

The 4-H Dairy members would like to say thank you to their sponsors for supporting the "Gallon of Milk" sale in the past 13 years. The Gallon of Milk Pledges will be split up among members who show female animals at the 2019 Fair. Proceeds from the sale of the milk will be divided as follows after expenses: 5% to the Dairy Cattle Project Developmental Fund, 5% to the 1<sup>st</sup> place Dairy Cattle Senior Showmanship winner (capped at \$500.00), 5% split between the remaining senior showmen, with the balance divided among Dairy Cattle project members based on number of dairy animals shown at the fair. If a 4-H member is leasing their dairy project animals: beginning members receive gallon of milk money not to exceed two animals worth, intermediate members may receive gallon of milk money not to exceed three animals worth, senior members may receive gallon of milk money not to exceed four animals worth. Based on the leasing program.

Again this year we are asking supporters to pledge money to the 2019 Gallon of Milk Sale. Pledges of \$500 or more will receive a special gift for their display. Pledges of \$100-499 will receive a plaque thanking them for their pledge.

The procedure will be handled as follows:

- ◆ We are asking that you either sign this form as a letter of commitment to pay on sale day, or pay in advance of the sale. Make checks payable to: **St. Joseph County 4-H Livestock Association**. Forms must be received by Monday, September 16, 2019 to be an announced pledge at the auction block when the Supreme Champion Dairy Cow is brought to the sale ring.



I \_\_\_\_\_  
(Name of Donor/Business & contact person)

\_\_\_\_\_  
(Donor/Business address) (Phone Number)

pledge \$\_\_\_\_\_ to support the "Gallon of Milk" sale at the 2019 St. Joseph County Grange Fair.

Check # \_\_\_\_\_

(Donor keeps this portion)



I \_\_\_\_\_  
(Name of Donor/Business & contact person)

\_\_\_\_\_  
(Donor/Business address) (Phone Number)

pledge \$\_\_\_\_\_ to support the "Gallon of Milk" sale at the 2019 St. Joseph County Grange Fair.

Check # \_\_\_\_\_

Mail or turn this portion in to:

St. Joseph County 4-H Livestock Association  
MSU Extension/Gallon of Milk Pledge  
612 E. Main St.  
Centreville, MI 49032

**MSU EXTENSION**

612 E. Main St  
Centreville, MI 49032

Phone: 269-467-5511  
Fax: 269-467-5641  
www.canr.msu.edu/st\_joseph