St. Joseph County Grange Fair

2023 4-H Poultry Pen Reservation Form

Completed form due in St. Joseph County MSU EXTENSION OFFICE by no later than Friday, August 25, 2023

| Club Name Leader Name | | | | | | | | | |
|---------------------------|-------------------------------------|---------|--|------|------|--------|------|-------|---------|
| MEMBER NAME | MARKET (Number of <u>Pairs</u>) | | BREEDING STOCK (Number of <u>Pairs</u> except <i>chickens</i>) | | | | | | |
| | Chickens | Turkeys | Chickens (no. of cages needed, max. of 2/mbr.) | | | Ducks | | Geese | Pigeons |
| | | | Breed | Std. | Ban. | "Call" | Std. | | - |
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| Please total each column: | | | | | | | | | |