## Horse Council Minutes August 8, 2023

President: Danielle Sackrider Vice President: Julie Bruce Secretary: Andrea Littlefield Treasurer: Connie Miracle

Deputy Treasurer: Cindy Mingus

Attendance: Shirel Hart, Teresa Hufstedler, Pam Cook, Andrea Littlefield, Danielle Sackrider, Cindy Mingus, Katie Staples, Connie Miracle, Julie Bruce, Bobbi Newland, Mindy Stuart, Kayla Mltchell, Clndy Sigman, Rachel Hartman

- 1. Call to order: Danielle 6:36
- 2. Pledges:
- 3. Approval of Agenda- Motion Teresa Huffsteadler, seconded
- 4. Introduction of Visitors:
- 5. Approval of July 11, 2023 meeting minutes sent via email from Andrea on August 4, change date on treasurer's report to 6/1 Motion Teresa Hufsteadler, seconded
- 6. Secretary's Report- Patterns from Monday Judge
- 7. Treasurer's Report- See attached
  - Donor list sent to Tonya
  - o Motion to accept by Shirel, seconded Rachel
- 8. Committees-
  - Awards- Trophies and ribbons have been ordered. Specialty awards for Pleasure, Competitive Trail and Prairie Ponies have been ordered, also walk/trot buckles
- 9. Youth/Leader/Board Comment
  - Workouts- There are several youth that have not attended workouts, we have a
     2 required workout per discipline minimum.
  - o State Show- 5 mini, 5 Gymkhana, 2 Senior and 1 Junior attending this year
  - Back #'s- stick with same for this year
  - Fair entries due by the August 8th meeting
  - Who is camping at the fair? Danielle G-3, Shirel D-2, Connie H-7 and 9
  - Ribbon handout for fair- Julie and Danielle set up a space in the old entry booth
  - Saturday Award Ceremony- Andrea will create an agenda and MC
  - Monday night In Hand start time is moved to 4:00 to accommodate increase in numbers
  - Silent Auction donor thank you notes have been sent out
  - Margie Tien Arena rules- Connie working on this
  - Volunteer sign up sheets for show days- Kayla will send a survey

## 10. To Do's

Need a list of all youth and leaders for fair passes

- Stalling Diagram- Needs to be done by the August meeting
- Overnight barn monitoring- Each club one night
- Set Ribbon pick up times if ribbons are missed on show days
- o Fair Judge Cards- done
- Awards and ribbons ordered 7/6/23
- Charlie Horse program updated with all youth and corresponding horse, some back numbers are missing until the 4-H office gets them to us. We need to enter classes into Tonya's computer prior to fair so that members get credit for the year.
- Andrea is going to print showbills, awards rules and patterns to laminate and put on poster board on the entry booth for the fair
- Ribbons have been counted and sorted and are packaged up by event with direction on who gets a strip vs rosette
- Mounting blocks are in the entry booth
- o Poultry show, evaluations, rabbit show will all be going on during our horse show
- Motion by Shirel, 2nd Bobbi to purchase a lock box for shows
- Motion by Teresa, 2nd Bobbi to purchase supplies for shows
- 11. Summer Shows- reminder about Horseman's pleasure shows offer driving and inhand classes
  - State Show August 18-20
  - Driven/Ridden Dressage Fair Show- September 9 at the fairgrounds
  - Competitive Trail Fair Ride is August 26th Russ Forest 9:00 am Dr. Fedore
- 12. Reminders: Workout Dates are posted
- 13. Next HC Meeting August 29, 2023 @ 6:30 at the 4H Office
- 14. Future meeting dates October 3, November 7, Dec 5
- 15. Adjourned at 8:20

	Group Name: St Joseph County Horse Council	AN COURT OF THE STATE OF THE ST	
	Treasurer's Report		
1.	Beginning Account Balance Date 7-1-23	Balance \$ 8501.24	
2.	Money Received (Attach additional page, if necessary.)  Amount \$1,285.00 purpose Donor Pledges	Cathar Marine	
	Amount \$.78 purpose Interest		
	Amount \$ purpose		
	To Subtotal (Balance #1 + Money	otal Received \$ \frac{1285.78}{9787.02}	
3.	<b>Expenses</b> (Attach additional page, if necessary.)  \$\frac{259.91}{\text{to whom}} \text{to whom} \text{purpose} \text{purpose}	e mounting blocks	
	\$ to whom purpose	e	
\$ to whom purpose		e	
Total Expenses \$ 259.91		tal Expenses \$ 259.91	
4.	4. Closing Account Balance  Date 7-31-23 Subtotal (Subtotal - Total Expenses #3) \$ 9527.11		
5.	5. To reconcile your group account balance with bank statement balance, complete the following steps:		
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	b. Subtract deposits not showing up on account statement	(-)	
	c. <b>Adjusted balance</b> should agree with account statement (Adjusted balance = #4 closing account balance + 5a - 5b)	(=)	
File a copy of account statement that agrees with the total closing or adjusted balance above.			
Prepared by (Treasurer's Signature) Chris Mercel Date 8/8/33			
Remember to reconcile savings and checking accounts separately.			