



# ST. JOSEPH COUNTY 4-H YOUTH COUNCIL

Regular Meeting

June 3, 2019

Courthouse Annex II

MSU Extension Office

Centreville MI 49032

President: Craig Ulsh

Vice-President: Jennifer Mead Bennett

Secretary: Kelsey Kulpinski

Treasurer: Virginia Trattles

Deputy Treasurer: Julie Carpenter

Media:

**Members Present:** Julie Carpenter, Kelsey Kulpinski, Connie Pagels, Connie Meyers, Lucas Carpenter, Craig Ulsh, Tricia Ulsh, Sabrina Nelson, Nancy Hiemstra, Brian Quirin

**Members Excused:** Allison Littlefield, Andy Rambadt, Emily Mead, Kolton Beachey, Jennifer Mead-Bennett, Barb Weston, Virginia Trattles, Samantha Hoekstra

1. Call the meeting to order – President, Craig Ulsh at 6:30pm
2. Pledges were led by Lucas
3. Public Comment
  - a. Diana Yeager - presenting Youth Council with two checks on behalf of Michiana Agra. The two checks came from Co-Alliance & Land O' Lakes each in the amount of \$500 to go towards the charter bus for Exploration Days.
  - b. Zach Sackrider- hand delivered his very nice Thank You for receiving a \$1,500 YC scholarship!
4. Additions to the agenda/Approval of Agenda – NONE
5. Minutes from previous meeting (May 6, 2019), Kelsey Kulpinski, Secretary - minutes will need to be approved at the next meeting as we didn't have enough voting members.
6. Correspondence received - Zach Sackrider Thank You
7. Financial Report – Virginia Trattles, Treasurer
  - a. Balance in Sturgis Bank & Trust checking account as of June 3, 2019: N/A
  - b. With the absence of Virginia and not enough voting members our Financial report will be given at the next meeting.
8. Bills needing approval/review- Bills will be reviewed at the next meeting.
9. Horse Council Report- They are working on Trophy Donations
10. Officer/Committee report
  - a. Silent Auction- Craig took the remaining memorabilia to Bobby Byler, who will post online to try and sell. There is still about 10 items that have not been picked up. Eva wants us to think about using "[handbid.com](http://handbid.com)" next year for taking outside bids.
  - b. Scholarship Committee update- There were 13 applicants, 11 completed applications. Scholarships were awarded, see newsletter for details. There are some new ideas for the application that will need to be reviewed.
  - c. Milk Barn
    - i. Name- there has been some talk that we give the Milk Barn a name.
    - ii. Dippin' Dots- needs to be looked into further as we can't raise money for any infrastructure.
    - iii. Milk Prices – will not be available until about August!
    - iv. Clean-up Date: July 1st at 5pm before our next meeting
    - v. Give Away Inventory- Connie P. said that she would inventory
    - vi. Schedule for Fair- be thinking about what day might work best for you to work barn
11. 4-H Development Report
  - a. Leader interviews Date: June 25th at 6pm (Julie, Connie M., Nancy) & June 26th at 5pm (Kelsey, Connie P., Craig)
  - b. State Awards update- 8 kids up for State Awards!

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- c. 4-H Camp- Paperwork online. Doesn't have to be a 4-H kid and also doesn't need to be a St. Joseph County kid. There is also some scholarship money for those who may need it. \$50 per kid to go.
- d. Exploration Days Update/Bus/Chaperones- submitted money from endowment fund and that should be coming anytime. With this and the two checks that came from Co-Alliance and Land O' Lakes the bus is all paid for!

### 12. Old Business

- a. Park Benches - 5 benches came to a total of \$3,734.93 and these are all spoken for!
- b. Awards Banquet 2019 - To have at Rouch World, 20% down would be needed to hold the date. \$300 for rental. They do not have a sound system. We would be allowed in by 3 p.m. and need to be out by 10 p.m.. We need to get in any bids for catering so we can vote on it soon!
- c. United Way Donation- Samantha was working on the donation.
- d. Trophy Deposit- They would like us to get a deposit in on the trophies that we have ordered.

### 13. New Business

- a. Mid-Year Financial Review Date: Tuesday, July 23, 2019 at 5:30 p.m.

### 14. Adjournment - No official adjournment, meeting was over around 7:15 p.m.

**Next Meeting Date: July 1, 2019, 6:30 p.m., MSU Extension office**

**REMINDER- MILK BARN CLEAN UP AT 5:00 p.m. PRIOR TO THIS MEETING (JULY 1st)!!!**

### Looking Ahead:

June 4, 4-H Horse Council Meeting, 6:30 p.m., MSU Extension office  
June 4, Weigh-In – Dairy Feeder Steers, Goats, Sheep, 5-7 p.m., Fairgrounds  
June 6, Weigh-In – Dairy Feeder Steers, Goats, Sheep, 5-7 p.m., Fairgrounds  
June 10, Livestock Association Meeting, 5:30 p.m., MSU Extension office  
June 10, Poultry Clinic, 7-8 p.m., Fairgrounds  
June 15, Megan Holt Horse Show, Fairgrounds  
June 19-21 Exploration Days, Michigan State University  
June 22-29, Citizen Washington Focus Trip  
June 22, State Qualifier Horse Show, Fairgrounds  
June 23, State Qualifier Horse Show, Fairgrounds  
July 1, 4-H Youth Council Meeting, 6:30 p.m., MSU Extension office