Check-Off" Fee** - In accordance with the Lamb Promotion, Research & Information Order \$0.007 per pound of live lambs sold will be deducted at the first point of sale.
13. Lambs weighing less than the 100lb required minimum weight may show in member age-appropriate showmanship class only and will be taken home at the end of fair. **The animal will be disqualified from any market classes and will not be sold at the 4-H Large Animal sale.** If the lamb is an underweight ewe, it may cross over to the breeding stock class if member is dually registered for both breeding stock and market class prior to fair.
14. No barn set-up in the sheep barn on Saturday, September 10, 2022 until all carcass weigh-ins are completed.

**Section A - Evaluation
(A, B, C premium table = 2)**

1. **Required participation by all exhibitors:** All 4-H members exhibiting any type of sheep project must participate in the 4-H Sheep Project Evaluation. A completed evaluation includes all of the following: an interview with a judge, the completion of a project report notebook, and competing in the sheep skill-a-thon. Failure to complete the appropriate evaluation(s) will result in their sheep project animal(s) disqualification from the show(s) and require the removal of their sheep from the fairgrounds.
2. **Evaluation Schedule:** All large livestock Project Evaluations will take place on **Sunday, September 18, 2022**. Evaluations will be conducted on an individual basis at the stall where the exhibitor's sheep project animal(s) is housed.
3. **Project Report:** The exhibitor must bring the completed project report in a plastic or 3-ring binder notebook to the evaluation. It will be reviewed with the member during the evaluation process.
4. **Exceptional Evaluation:** This award is reserved for members who had exceptional evaluations. The member must receive an "A" rating in order to qualify. **Multiple awards can be given in each age division at the judges' discretion.** Recipients of this award will receive 5 bonus points toward the Champion Sheep Project award.

Class

- 1600 - Market Lamb Evaluation - exhibitors 8-11 years old
- 1601 - Exceptional Evaluation(s) in class 1600 (R)
- 1602 - Market Lamb Evaluation - exhibitors 12-14 years old
- 1603 - Exceptional Evaluation(s) in class 1602 (R))
- 1604 - Market Lamb Evaluation – exhibitors 15-19 years old

- 1605 - Exceptional Evaluation(s) in class 1604 (R)
- 1606 - Breeding Sheep Evaluation - exhibitors 8-11 years old
- 1607 - Exceptional Evaluation(s) in class 1606 (R)
- 1608 - Breeding Sheep Evaluation-exhibitors 12-14 years old
- 1609 - Exceptional Evaluation(s) in class 1608 (R)
- 1610 - Breeding Sheep Evaluation-exhibitors 15-19 years old
- 1611 - Exceptional Evaluation(s) in class 1610 (R)

**Section B - Sheep Project Skill-A-Thon
(No premium - Ribbon only)**

1. All large livestock Skill-a-thons will take place on **Sunday, September 18, 2022**.

Class

- 1612 - Sheep Project Skill-a-thon - exhibitors 8-11 years old
- 1613 - Sheep Project Skill-a-thon - exhibitors 12-14 years old
- 1614 - Sheep Project Skill-a-thon - exhibitors 15-19 years old

**Section C - Sheep Fitting & Showmanship
(Placing premium table = 102)**

1. All exhibitors are eligible to compete in Fitting & Showmanship classes. Pre-registration is required.
2. Exhibitors must show own project animal.
3. Classes may be divided at the discretion of the superintendent and/or MSU Extension.

Class

- 1615 - Sheep Fitting & Showmanship, 15-19 (TR)
- 1616 - Sheep Fitting & Showmanship, 12-14 (TR)
- 1617 - Sheep Fitting & Showmanship, 8-11 (TR)

**Section D - Market Ewes & Wethers
(Placing premium table = 102)**

1. Read and follow "General Rules for Market Livestock" starting on Page 7.
2. All market lambs must be registered in the St. Joseph County MSU Extension office by **June 10** of current project year. Exhibitors may ear-tag and register four market lambs, but may show and sell only two at the fair, and one in the Carcass Lamb Contest if all eligibility requirements are met.
3. Male market/carcass lambs must be "wethered" (castrated) by June 1 of the current project year. No rams can be shown as market lambs.
4. 4-H market/carcass lambs must weigh in on June 7, 5:00 - 7:00 p.m. or June 9, 5:00 - 7:00 p.m. at countywide 4-H market and carcass lamb weigh/tag/registration day. Lambs that are not registered on either of these dates are not eligible to be shown at the fair.
5. All market lambs must be rough shorn by fair weigh-in.
6. To compete in the 4-H Market Sheep class, sheep must weigh a minimum of 100 lbs. Ewes less than 100 lbs. have the option to declare as Breeding Stock or be taken home.
7. All market lambs will be consigned to the Large Animal Auction unless the Livestock Removal Authorization Form is submitted to the 4-H office by Wednesday, September 21 by 9:00 a.m.
8. Market lambs will be divided into classes based on fair weigh-in weight at the discretion of MSU Extension and/or Superintendent.
9. Show Order: Showmanship, Breeding Stock, Market Wethers, Market Ewes (order rotates annually), Home Born & Raised and Champion Drive.

Class

1618 - Market Ewe

1619 - Grand Champion Ewe Drive:

1st Place - Grand Champion Ewe (PR)

2nd Place - Reserve Grand Champion Ewe (PR)

1620 - Market Wether

1621 - Grand Champion Wether Drive:

1st Place - Grand Champion Wether (PR)

2nd Place - Res. Grand Champion Wether (PR)

Section E - Market Lambs (Home Born & Raised)

1. A 4-H Home Born & Raised Market Lamb must be both birthed and raised by a 4-H exhibitor on the exhibitor's property, or on a superintendent verified site. (The animal must be raised by the 4-H exhibitor at the place of birth.) Exhibitors may only show one animal in this class.

Class

1622 - Champion Home Born & Raised Market Lamb (TR)

1623 - Reserve Champion Home Born & Raised Market Lamb (TR)

Section F - Carcass Lamb Contest (Placing premium table = 105a)

1. Entry in this section is limited to 10 participants. If more than 10 exhibitors submit entry forms, selection of the 10 participants will be based on a combined factor of exhibitor age plus number of years in the project.
2. Completed entry forms must be received in the St. Joseph County MSU Extension office by June 10 of current year in order to be considered. Applicants will be notified by letter regarding the status of their entry.
3. A member's carcass lamb must be one of the market lambs registered in his/her name.
4. To compete in the 4-H Carcass Sheep class, sheep must weigh a minimum of 100 lbs. If not a minimum of 100 lbs., the sheep will be sent home at weigh-in.
5. All lambs entered in the Carcass Lamb Contest must be shorn within two weeks of the weigh-in date or be disqualified.
6. Carcass Lamb weigh-in is at the fairgrounds on **Saturday, September 10, 2022**. Sheep project leaders will coordinate trucking of club carcass lambs.
7. The Carcass Lamb Evaluation will take place. However, the date and time are **TBD**.
8. Exhibitors participating in this contest are required to attend the Carcass Lamb Evaluation or be disqualified.
9. See St. Joseph County 4-H Carcass Lamb information sheet for more information.
10. Lamb carcasses must meet the following industry standards in order to be placed in the class: Live weight - 100 lbs.; Loin eye area - 2.0; Back fat thickness - .10 min. Any animal that does not meet all of the above requirements will be disqualified.

Class

1624 - Carcass Lamb

1625 - Champion Carcass Lamb (PR)

1626 - Reserve Champion Carcass Lamb (PR)

Section G - Market Lamb Rate-of-Gain (Placing premium table = 105a)

1. All animals that meet eligibility requirements for this section are entered automatically.

2. First place is awarded to the lamb that has the highest average daily rate-of-gain.

Class

1627 - Rate-of-Gain (1st T, 2nd T)

Section H - K Breeding Stock Rules (Placing premium table = 102)

1. All purebred breeding stock animals in Section H must be eligible for registry.
2. Exhibitor may exhibit any breeding stock. Exhibitor may exhibit only one in each breeding stock class per section unless otherwise noted in class description.
3. Breeding Stock must go through a basic health requirements check-in with superintendent prior to being housed at the fairgrounds.

Section H - Pure Breed

Class

1628 - Yearling Ram, 1 year and under 2

1629 - Sr. Ram Lamb, born Sept. 1, 2021- Feb. 14, 2022

1630 - Jr. Ram Lamb, born on or after Feb. 15, 2022

1631 - Pair of Ram Lambs

1632 - Yearling Ewe, 1 year and under 2

1633 - Pair of Ewes over 1 year and under 3

1634 - Yearling Ram and Yearling Ewe

1635 - Sr. Ewe Lamb, born Sept. 1, 2021 - Feb. 14, 2022

1636 - Jr. Ewe Lamb, born on or after Feb. 15, 2022

1637 - Pair of Ewe Lambs

1638 - One aged Ewe age 2 years or older

1639 - Dam & Daughter, owned by one exhibitor

1640 - Champion Ewe (R)

1641 - Reserve Champion Ewe (R)

1642 - Champion Ram (R)

1643 - Reserve Champion Ram (R)

Section J - Commercial Sheep

(Same Classes and Premiums as Section N)

Section K - Wool Type

(Same Classes and Premiums as Section N)

Section L - Championships

Class

1644 - Grand Champion Ewe shown in Sections H-K (PR)

1645 - Grand Champion Ram shown in Sections H-K (PR)

1646 - Champion Flock (TR)

Section M - Champion Sheep Project

The Beef, Sheep, Swine, Goat, Rabbit, Poultry, and Dairy departments will participate in the Champion Project Program. This award recognizes exhibitors who excel in the following areas: evaluations, Skill-a-Thon, showmanship, and market or breeding classes. Scores and placings in these areas receive point designations, which can be found at https://www.canr.msu.edu/st_joseph/4-h/4_h_fair#Current.

1. **Eligibility:** exhibitors must show a live animal at fair and participate in **all** of the following: evaluations, Skill-a-Thon, showmanship, and a market or breeding class.
2. **Bonus points:** Bonus points will be awarded as such: 5 bonus points for Exceptional Evaluation, 2 bonus points for Grand Champion Market or Breeding Animal, 1 bonus

point for Reserve Grand Champion market or breeding animal. Additional bonus points awarded for good sportsmanship.

3. **Tie breaker order:** 1st-Highest Skill-a-Thon Score, 2nd-Showmanship Placing, 3rd – older exhibitor wins
4. One top award per eligible species will be given and awards will be given to the top participant in each age group by species. Exhibitors can only win the Overall award one time per species.
5. No pre-registration is necessary. Scoring will be tallied in the 4-H Office throughout fair week, and scores are available upon request.
6. Winners will be notified by no later than 12:00 p.m. on Thursday of fair week and will be recognized during intermission at the Showmanship Sweepstakes Contest.

Class

- 1647 - Champion Sheep Project, Beginner (**Special Award**)
- 1648 - Champion Sheep Project, Intermediate (**Special Award**)
- 1649 - Champion Sheep Project, Advanced (**Special Award**)
- 1650 - Overall Grand Champion Sheep Project (**Special Award**)

Department 10 - Swine

*Kevin Yeager, Superintendent
Brady Littlefield, Assistant Superintendent
Craig Ulsh, Assistant Superintendent*

1. See www.michigan.gov/mda-exhibitinfo.
2. Read and follow "General 4-H Market Livestock Rules" starting on Page 7.
3. 4-H Exhibitors will not be allowed to enter or exhibit in this species department if exhibited at another county fair during the current year.
4. The exhibitor must own all swine or have joint ownership within a family corporation and/or partnerships of 4-H members with one or more parents, siblings and/or legal guardians.
5. **Countywide tagging at the Fairgrounds: Tuesday, June 15 and Wednesday, June 16, 2022, 5:00-7:30 p.m.**
6. Each 4-H member may tag up to four (4) hogs. All hogs may be cross-tagged between family members living in the **SAME** primary household.
7. MSU Extension staff, Superintendent or Assistant Superintendents, will handle all shipping arrangements for market hogs. No private trucking of market hogs is allowed.
8. **Swine Sale "Check-Off" Fee:** In accordance with the National Pork Promotion, Research and Consumer Information Act; 0.45% (.0045) of the sale value be deducted at the first point of sale.
9. **All animals must be checked in by exhibitor or immediate family member unless prior arrangements are made in writing and filed at the MSU Extension office 24 hours in advance of check in times at the fair.**
10. **Ear Tags:** St. Joseph County Fair tags will be used for identification. In accordance with state law, all exhibition hogs must also have an official form of ID, such as an 840 or NUES tag. If they do not already have official ID when purchased, it is the responsibility of the exhibitor to ensure hogs are tagged with an official ID tag by the date of countywide tagging. A premise identification number (PIN) is required to purchase tags. Exhibitors can call MDARD at 888-565-8626 to obtain a PIN.
11. **Weigh-In Process:** Hogs must be delivered to the fair on Friday, September 16, 4:00 - 7:00 p.m. **or** Saturday,

September 17, 8:00 a.m. - 12:00 noon. Weigh-in will take place at time of unloading. Hogs can be weighed only once - NO reweighing. The exhibitor, or immediate family member must accompany their market hogs through the weigh-in process. Hogs must be **clean and tags legible** or they will be turned away until they are clean.

12. Hogs weighing less than 225 lbs. **or** more than 320 lbs. are disqualified from any market classes and Carcass Hog Contest. They also will not be sold at the 4-H Large Animal Sale. They may be shown in showmanship classes or special under- or overweight market classes as applicable. If they are not taken home immediately after weigh-in, they can be sent out and sold at market price, be sent to an approved slaughtering facility or be taken home on Sunday, September 25. **Paperwork to have the animal slaughtered must be completed and turned in to Kevin Yeager, Swine Superintendent, by 7:00 p.m. on Monday, September 19, 2022.** If this paperwork is not received by this time, it is assumed the animal is going home at the conclusion of the fair.
13. **Show Equipment:** Swine Project member may take into the show arena building, including the time in a holding pen, a brush and show instrument. This rule covers the entire time the member is in the show arena. The Swine Department will furnish water bottles to be put in each holding pen for the use of each showman. These provided water bottles must remain in the holding pen area only.
14. The judge and volunteers assisting with the 4-H Swine Show are the only people allowed in the show ring and holding pen area during the show. **Parents may not accompany their child.**
15. **Club Wash Rack/Runway Duty:** Each 4-H Swine Project club will be assigned specific wash rack(s) to keep clean during the week. ANYONE can use the wash racks. Clubs will be responsible for their assigned wash rack(s) to clean and will be checked daily. **Absolutely no feeding of hogs in the wash rack!**
16. All Pigs that are clipped must have at least 3/8 in. hair.
17. Swine pens MUST be stripped of all bedding and replaced with fresh bedding EACH morning. Cleaning and feeding times are as follows: morning, 6:00 - 8:00 a.m. and evenings, 6:00 - 8:00 p.m.
18. All market livestock will be consigned to the Large Animal Auction unless the Livestock Removal Authorization Form is submitted to the 4-H office by Wednesday, September 21 by 9:00 a.m. The Grand and Reserve Grand Champion Barrow and Gilt must be consigned to the 4-H Large Animal Sale.

Section A - Swine Project Evaluation (A, B, C premium table = 2)

1. **Required participation by all exhibitors:** All 4-H members exhibiting a swine project must participate in the 4-H Swine Project Evaluation. A completed evaluation includes an interview with a judge, the completion of a project report notebook, and competing in the swine skill-a-thon. Failure to complete the appropriate evaluation(s) will result in their swine project animals' disqualification from the show and require the removal of their hogs from the fairgrounds.
2. **Evaluation Schedule:** All large livestock Project Evaluations will take place on **Sunday, September 18, 2022.** Evaluations will be conducted on an individual basis at the stall where the exhibitor's cattle project animal(s) are housed.

3. **Project Report:** The exhibitor must bring the completed project report, in a plastic or 3-ring binder notebook, to their evaluation. It will be reviewed with the member during the evaluation process.
4. **Exceptional Evaluation(s):** This award is reserved for members who had exceptional evaluations. The member must receive an "A" rating in order to qualify. **Multiple awards can be given in each age division at the judges' discretion.** Recipients of this award will receive 5 bonus points toward the Champion Swine Project award.

Class

- 1700 - Swine Project Evaluation - exhibitors 8-11 years old
- 1701 - Exceptional Evaluation(s) in class 1700 (R)
- 1702 - Swine Project Evaluation - exhibitors 12-14 years old
- 1703 - Exceptional Evaluation(s) in class 1702 (R)
- 1704 - Swine Project Evaluation - exhibitors 15-19 years old
- 1705 - Exceptional Evaluation(s) in class 1706 (R)

Section B - Swine Project Skill-A-Thon (No premiums - Ribbon only)

1. Participation in the Market Hog Project Skill-a-thon is required.
2. Placings of 1-8 will be awarded per age group. Points will be awarded toward the Champion Swine Project accordingly.
3. All large livestock Skill-a-thons will take place on **Sunday, September 18, 2022.**

- 1706 - Swine Skill-a-Thon - exhibitors 8-11 years old
- 1707 - Swine Skill-a-Thon - exhibitors 12-14 years old
- 1708 - Swine Skill-a-Thon - exhibitors 15-19 years old

Section C - Swine Fitting & Showmanship (Placing premium table = 102)

1. All exhibitors are eligible to compete in the Fitting & Showmanship classes. Entry must be made in Showmanship class.
2. Exhibitors must show their own project animal.
3. Classes may be divided at the discretion of the Superintendent and/or MSU Extension.

Class

- 1709 - Swine Fitting & Showmanship, 8-11 (TR)
- 1710 - Swine Fitting & Showmanship, 12-14 (TR)
- 1711 - Swine Fitting & Showmanship, 15-19 (TR)

Section D - Market Hog Home Born & Raised (No premiums in this class)

1. A 4-H Home Born & Raised Market Hog must be both birthed and raised by a 4-H exhibitor on the exhibitor's property, or on a superintendent verified site. (The animal must be raised by the 4-H exhibitor at the place of birth.) Exhibitors may only show one animal in this class.

Class

- 1712 - Home Born & Raised

Section E - Market Gilts & Barrows (Placing premium table = 102)

1. Read and follow General Swine Rules.

2. All market/carcass hogs must be ear-tagged at one of the countywide tagging days.
3. Maximum optimal starting weight as of June 15 is 105 lbs.
4. Order of Show: Showmanship, Home Born and Raised, Barrows, Gilts, Cloverbuds, Grand Drive
5. Hogs weighing less than 225 lbs. **or** more than 320 lbs. are disqualified from any market classes and Carcass Hog Contest. They also will not be sold at the 4-H Large Animal Sale. They may be shown in showmanship classes or special under- or overweight market classes as applicable. If they are not taken home immediately after weigh-in, they can be sent out and sold at market price, be sent to an approved slaughtering facility or be taken home on Sunday, September 25. **Paperwork to have the animal slaughtered must be completed and turned in to Kevin Yeager, Swine Superintendent, by 7:00 p.m. on Monday, September 19, 2022.** If this paperwork is not received by this time, it is assumed the animal is going home at the conclusion of the fair.
6. Sub-classes of classes 1713 and 1724 will be determined by weight.

Class

- 1713 - Market Gilt
- 1714 - Champion Lightweight Market Gilt (TR)
- 1715 - Res. Champion Lightweight Market Gilt (TR)
- 1716 - Champion Light Mediumweight Market Gilt (TR)
- 1717 - Res. Champion Light Mediumweight Market Gilt (TR)
- 1718 - Champion Heavy Mediumweight Market Gilt (TR)
- 1719 - Res. Champion Heavy Mediumweight Market Gilt (TR)
- 1720 - Champion Heavyweight Market Gilt (TR)
- 1721 - Res. Champion Heavyweight Market Gilt (TR)
- 1722 - Grand Champion Gilt (PR)
- 1723 - Reserve Grand Champion Gilt (PR)
- 1724 - Market Barrow
- 1725 - Champion Lightweight Market Barrow (TR)
- 1726 - Res. Champion Lightweight Market Barrow (TR)
- 1727 - Champion Light Mediumweight Market Barrow (TR)
- 1728 - Res. Champion Light Mediumweight Market Barrow (TR)
- 1729 - Champion Heavy Mediumweight Market Barrow (TR)
- 1730 - Res. Champion Heavy Mediumweight Market Barrow (TR)
- 1731 - Champion Heavyweight Market Barrow (TR)
- 1732 - Res. Champion Heavyweight Market Barrow (TR)
- 1733 - Grand Champion Barrow (PR)
- 1734 - Reserve Grand Champion Barrow (PR)

Section F - Carcass Hog Contest (Placing premium table = 105a)

1. Entry in this section is limited to 10 participants. If more than 10 exhibitors submit entry forms, selection of the 10 participants will be based on a combined factor of exhibitor age plus number of years in the project.
2. A member's carcass hog must be one of the market hogs registered in their name.
3. Hogs entered in the Carcass Class must weigh at least 225 but not more than 320 at weigh-in for in order to be eligible to compete or be disqualified.
4. Hogs entered in the carcass contest must be in good health, be of sound quality meeting industry standards and MDARD health regulations. No hogs with ruptured navels, excessive limping, prolapse, abscess, or respiratory (upper or lower) concerns will be allowed as

Department 12 - Poultry

Angie Landis, Superintendent

Karrie Landis, Market Chicken Assistant Superintendent

Michele Kelley, Turkey Assistant Superintendent

Karyn Scheffler, Breeding Stock Assistant Superintendent

- determined by the Swine Superintendent and/or Assistant Superintendents and MSU Extension staff.
5. Live Hog weigh-in will take place on **Saturday, September 10, 2022** at the fairgrounds.
 6. All hogs that are under 225 lbs. or over 320 lbs. must be sold to a livestock market or slaughtered/processed.
 7. The Carcass Hog Evaluation will take place. However, the time and date are TBD.
 8. Exhibitors participating in this contest must attend the Carcass Hog Evaluation in order to receive a premium and any associated awards or be disqualified from the contest.
 9. Carcass evaluation judging criteria will include: carcass score and quality (color, texture and exudation). Severe cases of PSE will be disqualified based on judge's discretion.
 10. Hog carcasses must meet the following certification standards in order to place in the class: carcass length = 29.5" minimum, loin eye area = 4.5 sq. in. minimum, back fat = .4" minimum. If an exhibitor's hog does not meet this certification standards, the member will only be eligible for a participation ribbon.

Class

1735 - Carcass Hog

1736 - Champion Carcass Hog (based on % muscle) **(TR)**

1737 - Reserve Champion Carcass Hog (based on % muscle) **(TR)**

Section G – Champion Swine Project

The Beef, Sheep, Swine, Goat, Rabbit, Poultry, and Dairy departments will participate in the Champion Project Program. This award recognizes exhibitors who excel in the following areas: evaluations, Skill-a-Thon, showmanship, and market or breeding classes. Scores and placings in these areas receive point designations, which can be found at https://www.canr.msu.edu/st_joseph/4-h/4_h_fair#Current.

1. **Eligibility:** exhibitors must show a live animal at fair and participate in **all** of the following: evaluations, Skill-a-Thon, showmanship, and a market or breeding class.
2. **Bonus points:** Bonus points will be awarded as such: 5 bonus points for Exceptional Evaluation, 2 bonus points for Grand Champion Market or Breeding Animal, 1 bonus point for Reserve Grand Champion market or breeding animal. Additional bonus points awarded for good sportsmanship.
3. **Tie breaker order:** 1st-Highest Skill-a-Thon Score, 2nd-Showmanship Placing, 3rd – older exhibitor wins
4. One top award per eligible species will be given and awards will be given to the top participant in each age group by species. Exhibitors can only win the Overall award one time per species.
5. No pre-registration is necessary. Scoring will be tallied in the 4-H Office throughout fair week, and scores are available upon request.
6. Winners will be notified by no later than 12:00 p.m. on Thursday of fair week and will be recognized during intermission at the Showmanship Sweepstakes Contest.

Class

1738 - Champion Swine Project, Beginner **(Special Award)**

1739 - Champion Swine Project, Intermediate **(Special Award)**

1740 - Champion Swine Project, Advanced **(Special Award)**

1741 - Overall Grand Champion Swine Project **(Special Award)**

1. See www.michigan.gov/mda-exhibitinfo.
2. Read and follow "General 4-H Market Livestock Rules" starting on Page 7.
3. 4-H Exhibitors will not be allowed to enter or exhibit in this species department if exhibited at another county fair during the current year.
4. All chickens and turkeys for exhibition must either:
 - a. Originate from a pullorum-typhoid clean flock and have been housed separately from birds of unknown or positive pullorum-typhoid health-status. One of the following must accompany your registration form: parent flock National Poultry Improvement Plan (NPIP) certification number, MDA form VS9-2, MDA form VS9-3. **OR**
 - b. Be tested by an authorized educator (a licensed, accredited veterinarian or a Michigan Department of Agriculture certified pullorum tester) within 90 days of the show. A copy of MDA state pullorum test certificate must accompany your registration form.
5. All breeding stock poultry must be in exhibitor's possession by wing/leg-banding date. Breeding stock (chickens, ducks and geese) and pigeons will also be leg-banded on August 21, 2022 or August 22, 2022, 4:00 - 7:00 p.m. at the fairgrounds. Pullorum testing will be available at the wing/leg banding. Exhibitor may register up to two (2) birds for each breeding stock class.
6. Breeding stock poultry age (including chickens, ducks and geese) is defined as: **A "young" bird is one hatched from previous fair, October 1 to current fair September 30. A "mature" bird is one that is 12 months old or older.**
7. All breeding stock and market poultry must be owned by the exhibitor or have joint ownership within a family corporation and/or partnerships of 4-H members with one or more parents, siblings and/or legal guardians. Cross-tagging is acceptable among immediate family members only.
8. **Feeding, Watering & Cleaning:** 4-H Poultry Project members are responsible for feeding and watering their birds, plus cleaning the cage(s) their birds are housed in at fair. Each member will be charged per pen for shavings and feed that are used. **This money will be deducted from the member's livestock check.** Poultry pens must be stripped of all bedding and replaced with fresh bedding each morning. **Cleaning and feeding times are as follows: morning, 6:00 - 8:00 a.m. and evenings, 6:00 - 8:00 p.m.** The 4-H Poultry Project Superintendent and/or Assistant Superintendents will inspect pens after these times to determine if feeding, watering and cleaning has been done in accordance with generally accepted animal husbandry practices. Feed and shavings will be locked up except at feeding and cleaning times.
9. Eggs will not be housed at the fair, and must be taken home following judging. Eggs are to be kept in the exhibitors' possession before and after judging. **Do not leave them in the barn. Note:** Best-of-Show will be on display in the still exhibit barn.
10. All animals must be checked in by exhibitor or immediate family member unless prior arrangements are made in

Premium Tables
4-H & Other Youth Fair Premium Book
2022 St. Joseph County Grange Fair

Premium table numbers are listed directly under each section heading (and in some cases for specific classes), and refer to the premium tables listed below. The premium table for a given section applies to all classes in the section. **Exception:** No premiums are awarded in Best Exhibit, Best-in-Class, Best-of-Show, Champion, Reserve Champion, Grand Champion or Reserve Grand Champion classes. **Note:** In the event the receipts of the fair or MDA funding are insufficient to pay the expenses and premiums in full, the premiums will be prorated among those entitled to premiums.

A, B, C Premium Tables			
Table No.	"A" Rating	"B" Rating	"C" Rating
1	3.00	2.00	1.00
2	4.00	3.00	2.00
3	5.00	4.00	3.00
4	6.00	5.00	4.00
5	7.00	6.00	5.00
6	8.00	7.00	6.00
7	10.00	5.00	3.00
7a	11.00	7.00	4.00
8	15.00	10.00	----
9	15.00	10.00	5.00
10	18.00	11.00	7.00
11	25.00	15.00	----
12	25.00	15.00	10.00
12a	25.00	18.00	11.00
13	35.00	25.00	----
14	35.00	25.00	15.00

Placing Premium Tables								
Table No.	1st	2nd	3rd	4th	5th	6th	7th	8th
101	5.00	4.00	3.00	2.00	1.00	1.00	1.00	1.00
102	6.00	5.00	4.00	3.00	2.00	2.00	2.00	2.00
103	7.00	6.00	5.00	4.00	3.00	3.00	3.00	3.00
104	8.00	7.00	6.00	5.00	4.00	4.00	4.00	4.00
105	8.00	7.00	6.00	5.00	4.00	3.00	2.00	1.00
105a	12.00	10.00	9.00	7.00	6.00	5.00	3.00	2.00
106	15.00	10.00	5.00	4.00	3.00	2.00	2.00	2.00
107	16.00	14.00	12.00	10.00	8.00	6.00	4.00	2.00



4-H Youth Development Program St. Joseph County, Michigan



I Pledge...



My HEAD to clearer thinking,



My HEART to greater loyalty,



My HANDS to larger service,



My HEALTH to better living,

for my club, my community,
my country and my world.

The Michigan 4-H Youth Program is the youth development program of Michigan State University Extension. 4-H programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status. Whether you are a senior citizen or young member of the family, there's a place for you in the 4-H Youth Program!

Contact number the week of the Fair:

4-H Fair Office: TBD

Here is how to learn more about 4-H...

Stop and visit us at the St. Joseph County MSU Extension office to learn more about youth development opportunities available through 4-H! Office hours are 8:00 a.m. - 4:00 p.m. Monday through Friday.

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