

2022 4-H & Open Fair Entry Book



Tuscola County 4-H & Tuscola County Fair



Amusements by:



Come & Enjoy the Oldest
On-Going Event in Tuscola County!

Since 1881

www.tuscolacountyfair.org



This page left blank



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF AGRICULTURE
AND RURAL DEVELOPMENT

GARY MCDOWELL
DIRECTOR

Dear Friends,

On behalf of Michigan's fair industry, welcome to the 2022 county fair season!

Millions of people attend Michigan's county fairs each year, and this year's fair season promises to provide the sights, sounds and activities that have become an annual tradition for many of us.

Michigan fairs are an important part of our state's growing food and agriculture industry, helping to maintain a much-needed connection to rural traditions while highlighting modern agriculture practices. Our state's 85 local, county and state fairs provide safe, family-friendly entertainment and celebrate the bounty of our agricultural harvest.

Fairgoers support the nearly 50,000 Michigan youth who participate in livestock and community arts exhibitions each year. Many local businesses and families also support the efforts of our young exhibitors' efforts through youth livestock auctions held at most of our county fairs. Many of our exhibitors use the auction proceeds to help fund their future career aspirations including vocational tech, skilled trades, and college education.

Whether you are here as a sponsor or exhibitor, or simply to enjoy the livestock shows, food, midway rides, and entertainment awaiting you at the fair, I wish you great adventures during the 2022 fair season.

Regards,

A handwritten signature in blue ink that reads "Gary McDowell".

Gary McDowell
Director



Dear Friends and Exhibitors:

It is my privilege as the Tuscola County Fair President to welcome one and all to the 2022 Tuscola County Fair. Since I was a small boy, the fair has been a huge part of growing up. As an exhibitor and later as the son of a long-time past President of the fair, I am honored to continue the efforts of my father and all those who have gone before.

Each year a dedicated group of volunteers spend countless hours preparing for the coming year's fair. To all the board members, 4-H, and FFA leaders, exhibitors and volunteers my heartfelt thanks.

It is our hope that you enjoy the efforts of this dedicated group. Whether you come to enjoy the excitement of the grandstand, carnival, the livestock, the food or many exhibits, we're sure you will find many hours of fun and excitement.

Sincerely

Neil Jackson

Neil Jackson
President



TUSCOLA COUNTY FAIR JULY 24 – JULY 30, 2022

SCHEDULE OF EVENTS

Pay one price \$14 daily - covers admission, parking, grandstand, and rides. Children not meeting ride height requirements admitted free.
 No admission charge opening Sunday. Midway rides open at Noon each day Tuesday thru Saturday. Schedule is subject to change.

See www.tuscolacountyfair.org & Facebook page for the latest information.

** Commercial Buildings are open 12:00 pm to 9:00 pm Monday thru Saturday**

July 23 SATURDAY

- 9 am – 1 pm 4-H & OPEN Non-Perishable Check-In & Judging (Community Building)
- 9 am – 1 pm 4-H & Open Horticulture & Floriculture Check-In & Judging
- 9 am – 1 pm 4-H & Open Foods Check-In & Judging
- 9 am – 1 pm 4-H & Open Crop Check-In & Judging
- 5:30 pm Harness Racing at Grandstand

July 24 SUNDAY

NO CARNIVAL RIDES – LIMITED FOOD VENDORS – FREE ADMISSION

- 9 am – 4 pm 4-H Swine Check-In & Weigh-In by appointment (Must be in pens by 2:00 pm)
- 10:00 am 4-H Dog Show (Park & Pavilion area)
- 11 am – 5 pm 4-H Poultry Check-In
- 1 pm – 6 pm 4-H Goat Check-In
- 2 pm – 4 pm 4-H Rabbit & Cavy
- 4 pm – 5 pm 4-H Feeder Check-In & Weigh-In
- 5 pm – 6 pm 4-H Beef Check-In & Weigh-In
- 5:30 pm Harness Racing at Grandstand
- 6 pm – 7 pm 4-H Dairy Cattle Check-In
- 6 pm – 7 pm 4-H Goat Weigh-In
- 6 pm – 7pm 4-H Sheep Check-In & Weigh-In
- 7:30 pm – 8 pm Exhibitor Meeting at Midway Hall

July 25

MONDAY

NO CARNIVAL RIDES – LIMITED FOOD VENDORS – FREE ADMISSION

- 9:00 am 4-H Horse Show
- 9:00 am 4-H Rabbit & Cavy Show
- 10:00 am 4-H & Open Dairy Cattle Show
- 1:00 pm 4-H & Open Sugar Beet Judging
- 5:30 pm 4-H Small Livestock Exhibitor Meeting (Small Stock Barn)
- 6:00 pm Crowning of Tuscola County Fair Royalty Midway Hall – **subject to participation**
- 7:00 pm 4-H Food, Art and Photography Auction to be held at **Midway Hall**

July 26

TUESDAY

CARNIVAL OPENS AT NOON – PAY ONE PRICE \$14 ADMISSION

NOON-6 PM KIDS DAY (14 & Under) – ADMISSION \$10.00 UNTIL 6:00 PM

- 9:00 am 4-H Horse Show
- 9:00 am 4-H Swine Show
- 9:00 am 4-H Poultry Showmanship (Judging tent)
- 10:00 am 4-H Poultry Judging
- Noon to 6pm Kids Day Activity Tent (outside Community Building) - Free T-Shirts to first 800 kids in line with paid admission.
- 5:00 pm 4-H & Open Sheep Show
- 7:00 pm THUMB TRUCK AND TRACTOR PULLS <http://tpha.org>

July 27

WEDNESDAY

CARNIVAL OPENS AT NOON – PAY ONE PRICE \$14 ADMISSION

- 9:00 am 4-H & Open Beef Show
- 9:00 am 4-H Horse Show
- 10:00 am 4-H and Open Goat Show
- 1:00 pm 4-H Feeder Beef Show
- 7:00 pm SUPER KICKER RODEO www.superkickerrodeo.com

July 28

THURSDAY

CARNIVAL OPENS AT NOON – PAY ONE PRICE \$14 ADMISSION

SENIOR CITIZENS DAY (62&Over) – FREE FAIR ADMISSION (must pay \$14 to attend Grand Stand Event)

- 9:00 am 4-H Horse Cloverbud Show
- 9:30 am 4-H & FFA Small Livestock Sale
- 11:00 am 4-H & FFA Large Livestock Sale (immediately following the small livestock sale but not prior to 11:00 am)
- 5:00 pm Euchre Tournament – Midway Hall
- 7:00 pm 4-H Small Livestock Sweepstakes Showmanship Contest (held at the Rabbit Judging Tent)
- 7:00 pm SUPER KICKER RODEO www.superkickerrodeo.com
- 7:30 pm Horse Fun Show under the Lights

July 29

FRIDAY

CARNIVAL OPENS AT NOON – PAY ONE PRICE \$14 ADMISSION

- 9– 11am 4-H Cloverbud Learning Experience (activity held at the Community Building)
- 9 – Noon 4-H Livestock Judging Contest
- 7:00 pm 4-H Large Livestock Sweepstakes Contest (Livestock Pavilion)
- 7:00 pm MIDGET WRESTLING WARRIORS WITH “A MEET & GREET” AFTER THE SHOW.

JULY 30

SATURDAY

CARNIVAL OPEN FROM NOON UNTIL 11:00 PM

–SPECIAL END OF THE WEEK FAIR PRICING -PAY ONE PRICE \$12 ADMISSION

- 11:00 am Large Livestock Cloverbud Show
- 7:00 pm UNIQUE MOTOR SPORTS DEMOLITION DERBY & NIGHT OF DESTRUCTION <http://unique-motor-sports.com>

JULY 31

SUNDAY

- 6:00 am – 12:00 pm All Exhibits Released (Check with project superintendent for specific release time.)

** There Will Be No Refunds on Tickets Sold **

TABLE OF CONTENTS

TUSCOLA COUNTY FAIR ASSOCIATION MEMBERS 2021-22.....	7
RULES GOVERNING ENTRIES, EXHIBITS, AWARDS & BUSINESS OF THE ASSOCIATION	8
HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN.....	10
TUSCOLA COUNTY MSU EXTENSION	11
YOUTH GENERAL REGULATIONS.....	12
LARGE LIVESTOCK.....	13
YOUTH LARGE LIVESTOCK REGULATIONS.....	13
YOUTH DAIRY – DEPARTMENT 2.....	14
YOUTH BEEF – DEPARTMENT 4.....	15
YOUTH SHEEP – DEPARTMENT 6.....	16
YOUTH SWINE – DEPARTMENT 10.....	17
LARGE LIVESTOCK JUDGING CONTEST REGULATIONS.....	18
LARGE LIVESTOCK SWEEPSTAKES REGULATIONS.....	19
SMALL LIVESTOCK	19
YOUTH SMALL LIVESTOCK REGULATIONS.....	19
YOUTH GOATS – DEPARTMENT 8	20
YOUTH POULTRY – DEPARTMENT 12	22
YOUTH RABBITS – DEPARTMENT 14.....	25
SMALL LIVESTOCK SWEEPSTAKES REGULATIONS	26
YOUTH EQUINE REGULATIONS	27
YOUTH HORSE DEPARTMENT 16	29
TUSCOLA COUNTY FAIR HORSE ARENA RENTAL AGREEMENT	32
YOUTH DOGS & CATS – DEPARTMENT 22	33
YOUTH NEEDLEWORK – DEPARTMENT 60.....	34
YOUTH CULINARY ARTS – DEPARTMENT 61.....	35
YOUTH FINE ARTS – DEPARTMENT 62	37
YOUTH FOLK ARTS – DEPARTMENT 63.....	39
YOUTH PHOTOGRAPHY – DEPARTMENT 64.....	40
YOUTH STILL PROJECT AUCTION – DEPARTMENT 65.....	401
YOUTH AGRICULTURE – DEPARTMENT 66	41
YOUTH FLORICULTURE – DEPARTMENT 67	42
YOUTH HORTICULTURE – DEPARTMENT 68.....	43
YOUTH SCIENCES – DEPARTMENT 69.....	45
YOUTH NATURAL RESOURCES – DEPARTMENT 70	47
YOUTH ORGANIZATIONS – DEPARTMENT 71.....	49
YOUTH EDUCATIONAL PROJECTS – DEPARTMENT 72.....	50
YOUTH DEMONSTRATIONS – DEPARTMENT 73.....	52
YOUTH ROYALTY CONTEST	54
CLOVERBUD PROJECTS.....	546
TROPHY SPONSORS FOR 2021	58
4-H & FFA LIVESTOCK AUCTION SUPPORTERS FOR 2018.....	59
OPEN DAIRY – DEPARTMENT 1	60
OPEN BEEF – DEPARTMENT 3	61
OPEN SHEEP – DEPARTMENT 5.....	612
OPEN GOAT – DEPARTMENT 7.....	62
OPEN NEEDLEWORK – DEPARTMENT 40	64
OPEN CULINARY ARTS – DEPARTMENT 41	64
OPEN AGRICULTURE – DEPARTMENT 46.....	65
OPEN FLORICULTURE – DEPARTMENT 47.....	66
OPEN HORTICULTURE – DEPARTMENT 48	67
TUSCOLA COUNTY FAIR ASSOCIATION BY-LAWS	69
TUSCOLA COUNTY FAIR ASSOCIATION HORSE AREA CAMPING AGREEMENT	71
TUSCOLA COUNTY FAIR ASSOCIATION LIVESTOCK AREA CAMPING AGREEMENT.....	72
MODIFIED STOCK TRACTOR PULLING – DEPARTMENT 105	76
PRO STOCK PULLING – DEPARTMENT 106	76

TUSCOLA COUNTY FAIR ASSOCIATION 2021-2022



BOARD OF DIRECTORS

Neil Jackson	President
John Riley	Vice-President
Jackie Bush	Secretary
Jackie Garner	Treasurer

tuscolacountyfair@hotmail.com
 Fair Phone - (989) 673-2161
 Fair Phone Year Round - (989) 302-0191

TERMS EXPIRING 2022

James Will, Jr.	lisagameswill@centurytel.net	(989) 672-2076
Neil Jackson	njjackson04@gmail.com	(989) 670-6433
David Rose	fcmedic2002@yahoo.com	(989) 302-0318
David Cooper	solidground@tds.net	(989) 239-1784
Michael Joslyn	mjoslyn99@gmail.com	(989) 672-3322
Jim Will	wills_greenhouse@yahoo.com	(989) 673-6451

TERMS EXPIRING 2023

Scott L. Altizer	altfam3@hotmail.com	(989) 751-8928
Richard Fulmer		(989) 673-5578
John Riley	jwriley57@gmail.com	(989) 415-4920
Beth Rupprecht	rupprechtb6@gmail.com	(989) 233-9923
Gale Jackson	galejackson3310@gmail.com	(989) 550-7594
Jackie Bush	jackierileybush@gmail.com	(989) 325-1913

TERMS EXPIRING 2024

Jackie Garner	jd070409@gmail.com	(989) 302-0191
Colleen Russell	colleenrussell110@gmail.com	(989) 553-3663
Cindy Brumley	cindylynbrumley@yahoo.com	(248) 838-8285
Jay Riley	carofire08@gmail.com	(989) 439-4181
Mary Hancock	duckpond@tds.net	(989) 529-9378
Scott Holmes	scottymholmes25@yahoo.com	(989) 909-0182

STAFF OF THE TUSCOLA COUNTY FAIR

Office Staff	Jackie Bush	(989) 325-1913
Electrician	Ken Martin	(989) 872-4114
Sound	Chuck Sperling - The Sound People	(989) 295-1096
Veterinarian	Thumb Vet Services, Sandusky	Large Animal - (810) 376-2425
Veterinarian	Thumb Vet Services, Sandusky	Small Animal - (810) 648-8230
Gates & Admission	Board of Directors, T&J Schmidt & Co. Amusements	

SUPERINTENDENTS

Parking	Mary Hancock & David Rose
Merchants Building Exhibition, Switchboard	John Riley
Emergency Services	Jay Riley
Advertising, Sponsorships, Unique Motorsports, Bump & Run, Rodeo, Kid's Day	Jackie Garner
Outdoor Space	Beth Rupprecht & Colleen Russell
Kid's Day	Jackie Bush, John Riley, Colleen Russell & Cindy Brumley
Building Use November 1st to May 1st – Storage	Jim Will & James Will, Jr.
Tractor & Truck Pulling, Pit Crew Entrance	Grant Gettel
Office Manager, Ribbons & Awards	Beth Rupprecht
Fair Entries/Placings	4-H Intern
Midway Hall Rental	John Riley
Miracle of Life Project	Heather Middleton & Cindy Brumley
Heritage Hall	Hope Riley

RULES GOVERNING ENTRIES, EXHIBITS, AWARDS AND BUSINESS OF THE ASSOCIATION

***In 2012, the Tuscola County Fair Board voted to not pay premiums from now forward, as funding is no longer received from the State of Michigan. In Lieu of premiums, and to encourage 4-H members to participate in our many "still" exhibit areas, we will be waiving the 4-H member pass \$2.50 fee upon the arrival of (1) Fair entry. In addition, we will waive the \$10 fee for the 4-H weekly grandstand pass, upon the arrival of (5) fair entries. Entries must be from an assortment of Dept/sections, and score at least a "B" rating. Not available to Open Class entries.**

**- NO ALCOHOLIC BEVERAGES ARE ALLOWED ON THE GROUNDS -
- NO SMOKING IS ALLOWED IN FAIR BUILDINGS OR GRANDSTAND -**

SECTION 1 – GENERAL

1. The Board of Directors reserves the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters and questions or differences in regard thereto. It further reserves the right to amend or add to these rules.
2. Disregard of any rule by an exhibitor or concessionaire forfeits all rights and privileges without recourse.
3. Every article or animal upon the grounds will be under control of the Board of Directors. The society will have watchmen or police on duty both day and night. While the society provides this precautionary measure for the protection of all exhibits and articles brought upon the grounds, it will not be responsible for loss, injury or damage by fire, lightning, wind or any other cause to such animal or article on exhibition or display, and upon which condition all entries are accepted.
4. Exhibitors must place all exhibits under the direction of the superintendent in charge, or in the event of his absence, under the direction of the Secretary. When space has been allotted to an exhibitor, the Board of Directors reserves the right, in case such exhibitor shall fail to make or maintain a creditable display, to declare the space allotted to him or any portion thereof, forfeited.
5. No animal or article may exhibit that is not listed in this fair book, except by special direction of the Board of Directors of this association.
6. STALLS AND PENS WILL NOT BE SUPPLIED WITH BEDDING. Exhibitors will be permitted to bring into the grounds only a limited amount of feed, hay or wood chips, and the management reserves the right to refuse admission of such if in their judgment there is an excessive amount. The space in the barns is for exhibition purposes and not for storage of feed, which can be purchased at any time at market prices from local dealer having the feed concession.
7. In the event of conflict between the general rules and special rules governing various departments, the special rules will take precedence.
8. Each division of the Fair will be in charge of one or more superintendents who with such assistants or clerks as may be needed will have the management of such department, as directed by the Board of Directors. Such superintendents of all departments exhibiting for competition will report at the Secretary's office, where they will be furnished with lists of entries in several departments and receive such instructions as may be necessary. These lists must be returned to the Secretary, with the findings of the judges properly recorded therein.
9. Supply trucks, with truck and driver properly authorized, will be admitted into the grounds each day between the hours of 7:00 a.m. and 10:00 a.m.
10. BALED STRAW CANNOT BE USED AS BEDDING IN ANY BARN EXCEPT FOR GOATS AND DAIRY.
11. Drones are **NOT** allowed at or over the Fair Grounds during the week of the Fair unless permission is granted by the President of the Fair Board.

SECTION 2 – ADMISSIONS

- PAY ONE PRICE – \$14.00 daily (includes: Admission, Rides, Grandstand, and Parking)
- FREE ADMISSION – for any child that doesn't meet minimum height requirements for carnival rides (based on carnival's 36" height requirements) or for anyone with special needs (wheelchair) who are unable to ride any carnival rides.
- FREE ADMISSION – Sunday – (No carnival rides)
- FREE ADMISSION - Monday – (No carnival rides) -
- KIDS DAY (14 & Under) – Tuesday – \$10.00 until 6:00 pm
- SENIOR CITIZENS DAY (62 & Over) – Thursday – Free admission to the grounds all day. (Must pay \$14 to see Grandstand event)
- SATURDAY SPECIAL PRICING \$12 ADMISSION (includes: Admission, Rides, Grandstand, and Parking)
- 4-H Members & Leaders – \$2.50 Weekly Pass (Gate Pass Only) – Members may purchase a Grandstand Pass for an additional \$10.00 (See * at top of page)
Each 4-H Club is allowed (1) Leader Pass for every 5 enrolled 4-H members, at the discounted "leader" rate.
- 4-H Helpers –2.50 daily pass / \$12.00 weekly pass (Gate Pass only)

SECTION 3 – ENTRIES

1. Application for entries in all departments must be made on the printed form provided by the secretary for that purpose and must be in full compliance with the printed instructions on it. The right is reserved to reject any entry offered.
2. All entries must be made in the name of the bona fide owner or joint owners, actual growers or producers, inventors or manufacturers.
3. In case of joint owners making an exhibit, one entry fee will be required.
4. All animals and articles for exhibition must be in their proper places on the fairgrounds by SUNDAY of fair week at designated times, unless stated otherwise.
5. All stock in the purebred class offered for entry must be positively accompanied with certificate of registration in the exhibitor's name or sworn affidavit showing stock to be eligible for registration before the secretary can receive entries.
6. Any person using deception in entering any animal or article shall not be awarded a prize and shall be barred from exhibiting for a period of three years.
7. No animals or articles for show shall be removed from the grounds before 6:00 a.m. Sunday unless otherwise specified in the rules governing the department in which the animal or article is shown or unless the President has given permission in writing. Violations of this rule will subject the transgressor to the loss of any prize which may have been awarded.
8. All exhibitor and entry fees to be paid to entry clerk upon arrival at the fair. Please do not mail.
9. Refer to the appropriate department for specific entry fees such as per head, per class, number fee, etc.
10. The following exhibitor fees will be charged for **open class exhibits**:

Holders of Life Membership Certificates
Non-Members
4-H or FFA Members

No Exhibitor's Fee (per class entry fee required)
\$5.00 per exhibitor
\$1.00 per exhibitor (if also exhibiting in any 4-H or FFA class)

SECTION 4 – FEES

2021 ATV Fair Book Regulations

SECTION 4 – FEES

If the camper/vendor has a permit, an ATV / MOTORIZED VEHICLE may be used on the fairgrounds under the following conditions:

- (a) All motorized vehicles must be registered with the Fair Board and display the registration pass prominently on the vehicle. Registration must be completed by the adult owner of the vehicle. No vehicles owned by minors will be allowed on the fairgrounds.
- (b) A person may purchase an ATV/ Motorized Vehicle permit (includes but are not limited to golf carts, gators, mopeds, scooters, 4 wheelers, etc.) at the fairgrounds information office, or another location designated by the Fair Board, for twenty-five (25) dollars, and the permit shall be valid for seven (7) consecutive days.
- (c) A Fair Board member, or designee, or agent, may use an ATV with a permit on the fairgrounds if the employee or agent is acting on behalf of the Fair Association.
- (d) All ATV Motorized Vehicles must be operated in a safe and responsible manner at all times and must give right of way to pedestrians and livestock. The entire fairgrounds is a pedestrian area, thus, all vehicles must be driven at very slow speeds.
- (e) An ATV/Motorized Vehicle shall not be parked or left in a no-parking zone, a prohibited area, or in an area that would block traffic.
- (f) An ATV/Motorized Vehicle, four (4) wheelers, all-terrain vehicles, utility type vehicles, or similar vehicles may be prohibited within portions of the campground in areas designated by the Fair Board.
- (g) NEW 2021: ATV's may only be used during the hours of 5am to 11am. Fair Board members, fair board designees, or agent, ARE EXEMPT from this regulation.**
- (h) Campers and visitors **shall not joy ride** on a motorized vehicle within the fairgrounds.
- (i) **NEW 2021:** A driver shall be at least **nineteen (19) years of age** with a valid driver's license.
- (j) A vehicle shall be properly muffled and shall stay on designated paths/ paved roads. Vehicles driven after dark must be operated quietly out of respect for camping participants.
- (k) Vehicles operated after dark must have headlights, taillights/ reflectors, and any other safety equipment required by the fair association.
- (l) No ATV/Motorized Vehicles shall be on the Mid-way at any time, except for authorized carnival and Fair Board units. Mid-way shall be defined as any area on the north side of Park Drive (Grandstand Side) running from Beith Park to Almer Street (Exception for campers along Almer Street to drive to their campers but not to enter the carnival ride area.)

Section 4. Sanctions. A person identified by any Fair Board member or designee, as being in violation of this administrative regulation may:

- (1) Have his or her permit revoked. If the permit is revoked pursuant to this subsection, the permit fee shall be nonrefundable;
- (2) Have his or her four (4) wheeler, all-terrain vehicle, utility type vehicle, moped, golf cart, horse trailer, or similar vehicle towed to the nearest licensed towing facility; and
- (3) Be removed from the fairground premises.

HORSE STALLS: The superintendent in charge will make assignment of the stalls and pens.

CAMPER INFORMATION: Camping fees and policies were **updated in 2022**. Flat rate for the week is \$150. There is an additional \$15 fee for dogs, allowed at the horse area campsites only, and on a first come, first serve basis as space allows. All dog policies must be followed, per the camping contract, or you will be asked to remove the dog from the fairgrounds, and no refund will be given. Camping Space Agreements can be found at the end of this fair book. Any camper failing to return/postmark the contract with payment by set date, will be parked on Thursday, **if** any space remains, at full camper prices.

– **CAMPERS IN LARGE LIVESTOCK AREA:** The date for parking campers will be the Wednesday prior to the fair. 5:30-7:30pm for returning campers and 7:30-8:00 p.m. for new campers (first come, first served) All questions may be directed to Beth Rupprecht at (989) 233-9923.

CAMPERS IN HORSE AREA: The date for parking campers will be the Wednesday prior to the fair, returning campers between 4:00 p.m.- 6:00 p.m. New campers between 6:00-8:00pm (first come, first served) All questions may be directed to Jackie Garner (989) 302-0191 – jd070409@gmail.com

SECTION 5 – JUDGES

1. The Board of Directors will appoint judges.
2. No prize shall be awarded without competition unless the Judges shall deem the animal or article highly meritorious. Nor shall prizes be given in classes where there is no competition unless the judge considers the animal or product worthy of it.
3. Judges are earnestly requested to familiarize themselves with all the rules and regulations especially those rules bearing on the classes to be judged by them.

SECTION 6 – AWARDS

1. Prizes will be awarded only on animals fitted for show purposes and no animal shall receive more than one prize in a class.
2. The following colors will be used to designate awards:

Grand Champion – Royal Purple
Reserve Champion – Lavender
First Premium – Blue

Second Premium – Red
Third Premium – White
Fourth Premium – Yellow

Fifth Premium – Pink
Sixth Premium – Dark Green

SECTION 7 – LIVESTOCK INSPECTION

1. All animals for exhibition must be free from any contagious, infectious or communicable disease. Approved health certificates are required.
2. The department superintendent reserves the right to refuse admission of any animal or animals originating from a herd whenever the status of health of the entire herd is questionable or suspicious.

SECTION 8 – CONCESSIONAIRES

1. Persons who desire to rent space for exhibit booths, merchandising stands or games on the grounds, can make arrangements with the Secretary. All rents for same to be paid in advance.
2. No exhibitor or concessionaire will be permitted to sublet or share any portion of the space allotted to him. A violation of this rule will result in the original purchaser of the space forfeiting all rights and objections of himself, partners, employees and wares from the grounds.
3. All leases will be subject to the "Exclusive Contracts" as may be made by the Board of Directors.
4. Concessionaires must keep their space in a neat, orderly and sanitary condition and remove there from any filth or refuse and place the same in garbage cans.
5. No soliciting, peddling or selling of any kind will be allowed in the buildings or on the grounds, except by special permit or license obtained from the Secretary's office.
6. The distribution of handbills or other advertisements that may become a nuisance is forbidden.
7. All concessionaires must carry their own insurance. The Fair will not be responsible for thefts or damage.

SECTION 9 – PROTESTS

1. Any exhibitor may file a complaint regarding any of the following:
 - A. Conflict of interest of the judge.
 - B. Disqualification of an exhibit or exhibitor.
 - C. Exhibitor, group leader, or superintendent behavior.
 - D. Eligibility of the exhibit.
2. All protests must be in writing and filed with the Board Secretary within 10 days after fair closing day.
3. A committee appointed by the President (including two board members, one Extension office personnel and other deemed necessary) shall review, investigate and issue a notice of findings and recommended actions within 15 days of receiving such protests.
4. The fair Board shall act on the recommendations of said committee within 10 days of receiving such.
5. If the exhibitor filing the protest is not satisfied with the actions of the Board, they may file an appeal with the Michigan Department of Agriculture within 45 days of the initial protest.

SECTION 10 – DRUG TESTING OF ANIMALS

1. Drug testing of animals will be done for cause as determined by the superintendent of that department in conjunction with the appointed protest committee.
2. When said drug testing is needed it will be done by a licensed veterinary appointed by the Fair Board.
3. Testing supplies provided by Michigan Department of Agriculture, Laboratory Division will be used.
4. Testing will be done and samples will be handled in accordance with livestock sample collection procedures provided by Michigan Department of Agriculture as follows:
 - A. Verify the animal you are about to test. Identify any tattoos, ear tag or ear notches that are on the animal. Whenever possible use USDA official identification vs. farm identification. Be sure to include this information on the "Sample Tag."
 - B. Present the container for examination to the animal representative/exhibitor, making sure to verify with the animal representative that the security seal has not been previously broken. If the sample container is rejected for any reason, use another container and return the defective one to the laboratory. **Note:** The animal representative must remain with the animal at all times during the sample collection process.
 - C. Record the seal # in the top right box of the Sample Transmittal Packing List.
 - D. Open the container by pressing upward on the tab marked open, breaking the seal.
 - E. Place the container in the catching stick; fold the lid back and anchor it under the metal finger welded onto the handle.
 - F. If a urine sample cannot be obtained, a Michigan Licensed Veterinarian/Veterinarian Technician may collect five tubes of blood from the animal. Each tube of blood must be identified with one of the six small sticker tags provided on the "Sample Tag." Place the five labeled blood tubes inside a plastic sample container and seal as described below.
 - G. After collecting the sample, close the lid and snap it completely shut. Loop the barbed plastic strip on the sample container through the two holes in the container tabs and pull snug. Apply a short piece of evidence tape across the protruding end of the plastic barbed strip and also across the lid and down sides of the container.
 - H. Complete the information on a "Sample Tag" substituting the name of the fair for "Track," the name of the animal (Grand Champion Steer, Reserve Champion Swine, etc.) for "Horse" and the ear tag number or other unique identification number for "Tattoo." After the animal representative has watched the sample collection and sealing, they must sign under "Witness" on the sample tag. The person collecting the sample must sign under the "Sampled By" on the sample tag.
 - I. Place one completed large sticker tag from the top of the "Sample Tag" on the top of the sample container over the evidence tape and the other completed large sticker tag on the side of the container. The remaining portion of the completed "Sample Tag" must be kept and NOT returned to the lab.
 - J. Lock the sealed and labeled sample container in a metal can. **Note:** Once the can is locked it cannot be opened until it reaches the lab.
 - K. Samples must be held secure and cold until transferred to the laboratory. **Note:** Urine may be frozen; blood must be kept refrigerated and never be frozen.
 - L. Any discarded needles should be placed in an approved "Sharps" container by the veterinarian/veterinarian technician.
 - M. When all sample collection has been completed, fill out the "Sample Transmittal Packing List." The packing list must identify the tag number of all samples included in the case. Enclose the completed "Sample Transmittal Packing List," and unused supplies and regenerated/refrozen freezer packs in the case and seal it with the provided intact case seal.

After Sample Collection is Completed

1. Transport samples to the lab either in person or by overnight express. Arrange samples to arrive at the lab during normal business hours (7:30 am-5:00 pm, Monday through Friday). The lab is located on the campus of Michigan State University at: 1615 South Harrison Road, East Lansing, MI 48823.
2. Collect and retain signed Animal Certification Forms and the remaining portion of the completed "Sample Tag." **Note:** Both of these documents should be kept in a secure place for cross-reference when sample results are received. In the event of a positive result these documents must be kept as evidence.

All costs of said testing will be charged as follows:

1. In the case of negative results all costs to be paid by complainant.
2. In the case of positive results all costs to be paid by owner of animal in question.



Michigan Department of Agriculture
P.O. Box 30017
Lansing, MI 48909
Animal Industry Division:
(800) 292-3939
Fairs, Racing and Exhibitions:
(517) 485-1304

**HEALTH REQUIREMENTS
FOR LIVESTOCK
EXHIBITED IN MICHIGAN**

HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN

Livestock means those species of animals used for human food and fiber or those species of animals used for service to humans. Livestock includes but is not limited to cattle, sheep, new world camelids (llamas, alpacas, vicunas, and guanacos), goats, bison, captive cervidae, ratites (cassowaries, kiwis, ostriches, and emus), swine, equine, poultry, aquaculture, and rabbits. Livestock does not include dogs and cats.

The complete set of requirements can be obtained by downloading them from the Michigan Department of Agriculture website: www.michigan.gov/mda-exhibitinfo or by contacting the MSU Extension office at (989) 672-3870

Jerry Johnson District Coordinator
Kaleb OrtnerExtension Educator – Field Crops
Kris SwartzendruberExtension Educator – Disease Prevention & Management(DPM) and Social Emotional
Katie CooperCounty Program Coordinator – 4-H Youth Development
Karly Creguer Supervising Extension Health & Nutrition Educator District 9 &10
Nola Aurenhamer Community Nutrition Instructor – Health & Nutrition
Cathy PattersonSecretary
TBD.....4-H Summer/College Intern

4-H AND ETHICS: JUST DO THE RIGHT THING!

One of the most difficult challenges when involved in competitive events, such as fair, is remaining true to what we know is right. It can be awfully tempting to do something that isn't quite right, but might not be exactly "wrong". This is the true challenge of behaving ethically—doing what's right when we're most tempted not to do so.

Although no one can argue that earning a blue ribbon is a great feeling, the ribbon should never be the goal. Instead, fair should be looked at as a means to demonstrate to one another and to the general public what has been learned through a year of hard work in a given project area. Our fair is an educational opportunity for youth, and for the public.

Tuscola County 4-H members are expected to be sincere, honest and to act in a sportsmanlike manner at all times. Every individual member represents the entire 4-H program and their behavior reflects not only on themselves but also their parents, leaders, club, and the entire county. All adults working with 4-H youth, including parents, judges, superintendents, and club leaders, are expected to serve as positive role models by what they say and by what they do.

4-H youth are expected to do their own work to a quality that is appropriate for their developmental level, following the guidelines and rules provided in the Tuscola County Fair Book each year. Adults should guide and support, not do the work for youth.

4-H animal exhibitors are expected to provide appropriate care for their animals and to treat them in a humane manner. Youth who participate in livestock auctions must ensure that the animals that they sell have been raised using agricultural best practices and are safe for consumers to eat.

Most importantly, 4-H members should participate in fair because they are excited about 4-H, about their project areas, want to show what they've learned, and want to share in their peers' accomplishments as well.



YOUTH GENERAL REGULATIONS CLASSES & PRIZES



1. Entry in classes at the Tuscola County Fair is suggested for the combined exhibits of the work of youth enrolled in 4-H Youth Programming or in FFA Vocational Agriculture classes during the current program year (September 1st – August 31st).
2. These general regulations apply to all 4-H and FFA exhibitors. All 4-H and FFA exhibitors must abide by all the project, class, section, division, and department regulations and deadlines for the project(s) as well as the general regulations established jointly by the 4-H Council and FFA Advisors.
3. **All exhibits are entered with the understanding that the fair association and Tuscola County 4-H accept no responsibility for loss, damage, sickness, injury or death of any animal or other item exhibited. The exhibitor assumes all risk and is responsible for any expenses incurred as a result of such loss or damage.** See also “Rules Governing Entries, Exhibits, Awards and Business of the Association” Section 1, Rule 4.
4. To be eligible to exhibit in 4-H classes, the member must be properly enrolled in the Tuscola County 4-H Program no later than close of business on January 7, 2022 for returning members or the project deadline date for new members. Youth residing outside of Tuscola County **MUST** be properly enrolled in 4-H prior to their projects deadline date to be eligible to exhibit in 4-H classes.
5. Members exhibiting in livestock, horse, dog, or shooting sports events must be enrolled in a 4-H Club that has a registered leader in the project area in which they are exhibiting.
6. 4-H age is determined by the child’s age on January 1st of the current year. 4-H members must be between the ages of 9 and 19 to exhibit in 4-H classes at the Tuscola County Fair.
7. Cloverbuds must be between the ages of 5 and 7 on January 1st of the current year to exhibit in Cloverbud activities at the Tuscola County Fair. Cloverbud classes are non-competitive (not placed or ranked A, B, C, and/or 1, 2, 3) and promote participation as well as education.
8. FFA members should indicate on their entry forms that they are FFA members.
9. All non-animal exhibits must have an entry tag attached. Entry tags are pre-printed and will be made available through the MSU Extension office the week prior to fair, at the fairgrounds on the day of Community Building check-in/judging, or through project superintendents.
10. Projects belonging to exhibitors with special needs that should be brought to the judges’ attention can be marked by writing 4-H in the top right corner of the exhibitor card and drawing a circle around it.
11. Exhibitors are limited to entering one project per class regardless of the fact that they may be enrolled in both 4-H and FFA.
12. All entry forms must be submitted to the MSU Extension office before **Friday, June 24, 2022.**

NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE. Changes or additions will not be allowed after the deadline.

13. In the event it appears there will be a conflict in exhibiting times, it is the responsibility of the 4-H exhibitor to notify the superintendent in advance.
14. Exhibits will be judged on a blue, red and white ribbon (A, B, and C) basis. Any exhibit that does not meet the requirements listed for the project will automatically receive one ranking lower.
15. Fair Premiums will no longer be paid by the Fair Board. In Lieu of Premiums for 2012 and beyond, any 4-H or FFA youth who exhibit in (5) or more divisions shall receive a free grandstand pass for the week of fair. Exhibitors must have a card signed by superintendents to verify projects. Exhibitors must present a complete signed card and 4-H pass to the fair office on Sunday, July 24th and/or Monday, July 25th 2022 to receive the free grandstand stamp. This decision will be reviewed annually. Projects must be deemed worthy, such as with a B rating or better, and not misrepresented in any way.
16. All awards shall be forfeited if any 4-H or FFA person is involved in improper conduct in any exhibit or activity area during the fair. If deemed necessary, the person(s) will be sent home. The decision is to be made by the Executive officers of the 4-H Council, one Fair Board member, and the involved superintendent.
17. All livestock exhibitors must abide by the bio-security policy, which is available through the MSU Extension office.
18. All fair exhibits must remain at the Tuscola County Fair until the published release time. Each exhibitor is responsible for picking up, or making arrangements for the pick up of, their exhibits at this time. If necessary, exhibits in the Community Building may be picked up the following week at the MSU Extension office. **Projects not picked up within 14 days after fair will be discarded. PROJECTS LEAVING EARLY WILL FORFEIT PRIZES.**
19. All final decisions pertaining to fair policy will be made jointly by the Tuscola County 4-H Council and the Tuscola County Fair Board.
20. 4-H and FFA members are **NOT** allowed to sleep in barns, trucks, or cars. All overnight stays **MUST** be at an approved campsite with proper adult supervision. No running or smoking in the barns. No Dogs, except in the horse camping area, and in designated areas and at designated times, per the Horse Camping Contract. No skateboards or bikes allowed on the fair grounds.
21. Each 4-H club must have a minimum of one adult and one teen present at both set-up and clean-up. All project areas will set up at 6:00 p.m. on the Wednesday before fair week unless indicated otherwise in the 4-H newsletter. Clean up will be during release time on Sunday between the hours of 6:00 a.m. to 12:00 p.m.
22. Each 4-H club is responsible for providing help for the 4-H Diner at least once during fair week. The 4-H Diner relies on 4-H youth, parents, and leaders to volunteer during the week of the fair. Failure to comply will result in suspension of any scholarship awards for members of that club for the following enrollment year.
23. **SPECIAL 4-H ADMISSIONS:** *4-H members and leaders may purchase a gate pass for \$2.50 for the entire week. Helper passes may be purchased for \$2.50 per day or \$12.00 all week. A gate pass permits unlimited entries for one (1) person. Each person entering the fair must have a gate pass or pay the admission fee each time they enter. The gate pass must be signed and carried by the person who it was issued to. These special passes do not include admission to the midway rides or grandstand. ***4-H members can purchase a week pass to the grandstand for \$10.00 from the fair office.**
24. All exhibitors and their families are to show 4-H spirit, showmanship, and respect to all participants and visitors at the fair.

LARGE LIVESTOCK

LARGE LIVESTOCK COMMITTEE CHAIRPERSON – Genevieve Hecht (989) 863-8728

YOUTH LARGE LIVESTOCK REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book. They are to know and follow the Rules and Regulations found in the Tuscola County 4-H / FFA Large Livestock Handbook even if they are not specifically list below.
2. A top record book will be chosen from the Beginner, Intermediate and Advanced categories. From the chosen 3 the best overall record book will be chosen and awarded \$50, and the other 2 will be awarded \$25 each respectively. This is for all Large Livestock species (beef, swine, sheep, feeders and dairy.)
3. A committee will judge all Record Books at 3 p.m. on Monday of Fair and select winners.
No additions to the regular paper record book will be allowed. (example: adding scrap book border; adding an extra art page, adding “bling”, etc.) If additions are attached the exhibitor will be disqualified from receiving an incentive. Photos and pictures will be allowed on the original space allotted in the record books
4. Ownership is required for market livestock projects. The exhibitor must own the animal he or she is exhibiting.
5. Market livestock projects must be tagged according to the procedure specified by the superintendent for each species. There will be no exceptions to this rule; all market animals must be tagged. Notification of tagging dates and procedures will be printed in the Tuscola County 4-H Newsletter/Emails/Facebook posts. At the time of tagging, an exhibitor may elect to weigh-in for entry into rate of gain contests if applicable.
6. Each Large Livestock Exhibitor, showing a market livestock project at the Tuscola County Fair, are required to fulfill one (1) educational requirement each year. Please get the form from the MSU Extension Office. The educational requirement must be completed and the form turned in by the fair paperwork deadline of each fair year. If an exhibitor has not completed their requirement or their paperwork has not been turned into the MSU Extension Office by the paperwork deadline, the exhibitor will only be able to exhibit their project in showmanship. They will not be able to participate in any Market Classes, making them ineligible to sell their project during the fair.
7. All exhibitors must check with the appropriate superintendent before stalling and exhibits must remain in the assigned stall. **Sunday Arrival:** Any Tuscola County 4-H participant that is attending both MLE and the TCF will be granted late arrival for check-in on Sunday of the TCF. The MLE participants shall arrive NO later than (5) hours after final show/class concludes. A Large Livestock Representative at MLE will call another Large Livestock member on the grounds, to let them know when the class has ended, and the animal must be weighed in upon arrival at the TCF grounds, within the (5) hour limit.
8. This policy and wording is applicable to all Large Livestock species that have homegrown divisions to offer consistency and fairness to all participants. All species shown at the Tuscola County Fair must follow the home grown guidelines set forth in the fairbook and the Tuscola County Large Livestock Handbook. Homegrown **MUST** be declared at beginning weigh-in / tagging. Please contact the MSU Extension office for the Large Livestock Committee’s contact information if you have any questions about the policy or the wording. **POLICY:** Homegrown animals will be defined as an animal born on the participant’s immediate family’s owned and operated farm, in which the participant has an active part in the care of said animal for the duration of the project. If you do not designate Homebred at the time of tagging, you will not be able to show in the Homebred class. **DEFINITION OF IMMEDIATE FAMILY:** Participant’s parent, grandparent or sibling.
9. The Health Requirements for Livestock Exhibited in Michigan **MUST** be followed.
10. **If any animal shows clinical signs of infectious, contagious, or toxicological disease at check-in; that animal and any other animal(s) transported with or housed with the diseased animal shall be removed from the fair. Alternates will not be accepted.**
11. No exhibitor may exhibit more than five (5) market livestock species. All Grand & Reserve Champions must sell. In the event of more than three (3) Grand &/or Reserve Livestock the monetary amount above market price for the excess animals will be donated to the Large Livestock Committee. The exhibitor will choose which projects the monetary amount will be donated from.
12. A Market Heifer or Market Ewe can be also shown in it’s respective breeding class.
13. There shall be only one (1) official weigh-in per exhibited market livestock animal.
14. Bedding and feed are to be provided by each exhibitor. No bedding or food shall be provided.
15. By submitting livestock entries to the fair, exhibitors agree to abide by the Tuscola County 4-H Livestock Cleanliness Policy. All livestock exhibitors must turn in a completed and signed livestock cleanliness policy with their fair entries. Any exhibitor who fails to keep livestock properly fed and watered as well as maintain a neat stall will be subject to the penalties noted in the Livestock Cleanliness Policy.
16. The animal is the sole responsibility of the exhibitor from time of arrival to departure on the closing Sunday of the fair. Cleanliness Policy penalties may be applied even after the Market Livestock Sale, including the possible forfeiture of all sale earnings.
17. When exhibiting and selling their animals, all exhibitors are expected to adhere to the large livestock dress code as it appears in this book.
18. All protests should follow the guidelines found in the Tuscola County 4-H / FFA Large Livestock Handbook.
19. Record books **MUST** be completed for each large livestock species exhibited at the Tuscola County Fair, starting with the 2015 fair. These will replace the record sheets that have been used in prior years. These record books need to be completed in order to participate in the market class at the fair. Completed record books need to be turned in by 3 pm on Monday of fair week to the labeled box located in the swine barn.. Completed books will be able to be picked up from the Community Building on Sunday, when all the other projects are released. You **MUST** contact your species superintendent if an extenuating circumstance applies.
20. Barn prizes for each department will be given on Friday during the sweepstakes contest.
21. All exhibitors are required to clean up their respective areas at the close of the fair on Sunday.
22. Exhibit Fee: Each animal sold will have a fee deducted from their fair check to help pay for project expenses and fairground improvements.
23. Any animal purchased or taken home from the Tuscola County Fair is at the owner’s risk, and the Large Livestock Committee, Michigan State University Extension and the Tuscola County Fair will not be held responsible.
24. Each Large Livestock Exhibitor and/or a member from their immediate family is required to attend one (1) Large Livestock Committee Meeting each year. If the Large Livestock exhibitor and/or an immediate family member does not attend one (1) meeting, the exhibitor will only be able to exhibit their project in a Showmanship class. They will not be able to participated in any Market classes, making them ineligible to sell their project during the fair. Please check your email or contact the MSU Extension office for the meeting dates and times.
25. All Large Livestock animals are to remain stalled in their designated stall during the Tuscola County Fair. The Grand and Reserve Champion Animals will be moved to their designated spot upon the completion of their show, if a spot is designated. (ex: Hall of Champions). Any questions see your superintendent.

LARGE LIVESTOCK SALE

1. The large livestock sale takes place the Thursday of fair week starting immediately following the completion of the small livestock sale, but not before 11:00 a.m.
2. Each exhibitor is limited to selling three (3) items, except for one exclusion ONLY; a pen of lambs and a pen of hogs will be permitted to sell and count as three (3). The latter is the only combination that will work as this exception. The three (3) other items may include any of the following: the Milk of the Grand or Reserve Champion Dairy Exhibit, Market Beef Steer, Market Feeder Beef, Pen of Lambs (counts as 2 items, except when combined with hogs), Pen of Hogs (counts as 2 items, except when combined with lambs), Individual Lamb, or Individual Hog.
3. Any exhibitor electing to sell must have shown the animal on foot in its respective market class.
4. Each species superintendent determines the order of sale for that species.
5. Ceremonial Milk Can labeled “Cream of the Crop Supporter 2022” filled with dairy products will be sold during the sale each year. This **will** count toward their three (3) animals sold. \$20 per head will be deducted from this amount and go to the Large Livestock Committee. The remainder will be divided evenly among the Dairy show persons, excluding Grand & Reserve Showpersons. It is highly recommended to be present for the Sale of the Ceremonial Milk Can.

6. All exhibitors who sell a market livestock project must complete a "Thank You" card addressed to their buyer before they will receive a check for the sale of their animal(s). The exhibitor MUST apply postage and turn it in to the Community Building by Saturday.
7. Prior to the close of the Large Livestock Sale, all buy backs must be completed between the buyer and seller.
8. The following trucking fees will be deducted from your fair check to cover the trucking expenses of your livestock project to its final destination.

Livestock Trucking Fees: Market Steers: \$12/head, Feeder Steers: \$6/head, Swine and Sheep: \$4/head

LARGE LIVESTOCK EXHIBITOR DRESS CODE

The large livestock committee is concerned about the appearance of our 4-H members when selling and exhibiting their animals. Your appearance both in the show and sale ring is important as to how the public views both our program and our members. Exhibitors who do not follow the dress code will not be allowed to exhibit and/or sell their project until they are dressed appropriately.

1. **Shirt** – A shirt with collar and sleeves looks the best while exhibiting livestock. A knit shirt or dress style polo shirt is appropriate, but all shirts must be able to be tucked in. No tank tops, spaghetti straps or crop shirts. Bare midriffs and visible undergarments are not acceptable.
2. **Pants/Skirt** – Clean and pressed jeans or khaki type pants with no holes are acceptable. Skirts must come below the knee and have no holes. Also exhibitors should wear a belt if pants have belt loops.
3. **Footwear** – This is for your protection. Boots or leather shoes with a back must be worn. No athletic shoes, sandals or flip flops.

CLOVERBUD LARGE LIVESTOCK RULES

1. Large livestock participants may use one (1) of the animals already on exhibit. Calves must weigh under 550 pounds. Swine can not be trailered in. If an animal is brought to the fair for this event only, it may stay for the day of the show only and must meet all MDA health requirements.
2. Participants will enter the ring with their project and must be accompanied by an adult or 4-H member age 14 or older who will assist the Cloverbud.
3. All exhibitors will participate in non-competitive showmanship with a project animal(s) that can be supplied for you. The judge may elect to conduct interviews with Cloverbuds.
4. Cloverbuds are encouraged to participate in other project areas. Refer to the Cloverbud Department for other classes designed for 5-7 year olds.
5. **NEW IN 2016:** Cloverbuds will exhibit all large livestock projects on Saturday at 11:00 am only. Learning stations will also be set up for Horse and Small Livestock projects.

YOUTH DAIRY – DEPARTMENT 2

DIVISION 100 – DAIRY CATTLE..... SUPERINTENDENT – MATT BENNETT (989) 823-4810

CHECK-IN: SUNDAY @ 6:00 – 8:00 P.M.

DAIRY CATTLE SHOW: MONDAY @ 10:00 A.M.

YOUTH DAIRY REGULATIONS

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Large Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at www.michigan.gov/mda-exhibitinfo for additional rules.
2. Dairy must be bonafide 100% dairy bloodlines. Crossbred dairy exhibits are not eligible for show.

SECTION 1 – HOLSTEIN - FRIESIAN

SECTION 2 – GUERNSEY

SECTION 3 – JERSEY

SECTION 4 – BROWN SWISS

SECTION 5 – OTHER BREEDS

CLASS

3002	Bull Calf - progeny of member's female (one year or under)	
3003	Junior Heifer Calf (calved after Mar. 1, 2022)	
3004	Intermediate Heifer Calf (Dec. 1, 2021 - Feb. 28, 2022)	
3005	Senior Heifer Calf (Sept. 1, 2021 - Nov. 30, 2021)	
3006	Summer Yearling Heifer (June 1, 2021 - Aug. 31, 2021)	
3007	Junior Yearling Heifer (Mar. 1, 2021 - May 31, 2021)	
3008	Winter Yearling Heifer (Dec. 1, 2020 - Feb. 28, 2021)	
3009	Senior Yearling Heifer (Sept. 1, 2020 - Nov. 30, 2020)	
****	Junior Champion Female & Junior Reserve Champion Female (winner of classes 3003 - 3009)	
3010	Two Year Old Cow Milking (Sept. 1, 2019 - Aug. 31, 2020)	
3011	Three Year Old Cow (Sept. 1, 2018 - Aug. 31, 2019)	
3012	Four Year Old Cow (Sept. 1, 2017- Aug. 31, 2018)	
3013	Aged Cow (calved before Sept. 1, 2017)	
3014	Dry Cow (all ages)	
****	Senior Champion Female & Senior Reserve Champion Female (winner of classes 3010 - 3014)	Ribbon
****	Grand Champion Female & Reserve Champion Female	Trophy
3015	Dam & Daughter	
3019	Produce of Dam	
****	Supreme Grand Champion Female & Supreme Reserve Champion Female	Trophy

SECTION 6 – GROUP CLASSES & MILK RECORD (All breeds show together.)

CLASS

- 3020 Breeder's Herd (3 animals bred and owned by exhibitor - may be 3 females or 1 male and 2 females)
- 3021 Dairy Cattle Club or Chapter Herd (3 female cattle with 3 separate owners from the same club) Clubs may exhibit more than one (1) club herd. Club herd class may only be entered by the club leader in the club or chapter's name. NO individual entries.
- 3022 Dairy Record Book

SECTION 7 – SHOWMANSHIP (All breeds show together.)

CLASS

- 3127 Senior Showmanship (15 - 19 years old)
- 3128 Intermediate Showmanship (11 - 14 years old)

3129 Junior Showmanship (8 - 10 years old)
**** Overall Showmanship (winner of classes 3127 to 3129)

Ribbon

SECTION 8 – CLOVERBUD DAIRY (See Cloverbud Department Rules)

CLASS

6020 Cloverbud Dairy Exhibition
6021 Cloverbud Dairy Record Book

Cloverbud Award

YOUTH BEEF – DEPARTMENT 4

DIVISION 200 – BEEF SUPERINTENDENT – LONNIE STARK (989) 670-5607

WEIGH-IN: SUNDAY @ 5:00 – 6:00 P.M.

BEEF SHOW: WEDNESDAY @ 9:00 A.M.

YOUTH BEEF STEER & HEIFER REGULATIONS

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Large Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at www.michigan.gov/mda-exhibitinfo for additional rules.
2. All Beef projects can be checked in as family alternates. An exhibitor may tag up to two (2) market beef animals at the time of tagging.
3. Exhibitor can NOT exhibit or sell more than one market beef project.
4. Exhibitors wishing to sell a beef project must have completed BQA feedlot Certification valid for 3 years or YQCA certification valid for 1 year.
5. No stags or bulls will be allowed to stay at the Tuscola County Fair. (Only exception is the bull calf class). All steers must be properly castrated and healed by fair time.
6. Market dairy beef must have 100% Dairy Bloodlines and conform to dairy standards. Animals not having 100% Dairy Bloodlines must be shown as market beef. A committee of three (3) people will settle any discrepancies of this rule. The committee will consist of: Large Livestock Chair, Beef Superintendent(s) and 4-H Program Coordinator.
7. Market beef must be finished and weigh a minimum of 1,000 pounds Market dairy beef must be finished and weigh a minimum of 1,100 pounds
8. Any market beef project not making specified weight requirements will be allowed to show in their own class and showmanship, but are ineligible for Grand or Reserve Champion and will not be allowed to sell in the market livestock sale.
9. Grand and Reserve Champion market beef projects MUST sell. This does not include homebred.
10. Market beef will be sold by the head using their total value as a base price for buyers. This base price will be guaranteed if the buyer elects to resell at United Producers. A representative from United Producers will grade the market beef projects using industry standards.
11. No water is to be left in front of a market beef project.
12. All steers/heifers must be properly de-horned and healed by fair time. If you have any questions about your animal's horns/scurs, contact the beef superintendent(s) no later than the 2nd Friday in April to have your questions answered. An animal showing up at the fair with horns or scurs (that have not been approved by the Large Livestock Chair, Beef Superintendent(s) and 4-H Program Coordinator) will not be allowed to stay at the Tuscola County Fair. No vet slips/No excuses.
13. All Market Beef, market dairy and breeding stock must have a halter on their face and a necktie around their neck. Both need to be tied to the stall.
14. Club leaders are required to turn in their stall count to the MSUE Office no later than July 1. Please remember to include stalls for breeding stock that your club members will be bringing to the fair. The Superintendent(s) will assign stalls by 4-H Club at the designated set-up time. This will help to determine if there is enough room to include tack stalls.
15. All market beef steers must have the Tuscola County Large Livestock Sale Tag in their ear, prior to unloading at the fair. All other tags must be removed from the ears, with the exception of the RFID tag. You, your parents or your Leader may contact the MSU Extension office to designate how many tags you need, pick them up and put them in your market beef projects ear. You must identify which number you picked up goes with which RFID tag at the time stall counts are submitted by your leader.

BREEDING BEEF REGULATIONS

1. Not more than one (1) male and two (2) females may be exhibited.
2. Three (3) females are allowed provided one (1) animal is the progeny of an exhibited female.
3. Breeding stock will be released at 6:00 am on Sunday of Fair Week.

SECTION 9 – HEREFORD

SECTION 10 – ABERDEEN ANGUS

SECTION 11 – SHORTHORN

SECTION 12 – OTHER BREEDS

CLASS

3132 Bull Calf (one year or under)
3133 Heifer Calf (Sept. 1, 2021 - Mar. 31, 2022)
3134 Summer Yearling Heifer (May 1, 2021 - Aug. 31, 2021)
3135 Junior Yearling Heifer (Jan. 1, 2021 - Apr. 30, 2021)
3136 Senior Yearling Heifer (May 1, 2020 - Dec. 31, 2020)
3137 Aged Cow (May 1, 2018 - Apr. 30, 2019)
3138 Breeders Herd (2 animals owned by 1 member)
**** Champion Male
**** Champion Female
3139 Beef Breed stock Record Book

Ribbon
Ribbon

SECTION 13 – MARKET BEEF

CLASS

3179 Market Beef - Steer or Heifer
3180 Market Dairy
3181 Homebred Market Beef
3182 Market Beef Record Book
3183 Rate of Gain
3184 Beef Club or Chapter Trio (3 animals with separate 3 owners from the same club) Clubs may exhibit more than one (1) club herd. Club herd class may only be entered by the club leader in the club or chapter's name. NO individual entries.
**** Grand Champion Market Beef & Reserve Champion Market Beef
**** Grand Champion Market Dairy & Reserve Champion Market Dairy
**** Grand Champion Homebred Beef & Reserve Champion Homebred Beef
**** Grand Champion Homebred Dairy & Reserve Champion Homebred Dairy

Award

Trophy
Trophy
Trophy
Trophy

SECTION 14 – SHOWMANSHIP

CLASS

- 3186 Senior Showmanship (15 years old & up)
- 3187 Intermediate Showmanship (11 - 14 years old)
- 3188 Junior Showmanship (8 - 10 years old)
- **** Overall Showmanship (winner of classes 3186 - 3188)

Ribbon

DIVISION 300 – FEEDER BEEF.....SUPERINTENDENT – MAC CONNOLLY (989) 551-7458

**WEIGH-IN: SUNDAY @ 4:00 – 5:00 P.M.
FEEDER BEEF SHOW: WEDNESDAY @ 1:00 P.M.**

YOUTH FEEDER BEEF REGULATIONS

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Large Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at www.michigan.gov/mda-exhibitinfo for additional rules.
2. An exhibitor may tag up to two (2) feeder beef animals or designate a family alternate at time of tagging.
3. Exhibitors wishing to sell a beef project must have completed BQA feedlot Certification (valid for 3 years) or YQCA certification (valid for 1 year.)
4. Exhibitor can NOT exhibit or sell more than one feeder project.
5. All feeders must be properly castrated or pinched and dehorned by date of arrival on the fairgrounds and must be properly healed from these procedures.
6. Due to feeders being susceptible to viruses, it is strongly advised that a proven and proper vaccination program be instituted to protect the health of the feeder and others in the barn. Contact the superintendent for suggestions on a vaccination program.
7. Feeder weight restrictions are as follows: a minimum of 300 pounds and a maximum of 700 pounds.
8. Any feeder weighing under 300 pounds will be allowed to show in their own class and showmanship, but are ineligible for Grand or Reserve Champion and will not be allowed to sell in the market livestock sale.
9. Any feeder weighing over 700 pounds will not be eligible for Grand or Reserve Champion. All overweight animals will be sold at the maximum weight limit of 700 pounds if the exhibitor elects to sell.
10. Grand and Reserve Champion beef and dairy feeders must sell. (This does not include homebred.)
11. No water is to be left in front of feeder projects.
12. All feeders are to have a halter on the face and a necktie around the neck and tied to the stall.

SECTION 15 – FEEDER BEEF

CLASS

- 3189 Beef/Dairy Crossbred – Steer & Heifer
- 3190 Beef Feeder - Steer & Heifer
- 3191 Dairy Feeder - Steer & Heifer
- 3192 Homebred Feeder - Steer & Heifer
- 3193 Market Feeder Record Book
- 3194 Feeder Beef Club or Chapter Trio (3 animals with 3 separate owners from the same club) Clubs may exhibit more than one (1) club herd. Club herd class may only be entered by the club leader in the club or chapter’s name. NO individual entries.
- **** Grand Champion Beef Feeder & Reserve Champion Beef Feeder **Trophy**
- **** Grand Champion Dairy Feeder & Reserve Champion Dairy Feeder **Trophy**
- **** Grand Champion Beef/Dairy Crossbred Feeder & Reserve Champion Beef/Dairy Crossbred Feeder **Trophy**
- **** Grand Champion Homebred Feeder & Reserve Champion Homebred Feeder **Trophy**

SECTION 16 – FEEDER BEEF SHOWMANSHIP

CLASS

- 3199 Senior Showmanship (15 - 19 years old)
- 3200 Intermediate Showmanship (11 - 14 years old)
- 3201 Junior Showmanship (8 - 10 years old)
- **** Overall Showmanship (winner of classes 3199 - 3201)

Ribbon

SECTION 17 – CLOVERBUD FEEDER (See Cloverbud Department Rules)

CLASS

- 6021 Cloverbud Feeder Exhibition
- 6024 Cloverbud Feeder Record Book

Cloverbud Award

YOUTH SHEEP – DEPARTMENT 6

DIVISION 400 – SHEEP.....SUPERINTENDENT – JEREMY GLASPIE (989) 714-8799

**WEIGH-IN: SUNDAY @ 6:00 – 7:00 P.M.
SHEEP SHOW: TUESDAY @ 5:00 P.M.**

YOUTH SHEEP REGULATIONS

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Large Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at www.michigan.gov/mda-exhibitinfo for additional rules.
2. An exhibitor may tag up to Three (3) lambs. Lambs tagged by family members may be designated as a family alternate at the time of tagging.
3. Exhibitor can NOT exhibit or sell more than two (2) lambs.
4. Minimum weight for market lambs shall be 90 pounds
5. Lambs not making weight will be allowed to show in their own class and showmanship. They are not eligible for Grand and Reserve Champion and are not able to sell in the market livestock sale.
6. An exhibitor is allowed to show two (2) individual lambs, however, they will not be allowed to have both Grand and Reserve Champion individual lambs.
7. Grand and Reserve Champion Market Lamb and Pen of Lambs must sell. (This does not include homebred.)

- While in the show ring, all four (4) of the lamb's feet must remain on the ring surface after the lamb is set or it needs to be reset before the exhibitor has begun to brace the lamb.

BREEDING SHEEP REGULATIONS

- Exhibitor is limited to showing one (1) ram lamb, one (1) yearling ewe, and two (2) ewe lambs.

SECTION 18 – OXFORDS

SECTION 19 – SUFFOLK

SECTION 20 – SHROPSHIRE

SECTION 21 – ALL OTHER BREEDS

CLASS

- | | | |
|------|---|---------------|
| 3220 | Ram Lamb | |
| 3221 | Ewe (yearling) | |
| 3222 | Ewe Lamb | |
| 3223 | Pair Ewe Lambs | |
| 3224 | Flock (Shall consist of 1 ram lamb, 1 ewe lamb, and 1 yearling ewe shown by 1 exhibitor) | |
| **** | Champion Ram | Ribbon |
| **** | Champion Ewe | Ribbon |
| 3225 | Sheep Club or Chapter Flock (3 animals with 3 separate owners all from same club) Clubs may exhibit more than 1 club herd. Club herd class may only be entered by the club's leader in the club's or chapter's name. NO individual entries. | |

SECTION 22 – MARKET LAMBS (All breeds show together.)

CLASS

- | | | |
|------|--|---------------|
| 3239 | Market Lamb Pen (pen of two) | |
| 3240 | Individual Market Lamb | |
| 3241 | Second Individual Market Lamb | |
| 3242 | Feeder Lamb (not making minimum market weight) | |
| 3243 | Homebred Market Lamb | |
| 3244 | Lamb Club or Chapter Trio (3 animals and 3 owners per club) Clubs may exhibit more than one (1) club trio. | |
| 3245 | Market Sheep Record Book | |
| **** | Grand Champion Market Lamb & Reserve Champion Market Lamb | Trophy |
| **** | Grand Champion Market Pen & Reserve Champion Market Pen | Trophy |
| **** | Grand Champion Homebred Lamb & Reserve Champion Homebred Lamb | Trophy |

SECTION 23 – SHOWMANSHIP

CLASS

- | | | |
|------|---|---------------|
| 3252 | Senior Showmanship (15 years old & up) | |
| 3253 | Intermediate Showmanship (11 - 14 years old) | |
| 3254 | Junior Showmanship (8 - 10 years old) | |
| **** | Overall Showmanship (winner of classes 3252 - 3254) | Ribbon |

SECTION 24 – FLEECE

CLASS

- | | | |
|------|-------------------|--|
| 3257 | Ram or Ewe Fleece | |
|------|-------------------|--|

SECTION 25 – CLOVERBUD LAMB (See Cloverbud Department Rules)

CLASS

- | | | |
|------|----------------------------|------------------------|
| 6022 | Cloverbud Lamb Exhibition | Cloverbud Award |
| 6024 | Cloverbud Lamb Record Book | |

YOUTH SWINE – DEPARTMENT 10

DIVISION 500 – SWINE..... SUPERINTENDENT – CARLA SCHULTZ (989) 553-2295

WEIGH-IN: SUNDAY @ 9:00 A.M. – 4:00 P.M. BY APPOINTMENT.

SWINE MUST BE IN PENS NO LATER THAN 2:00 P.M. NO EXCEPTIONS.

SWINE SHOW: TUESDAY @ 9:00 A.M.

YOUTH SWINE REGULATIONS

- Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Large Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at www.michigan.gov/mda-exhibitinfo for additional rules.
- The use of **Ractopamine** under any type of label will be prohibited in any exhibitor's hog feed for the Tuscola County Fair for 2022 exhibition.
- Mandatory tagging of up to three (3) hogs is required. Each exhibitor may select 1-2 hogs to exhibit. Exhibitors may elect to bring one burrow and one gilt or 2 of the same. Each exhibitor has to be designated up to 3 hogs and if there is only one family alternate, it must be designated at tagging time. (immediate family-not cousins.)
- Exhibitors can NOT exhibit or sell more than two (2) hogs. Market pens may also enter individual classes. It is suggested that exhibitors enter both pen and individual classes on their entry form. Classes may be scratched or dropped, but not changed or added.
- No unloading of hogs without supervision by the superintendents or assigned individuals acting on behalf of the superintendent. Stalls will be assigned by club.
- Minimum weight for market hogs shall be 220 pounds. Underweight hogs will be re-weighed after all species have been weighed in. Hogs weighing under 220lbs will be able to show in showmanship class but NOT allowed to sell at the livestock sale and are not eligible for Grand and Reserve Champion. It will be at the exhibitors option to keep the hog at the fair or to take it home.
- Any hog weighing over 310 pounds will be eligible to show, but NOT eligible for Grand or Reserve Champion.
- Hogs weighing over 310 pounds may sell at the livestock sale at the 310 pound weight limit.
- A pen of two (2) hogs must meet weight requirements and weigh within 10 pounds of each other. (Exhibitors entering this class will be scratched if they are ineligible.)
- An exhibitor is allowed to show two (2) individual hogs, however, they are not allowed to have both Overall Grand and Reserve Champion.
- Individual Market Hog classes will be split into separate groups by both weight and barrow or gilt. Please note on entry form whether hog is gilt or barrow.
- Grand and Reserve Champion Market Hog and Pen of Market Hogs must sell. (This does not include homebred.)

13. All hogs must have a minimum hair length of ½ inch over their entire body except the head and tail. Hogs with less than ½ inch of hair will be disqualified and NOT be allowed to show. Hogs will be checked prior to the show. The use of the top edge of the black strip on a credit card will be the method for measurement.
14. Powdering and oiling of hogs is prohibited and doing so is grounds for disqualification from the show.
15. All hogs must be properly castrated. Failure to properly castrate will result in disqualification and the removal of the animal from the fairgrounds.
16. Swine sold during the livestock sale are non-terminal – subject to change.
17. All hogs must have water towers, no buckets or pans will be allowed. This will help keep pens clean. **Towers will not be provided.** Swine Waterers may not be removed until exhibitor's hogs leave their pen on Sunday morning.
18. To enter your swine project in the fair, the following requirements must be met: Submit a photo of your hog w/ BOTH visible assigned fair tag#. BOTH Fair tag# must be readable with full-body photo. Photo must be submitted to MSU Ext. (1) week prior to the tagging date. If the photo is not approved, you will be contacted and must submit a replacement to the MSU Ext. office before tagging date.

SECTION 26 – MARKET SWINE (All breeds show together.)

CLASS

3309	Market Swine Pen (pen of two)	
3310	Individual Market Swine (indicate gilt or barrow)	
3311	Second Individual Market Swine (indicate gilt or barrow)	
3312	Homebred Market Swine	
3314	Market Swine Record Book	
****	Grand Champion Barrow & Reserve Champion Barrow	Ribbon
****	Grand Champion Gilt & Reserve Champion Gilt	Ribbon
****	Overall Grand Champion Market Hog & Overall Reserve Champion Market Hog	Trophy
****	Grand Champion Market Pen & Reserve Champion Market Pen	Trophy
****	Grand Champion Homebred Hog & Reserve Champion Homebred Hog	Trophy

SECTION 27 – SHOWMANSHIP

CLASS

3317	Senior Showmanship (15 - 19 years old)
3318	Intermediate Showmanship (11 - 14 years old)
3319	Junior Showmanship (8 - 10 years old)
****	Overall Showmanship (winner of classes 3317 - 3319)

SECTION 28 – CLOVERBUD SWINE (See Cloverbud Department Rules)

CLASS

6023	Cloverbud Swine Exhibition
6024	Cloverbud Swine Record Book

MISCELLANEOUS LIVESTOCK – DEPARTMENT 39

DIVISION 600 – LARGE LIVESTOCK JUDGING CONTEST SUPERINTENDENT- PETER GREEN & DAVE BENNETT JUDGING CONTEST: FRIDAY @ 9:00 A.M.

LARGE LIVESTOCK JUDGING CONTEST REGULATIONS

1. Only registered 4-H & FFA members are eligible to participate. Sign up at the fair during check-in. Both market and breeding classes will take place.
2. Participants will judge dairy cattle, beef, sheep and swine on sound livestock selection for both the market and breeding industry.
3. There will be three age divisions – Beginner ages 8 - 10, Intermediate ages 11 - 14, and Senior ages 15 - 19.
4. During registration, each contestant will be given their proper judging supplies and receive a number that shall be their identification throughout the contest.
5. After contest begins no participant may leave.
6. While the contest is in progress, there will be no talk or any other type of communication from another exhibitor or coach. Violation of this will result in disqualification.
7. There will be a questions section following the first three classes. The final class will be oral reasons. Each contestant will give oral reasons to a judge - Senior participants are required to do so, but it is optional for Beginner and Intermediate participants.
8. Ten minutes will be given for each class and two minutes will be given for the questions section. Two minutes will also be given to each exhibitor during oral reasons.
9. As soon as the questions and oral reasons division is over from each class and cards are turned in, the official and final results of the class will be given.
10. The judging order shall follow the Market Livestock Sale order.

SCORES & RATINGS

1. The first three classes are based on 54 points - 50 points are from the placing order and 4 points are from the questions division.
2. The final class is based on 100 points - 50 points are from the placing order and 50 points are from the oral reasons division.

TIES

1. Perfect scores in each area will be determined by the higher of the questions or oral reason score. In the event of a further tie, the judge from that area will then give a knowledge quiz. Their decision of the winner is final.
2. For the overall winner, the oral reasons score shall be used to determine the winner. In the event of a further tie, all judges will ask one question from their respective area to determine the break.

AWARDS

1. The top judge in each age division for each species will receive an award.
2. The overall judge from all participants will receive a trophy.

SECTION 29 – LARGE LIVESTOCK JUDGING CONTEST

CLASS

3320	Judging Contest Participant
------	-----------------------------

DIVISION 700 – LARGE LIVESTOCK SWEEPSTAKES CONTEST

SWEEPSTAKES CONTEST: FRIDAY @ 7:00 P.M.

SUPERINTENDENT – ADRIANNA JACKSON (989) 553-2768

LARGE LIVESTOCK SWEEPSTAKES REGULATIONS

1. The Overall Showman from Dairy, Beef, Feeder Beef, Sheep, Swine, and Horses must compete. If the Overall Showman is not eligible, the Reserve Champion Showman will enter.
2. The six (6) contestants will report to the Pavilion arena no later than 6:45 P.M.
3. Exhibitors must NOT wear clothing that would reflect the species they represent.
4. Proper shoe attire is required. Inappropriate clothing may result in loss of points. Articles NOT allowed are shorts, tank tops, T-shirts, tennis shoes, etc.
5. The judge will use a point system in which lowest or highest points determine the winner. This is at the discretion of the judge and will be determined by the judge and discussed with the contest supervisor and scorekeeper before the contest begins. The point system will be selected prior to the show. The scorekeeper will tabulate the results which shall determine the winner. The judge will break any ties.
6. The judge may ask specific questions about any species during the contest. Those questions may be used in the event of a tie.
7. Exhibitors must show all five (5) species: Dairy, Beef, Sheep, Swine, and Horses and will be ineligible for Overall Sweepstakes Showman if they fail to show any given species.
8. Animals used for this event will be selected based on Large Livestock Committee policy. All necessary show equipment will be provided.
9. After becoming the Overall Sweepstakes Showman, an exhibitor cannot enter the contest again by representing a species with which he/she won previously. He/she may re-enter representing another species.

SMALL LIVESTOCK

SMALL LIVESTOCK COMMITTEE CHAIRPERSON – JENNIFER BEARDSLEE (989) 325-5059

YOUTH SMALL LIVESTOCK REGULATIONS

Small Livestock Exhibitors are required to attend one (1) of the three (3) mandatory exhibitor meeting prior to the Fair as well as the Small Livestock Exhibitors Meeting that will be held in the Small Stock Tent at 5:30 pm Monday. ALL EXHIBITORS MUST ATTEND!

Record sheets for all market animals are due at the end of the Monday meeting.

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. The small livestock department consists of: Goats, Poultry, and Rabbits (including cavies & pocket pets) and Dogs.
3. Exhibitors must own the animal they are exhibiting. Project animal(s) must be in the exhibitor's possession and under their care by June 1st of the current year.
4. Accurate record sheets MUST be completed for each market livestock project. All record sheets are to be turned in to the superintendent at the Small Livestock Exhibitors Meeting on Monday. They will be judged on neatness, content, answers to questions asked, age of exhibitor, and year in project.
5. The *Health Requirements for Livestock Exhibited in Michigan* MUST be strictly adhered to.
6. If any animal shows clinical signs of infectious, contagious, or toxicological disease at check-in; the animal and any other animal(s) transported with or housed with the diseased animal shall be removed from the fair. Alternates will not be accepted.
7. The animal is the sole responsibility of the exhibitor from time of arrival to departure on the closing Sunday of the fair.
8. By submitting livestock entries to the fair, exhibitors agree to abide by the Tuscola County 4-H Livestock Cleanliness Policy. All livestock exhibitors must turn in a completed and signed livestock cleanliness policy with their fair entries. Any exhibitor who fails to keep livestock properly fed and watered as well as maintain a neat pen will be subject to the penalties noted in the Livestock Cleanliness Policy. This policy cannot be amended by exhibitors.
9. Judge will determine market and show quality of exhibits. Where there is no competition, the judge will award A, B, or C ratings according to merit. No unworthy animals or poultry will receive a trophy.
10. Showmanship winners will have the option to move up one age group with the exception of senior showman. (Exhibitor cannot move back once they have moved up.)
11. The Overall Showman in each species should compete in the Small Livestock Sweepstakes Contest.
12. All animals being exhibited are required to stay for the entirety of the fair as listed in the fair book general rules. (Sunday at check-in until Sunday at check-out) Exhibitors that remove animals before check-out, without prior approval, will lose their privilege to exhibit in Small Livestock classes during the next fair year.
13. All exhibitors are expected to clean up their respective areas at the close of fair on Sunday.

SMALL LIVESTOCK SALE

1. The small livestock sale takes place the Thursday of fair week starting at 9:30 a.m.
2. No more than two (2) items per exhibitor to be sold at the livestock sale. Animals must be designated on the entry form.
3. All small livestock market projects must meet all species specific regulations to be eligible for the livestock sale.
4. Only "A" animals or poultry will be sold. All Grand and Reserve market animals must be sold if eligible.
5. All exhibitors participating in the livestock sale must participate in the showmanship class for the species they wish to sell.
6. All Small Livestock auction exhibitors are required to complete Fair duties (Barn Set up, Barn Duties, Auction Set-up, Barn Clean-up, etc). Those who do not successfully complete these duties, will have a \$20 fee taken from their auction check. A sign in sheet will be used to keep track. If you have questions see Small Livestock chairperson.
7. Each Small Livestock Exhibitor, showing a market livestock project at the Tuscola County Fair, is required to fulfill one (1) educational requirement each year. Please get the form from the MSU Extension office. The educational requirement must be completed and form turned in by the Fair paperwork deadline of each Fair year. If an exhibitor has not completed their requirement or the paperwork has not been turned into the MSU Extension office by the paperwork deadline, the exhibitor will not be able to participate in any market classes, making them ineligible to sell their project during the Fair.
8. All exhibitors who sell a market livestock project must complete a "Thank You" card addressed to their buyer before they will receive a check for the sale of their animal(s). The exhibitor MUST apply postage and turn it in to the Small Livestock Barn by 5 pm on Saturday.
9. A proof of delivery post card must be signed by the buyer and sent to the treasurer before the exhibitor's sale check will be sent.

CLOVERBUD SMALL LIVESTOCK RULES

1. Participants may exhibit one (1) or two (2) animals selected from the five (5) project areas (rabbits, goats, cavies, chickens, and other poultry). These animals must represent two (2) separate project areas. Example, a child may exhibit a rabbit and a goat or a cavy and a chicken but, cannot exhibit two (2) chickens, etc.
2. Cloverbuds may exhibit larger rabbit breeds, geese, ducks and goats only when pre-approved by the small livestock chairperson or the superintendent of the appropriate small livestock project. Cloverbuds exhibiting goats must be assisted by an adult or 4-H member age 15 or older.
3. All cloverbud exhibitors will participate in non-competitive showmanship with their project animal(s). The judge may elect to conduct interviews with Cloverbuds.
4. Cloverbuds are encouraged to participate in other project areas. Refer to the Cloverbud Department for other classes designed for 5-7 year olds.
5. A Small Livestock Learning station will be set up on Saturday during the Large Livestock Cloverbud day which starts at 11am.

YOUTH GOATS – DEPARTMENT 8

DIVISION 100 – GOATS.....-SUPERINTENDENT – MARK MCMULLEN (989) 795-2026

CHECK-IN: SUNDAY @ 1:00 – 6:00 P.M.

WEIGH-IN: SUNDAY @ 6:00 – 7:00 P.M.

GOAT SHOW: WEDNESDAY @ 10:00 A.M.

YOUTH GOAT REGULATIONS

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Small Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at www.michigan.gov/mda-exhibitinfo for additional rules.
2. All wethers must be properly castrated before entering fairgrounds. No bucks allowed.
3. No horns allowed with the exception of pygmies, angoras, and boers. An attempt at disbudding other classes of goats must be approved prior to the fair or before unloading by the superintendent.
4. All goats must be tattooed or tagged for identification. All numbers, goat tattoos and/or tag numbers and home premises identification numbers, must be listed on the BLUE 4-H and youth Goat Entry Form during fair entry. BLUE forms must be completely filled out. Information is important and needed for exhibiting.
5. Exhibitors may show only two (2) animals per class, per breed. A total of five (5) goats may be exhibited per exhibitor; these five may include up to one market goat. All animals must be shown in proper age category in conjunction with classes listed. Exhibitor must own all animals by June 1st of the current year.
6. All exhibitors must be present during the showing of their class. See the superintendent prior to the show if there is a conflict with other shows.
7. All exhibitors must fit and show their own exhibits.
8. All goats should be trained to lead and show. Dairy and meat goats must be shown with a collar. Pygmies and Boer are to be shown with a short lead. Angoras show without either.
9. All breeds and sections will show together in showmanship. Each exhibitor must show their own individual animal.
10. Animals must be penned. Stalls will be assigned by the superintendent.
11. **Exhibitors are responsible for keeping stalls and surrounding area clean and neat at all times. Includes raking outside of the barn when needed. Sweeping the entire barn will be shared by all exhibitors.**
12. **All exhibitors are responsible for bedding, feed and water supply. All buckets and feed pans are to be clean and kept clean. Water buckets must be at least a 2 gallon container. Adequate amounts of fresh water must be supplied for the number of goats per pen.**
13. Clean-up and breakdown are required by all exhibitors. Clean up equipment is required. All stalls will be cleaned at specified time or by departure of fairgrounds.
14. Market Goats must be under 18 months old, as of show day.
15. Market Goats will weigh-in, or be weight - taped at the time specified by the superintendent. They must weigh a minimum of 35 pounds and be finished in order to be sold.
– Lightweight wether 35 - 49 pounds; Medium weight 50 pounds and over, under 1 year of age. – Heavy weight 60-120 pounds, 12 to 18 months old.
16. ALL MILKERS must be milked out the night before the show, but not bagged more than 24 hours. NO withholding milking the night before show. Must be milked out after the show or according to the judge's discretion.
17. Don't forget to enter open class goat show at the same time as entering 4-H. An additional Master entry form is needed for the Open show. Please list identification numbers on form. Consider entering special goat classes at the end of this department. These are open to cloverbuds also.

SECTION 29 – ALPINE

SECTION 30 – LAMANCHA

SECTION 31 – NIGERIAN DWARF

SECTION 32 – NUBIAN

SECTION 33 – OBERHASLI

SECTION 34 – SAANEN, SABLE

SECTION 35 – TOGGENBURG

SECTION 37 – RECORDED & UNRECORDED GRADE (DAIRY TYPE)

CLASS

- | | | |
|------|---|---------------|
| 3322 | Milking (yearling) | |
| 3323 | Milking (2 years old) | |
| 3324 | Milking (3 years old) | |
| 3325 | Milking (4 years old) | |
| 3326 | Milking (5 years & older) | |
| 3327 | Best Udder | |
| 3328 | Dry Doe (2 years & older) | |
| **** | Senior Champion Doe & Senior Reserve Champion Doe (winner of classes 3322 - 3328) | Trophy |
| 3329 | Junior Doe Kid (April 1st or after) | |
| 3330 | Intermediate Doe Kid (Mar. 1st – Mar. 31st) | |
| 3331 | Senior Doe Kid (Jan. 1st - Feb. 29th) | |

3332 Junior Yearling (7 - 12 months)
 3333 Senior Yearling (1 year & under 2 years)
 **** Junior Champion Doe & Junior Reserve Champion Doe (winner of classes 3329 - 3333) **Trophy**

All animals shown in the next four (4) classes and Best Udder class must have been shown in one of the previous performance classes. If a grade dam has American daughters, they will be entered in the Dam's name and shown with the grades.

3336 Dam & Daughter
 3337 Produce of Dam (2 daughters, from same dam)
 3338 Breeder's Trio (3 does, owned and born on exhibitor's farm)
 3339 Get of Sire (3 does, any age, same sire)
SECTION 38 – BOER CLASS / MEAT BREEDS
CLASS
 3340 Junior Doe Kid (Mar. 1st or after)
 3341 Senior Doe Kid (Jan. 1st - Feb. 29th)
 3342 Yearling Doe (7 months & under 2 years)
 **** Junior Champion Boer & Junior Reserve Champion Boer (winner of classes 3340 - 3342) **Trophy**
 3343 Adult Doe (2 - 3 years old)
 3344 Mature Doe (4 years & older)
 **** Grand Champion Doe & Reserve Champion Doe **Trophy**
 3346 Dam & Daughter
 3347 Produce of Dam (2 daughters by same dam)
 3348 Breeder's Trio (3 does, owned and born on exhibitor's farm)
 3349 Get of Sire (3 does, any age, same sire)

SECTION 39 – PYGMY (Grade and Registered Show Together)

CLASS
 3452 Doe Kid (0 - 3 months old)
 3453 Doe Kid (3 - 6 months old)
 3454 Doe Kid (7 - 9 months old)
 3455 Doe Kid (10 - 12 months old)
 3456 Dry Yearling (1 year & under 2 years)
 **** Junior Champion Pygmy & Junior Reserve Pygmy (winner of classes 3452 - 3456) **Trophy**
 3458 Freshened Doe (under 2 years)
 3459 Freshened Doe (2 years & under 3 years)
 3460 Freshened Doe (3 years & under 5 years)
 3461 Freshened Doe (5 years & older)
 3462 Best Udder
 3457 Dry Doe (2 years old & older)
 **** Senior Champion Pygmy & Senior Reserve Champion Pygmy (winner of classes 3457 - 3462) **Trophy**

All animals shown in the next three classes must have been shown in one of the previous classes in this section.

3466 Dam & Daughter
 3467 Produce of Dam (2 daughters from same dam)
 3468 Breeder's Trio (3 does owned and born on exhibitors farm)
 3469 Get of Sire (3 does any age, same sire)

SECTION 41 – WETHERS (All breeds) Must have market book.

CLASS
 3470 Pet Wether (any age)
 3471 Dairy Market Goat (Lightweight) 35 - 49 lbs.
 3472 Dairy Market Goat (Mediumweight) 50 lbs. & over, under 1 year of age.
 3476 Dairy Market Goat (Heavyweight) 60-120 lbs. 12-18 months old.
 3473 Meat Market Goat (Lightweight) 35 - 49 lbs.
 3474 Meat Market Goat (Mediumweight) 50 lbs. & over, under 1 year of age.
 3475 Meat Market Goat (Heavyweight) 60-120 lbs, and 12-18 months of age.
 **** Grand Champion Market Goat & Reserve Champion Market Goat chosen from class 3471-3475 **Trophy**
 3476 Market Goat Record Book

SECTION 42 – ANGORAS / FIBER BREEDS

CLASS
 3485 Spring Kids (born current year)
 3486 Yearlings Kids (born previous year)
 3487 Adults Does or Wethers (1 1/2 years & under 3 years)
 3488 Adults Does or Wethers (3 years & under 5 years)
 3489 Adults Does or Wethers (5 years & under)
 **** Grand Champion Angora & Reserve Champion Angora (winner of classes 3485 - 3489) **Trophy**

All animals shown in the next three classes must have been shown in one of the previous classes in this section.

3491 Dam and Daughter
 3492 Produce of Dam (2 does or wethers from same doe)
 3493 Breeder's Trio (3 does, owned and born on exhibitor's farm)

SECTION 43 – AWARDS (CHOSEN FROM BEST EXHIBITS IN SECTIONS 29 - 39 & 42)

**** Best Junior Doe in Show **Trophy**
 **** Best Senior Doe in Show **Trophy**
 **** Best Overall Udder **Trophy**
 **** Best of Show

Trophy

SECTION 44 – SHOWMANSHIP (All breeds show together and must be shown in performance.)

CLASS

- 3494 Senior Showmanship (15 - 19 years old)
- 3495 Intermediate Showmanship (11 - 14 years old)
- 3496 Junior Showmanship (8 - 10 years old)
- **** Overall Showmanship (winner of classes 3494 - 3496)

Trophy

SECTION 45 – CLOVERBUD GOAT (See Cloverbud Department Rules)

CLASS

- 6030 Cloverbud Goat Exhibition

SECTION 46 – SPECIAL GOAT CLASSES / Open to Cloverbuds

CLASS

Special Awards

- 3490 Educational Poster
- 3497 Educational Poster and Notebook
- 3498 Herdsman’s Special Award
- 3499 Market Goat Record Book

YOUTH POULTRY – DEPARTMENT 12

DIVISION 200 – POULTRY.....SUPERINTENDENT – HOLLY MAKIN (810) 969-2625

CHECK-IN: SUNDAY @ 11:00 A.M. – 5:00 P.M.

POULTRY SHOWMANSHIP: TUESDAY @ 9:00 A.M.

FOLLOWED BY POULTRY JUDGING

YOUTH POULTRY REGULATIONS

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Small Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at www.michigan.gov/mda-exhibitinfo for additional rules.
2. **All Poultry must be in the exhibitor’s possession by June 1st. Proof of possession must be recorded in the market record book.**
3. All poultry exhibitors must fill out a Poultry Entry Form on which all poultry related entries will be listed. The completed Poultry Entry Form must be turned in to the MSU Extension office with the Master Entry Form by the entry deadline. White exhibitor cards are only required for egg and market record book entries. Exhibitor cards are pre-printed by MSU Extension and will be available during check-in.
4. A list of instructions, examples of poultry classes and Poultry Entry Forms are available at the MSU Extension office.
5. No poultry are to be shown in more than one (1) class except showmanship class.
6. Exhibitors may show no more than three (5) exhibits per class number. The birds must be different varieties.
7. Market Fryers and Roasters, if necessary, will be moved to the appropriate class at weigh in time.
8. There will be no class corrections after judging begins. EXCEPTION: Judge’s request.
9. Exhibitors must identify their own birds before market tagging and weigh-in.
 - Market Meat Chickens - Pen of 3 birds, **same sex**, same breed, hatched current year.
 - Market Layer Pens – Pen of 3 birds, same breed, birds may have a hatch date as early as December 1st of the prior calendar year.
 - Market Ducks - Pen of 2 birds, **same sex**, same breed, hatched current year.
 - Market Goose - One bird, any sex, hatched current year.
 - Market Turkey - One bird, any sex, hatched current year.
10. State law requires that all poultry must be tested pullorum-free at check-in before being placed on exhibit. No exhibit is to be placed in exhibit cages or in exhibit pens until all of the birds from the flock are examined by the superintendent or testing representative. The whole flock must be tested and cleared before any of the flock birds will be allowed in the barn. It is highly recommended that any family exhibiting more than ten (10) birds; have their flock pullorum tested at the farm prior to the fair. Contact the superintendent for further pullorum information and testing. Birds for exhibit will still have to be examined for parasites and tagged during check-in day. If any poultry shows signs of disease or parasites, the whole flock and any birds transported with or housed with the diseased bird will be sent home.
11. Exhibitors should be present while the judge is examining their poultry. If the judge requests, exhibitors may handle their own birds when the market animals are judged.
12. All meat poultry will be judged on cleanliness, confirmation, finish, uniformity, and overall health of animal.
13. The judge will award A, B, or C ratings according to merit. No unworthy poultry will receive an award.
14. Each exhibitor will use their own bird when competing in showmanship. **All exhibitors entering a market entry must compete in showmanship to sell their entry at market.** If the exhibitor has other birds on exhibit (i.e. show birds) it is **REQUIRED** that they use one of those birds for showmanship instead of the market birds. **NO MARKET ENTRIES** will be allowed to be used as a showmanship animal. Market turkeys and Market roasters may not be used as showmanship animal.
15. All market poultry must be taken off medicated feed prior to the fair according to the recommendations of feed manufacturer. Proof of this should be reflected in the market record book.
16. Cleaning of cages after 9:00 a.m. on Tuesday will not be allowed until judging is completed.
17. ONLY “A” poultry will be sold at market sale. All market poultry must be brought to the sale and sold in cages. EXCEPTION: Turkey entries sold by older 4-H exhibitors; provided they can keep the bird under control at all times.
18. No trophies will be given in Superintendent’s classes with fewer than eight (8) entries, except for market entries.

RESPONSIBILITIES & CARE

1. All exhibitors are responsible for feeding and watering their own birds and for keeping their pens/cages clean. Barn hours are 8:00 a.m. to 10:00 p.m. Pens will be checked for food, water and clean bedding at 10:00 a.m. and 6:00 p.m.; there will be additional water checks throughout the day. **All animals must have water at all times.** In accordance with the Small Livestock Cleanliness Policy, a yellow warning tag will be issued for the first failure to follow this rule. Any further abuse of the rules will result in a red tag which will result in forfeiture of further privileges up to and including banning as outlined in the cleanliness policy. Exhibitors are expected to make arrangements for care of their animals for any time period that they are unable to fill these requirements, however, ultimately the exhibitor is responsible for proper care of his or her animals.
2. **Food and water containers must be non-tippable and must be supplied by the exhibitor. Hanging food and water cups are highly recommended. Food and water containers must be new or very clean. Exhibitors are expected to replace dishes that can be tipped by their animal.**
3. No extra feed containers or jugs of water are to be left on top of or underneath cages. Cage areas must be kept clean.
4. **MINIMUM** required feed and water dishes are as follows: 1/2 pint – bantams 1 pint - standard birds 2 quart - market entries, turkeys, ducks, geese
5. All exhibitors are responsible for keeping their poultry and cages clean at all times. This includes replacing litter daily or more often if necessary. Dirty litter should be disposed of in an area designated by the superintendents (NOT in trash barrels).
6. All exhibitors are responsible for removing their birds **by 6:00 a.m. on Sunday** and helping to clean the barn at the end of fair week. At least two members of each exhibitor's family are expected to assist with cleaning cages and the small livestock barn area for a two hour shift between the hours of 7:00 am to noon or until the area is clean. Sign up for cleaning times will begin at the Small Livestock Exhibitors Meeting. Limited numbers of volunteers will be needed at any given time and assignments will be made on a first-come first served basis. **Failure to fulfill this obligation may result in being banned from participating in future small livestock exhibitions and/or sales.**
7. Do not feed, water, open cages, or handle birds that are not your own **unless** you have direction to do so by the owner.
8. Each family with poultry exhibits must watch the poultry building for a two-hour shift during fair week. A barn watching sign-up sheet will be available on check-in day. Once all shifts are full, families that still need to sign up to watch may double up on shifts with one other family. Because of this, there may be more than one family watching the barn at a time.

SECTION 42 – CLOVERBUD POULTRY (See Cloverbud Department Rules)

CLASS

6031	Cloverbud Poultry Exhibition
6032	Cloverbud Bantam Chicken
6033	Cloverbud Standard Chicken
6034	Cloveerbud Duck
6035	Cloverbud Goose
6036	Cloverbud Turkey
6037	Cloverbud Quail
6038	Cloverbud Guineas

CHICKEN SHOW CLASSES

SECTION 43 – CONTINENTAL

SECTION 44 – AMERICAN CLASS

SECTION 45 – ASIATIC CLASS

SECTION 46 – ENGLISH CLASS

SECTION 47 – MEDITERRANEAN CLASS

SECTION 48 – ALL OTHER STANDARD BREEDS

SECTION 49 – GAME BANTAMS

SECTION 50 – SINGLE COMB CLEAN LEGGED BANTAMS

SECTION 51 – ROSE COMB CLEAN LEGGED BANTAMS

SECTION 52 – FEATHERED LEGGED BANTAMS

SECTION 69 – OTHER COMBED CLEAN LEGGED BANTAMS

SECTION 70- SHOWMANSHIP BIRD (Will not be judged on breed)

CLASS

3507	Cock
3508	Hen
3509	Cockerel
3510	Pullet
3636	Breeder's Trio - (Trio must consist of 1 male & 2 females in same chicken class.)

SECTION 53 – POULTRY SHOWMANSHIP

CLASS

3570	Senior Showmanship (15 - 19 years old)
3571	Intermediate Showmanship (11 - 14 years old)
3572	Junior Showmanship (8 - 10 years old)
****	Overall Showmanship (winner of classes 3570 - 3572)

Trophy

SECTION 54 – STANDARD SIZE DUCKS

SECTION 55 – BANTAM DUCKS

CLASS

3578	Old Drake
3579	Old Duck
3580	Young Drake
3581	Young Duck

SECTION 56 – GEESE

CLASS

3588	Old Gander
3589	Old Goose
3590	Young Gander
3591	Young Goose

SECTION 57 – TURKEYS (Wild Variety Not Accepted)

CLASS

3593 Old Tom
3594 Old Hen
3595 Young Tom
3596 Young Hen

SECTION 58 – MARKET POULTRY

(If selling other small livestock species (rabbits or goats), there is a limit to: 1 turkey or 1 pen of chickens {either fryer or roaster or egg layer} or 1 duck pen or 1 goose pen.)

CLASS

3600 Market Fryer Chicken Pen (3 - 6 lbs. up to 10 weeks old, pen of 3)
3601 Market Roaster Chicken Pen (6 lbs. or more, less than 5 months old, pen of 3)
3602 Market Chicken Record Book
3648 Market Egg Layer Pen (3 hens / pullets having a hatched date between December 1st and March 18th inclusively. Hens must be recognized as a standard breed of poultry, all 3 are to consist of the same breed and same variety to be eligible to sell.)
3603 Market Duck Pen (limit pen of 2, same sex, same breed, hatched current year, minimum weight of 5 lbs. each)
3649 Market Layer Duck Pen (3 hens / pullets having a hatched date between December 1st and March 18th inclusively. Hens must be recognized as a standard breed of poultry, all 3 are to consist of the same breed and same variety to be eligible to sell.)
3604 Market Duck Record Book
3605 Market Goose (limit 1 goose, any sex, hatched current year, recommended over 3 months)
3606 Market Goose Record Book
3607 Market Turkey Roaster (birds weighing more than 15 lbs., limit 1 turkey, hatched current year)
3609 Market Turkey Record Book
3610 Superintendent's Class - Do not sign up for this class. (Turkeys weighing less than 15 lbs. will not be sold at the livestock sale)

SECTION 59 – QUAIL

SECTION 60 – GUINEAS

SECTION 61 – MISCELLANEOUS (Exhibitors of pheasants and peafowl must provide their own caging.)

CLASS

3611 Mature Cock
3612 Mature Hen
3613 Young Bird

SECTION 62 – EGGS (One Half Dozen)

CLASS

3622 One Half Dozen Eggs Medium (any color)
3623 One Half Dozen Eggs Large (any color)
3624 One Half Dozen Eggs X-Large (any color)
3635 One Half Dozen Eggs Non-Chicken (any color)

SECTION 63 – AWARDS (Trophies will be awarded for the following classes which have eight or more entries.)

**** Best Standard Chicken
**** Best Bantam Chicken
**** Best Duck
**** Best Bantam Duck
**** Best Goose
**** Best Turkey
**** Best Eggs

(Trophies will be awarded for the following classes regardless of the number of entries.)

**** Grand Champion Market Fryer Pen & Reserve Champion Market Fryer Pen
**** Grand Champion Market Roaster Pen & Reserve Champion Market Roaster Pen
**** Grand Champion Market Egg Layer Pen & Reserve Champion Market Egg Layer Pen
**** Grand Champion Market Duck Pen & Reserve Champion Market Duck Pen
**** Grand Champion Market Goose Pen & Reserve Champion Market Goose Pen
**** Grand Champion Market Turkey Pen & Reserve Champion Market Turkey Pen
**** Best Overall

DIVISION 300 – PIGEONS & DOVES

PIGEON & DOVE REGULATIONS

1. Exhibitors may enter up to a maximum of four (4) breeds. Exhibitors do not enter in the "Best Overall" classes.
2. Pens will be checked for food, water and clean bedding at 10:00 a.m. and 6:00 p.m.; there will be additional water checks throughout the day. **All animals must have water at all times.** In accordance with the Small Livestock Cleanliness Policy, a yellow warning tag will be issued for the first failure to follow this rule. Any further abuse of the rules will result in a red tag which will result in forfeiture of further privileges up to and including banning as outlined in the cleanliness policy. Exhibitors are expected to make arrangements for care of their animals for any time period that they are unable to fill these requirements, however, ultimately the exhibitor is responsible for proper care of his or her animals.
3. All birds **MUST** be banded with a seamless metal band. Birds shown with split metal bands will automatically be placed in the old bird class.
4. Specific breeds of all birds must be identified at the time of entry and mixed breeds may be graded down by the judge.
5. **MEMBERS MUST BE PRESENT TO SHOW THEIR BIRDS.**

SECTION 64 – FANCY (Consult Breed List) No More Than 1 Bird Per Class Per Breed

SECTION 65 – FLYING (Consult Breed List) No More Than 1 Bird Per Class Per Breed

SECTION 66 – UTILITY (Consult Breed List) No More Than 1 Bird Per Class Per Breed

SECTION 67 – DOVES (Consult Breed List) No More Than 1 Bird Per Class Per Breed

CLASS

3645 Old Cock
3646 Old Hen
3647 Young Bird

SECTION 68 – AWARDS

**** Best Overall

Trophy

YOUTH RABBITS – DEPARTMENT 14

DIVISION 400 – RABBITS & CAVIES...SUPERINTENDENT – JENNIFER BEARDSLEE (989) 325-5059

CHECK-IN: SUNDAY @ 2:00 – 4:00 P.M.

RABBIT & CAVY SHOW: MONDAY @ 9:00 A.M.

YOUTH RABBIT & CAVY REGULATIONS

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Small Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at www.michigan.gov/mda-exhibitinfo for additional rules.
2. May exhibit no more than four (4) breeds per exhibitor. Exhibitors may show only two (2) animals per class, per breed.
3. Must be certified to be in exhibitor's possession by June 1st by leader other than parent.
4. All exhibitors are highly encouraged to participate in showmanship. **If selling a rabbit meat pen, you are REQUIRED to participate in Showmanship.** Each exhibitor must use his or her own animal when competing in Showmanship.
5. Market Trios (Limit one pen per exhibitor). Trio must consist of three (3) rabbits of the same breed and same variety (broken meat pens must also be the same variety). A meat pen does not necessarily have to come out of the same litter. Each trio must weigh no less than three (3) pounds, but no more than five (5) pounds per rabbit. All rabbits must be weighed in the presence of a judge or superintendent. Rabbits must not be older than 70 days. All "A" pens may be sold at the livestock sale.
6. All exhibitors must provide their own feed for their animals. All exhibitors must feed and water their own animals. Pens will be checked for food, water and clean bedding at 10:00 a.m. and 6:00 p.m.; there will be additional water checks throughout the day. **All animals must have water at all times.** In accordance with the Small Livestock Cleanliness Policy, a yellow warning tag will be issued for the first failure to follow this rule. Any further abuse of the rules will result in a red tag which will result in forfeiture of further privileges up to and including banning as outlined in the cleanliness policy. Exhibitors are expected to make arrangements for care of their animals for any time period that they are unable to fill these requirements, however, ultimately the exhibitor is responsible for proper care of his or her animals.
7. Only 4-H and FFA members will be allowed to take animals on and off the show table. Adults are not allowed to remove the animals. Parents are not allowed behind the show table.
8. A Rabbit & Cavy Entry Form must be turned in with the Master Entry Form by the deadline date. All information must be complete (including ear numbers). Incomplete entries will not be accepted. Contact the superintendent for assistance.
9. Only animals listed as a reserve ear number on the Rabbit & Cavy Entry Form will be allowed to substitute an entry. Reserve ear number animal must be of the same sex, variety, and age as the original animal.
10. Each rabbit or cavy exhibitor must watch the poultry/rabbit building for a two (2) hour shift during the fair week (maximum of two shifts per family). A sign-up sheet will be available on check-in day.
11. All exhibitors are required to participate in cleanup on checkout day. Checkout begins at 6am and animals need to be removed as soon as possible. Exhibitors who do not remove animals before the cleanup of the other cages are complete, will be responsible for cleaning the cages in which their animals were housed. Exhibitors who do not participate in cleanup may lose privileges to exhibit the next fair year.
12. Exhibitors do not enter "Best of Breed", "Best of Show", "Best of Group", "Best Meat Pen", "Best Cavy", "Overall Rabbit Showmanship", and "Overall Cavy Showmanship". (Best of Group- number of groups to be determined by number of breed entries)
13. Judging will be done by the ARBA standards including Meat Pens but excluding Grade Rabbits.
14. All exhibitors must use and provide their own crocks, heavy attached dishes or attached water bottles for feed and water. All rabbit feed emptied from crocks or dishes must be disposed of in garbage containers not dumped on the barn floor. No water jugs or feed containers are to be left on cages or on the floor below the cages.
15. No cloth ribbons will be left displayed on the cages.
16. Trophies will only be awarded in Best of Breed classes that have at least eight (8) entries.
17. All rabbits must be tattooed. All cavies must be ear tagged.
18. No entries can leave the building until the release day and time posted in the building.
19. All rabbits and cavies must be inspected by the superintendent or their designee on entry day. No animal is allowed into cages without approval of the superintendent or their designee.

SECTION 69 – CLOVERBUD RABBIT & CAVY (May only exhibit in one class. See Cloverbud Department Rules)

CLASS

- 6032 Cloverbud Rabbit Exhibition
- 6033 Cloverbud Cavy Exhibition

SECTION 70 – SIX CLASS RABBITS (Consult Breed List) No More Than 2 Per Class Per Variety.

SECTION 72 – GRADE RABBITS (No More Than 2 Per Exhibitor) 1st & 2nd year exhibitors only. Entries will be judged for meat quality.

CLASS

- 3671 Senior Buck (8 months or older)
- 3672 Senior Doe (8 months or older)
- 3673 Intermediate Buck (6 – 8 months)
- 3674 Intermediate Doe (6 – 8 months)
- 3675 Junior Buck (under 6 months)
- 3676 Junior Doe (under 6 months)

SECTION 71 – FOUR CLASS RABBITS (Consult Breed List) No More Than 2 Per Class Per Variety.

CLASS

- 3677 Senior Buck (6 months or older)
- 3678 Senior Doe (6 months or older)
- 3679 Junior Buck (under 6 months)
- 3680 Junior Doe (under 6 months)

SECTION 73 – MARKET RABBIT TRIOS (Limit one pen of 3 rabbits per exhibitor.)

CLASS

- 3691 Market Rabbit Pen (pen of 3)
- 3692 Market Rabbit Record Book
- 3693 Superintendent's Class

SECTION 74 – CAVY (Limit 4 breeds and no more than one per class per breed. Must be entered in proper breed and age group of animals.)

CLASS

- 3694 Senior Boar
- 3695 Senior Sow
- 3696 Intermediate Boar
- 3697 Intermediate Sow
- 3698 Junior Boar
- 3699 Junior Sow

SECTION 75 – RABBIT SHOWMANSHIP

CLASS

- 3702 Senior Showmanship (15 - 19 years old)
- 3703 Intermediate Showmanship (11 - 14 years old)
- 3704 Junior Showmanship (8 - 10 years old)
- **** Overall Showmanship (winner of classes 3702 - 3704)

Trophy

SECTION 76 – CAVY SHOWMANSHIP

CLASS

- 3710 Senior Showmanship (15 - 19 years old)
- 3711 Intermediate Showmanship (11 - 14 years old)
- 3712 Junior Showmanship (8 - 10 years old)
- **** Overall Showmanship (winner of classes 3710 - 3712)

Trophy

SECTION 77 – POCKET PETS (Do not bring pocket pets to the fair.)

CLASS

- 3713 Pocket Pet – Requirements: 14 x 22 poster and notebook with a report about pet including information about care and feeding. To continue a project, add new dated page and new information each year.

SECTION 78 – AWARDS (Trophies will be awarded for the following classes.)

- **** Best of Show
- **** Best of Groups (up to 4 may be awarded)
- **** Best of Breed (if 8 shown in breed)
- **** Best opposite Breed (if 8 shown in breed)
- **** Grand Champion Market Pen
- **** Reserve Champion Market Pen
- **** Best Cavy (if 8 are shown)

MISCELLANEOUS LIVESTOCK – DEPARTMENT 39

DIVISION 500 – AQUACULTURESUPERINTENDENT – MSU EXTENSION (989) 672-3870

SECTION 197 – AQUACULTURE (Do not bring fish to the fair. Submit project with non-perishables.)

CLASS

- 3714 Aquaculture – Notebook to include picture of aquarium with caption...How many years in 4-H and how many years in project. Date records started. Records to include: equipment, set up, water quality, how often water is changed. What kind of fish do you have? Are they community fish or aggressive? What kind of food do you feed your fish? Have you had any problems? If so what was the problem and how did you correct it?

**DIVISION 600 – SMALL LIVESTOCK SWEEPSTAKES CONTEST
SUPERINTENDENT – JENNIFER BEARDSLEE**

SWEEPSTAKES CONTEST: WEDNESDAY @ 6:00 P.M.

SMALL LIVESTOCK SWEEPSTAKES REGULATIONS

1. There will be five (5) judges, one per species. Each superintendent will find a judge for his/her department.
2. The Overall Showman in each species should compete. If the Overall Showman is unable to compete, the alternate showman will be asked. Former winners will be allowed to compete.
3. Showman will use his or her own animal.
4. Judging will be done on a “round robin” basis. Participants will move to next station after each judging session. Each judging session will be no longer than 10 minutes.
5. The judge will use the same scorecard as specified for showmanship in each species.
6. The highest number of points received from these four scorecards will be the winner.
7. Ties will be broken as follows: Individual with the lowest single score will be placed second.

4-H Equine



4-H HORSE SHOWS: MONDAY, TUESDAY & WEDNESDAY @ 9:00 A.M. SHARP

YOUTH HORSE & PONY REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. Due to shortage of stall space, horses must be in their proper place at 6:00 p.m. on Sunday or have approval of Superintendent.
3. Horses' ages are determined as of January 1st. Height requirement for ponies is under 56" inches. Only one horse or pony and/or mini per exhibitor.
4. Points will count from four (4) classes of 4-Hers choice for the three (3) day show for your Age Group Points and Gymkhana Points. All points will count for Overall High Point and Reserve High Point except for Costume. **Designate your 4 point classes on your horse form.**
5. **Riders must choose to show as pleasure or gymkhana, not to participate in more than one showmanship, trail or horsemanship class.**
6. Stallions are not eligible as a 4-H project animal except in year foaled.
7. Western Riding will remain the tiebreaker. All ties for Age High Point or Overall & Reserve will ride Western Riding to break the tie.
8. Ownership is encouraged but not required. The animal will be in the care and control of the member no later than May 1st of the current year. Names of horse/rider combinations must be turned into superintendent by May 1st of current year. Two or more members may not show the same horse, except by Cloverbuds.
9. All 4-H Horse Clubs are to be signed up at the MSU Extension office no later than January 1st of the current year.
10. All horse entries must go through a horse club leader. All FFA members are recommended to join a 4-H club.
11. The 4-H or FFA member's animal is only eligible to show in one (1) county 4-H/FFA fair.
12. All 4-H exhibitors are to follow the Michigan State University 4-H Helmet requirements. If you sign up in the English or Gymkhana divisions, you must wear a helmet and have it securely buckled at all times.
13. Novice Division eligibility is open for any year participant but will be walk/trot in all classes.
14. Advance Novice Division will be for walk trot riders. There will be no penalty for cantering in Gymkhana pattern classes.
15. **Novice and Advanced Novice Divisions will award one (1) combined high point. The Novice highpoint award may only be earned one (1) time.**
16. Any participant in Novice, Gymkhana Novice or Advanced Novice divisions are not eligible for Overall & Reserve High Point, Western Riding, Reining, or Versatility classes at the Fair. Those who wish to qualify for the State 4-H Horse Show cannot ride in any Novice classes at the fair and must ride in the same division as ridden at qualifying shows. Gymkhana novice is for novice riders or new/novice horses at leader's discretion. Novice/Advanced & Gymkhana Novice are eligible for Showmanship & Trail Championships ONLY
17. Points are figured on how many riders are in a class. There must be six (6) entries in the class for the full six (6) points to be awarded. Only 3 entries = 3 points for 1st place, etc.
18. When asking the leaders to excuse you from showing or asking to be allowed to trade horses, you must have proper documentation (such as doctor or vet/farrier) and have it approved by the superintendent. If you are given permission to not show at fair you must help a minimum of 4 hours in the horse division (see superintendent).
19. Under the Michigan Equine Activity Liability Act, an equine professional is not liable for an injury to or the death of a participant in an equine activity resulting from an inherent risk of the equine activity.
20. **Horses for the sweepstakes will be chosen from the Championship Showmanship class by the Superintendent. Exhibitors who do not provide the chosen animal will forfeit all champion classes the following year.**
21. **Every club is responsible for providing three (3) 4-H members and three (3) Cloverbud appropriate equine for the Cloverbud experience on Saturday.**

CHALLENGED RIDER PROGRAM RULES (Please contact 4-H Office if interested in participating)

1. All challenged riders must wear an approved helmet per the Michigan State University 4-H Helmet requirements.
2. Riders entering Challenged Rider Program classes must be enrolled as a CRP / PEP rider in a 4-H Horse Club.
3. Challenged riders must furnish their own horse and if necessary any side-walkers, helpers, special equipment, etc.
4. Challenged riders who choose to ride in Challenge classes may only ride in Challenge classes.
5. Challenged riders who choose to participate in non-Challenge classes must obtain permission from club leader and superintendent prior to the fair.
6. Challenged riders may enter four (4) classes – Lead Line or Walk Trot, Showmanship, Trail, and Costume (same as Cloverbuds).

CLOVERBUD HORSE & PONY RULES

1. All Cloverbuds must wear an approved Equine Safety Helmet in accordance with Michigan State University 4-H Horse Regulations.
2. Per state rules, Cloverbuds may exhibit in either Lead Line (5 & 6) or Walk / Trot (7 & 8) as well as Showmanship if they are ready, and Cone Class.
3. Cloverbud LEAD LINE (ages 5 & 6) – Horse or Pony will be led by parent or adult 18 years of age or older, or older 4-H member at administrative discretion.
4. Cloverbud WALK / TROT (age 7)– This age group is more accomplished at handling a horse or pony. The 4-H Leader has the knowledge to know if the child is safely ready for this class. If your leader says your child is not safely ready to go in Walk / Trot then please take your child in Lead Line.
5. Cloverbud SHOWMANSHIP – The 4-H leader knows if the child is ready for this class. Each child must have a spotter in this class.
6. Entrants in the CONE CLASS must Walk / Trot only or Lead Line (cannot lope at all for safety reasons).
7. Cloverbuds will not be placed in this division according to state rules. They all receive an appropriate award for their participation. No High Point Trophy will be given.
8. Cloverbuds are encouraged to participate in other project areas. Refer to the Cloverbud Department for other classes designed for 5-7 year olds.

TUSCOLA COUNTY RULES FOR STATE 4-H HORSE SHOW QUALIFYING 2022

THE FOLLOWING THREE SHOWS WILL BE TUSCOLA COUNTY'S QUALIFIER SHOWS:

Boots & Bridle (June 25th) TAK & C (June 26th) 4-H Horse Leaders Show (July 2nd)

Member must be at least 13 years old by January 1st to be eligible to attempt to qualify for the State 4-H Horse Show.

1. Points accumulated from qualifying shows will determine eligibility for the State 4-H Horse Show.
2. The points from each exhibitor's best 2 out of 3 shows will be added together for a final point total. (You are not required to show at all the shows)
3. The exhibitor's with the top point totals will be eligible for the State 4-H Horse Show. (Number to be determined by the State 4-H Horse Committee)
4. Points will be counted on how many are in the class, there must be 6 in the class for full points in the class. Only 3 in class, 3 points for first, etc.
5. Your points will be calculated based on 4 classes in either **Pleasure Division** (16-19 or 13-15 or Pony/Mini) or the **Gymkhana Division** (16-19 or 13-15 or Pony)
6. Qualifying forms are due to the 4-H office, 362 Green St. Caro, MI 48723 during business hours, in the afterhours drop box or faxed to 989-673-5953 by **June 10, 2022**. **No late forms or changes will be allowed.** (This is a Horse Leader's rule, not an office decision)
7. Ties will be broken at the conclusion of the third show. Any exhibitor involved in the tie will ride the Western Riding pattern. This ride off will be judged separately from the Western Riding class and will be judged by the judge hired for that show.
8. **YOU MUST SHOW AT THE FAIR TO BE ELIGIBLE FOR THE STATE SHOW.** If you do not show at the fair your State Show entries will be forfeited, no refund will be made. Your entries must be on time. **No late forms will be allowed.**
9. Stallions are not eligible as a 4-H project animal except in year foaled.
10. Ownership is encouraged but not required. The animal will be in the care and control of the member no later than May 1st of the current year. Two or more members may not qualify on the same horse.
11. All 4-H Exhibitors are to follow the Helmet requirements as per the Michigan State University directions. You must have an approved helmet or you cannot show in English or Gymkhana Events.
12. When exhibitors participate at the State 4-H Horse Show they must show in the same division as the exhibitor qualified in, unless the exhibitor wishes to go in a division that is not offered in Tuscola County (State Show only).
13. Exhibitors must show with the same Horse / Rider Combination and same division at Qualifying Shows, Fair & State 4-H Horse Show.
14. If you attempt to qualify for the State 4-H Horse Show, you may not show in the Novice/Advanced Novice/Gymkhana Novice Division at the fair.



YOUTH HORSES – DEPARTMENT 16

DIVISION 100 – 4-H HORSE & PONY.....SUPERINTENDENT: AMY KOTSCH (989) 553-2066

4-H HORSE SHOW: Monday @ 9:00 A.M.

SECTION 79 - SHOWMANSHIP

CLASS

- 3701 Showmanship (16-19 years old)
- 3702 Showmanship (13-15 years old)
- 3703 Showmanship (10-12 years old)
- 3704 Showmanship Pony
- 3705 Showmanship (8-9 years old)
- 3706 Showmanship 1st year Novice
- 3707 Showmanship 2nd year Novice
- 3708 Showmanship – Mini
- 3709 Gymkhana Showmanship (16-19 years old)
- 3710 Gymkhana Showmanship (13-15 years old)
- 3711 Gymkhana Showmanship (10-12 years old)
- 3712 Gymkhana Showmanship (8-9 years old)
- 3713 Gymkhana Showmanship Pony
- 3714 Gymkhana Showmanship Novice
- **** Grand & Reserve Champion Showmanship (1st & 2nd place winners from classes 3701- 3705 & 3709 - 3713)



SECTION 86 – CLOVERBUD

CLASS

- 6050A Cloverbud Showmanship (5-7 years old)

SECTION 80 – ENGLISH

CLASS

- 3715 English Pleasure – Horse or Pony (16-19 years old)
- 3716 English Pleasure – Horse or Pony (13-15 years old)
- 3717 English Pleasure – Horse or Pony (10-12 years old)
- 3718 English Pleasure – Horse or Pony 8-9 years old)

- 3719 English Equitation – Horse or Pony (16-19 years old)
- 3720 English Equitation – Horse or Pony (13-15 years old)
- 3721 English Equitation – Horse or Pony (10-12 years old)
- 3722 English Equitation – Horse or Pony (8-9 years old)



SECTION 81 – GYMKHANA

CLASS

- 3723 Pole Bending (16-19 years old)
- 3724 Pole Bending (13-15 years old)
- 3725 Pole Bending (10-12 years old)
- 3726 Pole Bending (8-9 years old)
- 3727 Pole Bending Pony
- 3728 Pole Bending Gymkhana Novice
- 3729 Speed & Action (16-19 years old)
- 3730 Speed & Action (13-15 years old)
- 3731 Speed & Action (10-12 years old)
- 3732 Speed & Action (8-9 years old)
- 3733 Speed & Action Pony
- 3734 Speed & Action Novice
- 3735 Keyhole (16-19 years old)
- 3736 Keyhole (13-15 years old)
- 3737 Keyhole (10-12 years old)
- 3738 Keyhole (8-9 years old)
- 3739 Keyhole Pony
- 3740 Keyhole Gymkhana Novice



4-H HORSE SHOW: Tuesday @ 9:00 A.M.

SECTION 83 – PATTERNS (All Ages)

CLASS

- 3741 Mini In-Hand Jumping
- 3742 Hunter Hack – Horse or Pony – Open to all age divisions
- 3743 Western Dressage – Horse or Pony – Open - Odd Years
- 3795 English Dressage – Horse or Pony – Open - Even Years
- 3744 Western Riding – Horse or Pony – Open to all age divisions
- 3745 Ranch Riding – Horse or Pony – Open - Odd Years
- 3796 Western Reining – Horse or Pony – Open - Even Years



SECTION 82 – TRAIL

CLASS

- 3753 Trail – Horse (16-19 year olds)
- 3754 Trail – Horse (13-15 year olds)
- 3755 Trail – Horse (10-12 year olds)
- 3756 Trail – Horse (8-9 year olds)
- 3757 Trail – 1st year Novice
- 3758 Trail – Advanced Novice
- 3746 Trail – ALL Pony or Mini in Hand (9-15 year olds-pony/all ages-mini)
- 3747 Trail – Gymkhana (16-19 year olds)
- 3748 Trail – Gymkhana (13-15 year olds)
- 3749 Trail – Gymkhana (10-12 year olds)
- 3750 Trail – Gymkhana (8-9 year olds)
- 3751 Trail – Gymkhana Novice – Horse or Pony
- **** Grand & Reserve Champion Trail Horse or Pony (1st & 2nd place winners from classes 3753 -3756 & 3746 - 3750)
- 3752 Mini Obstacle Driving

SECTION 86 – CLOVERBUD

CLASS

- 6053A Trail - (5-7 year olds)

4-H HORSE SHOW: Wednesday @ 9:00 A.M. 6 P.M. – Meet at Horse Arena for Rodeo Grand Entrance

SECTION 81 – GYMKHANA

CLASS

- 3759 Indiana Flag – Horse (16-19 years old)
- 3760 Indiana Flag – Horse (13-15 years old)
- 3761 Indiana Flag – Horse (10-12 years old)
- 3762 Indiana Flag – Horse (8-9 years old)
- 3763 Indiana Flag – Pony
- 3764 Indiana Flag - Horse or Pony- Gymkhana Novice
- 3765 Cloverleaf – Horse (16-19 years old)
- 3766 Cloverleaf – Horse (13-15 years old)
- 3767 Cloverleaf – Horse (10-12 years old)
- 3768 Cloverleaf – Horse (8-9 years old)
- 3769 Cloverleaf –Pony
- 3770 Cloverleaf - Horse or Pony- Gymkhana Novice
- **** Grand & Reserve Champion Gymkhana Horse or Pony (1st & 2nd place winners from ALL Speed classes except Novice)



SECTION 84- WESTERN

CLASS

- 3771 Western Pleasure (16-19 years old)
- 3772 Western Pleasure (13-15 years old)
- 3773 Western Pleasure (10-12 years old)
- 3774 Western Pleasure –(8-9 years old)
- 3775 Western Pleasure Pony
- 3776 Pleasure – English/Western – Walk/Trot only - 1st year Novice
- 3777 Pleasure – English/Western – Walk/Trot only - Advanced Novice
- **** Grand & Reserve Champion Pleasure (1st & 2nd place winners from classes 3715 thru 3718 & 3771 thru 3775)

SECTION 86 – CLOVERBUD

CLASS

- 6051A Leadline (5-6 year olds)
- 6052A Walk/Trot (6-7 year olds)

SECTION 84- WESTERN

- 3778 Western Horsemanship (16-19 years old)
- 3779 Western Horsemanship (13-15 years old)
- 3780 Western Horsemanship (10-12 years old)
- 3781 Western Horsemanship (8-9 years old)
- 3782 Western Horsemanship Pony
- 3783 Western Horsemanship Walk/Trot only - 1st year Novice
- 3784 Western Horsemanship Walk/Trot only - Advanced Novice
- 3785 Gymkhana Western Horsemanship (16-19 years old)
- 3786 Gymkhana Western Horsemanship (13-15 years old)



DIVISION 100 HORSE & PONY..... CONTINUED

- 3787 Gymkhana Western Horsemanship (10-12 years old)
- 3788 Gymkhana Western Horsemanship (8-9 years old)
- 3789 Gymkhana Western Horsemanship Pony
- 3790 Gymkhana Western Horsemanship – Novice
- **** Grand & Reserve Champion Horsemanship (1st & 2nd place winners from classes 3717 thru 3720 & 3772 thru 3775 & 3778 thru 3781)

SECTION 85– OTHER CLASS

CLASS

- 3791 Mini Driving Reinsmanship- Pattern Class
- 3792 Mini Versatility- consist of Driving, Showmanship & Jumping
Two (2) helpers allowed in the ring with each participant, may carry or wheelbarrow equipment in. Five (5) minutes will be allowed between Driving & Showmanship to change equipment in ring.
- 3793 Versatility Class- Open to all age divisions- consist of English Pleasure, Western Horsemanship & Cloverleaf
Two (2) helpers allowed in the ring with each participant, may carry or wheelbarrow equipment in. Five (5) minutes will be allowed between English & Western to change equipment in ring. Rider cannot leave the ring until ask to move to the make-up ring to change equipment for speed.

WESTERN RIDING- OUR TIE BREAKER CLASS WILL BE RUN AT THIS TIME IF NEEDED

4-H Cloverbud & Costume Class - Thursday @ 5:00 P.M. SHARP

Meet up at Horse Arena for Rodeo Grand Entrance 6 PM ♦ Fun Show under the Lights at 7:30 PM

Cloverbuds will have the option to show in Cloverbud classes on Monday, Tuesday & Wednesday; or Thursday. They may show Monday, Tuesday & Wednesday and then participate in the Costume Class & classes not offered earlier in week on Thursday, along with the fun classes.

CLASS

SECTION 86– CLOVERBUD

- 6050B Cloverbud Showmanship (5 – 7years old)
- 6051B Cloverbud Lead Line (5 – 6 years old)
- 6052B Cloverbud Walk/Trot (6-7 years old)
- 6053B Trail (5 – 7 years old)
- 6054 Cloverbud Pattern Class (5 – 7 years old)



10 MINUTE BREAK

SECTION 85 – OTHER CLASSES

- 3794 Costume Class - Horse or Pony (Sign up on Master Entry Form. Class will be held Thursday before games begin) Open to all age divisions

SECTION 86– CLOVERBUD

- 6055 Cloverbud Costume Class (5 –7 years old)

- **MEET UP AT HORSE ARENA FOR RODEO GRAND ENTRANCE AT 6 P.M.**
- **4-H FUN HORSE SHOW WILL START AT 7:30 P.M.**
- **NO PRE-REGISTRATION FOR FUN CLASSES REQUIRED, SIGN UP DAY OF SHOW ONLY.**

YOUTH DOGS & CATS – DEPARTMENT 22

DIVISION 100 – DOGSSUPERINTENDENT – CONNIE SUTTER (989) 673-5586

DOG SHOW: SUNDAY @ 10:00 A.M. –FAIRGROUND PARK – PAVILION AREA

YOUTH DOG REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. Exhibitors may show mixed breed or registered dogs in any of the following classes.
3. A health certificate must be included in the dog husbandry notebook proving the dog has had shots for rabies, distemper, hepatitis, and parvovirus at least two weeks prior to the show.
4. Owner assumes responsibility for his or her dog.
5. Exhibitors may only show dogs that they have trained in the following classes.
6. Females in season are allowed to show, but ring steward must be informed prior to the show. Dog will be shown last and must be kept away from ring until called.
7. All exhibitors showing dogs are required to enter the Dog Husbandry class.

CLOVERBUD DOG RULES

1. Cloverbuds may exhibit in Dog Husbandry, Obedience, Showmanship, and Rally if the leader agrees the child and dog are ready for these classes.
2. Must be accompanied in the ring by an adult.
3. Cloverbuds are encouraged to participate in other project areas. Refer to the Cloverbud Department for other classes designed for 5-8 year olds.

SECTION 93 – DOG HUSBANDRY (Include poster not to exceed 22 x 28 and notebook on dog history, breeds, grooming, health, training, etc. Based on years in project.)

CLASS

- 6050 Cloverbud Dog Husbandry (See Cloverbud Department Rules)
3799 Junior Dog Husbandry (8 - 10 years old)
3800 Intermediate Dog Husbandry (11 - 14 years old)
3801 Senior Dog Husbandry (15 - 19 years old)

SECTION 94 – DOG OBEDIENCE

CLASS

- 3802 Sub-Novice A (First year exhibiting in this class.)
3803 Sub-Novice B
3804 Novice A
3805 Novice B
3806 Graduate Novice A
3807 Graduate Novice B
3808 Advance Graduate Novice A
3809 Advance Graduate Novice B
3810 Open Class
3811 Utility Class
**** Highest Scoring **Trophy**
6051 Cloverbud Obedience (See Cloverbud Department Rules)

SECTION 95 – BRACE & TEAM CLASSES

CLASS

- 3812 Brace – One child working two dogs
3813 Team – Four children working their own dogs in unison

SECTION 96 – SHOWMANSHIP

CLASS

- 3814 Novice – Less than 3 wins or 3 years of experience (8 - 13 years old)
3815 Novice – Less than 3 wins or 3 years of experience (14 - 19 years old)
3816 Open – Over 3 wins or 3 years of experience
3817 Champion – 5 or more wins under 4 different judges
**** Best Junior Handler **Ribbon & Trophy**
6052 Cloverbud Showmanship (See Cloverbud Department Rules)

SECTION 97 – AGILITY

CLASS

- 3826 Beginner A – On leash, less than 3 qualifying scores, first year only
3827 Beginner B – On leash, less than 3 qualifying scores
3828 Intermediate A – Off leash, 3 or more qualifying scores
3829 Intermediate B – Off leash, 3 or more qualifying scores
3830 Advanced A – 6 or more qualifying scores
3831 Advanced B – 6 or more qualifying scores
**** Highest Scoring **Trophy**

SECTION 98 – RALLY OBEDIENCE

CLASS

- 3832 Novice A - on leash, less than 3 qualifying scores, first year only
3833 Novice B - on leash, less than 3 qualifying scores
3834 Advanced A - off leash, 3 or more qualifying scores
3835 Advanced B - off leash, 3 or more qualifying scores
3836 Excellent A - 6 or more qualifying scores
3837 Excellent B - 6 or more qualifying scores
6053 Cloverbud Rally Obedience (See Cloverbud Department Rules) **Cloverbud Award**

DIVISION 200 – CATSSUPERINTENDENT – CONNIE SUTTER (989) 673-5586

SECTION 99 – CATS (Do not bring cats to the fair. Submit project with non-perishables.)

CLASS CLASS LIST (unless otherwise noted)

3839 Cats Educational Exhibit (Must include 14 x 22 poster and notebook with report. To continue a project, add new dated page and new information each year.)

YOUTH NEEDLEWORK – DEPARTMENT 60

SUPERINTENDENT - AMY ROSE (989) 302-0318

Learning Objective: To encourage youth to explore, investigate and experience new events and/or occurrences through the study of clothing and textiles.

YOUTH NEEDLEWORK REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
3. Members should present their own exhibits to the judges.
4. Must have a label with exhibitor's number attached to each garment with a safety pin.
5. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Needlework Department Best of Show winner

DIVISION 100 – NEEDLEWORK

SECTION 100 – KNITTING

CLASS

- 4160 Afghans (Knitted)
4161 Pillows (Knitted)
4162 Toys (Knitted)
4163 Other Non-Wearable Knitted Articles
4164 Two small wearable articles (please tie together) includes mittens, socks, hat & scarf, etc.
4165 One large wearable article includes vest, sweater, poncho, etc.
4166 Creative project exhibit - Must be original and wearable. No kits.
4167 Knitting Educational Exhibit (Must include poster and summary, project materials optional.)

SECTION 101 – CROCHETING

CLASS

- 4170 Afghans (Crocheted)
4171 Pillows (Crocheted)
4172 Toys (Crocheted)
4173 Other Non-Wearable Crocheted Articles
4174 Two small wearable articles (please tie together) includes mittens, socks, hat & scarf, etc.
4175 One large wearable article includes vest, sweater, poncho, etc.
4176 Creative project exhibit - Must be original and wearable. No kits.
4177 Crocheting Educational Exhibit (Must include poster and summary, project materials optional.)

SECTION 102 – WEARABLE SEWING ARTICLES

CLASS

- 4180 Junior Sewing (8 - 10 years old)
4181 Intermediate Sewing (11 - 14 years old)
4182 Senior Sewing (15 - 19 years old)
4183 Creative Design - include procedure explanation (Combining Patterns, etc.)
4184 Recycled Article - include procedure explanation (Any portion previously used)

SECTION 103 – NON-WEARABLE SEWING ARTICLES

CLASS

- 4188 Toys (sewing)
4189 Purses, totes, duffels, etc.
4190 Quilt Top
4191 Finished Quilt (quilt, throw, wall hanging, lap quilt, etc.)
4192 Other Non-Wearable Sewn Articles

SECTION 178 – FABRICS (Must use yarn or fabric.)

CLASS

- 4200 Rugs
4201 Pillows (yarn or fabric)
4202 Embroidery, Crewel, Cross-Stitch (Pillowcases, Placemats, Tablecloths, Pictures, etc.)
4203 Needlepoint, Quickpoint
4204 Tied Quilt or Throw
4205 Any Other Fabric Article (not listed above)
4206 Fabric Educational Exhibit (Must include 14 x 22 poster and summary. Project materials optional.)

SECTION 104 – EDUCATIONAL EXHIBIT

CLASS

- 4193 Needlework Educational Exhibit (Must include 14 x 22 poster and summary, project materials optional.)

SECTION 207 – CLOVERBUD NEEDLEWORK (See Cloverbud Department Rules)

CLASS

- 6013 Cloverbud Needlework Exhibition – knitting, crocheting, or sewing

Cloverbud Ribbon

YOUTH CULINARY ARTS – DEPARTMENT 61

SUPERINTENDENT – LAWANDA ADAMCZYK (989) 325-2352

Learning Objective: To encourage youth to explore, investigate and experience new events and/or occurrences through the study of culinary arts.

YOUTH CULINARY ART REGULATIONS

1. **All exhibitors are expected to know and follow the Youth General Regulations within this book.**
1. All classes in this department are considered perishable and must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday.
2. This includes educational exhibits, table settings, and picnic baskets, etc.
3. No entries will be accepted after 1 pm on Saturday.
4. Youth must present their own exhibits to the judges.
5. All entries will remain on display in the Community Building throughout fair week.
6. Mixes may only be used by Cloverbuds.
7. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Culinary Art Department Best of Show winner.

DIVISION 200 – FOOD & NUTRITION

FOOD & NUTRITION REGULATIONS

1. **PROJECTS MUST BE THE WORK OF THE EXHIBITOR. EXHIBITS WHICH ARE A PART OF A FAMILY OR CLUB BATCH WILL NOT BE JUDGED.**
2. **ALL FOOD EXHIBITS REQUIRE A 3 x 5 RECIPE CARD WITH THE WRITTEN RECIPE.** Small items must be entered on paper plates sealed in zip-lock bags. Large items such as a casserole must be wrapped in plastic wrap. **EXHIBITOR TO PROVIDE PAPER PLATE AND ZIP-LOCK BAG OR PLASTIC WRAP.** No entry will be accepted for judging without recipe cards, paper plate, and zip-lock bag.
3. The whole item (pie, coffee cake, bread, casseroles, one dish meals, salads, etc.) will be judged unless indicated otherwise. Menu (where required) shall include foods from the four basic food groups (1) bread and cereals (2) fruits and vegetables (3) meat, fish and poultry (4) dairy products.
4. When making a pie, only a slice (1/6 of pie) must be left after judging.
5. Superintendent will not sign pass card for C ratings.
6. Thank-yous are to be done before checks are handed out.

SECTION 106 – CLOVERBUDS COOK (May only exhibit in **one** class. Bring in Saturday morning to be evaluated. Refer to Cloverbud Department for rules.)

CLASS

Cloverbud Ribbon

- 6080 No-Bake Cookies - 3 cookies
- 6081 Microwave Snack - 1 serving
- 6082 Muffins - 3 any kind, may use a mix
- 6083 Any Other Food Project – must be deemed acceptable by 4-H leader

SECTION 107 – COOKIES

CLASS

- 4031 Baked Drop Cookies - 3 any kind
- 4032 Baked Bar Cookies - 3 any kind
- 4033 Baked Refrigerator Cookies - 3 any kind
- 4034 Baked Filled Cookies - 3 any kind
- 4035 Baked Rolled Cookies - 3 cutout cookies
- 4036 Baked Molded or Pressed Cookies - 3 spritz type cookie

SECTION 108 – CAKE MAKING

CLASS

- 4039 Brownies – 3 squares
- 4040 Cupcakes – 3 cupcakes, may use paper liners
- 4041 Frosted Cake Squares – 3 squares
- 4042 Angel Food Cake, Chiffon Cake, Sponge Cake or Jelly Roll (Exhibit to consist of 3” wedge, slice or square)
- 4043 Miscellaneous Cake - such as Bundt cake, pound cake, etc. (Exhibit to consist of 3” wedge, slice or square)

SECTION 109 – YEAST PRODUCT FROM SCRATCH

CLASS

- 4045 Bread from Bread Maker
- 4046 Bread – one (1) loaf of white, whole wheat or raisin
- 4047 Yeast Coffee Cake – any kind
- 4048 Fancy Rolls – 3 cinnamon, caramel, fruit, nuts, etc.
- 4049 Dinner Rolls – 3 cloverleaf, pan rolls, crescents, etc.
- 4050 Yeast Doughnuts – 3 any kind

SECTION 110 – YEAST PRODUCT FROM FROZEN DOUGH

CLASS

- 4053 Dinner Rolls – 3 cloverleaf, pan rolls, crescents, etc.
- 4054 Fancy Rolls – 3 any kind
- 4055 Yeast Coffee Cake – any kind

SECTION 111 – QUICK BREAD

CLASS

- 4058 Muffins – 3 any kind
- 4059 Biscuits – 3 any kind
- 4060 Cornbread – 3 squares, corn sticks or hushpuppies
- 4061 Fruit or Nut Bread – any kind (whole item to be judged)
- 4062 Coffee Cake – any kind (whole item to be judged)
- 4063 Cake Doughnuts or Funnel Cakes – 3 fried cakes

SECTION 112 – PASTRIES

CLASS

- 4066 Two-Crust Fruit Pie (any kind) or Dutch Apple Pie or any deep-dish Fruit pie or any Lattice Top Fruit Pie
- 4067 Single-Crust Pie (any kind)
- 4068 Cream Pie or Custard Pie (any kind)
- 4069 Fruit Cobbler (any kind)
- 4070 Fruit or Nut Tarts - 3 regular or 6 mini tarts (any kind)
- 4071 Miscellaneous Desserts - one (1) large serving or three (3) small pieces

SECTION 113 – SALADS (Include a menu.)

CLASS

- 4074 Fruit Salad
- 4075 Vegetable Salad
- 4076 Pasta Salad
- 4077 Relish Tray – At least four (4) varieties of fruits or vegetables attractively arranged on a paper plate.

SECTION 114 – SPECIAL DIET FOOD (Include a menu.)

CLASS

- 4080 Baked Product - suitable for any type of special diet (Exhibit to consist of 3” slice, wedge or square)

SECTION 115 – CASSEROLES & ONE-DISH MEALS (Include a menu.)

CLASS

- 4083 Casserole with Meat (any kind)
- 4084 Meatless Casserole (any kind)
- 4087 Pizza (any kind)
- 4088 Quiche (any kind)
- 4089 Tacos – 3 filled (packaged shells may be used)

SECTION 116 – DAIRY FOODS (Product must use at least two real dairy products as ingredients. Non-dairy substitutes may not be used.)

CLASS

- 4090 Cheese Cake – whole item to be judged
- 4091 Dairy Foods – Suggestions: Cheese Ball, Dip or Spread, Homemade Cheese, etc.

SECTION 117 – MICROWAVE COOKERY (Include microwave recipe or explanation of how recipe has been converted to microwave use.)

CLASS

- 4092 Microwave Snacks - individual serving
- 4093 Microwave Desserts - individual serving
- 4094 Microwave Baked Product from Scratch - exhibit to consist of 3” slice, wedge or square
- 4095 Microwave Main Dish or Casserole from Scratch - individual serving
- 4096 Microwave Candy - 6 pieces

SECTION 118 – CANDY MAKING

CLASS

- 4099 Cooked Candy - 3 pieces each of two different kinds
- 4100 Uncooked Candy - 3 pieces each of two different kinds
- 4101 Uncooked Dipped Candy - 3 pieces each of two different kinds
- 4102 Molded Candy - 1 large (over 3”) sucker with stick, or 3 small (under 3”) suckers with sticks, or 1 large (over 3”) solid mold or 6 small (under 3”) pieces

DIVISION 300 – DECORATED FOODS

DECORATED FOOD REGULATIONS

1. Exhibitor may decorate a real cake or an artificial form. Cake will not be judged.
2. Frosting must be made by the exhibitor (no mixes allowed).
3. Exhibitor must bring a list of tips and skills used (starring, borders, string work, filigree, drop flowers, tier cake, etc.)
4. Exhibit will be judged on use of required tips and skills, use of colors, smoothness of frosting and overall effect.
5. Must include 3 x 5 card with frosting recipe. Cake or cookie recipe card for classes where the food product is judged.

SECTION 119 – DECORATED FOODS

CLASS

- 4105 Junior Decorated Cake (8 - 10 years old) – using a minimum of 3 different tips and 2 different skills
- 4106 Intermediate Decorated Cake (11 - 14 years old) – minimum of 5 different tips and 4 different skills
- 4107 Senior Decorated Cake (15 - 19 years old) – minimum of 7 different tips and 6 different skills
- 4108 Decorated Cupcakes (no dummy cake) – 3 cupcakes each decorated differently using a minimum of 3 different tips and 2 different skills. **Cupcakes will be judged.**
- 4109 Decorated Cookies (no dummy cookies) – 3 cookies each decorated differently using a minimum of 2 different tips and 2 different skills. **Cookies will be judged.**
- 4110 Miscellaneous Decorated Foods – Decorated with colored icing, sprinkles, candies, etc., (Example: gingerbread house)
- 4111 Air Brushed Cakes – In addition to air brushing, a minimum of two (2) tips must be used.

DIVISION 400 – OUTDOOR MEALS

SECTION 120 – OUTDOOR MEALS

CLASS

- 4112 Packed Picnic Basket - OMIT FOOD. Include a menu. Indicate food on appropriate containers. Provide for necessary hot and cold storage. Be creative.
- 4113 Campfire Equipment - Exhibit one piece of homemade equipment to be used in cooking food at a campsite. Include a description of how it will be used, and the foods that will be prepared with it.

DIVISION 500 – TABLE SETTINGS

TABLE SETTINGS REGULATIONS

1. Include a menu card, table service, table covering and centerpiece. Use inexpensive materials and your imagination. **No china or crystal.**
2. Exhibit may be no larger than 15 x 22 inches.
3. Exhibit must be presented on a tray or board so that it can be easily moved without disturbing the display.

SECTION 121 – TABLE SETTINGS (Include a menu)

CLASS

4116 Individual Table Setting

DIVISION 600 – FREEZING

FREEZING REGULATIONS

1. **All frozen food projects require a 3 x 5 recipe card.**
2. Frozen foods to be packaged in freezer-type, moisture, and vapor proof containers.
3. All frozen food projects must be properly labeled and dated.
4. All frozen foods must be taken home immediately after judging. Exhibitor's card and ribbons to remain for duration of the fair, with a recipe card..
5. Include a menu (where indicated), which includes foods from the four basic food groups, e.g., (1) bread and cereals; (2) fruit and vegetables; (3) meat and (4) milk.
6. Judging in this division is based primarily on packaging and labeling.

SECTION 122 – FREEZING

CLASS

4123 Fruit - 3 packages of 3 different kinds
4124 Sandwiches - 3 packages of 3 different kinds
4125 Vegetables - 3 packages of 3 different kinds
4126 Baked Product - 3 packages of 3 different kinds
4127 Casserole or Meal - 3 packages of 3 different frozen foods used in menu planning, include menu
4128 Dessert or Salad - 1 homemade frozen
4129 Jelly or Jam - 3 frozen jars of 3 varieties - mix or match

DIVISION 700 – CANNING

CANNING REGULATIONS

1. Use standard canning jars and lids.
2. Acceptable canning methods are:
 - a. Pressure cooker must be used for all low acid foods, vegetables, and meats.
 - b. Hot Water Bath processing may be used for acid foods, jams, and jellies.
 - c. Open Kettle processing may be used for jellies only.
 - d. Jams, jellies, and relishes may be prepared through microwave process.
3. Each jar must be labeled with the following information: contents of jar, date of canning, and canning method used.
4. Last season's canning will be accepted in addition to this season's.
5. Judging in this division is based primarily on packaging and labeling.

SECTION 123 – CANNING

CLASS

4132 Fruits - 3 jars of different fruit
4133 Vegetables - 3 jars of different vegetables or salsa
4134 Jam or Jelly - 3 jars of a variety of jam or jelly - mix or match
4135 Pickling - 3 jars of different pickles, relishes, fruits, or vegetables
4136 Meat - 3 jars of two varieties of meat
4137 Honey Production – 2 to 3 jars of honey pint size or larger, any flavor or combination of flavors, include description of honey making process used

DIVISION 800 – EDUCATIONAL EXHIBIT

SECTION 124 – EDUCATIONAL EXHIBIT – (Exhibit a 14 x 22 poster. Additional material may be included, but must be attached to poster to form a single, movable exhibit.)

CLASS

4119 Diet & Nutrition – Possible Topics: Food Pyramid, Menu Planning, Nutritional Labeling, Special Dietary Planning (Low cholesterol, diabetic, low sodium, etc.)
4120 Where Food Comes From – Possible Topics: Growing & Harvesting Produce; Commercial Processing of Dairy, Meat, or Produce; Safe Storage & Handling; Smart Shopping (weekly planning, list making, coupon clipping, etc.)
4121 Food & Fitness – Possible Topics: How Food and Exercise Effect Our Health and Well-being, The Body's Need for Vitamins and Minerals

YOUTH FINE ARTS – DEPARTMENT 62

SUPERINTENDENT – MSU EXTENSION – (989) 672-3870

Learning Objective: To encourage youth to develop and enhance their artistic skills through the study of the various fine arts.

YOUTH FINE ART REGULATIONS

1. **All exhibitors are expected to know and follow the Youth General Regulations within this book.**
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
3. Members should present their own exhibits to the judges.
4. All exhibits must be completed by the 4-H member.
5. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Fine Art Department Best of Show winner.

DIVISION 100 – PAINTING & DRAWING

PAINTING & DRAWING REGULATIONS

1. All exhibits must be neatly and securely mounted on either white or colored poster board. Leave a one inch maximum border around the edge of the exhibit. The way you mount your project is almost as important as the drawing or painting.
2. No coloring book pictures to be exhibited.
3. All painted clothing must be exhibited in the Visual Arts Division.

SECTION 125 – PAINTING & DRAWING

CLASS

- 4220 Lead Pencil Drawing
- 4221 Cartooning - no tracing
- 4222 Charcoal Drawing
- 4223 Pastels
- 4224 Acrylic Painting
- 4225 Oil Painting
- 4226 Water Color
- 4227 Tole Painting
- 4228 Pen & Ink Drawing
- 4229 Colored Pencil Drawing
- 4230 Crayon Drawing
- 4231 Collage - in the form of a paper cutout
- 4232 Mixed Media - any of the above combined together
- 4233 Any Other Painting or Drawing (not listed above)

SECTION 209 – CLOVERBUD FINE ART (See Cloverbud Department Rules)

CLASS

- 6014 Cloverbud Fine Art Exhibition - painting or drawing

DIVISION 200 – CERAMICS

SECTION 126 – CERAMICS (Must be of an original design. No kits or pre-fabricated molds.)

CLASS

- 4235 Coil
- 4236 Slab
- 4237 Pinch
- 4238 Combination - use two or more methods
- 4239 Raku
- 4240 Painted or Glazed - ceramic item from a mold
- 4241 Home Oven Fired

DIVISION 300 – SCULPTURE

SECTION 127 – SCULPTURE

CLASS

- 4245 Formed Leather
- 4246 Soap Carving
- 4247 Wood Carving or Whittling
- 4248 Paper Mache - article made with paper mache and wire screen hardware

DIVISION 400 – CREATIVE WRITING

SECTION 128 – CREATIVE WRITING (Exhibit in book form. Enter either with or without illustrations but not both. No school work unless it has been rewritten.)

CLASS

- 4580 Poems without illustrations - Exhibit five short poems or one long poem (20 lines or longer)
- 4581 Articles written about an individual, etc. without illustrations
- 4582 Speeches or Scripts without illustrations
- 4583 Short Stories without illustrations - Exhibit three short stories (at least 1 page per story) or one long story (3 or more pages in length)
- 4584 Poems with illustrations - Exhibit five short poems or one long poem (20 lines or longer)
- 4585 Articles written about an individual, etc. with illustrations
- 4586 Speeches or Scripts with illustrations
- 4587 Short Stories with illustrations - Exhibit three short stories (at least 1 page per story) or one long story (3 or more pages in length)

DIVISION 500 – MUSIC

SECTION 129 – MUSIC (Exhibit in a notebook.)

CLASS

- 4588 Composition - words or lyrics
- 4589 Composition of music or score
- 4590 Special Arrangement
- 4591 Music notebook, poster, or other exhibit as suggested by 4-H music club, chorus, or band
- 4592 Any Other Music (not listed above)

YOUTH FOLK ARTS – DEPARTMENT 63

SUPERINTENDENTDAWN REID (810) 705-2844

Learning Objective: To encourage youth to explore, investigate and experience new events and/or occurrences through the study of culture, heritage, travel, and social studies. Youth are to learn skills and gain experience in documenting the traditional cultural heritage of their state, their communities, their families, and themselves by interviewing and documenting folk traditions and historical patterns.

YOUTH FOLK ART REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
3. Members should present their own exhibits to the judges.
4. All exhibits in each class must be tied and/or bagged together to insure the entire exhibit is judged and to help prevent loss.
5. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Folk Arts Department Best of Show winner.

DIVISION 100 – FOLK ART

SECTION 130 – FOLK ART (Must include a notebook, 14 x 22 poster; or a 14 x 22 poster and 3"x5" card explaining why you chose this person or family to exhibit.)

CLASS

- 4500 Junior Genealogy (8 - 10 years old) – three (3) generations as listed
- 4501 Intermediate Genealogy (11 - 14 years old) – four (4) to six (6) generations as listed
- 4502 Senior Genealogy (15 - 19 years old) – eight (8) or more generations as listed
- 4503 Family Recipes, Kitchen Cosmetics, Herbs, and Family Folklore
- 4504 Family Folklore, stories, and humor speeches and expressions
- 4505 Cemetery Rubbings – Recommend relative with history. Type the person's information in a notebook, must be legible. Explain why and how choice was made.
- 4506 Document ownership of Rural Farmsteads
- 4507 Folk Games and Toys
- 4508 Folk Arts, Crafts, Scarecrows
- 4509 Folk Dance and Music
- 4510 Folk Celebrations or Festivals
- 4511 Michigan Maritime Lore (Great Lakes, Shipping, Lighthouses, etc.)
- 4512 Display 3 - 5 historic utensils and explanation of what they were used for. (Suggest if utensils are valuable, pictures be brought to leave for exhibit after judging.)
- 4513 Family History Scrapbook - no larger than 14 x 22
- 4514 Any Other Folk Art (not listed above)
- 4320 Any Other

SECTION 131 – CRAFTS

CLASS

- 4285 Original Stencil
- 4286 Wood Burning
- 4289 Copper Enameling and Tooling
- 4290 Macramé
- 4292 Pottery
- 4293 Tin Punch
- 4295 Basketry Class - Round or Split Reed
- 4296 Other Baskets NOT Round or Split Reed
- 4299 Holiday Crafts
- 4300 Candle Making
- 4301 Air or Baked Clay
- 4302 Weaving
- 4303 Dolls or Stuffed Animals
- 4304 Soap Making
- 4307 Decoupage
- 4309 Dough Art
- 4310 Plastic Canvas
- 4311 Glass or Metal Painting
- 4313 Liquid Embroidery
- 4326 Leather Craft Kit or Pre-Cut (8 – 12 years old) two articles
- 4327 Junior Leather Craft (8 – 10 years old) one article
- 4328 Intermediate Leather Craft (11 – 14 years old) two articles
- 4329 Senior Leather Craft (15 – 19 years old) advanced project
- 4330 Any other not listed.

SECTION 210 – CLOVERBUD FOLK ART (See Cloverbud Department Rules)

CLASS

- 6015 Cloverbud Folk Art Exhibition

Cloverbud Ribbon

YOUTH PHOTOGRAPHY – DEPARTMENT 64

SUPERINTENDENTCINDY BRUMLEY (248) 838-8285

YOUTH PHOTOGRAPHY REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
3. Members should present their own exhibits to the judges or have approval from Superintendent by Friday prior to the fair.
4. The same print may not be exhibited twice and must have been taken since start of the previous year's fair.
5. Choose your pictures carefully. Judges prefer pictures that are sharp and clear with bright colors. The subject of the picture should be centered in most pictures.
6. The following information, if applicable, must be neatly printed on an index card and attached to the back of the poster board not hanging over the edges. Do not write on the entry except for journalism.
 - Type of camera used (ex. 35 mm, digital camera, phone, tablet, etc.)
 - Type of film used and shutter speed if applicable.
 - Date photo was taken.
 - Anything that you feel may be interesting or that the judges should know about your project.
 - Software used for digital corrections and modifications.
7. All exhibits must be neatly and securely mounted on either white or colored poster board. **(Do not use Construction Paper or Felt)**
8. Leave a one inch (no larger) border around the edge of the exhibit. Corner mounts may not be used. Doubled sided tape, rubber cement, diluted Elmer's type glue, spray adhesive, or any other method that produces a flat mount may be used. Lay the board flat and place a heavy book on top of the photos until they are dry. The way you mount your project is almost as important as the pictures you take.
9. **No Writing or stickers on front of poster board.**
10. **Photos in a collection must be displayed together on a 11x17 inch posterboard. Make sure that all photos are the same size,** different photo labs may develop photos that are slightly different in size. Do not mix colored photos with black and white photos.
11. **Single photos should be displayed on poster board with no more than a 1" border** (size of poster board will depend on the size of photo.)
12. Any exhibit not meeting the specifications above will automatically receive one grouping lower. Superintendent will not sign cards for C grouping projects.
13. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Photography Department Best of Show winner.

DIVISION 100 – PHOTOGRAPHY

SECTION 132 – FILM CAMERA PHOTO COLLECTION

CLASS

- 4250 Print – four - 4 x 6 pictures of related subjects (ex. flowers or people)
4251 Composite – four - 4 x 6 pictures of unrelated subjects (ex. animal, person, building, and nature)
4252 Sequence – three to six - 4 x 6 pictures of an order of events from beginning to end that tell a story

SECTION 133 – DIGITAL PHOTO COLLECTION

(Must be taken with a digital camera, phone, tablet, etc. May be printed commercially or on home printer; use highest resolution.)

CLASS

- 4253 Print – four - 4 x 6 pictures of related subjects (ex. flowers)
4254 Composite – four - 4 x 6 pictures of unrelated subjects (ex. animal, person, building, and nature)
4255 Sequence – three to six - 4 x 6 pictures of an order of events from beginning to end that tell a story

SECTION 134 – DIGITALLY ENHANCED 5 x 7 PHOTOGRAPHS

(May be taken with any type camera. **Must show before and after photos.** (Note software used on index card.)

CLASS

- 4256 Digitally Corrected Photo (ex. red eye, dust on print, cropped, etc.)
4257 Digitally Modified Photo (ex. color change, combining separate photos, adding elements, or other artistic alterations)

SECTION 135 – ENLARGEMENTS (May be taken with any type camera. Size of photo must be 5x7 or 8x10.)

CLASS

- 4258 Action Shot - picture of something happening such as friend sliding into home plate
4259 Special Effects - using special equipment or processing effects
4260 Black & White - black and white enlargement on any subject
4261 Historic - A historic site is a building, structure, business district, fair ground, area, or object that is 50 years old or older.
4262 Fair Picture - any photo from the previous year's fair (ex. carnival rides, dog show, concessions, rodeo, livestock sale, etc.)
4263 Abstract, Texture, or Pattern (ex. stones, shells, etc.)
4264 Any Other Photo Enlargement (not listed above)

SECTION 136 – JOURNALISM & DARK ROOM

CLASS

- 4265 Photo Journalism – storytelling with a purpose like in a newspaper, include a short descriptive caption
4266 Darkroom Project – display negative and enlargement processed by exhibitor with description of process on index card

SECTION 217 – CLOVERBUD PHOTOGRAPHY (See Cloverbud Department Rules)

CLASS

- 6016 Cloverbud Photography Exhibition

Cloverbud Ribbon

Still Project Auction - Department 65

(Food, Fine Art, Needlework, Metal & Woodworking & Photography)

DIVISION 101 – STILL PROJECT AUCTION

SUPERINTENDENTS – 4-H COUNCIL

AUCTION: MONDAY @ 7:00 P.M. – Midway Hall – This event will follow the crowning of the Fair Royalty

AUCTION REGULATIONS

1. Exhibitors must pre-register for the Still Project auction on the official Fair Master Entry Sheet.
2. Exhibitors must have had their Still Project judged on Saturday morning and received an A rating.
3. An “A” Rating does not guarantee nonperishable items will be allowed to sell. Non-perishable items must be selected by the judges to be sold.
4. Exhibitors will only be permitted to sell one (1) perishable and one (1) non-perishable item.
5. All Fine Arts and Photography items must be sold in a frame.
6. The food auction item must be a whole item or one (1) dozen- no missing pieces from the baked goods.
Example: If exhibiting three (3) cupcakes or (3) cookies, then one (1) dozen additional cupcakes or cookies must be baked to sell.
7. Any food item to be sold at the auction must be properly stored or refrigerated by the exhibitor and brought back for the auction.
8. Only baked fruit pies and foods will be sold. No cream pies or cheesecakes are allowed to enter the food auction.
9. The exhibitor must sell his or her own photography item.
10. The item being sold must be indicated on the sign-up sheet during judging. Sign-up sheet will be located at the check in table.
11. The Sale Order will be posted in the Community Building by noon on Monday. Each exhibitor is responsible for bringing their item to the auction area by 6:30 p.m. and knowing the order of which they will sell.
12. The exhibitor’s name and club is to be clearly labeled and must be securely attached to the item. All food items must also have the recipe securely attached.
13. Thank You Cards for the buyers will be available in the Community Building along with an address list after the auction. Completed thank-you cards must be turned back in to the Community Building before checks will be handed out.
14. Cloverbuds will **NOT** be allowed to sell items at the auction.

SECTION 105 – PHOTOGRAPHY AUCTION

CLASS

4023 Photography Sale

(Please remember that you must identify the type of item you will be selling on the sign up sheet on Saturday between 9:00 a.m. and 1 p.m. at the check in table)

SECTION 105 – FINE ARTS AUCTION

CLASS

4027 Fine Arts Sale

(Please remember that you must identify the type of item you will be selling on the sign up sheet on Saturday between 9:00 a.m. and 1 p.m. at the check in table)

SECTION 105 – FOOD AUCTION

CLASS

4029 Bake Sale

(Please remember that you must identify the type of item you will be selling on the sign up sheet on Saturday between 9:00 a.m. and 1 p.m. at the check in table.
All Items entered in the Bake Sale cannot be made prior to Sunday of Fair Week. This will help insure that Bake Sale items are fresh.)

Reminder: Any still project item sold at the auction must stay at the fair for the week and be picked up (or arrangements made) on Sunday morning between 7-9:00 am.

YOUTH AGRICULTURE – DEPARTMENT 66

SUPERINTENDENT – MSU EXTENSION (989) 672-3870

Learning Objective: Demonstrate with projects what has been learned through the study of small grains, field crops other than grains, crop science, and small seeds.

YOUTH AGRICULTURE REGULATIONS

2. All exhibitors are expected to know and follow the Youth General Regulations within this book.
3. All Agricultural entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday.
4. Sugar beets judging will be at 1:00 pm on Monday.
5. All entries in this department are confined to Tuscola County and adjoining counties.
6. All crops must have been grown in the current year unless otherwise specified.
7. Any entry may be disqualified if the judge determines it is not worthy.
8. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Agriculture Department Best of Show winner.

DIVISION 100 – CROPS

SECTION 137 – SMALL GRAIN (Cultural Practices Cards must be included with each exhibit.)

CLASS

3854 Corn – 10 ears

3855 Corn – 1 peck shelled

3856 Corn – 4 stalks any variety of dent corn (hybrid or open pollinated, roots removed)

3857 Wheat – 1 peck previous year’s crop

3858 Wheat – sheaf current year’s crop, must be 3” in diameter, just below the head

3867 Spelt

- 3859 Oats – 1 peck previous year’s crop
- 3860 Oats – sheaf current years crop, must be 3” in diameter just below the head
- 3861 Barley – 1 peck previous year’s crop
- 3862 Barley – sheaf current year’s crop, must be 3” in diameter just below the head
- 3863 Rye – 1 peck previous year’s crop
- 3864 Rye – sheaf current year’s crop, must be 3” in diameter just below the head
- 3865 Popcorn – 10 ears any variety
- 3866 Popcorn – 2 quarts shelled

SECTION 138 – FIELD CROPS OTHER THAN GRAINS (Cultural Practices Cards must be included with each exhibit.)

CLASS

- 3869 Sunflowers – 1 peck
- 3870 Soybeans – 1 peck
- 3871 Field Beans – 1 peck
- 3872 Sunflowers – 4 stalks (first year project only)
- 3873 Beans – 4 vines or bushes with pods attached (must be tied in bundle) (first year project only)
- 3874 Soybeans – 4 vines with pods attached (must be tied in bundle)
- 3875 Kidney Beans – 1 peck previous year’s crop
- 3876 Cranberry Beans – 1 peck previous year’s crop
- 3877 Navy Beans – 1 peck previous year’s crop
- 3978 Potatoes – 32 tubers any variety
- 3879 June Clover – sheaf current year’s crop, must be 3” in diameter, just below the head
- 3880 Alfalfa – sheaf current year’s crop, must be 3” in diameter, just below the head
- 3881 Other Forage – sheaf current year’s crop, must be 3” in diameter, just below the head
- 3882 Hay – flake 4” thick
- 3883 Colored Beans – 1 peck
- 3884 Colored Beans – 4 vines

SECTION 165 –SUGAR BEETS

(Cultural Practices Cards must be included with each exhibit.) All entries must be brought for check-in and will be judged at 1:00 pm on Monday.

CLASS

- 3877 Sugar Beet Fair – 3 uniform beets properly cleaned with leaves, petioles and root hairs removed

SECTION 139 – CROP SCIENCE (Cultural Practices Cards must be included with each exhibit.)

CLASS

- 3887 Field Crops and their Seeds (8 - 11 years old) – 10 mounted and properly labeled
- 3888 Field Crops and their Seeds (12 - 19 years old) – 20 mounted and properly labeled
- 3889 Weeds and their Seeds (8 - 11 years old) – 10 mounted and properly labeled
- 3890 Weeds and their Seeds (12 - 19 years old) – 20 mounted and properly labeled
- 3891 Crop Science Educational Exhibit (8 - 11 years old) – crops grown in county and their uses (poster and notebook)
- 3892 Crop Science Educational Exhibit (12 - 19 years old) – crops grown in Michigan and their uses (poster and notebook)
- 3893 Plant Growth Educational Exhibit (poster and notebook or project material)
- 3894 Landscape Materials Educational Exhibit (20 samples)
- 3895 Lawn Management Educational Exhibit (poster and notebook or project material)
- 3896 Crop Production, Marketing, or Agri-Science Educational Exhibit (poster and notebook, project material, and/or computer data material)
- 3897 Weed or Disease Control Educational Exhibit (poster and notebook or project material)
- 3898 Chemical Uses in Crop Science Educational Exhibit (poster and notebook or project material)
- 3899 Technological Trials or Testing Educational Exhibit (poster with supportive pictures, explanations, and materials needed)
- 3900 Crop Science Educational Project (notebook or display)

SECTION 140 – SMALL SEEDS (Cultural Practices Cards must be included with each exhibit.)

CLASS

- 3903 Alfalfa Seed – 1 quart previous year’s crop
- 3904 Sweet Clover – 1 quart previous year’s crop
- 3905 June Clover – 1 quart previous year’s crop

SECTION 221 – CLOVERBUD AGRICULTURE (May only exhibit in one class. See Cloverbud Department Rules)

CLASS

- 6062 Cloverbud Crop Exhibition
- 6063 Cloverbud Sugarbeet Exhibition

Cloverbud Ribbon

YOUTH FLORICULTURE – DEPARTMENT 67

SUPERINTENDENT – KATHY MEYER (989) 551-2448

Learning Objective: Demonstrate with projects, what has been learned through the study of flowers, plants, arrangements, and landscaping during the past year.

YOUTH FLORICULTURE REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday.
3. Members should present their own exhibits to the judges.
4. All specimens must have natural foliage on flower stems - except for scape (leafless flower stalks) that must have own foliage accompanying the flower.
5. Diseased or pest infected plants will be refused.
8. Cloverbuds are encouraged to participate in other project areas. Refer to the Cloverbud Department for other classes designed for 5-8 year olds.
9. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Floriculture Department Best of Show winner.

DIVISION 100 – CUT FLOWERS

CUT FLOWER REGULATIONS

1. Over 3” diameter – one (1) flower with foliage attached above water line.
2. Under 3” diameter – three (3) flowers with foliage attached above water line.
3. Flowers may be of different colors.

SECTION 141 – CUT FLOWERS

CLASS

- 3908 Annual Flower Exhibit
- 3909 Perennial Flower Exhibit
- 3910 Dahlia Flower Exhibit (three small or one large)
- 3911 Gladiolus Exhibit (one stalk)
- 3912 Rose Exhibit (one specimen may be one cluster)
- 3913 Snapdragons Exhibit (one stalk)
- 3914 Lily Exhibit (one stalk) (Asiatic, Oriental, or Trumpet. NO day lilies)
- 3915 Phlox Exhibit (one specimen)
- 3916 Any Other Cut Flower (not listed above)

SECTION 218 – CLOVERBUD FLORICULTURE (See Cloverbud Department Rules)

CLASS

- 6065 Cloverbud Flower Exhibition

Cloverbud Ribbon

DIVISION 200 – POTTED PLANTS

SECTION 142 – POTTED PLANTS (Exhibits must include: 3 x 5 card identifying plant and date started or purchased.)

CLASS

- 3917 House Plants or Potted Vegetable Plant (one best potted plant)
- 3918 Dish Garden – terrariums or planters (one pot)
- 3919 Propagation of 3 - 5 root cuttings showing growth and must be properly labeled
- 3933 Patio Planter or any other potted plants

DIVISION 300 – FLOWER ARRANGEMENTS

SECTION 143 – FLOWER ARRANGEMENTS (Definition of Oasis is a plant holder such as, marbles, foam, frog, etc.)

CLASS

- 3920 Homegrown Fresh Cut Flowers in a Vase
- 3921 Purchased Fresh Flowers in a Vase
- 3922 Homegrown Fresh Cut Flowers in an Oasis
- 3923 Purchased Fresh Flowers in an Oasis
- 3924 Artificial Flowers in an Oasis
- 3925 Dried Plant Materials in an Oasis
- 3926 Wild Flowers in an Oasis (No protected flowers can be used)
- 3927 Any Other Flower Arrangement (not listed above)

DIVISION 400 – OTHER

SECTION 144 – OTHER (Must contain fresh or dried plant materials except for the silk corsages and educational exhibit.)

CLASS

- 3928 Corsage - using homegrown or purchased flowers
- 3929 Corsage - using dried or silk flowers
- 3930 Wreath - using fresh, natural, or dried plant materials
- 3931 Any Other - using fresh, natural, or dried plant materials (not listed above)
- 3932 Floriculture Educational Exhibit - Must contain 14 x 22 poster with notebook or project material.
Suggested topics might include “How to Assemble a Corsage,” “How to Start Plants from Cuttings,”
“How to Make a Terrarium,” “Plants That Require a Moist Climate”, etc. Use your imagination.

DIVISION 500 – LANDSCAPING

SECTION 145 – LANDSCAPING

CLASS

- 3938 Home Landscape - Before and after pictures of work completed or other educational exhibit such as sketch or scale model. Photo or snapshots should be mounted firmly on a 14 x 22 poster board. (Maximum size of sketch or model should not exceed 22 x 28 the recommended size is 18 x 24.)

YOUTH HORTICULTURE – DEPARTMENT 68

SUPERINTENDENT – KATHY MEYER (989) 551-2448

Learning Objective:

Demonstrate with projects what has been learned through the study of vegetables, fruits and nuts, basic plant science, and herbs during the past year.

YOUTH HORTICULTURE REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday.
3. Members should present their own exhibits to the judges.
4. One exhibit per member, per class.

5. Varieties should be listed on the back of the entry tags. All exhibits must be displayed on white paper plates.
6. All specimens must be grown by the exhibitor.
7. Exhibitors must enter the exact amount specified or the entry will be disqualified.
8. Refer to the "Selecting Vegetables for Exhibit" bulletin #4-H 1175 at the MSU Extension office.
9. Cloverbuds are encouraged to participate in other project areas. Refer to the Cloverbud Department for other classes designed for 5-8 year olds.
10. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Horticulture Department Best of Show winner.
11. Use a box no larger than 12" x 18" for class 3834, 3835, 3836. The number of vegetables for exhibit of one kind and variety is: (1) broccoli, cabbage, cauliflower, celery, eggplant, cantaloupe, pie pumpkin, green onion (bunch) watermelon, winter leafy vegetable (1 plant or head) (3) Rutabagas, summer squash; (5) beets, carrots, cucumbers, kohlrabi, leeks, okra, dry onions, parsnips, peppers, radishes, salsify, sweet corn, green, pink or ripe tomatoes, turnips. (12) beans, brussel sprouts, peas, cherry or grape tomatoes. JUDGING IS BASED ON FREEDOM OF INJURY, GROWTH, QUALITY, CONDITION, AND UNIFORMITY.

DIVISION 100 – VEGETABLES

SECTION 146 – VEGETABLES

CLASS

3800	Beans, snap	12 pods
3801	Beans, yellow wax	12 pods
3802	Beans, Lima	12 pods
3803	Beets	5
3804	Broccoli	1
3805	Brussel Sprouts	12
3806	Cabbage	1
3807	Carrots	1
3808	Cauliflower	1
3809	Celery	1
3810	Cucumbers	5 picking and slicing
3811	Eggplant	1
3812	Kohlrabi	5
3813	Leafy Vegetables	1 head or plant
3814	Leeks	5
3815	Muskmelon	1
3816	Okra	5 pods
3817	Onions, dry	5
3818	Onions, green	1 bunch
3819	Parsnips	5
3820	Peas	12 pods
3821	Peppers	5
3822	Potatoes	5
3823	Pumpkin, pie	1
3824	Radishes	5
3825	Rutabagas	3
3826	Salsify	5
3827	Squash, summer	3
3828	Squash, winter	1
3829	Sweet Corn	5
3830	Sweet Potatoes	5
3831	Tomatoes, green pink or ripe	5
3832	Tomatoes, cherry	12
3833	Turnips	5
3834	Watermelon	1
3835	Any other vegetable not listed above.	
3836	Young (9-11) Box, 4 different vegetables (number of each vegetable as stated above)	
3837	Junior (12-14) Box, 6 different vegetables (number of each vegetable as stated above)	
3838	Senior (15-19) Box, 8 different vegetables (number of each vegetable as stated above)	
3839	Container Vegetable Plant – Planter is either mature or will mature in the container it is growing in.	

SECTION 219 – CLOVERBUD HORTICULTURE (See Cloverbud Department Rules)

CLASS

Cloverbud Ribbon

6060 Cloverbud Vegetable Exhibit – 1 plate of 3 kinds (3 carrots, 3 beans, etc.) or 1 kind (cabbage, cauliflower, etc.)

DIVISION 200 – FRUITS & NUTS

SECTION 147 – FRUITS & NUTS

CLASS

3846	Nuts – 1 quart container
3847	Fruit – 1 plate or 1 quart container
3848	Fruit & Nut Educational Exhibit (notebook and poster on small fruits, tree fruits, nuts, pruning, etc.)

SECTION 223 – CLOVERBUD Fruit & Nuts (See Cloverbud Department Rules)

CLASS

Cloverbud Ribbon

6084 Cloverbud Fruit or Nut Exhibit – 1 quart container of nuts or 1 pint container of fruit

DIVISION 300 – BASIC PLANT SCIENCE

SECTION 148 – BASIC PLANT SCIENCE

CLASS

3849 Plant Science Educational Exhibit (notebook and poster showing parts of seeds, germination, or other cultural practices)

DIVISION 400 – HERBS

SECTION 149 – HERBS

CLASS

- 3850 Herbs Educational Exhibit (notebook - study of 10 herbs and their uses with pressed specimens and 14 x 22 poster or live specimens labeled)
- 3851 Display three (3) different bunches of fresh or dried herbs, 1-1/2" diameter per bunch at the tie, to be exhibited as if ready for sale. Must have each herb labeled with proper name.
- 3852 Three (3) fresh growing herbs displayed in 6" pots. Must be labeled with three (3) possible uses for each herb.
- 3853 Herbal Exploration – three (3) labeled herbal PRODUCTS, home assembled (NON PERISHABLE PRODUCTS ONLY) Example: Herbal vinegars, bath oils, bath salts, and potpourri.

SECTION 224 – CLOVERBUD HORTICULTURE (See Cloverbud Department Rules)

CLASS

Cloverbud Ribbon

- 6085 Cloverbud Herb Exhibit – 1 planted herb with attached index card describing it's use.

YOUTH SCIENCES – SCIENCE STUDIES DEPARTMENT 69

SUPERINTENDENT - DAVID ROSE (989) 302-0318

Learning Objective:

To encourage youth to explore, investigate, and experience new events and/or occurrences through the study of science. This applies to all exhibits in the entomology, beekeeping, veterinary science, animal science, woodworking, metalwork, electrical, small engine, automotive care, tractor care, and computer divisions.

YOUTH SCIENCE REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
3. Members should present their own exhibits to the judges.
4. Reports must be bound in a notebook, report folder or binder.
5. Include a display or samples if applicable.
6. Where 14 x 22 poster is indicated, please note that full posterboard and tri-fold science fairboards are acceptable and encouraged for older youth.
7. Contact the superintendent for project suggestions or questions.
8. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Science Studies Department Best of Show winner.

DIVISION 100 – BIOLOGY & LIFE SCIENCES

SECTION 150 – BIOLOGY & LIFE SCIENCES (includes entomology - contact superintendent if you need ideas)

CLASS

- 4011 Junior Biology (8 – 10 years old) – 14 x 22 poster and report (1 page)
- 4012 Intermediate Biology (11 – 14 years old) – 14 x 22 poster and report (2 - 4 pages)
- 4013 Senior Biology (15 – 19 years old) – 14 x 22 poster and report (5 - 6 pages)

DIVISION 200 – VETERINARY & ANIMAL SCIENCE

SECTION 151 – VETERINARY & ANIMAL SCIENCE (Failure to comply with listed requirements will automatically result in a lower rating.)

CLASS

- 4019 Junior Veterinary Science (8 – 10 years old) – 14 x 22 poster and report (1 page)
- 4020 Intermediate I Veterinary Science (11 – 14 years old) – 14 x 22 poster and Unit I or report (3 - 4 pages)
- 4021 Intermediate II Veterinary Science (11 – 14 years old) – 14 x 22 poster and Unit II or report/journal (3 - 4 pages)
- 4022 Senior Veterinary Science (15 – 19 years old) – 14 x 22 poster and Unit III or report/journal (5 - 6 pages)
- 4024 Care of Injured Animal or Fowl – 14 x 22 poster with captions and journal describing injury or illness, extent of treatment, medicines, nutrition, shelter, etc.
- 4025 Adventures With Animals (15 – 19 years old) – Volunteer at a farm (not your own), pet store, animal rescue, veterinary practice, petting zoo, or kennel and document your experience in a journal and have it signed by the supervising adult. Include a full size poster board or tri-fold science fair board with pictures and captions. A video record of your experiences with narrations will be accepted – to be submitted 1 week prior to judging and should be VHS or Windows Media Player compatible.

DIVISION 250 – CHEMISTRY

SECTION 152 – CHEMISTRY

CLASS

- 4359 Junior Chemistry (8 - 10 years old)
- 4360 Intermediate Chemistry (11 - 14 years old) - include notebook
- 4361 Senior Chemistry (15 - 19 years old) - include notebook

DIVISION 300 – PHYSICS

SECTION 153 – PHYSICS

CLASS

- 4362 Junior Physics (8 - 10 years old)
- 4363 Intermediate Physics (11 - 14 years old) - include notebook
- 4364 Senior Physics (15 - 19 years old) - include notebook

DIVISION 350 – WOODWORKING

SECTION 154 – WOODWORKING (No projects from kits.)

CLASS

- 4331 Junior Woodworking (8 – 10 years old)
- 4333 Intermediate Woodworking (11 – 14 years old)
- 4334 Senior Woodworking (15 – 19 years old)
- 4335 Large Woodworking Project (ex. desk, dresser, etc.)

DIVISION 400 – METALWORK

SECTION 155 – METALWORK

CLASS

- 4336 Poured Metals
- 4337 Machined Metals
- 4338 Welding & Brazing
- 4339 Notebook & Poster on How to Work with Metals

DIVISION 450 – ELECTRONICS

SECTION 156 – ELECTRONICS

CLASS

- 4340 Junior Electronics (8 - 10 years old)
- 4341 Intermediate Electronics (11 - 14 years old)
- 4342 Senior Electronics (15 - 19 years old)
- 4343 Advanced Electronic Project – Include workbook and labeled display
- 4344 Electronics Educational Exhibit – Must include 14 x 22 poster and report

DIVISION 500 – SMALL ENGINE

SECTION 157 – SMALL ENGINE

CLASS

- 4350 Display board of labeled parts of a two or four cycle engine
- 4351 Two or four-cycle engine assembled and mounted on 2x4 wood stand (No gasoline to be in tank) plus chart listing parts
- 4352 Two or four-cycle engine on 2x4 wood stand with oil in crankcase (small amount of fuel in tank) Engine is required to start.

DIVISION 550 – AUTOMOTIVE CARE & MAINTENANCE

SECTION 158 – AUTOMOTIVE CARE & MAINTENANCE

CLASS

- 4353 Automotive Care & Maintenance – Notebook and Poster or exhibit

DIVISION 600 – TRACTOR CARE & MAINTENANCE

SECTION 159 – TRACTOR CARE & MAINTENANCE

CLASS

- 4354 Tractor Care & Maintenance – Notebook and Poster or Exhibit

DIVISION 650 – ROBOTICS

SECTION 160 – ROBOTICS

CLASS

- 4355 Junior Robotics (8 - 10 years old)
- 4356 Intermediate Robotics (11 - 14 years old) – include notebook
- 4357 Senior Robotics (15 - 19 years old) – include notebook
- 4358 Advanced Robotics (15 - 19 years old) – self-designed, no kits

DIVISION 700 – AEOROSPACE

AEOROSPACE REGULATIONS

1. Only one class per section may be entered in a given year.
2. Each class may be repeated for only two years; however, a different model must be exhibited each year.
3. Provide flight logs and building plans where applicable.
4. Must include a project notebook. (Notebook requirements available from MSU Extension – Tuscola County.)
5. Contact superintendent for project guidelines.

SECTION 161 – MODEL ROCKETRY

CLASS

- 4366 Rocketry Beginner - Level 1 Rocket Kit (balsa fins/cardboard body)
- 4367 Rocketry Intermediate - Level 2 Rocket Kit (More complex i.e. Payload, multi-Stage)
- 4368 Rocketry Advanced - Level 3 Rocket Kit (self-designed – advanced kit)
- 4369 Rocketry Expert - Designed, built, and tested by youth or team

SECTION 162 – AERONAUTICS LIGHTER THAN AIR (LTA)

CLASS

- 4404 Beginner LTA – report (1 – 2 pages) and/or basic LTA model
- 4405 Intermediate LTA – report (3 pages) on principles or advanced kit with spec. design requirement
- 4406 Advanced LTA – build and fly advanced kit, keep detailed flight log and include report (4 or more pages), be prepared to articulate the principles involved
- 4407 Expert LTA – youth or team built self-designed complex LTA model (NO KITS) flown at least 3 times with detailed flight log

SECTION 163 – AERONAUTIC AIRCRAFT (Do not bring remote and empty the fuel tank before bringing - NO FUEL!)

CLASS

- 4424 Beginner Aircraft – basic report of flight principles for a simple model
- 4425 Intermediate Aircraft – wood with paper frame kit capable of free flight, be prepared to demonstrate
- 4426 Advanced Aircraft – complex built remote controlled wood frame kit, bring flight log
- 4427 Expert Aircraft – original design, scratch built, remote controlled, bring flight log

SECTION 164 – ASTRONOMY

CLASS

- 4345 Junior Astronomy (8 - 10 years old) - 14 x 22 poster and/or models of astronomical objects, planets with their moons, etc. Kits okay.
- 4346 Intermediate Astronomy (11 - 14 years old) - 14 x 22 poster and 1-3 page report/notebook and/or homemade models.
- 4347 Senior Astronomy (15 - 19 years old) - 14 x 22 poster, 3-8 page research report, and homemade scale model if applicable

DIVISION 750 – COMPUTER

COMPUTER REGULATIONS

1. All projects must be presented to run on a Windows compatible PC.
2. Exhibit must be the 4-H member's own work and design although mentoring is definitely encouraged.
3. If special viewing software is required to present the project, it must be presented to the superintendent on CD.
4. For display purposes, include a brief description of the program used and process followed to generate the work.

SECTION 211 – VIDEO / GRAPHICS (No more than 15 minute maximum. Producer must film and edit own work. Anyone may appear in the footage.)

CLASS

- 4370 Video Editing
- 4372 Computer Generated Film or Cartoon
- 4428 Computer Aided Design – CAD mechanical drawing
- 4429 Computer Graphics

SECTION 212 – PRESENTATION AIDS (Must provide computer file and viewer software.)

CLASS

- 4373 Power Point Presentation (5 - 15 slides)
- 4374 Slide Show Presentation other than Power Point (5 – 15 slides)
- 4375 Any Other Presentation (not listed above)

SECTION 214 – WEB PAGE DESIGN (Web address must be submitted 1 week **PRIOR** to judging.)

CLASS

- 4378 Web Page Design Individual – Personal
- 4379 Web Page Design Individual – Other
- 4380 Web Page Design Educational Club Exhibit

SECTION 215 – MUSIC (No more than seven minutes. Wave, MP3 or CD)

CLASS

- 4381 Music Editing
- 4382 Music Mixing
- 4383 Original Music Creation

SECTION 216 – APPLICATION / CODE DEVELOPMENT (Must be compiled and executable.)

CLASS

- 4384 Junior Computer Application (8 - 10 years old) – simple navigation static pages / screens
- 4385 Intermediate Computer Application (11 - 14 years old) – basic ID basic graphics / page navigation
- 4386 Advanced Computer Application (15 – 19 years old) – interactive interface, data validation, advanced screen handling, error trapping

DIVISION 800 – CLOVERBUD SCIENCE

SECTION 220 – CLOVERBUD SCIENCE (May only exhibit in one class. Kits are acceptable. See Cloverbud Department Rules)

CLASS

Cloverbud Ribbon

- 6017 Cloverbud Woodworking Exhibition - ex: bird house
- 6018 Cloverbud Biology Exhibition - ex: insect collection

YOUTH NATURAL RESOURCES – DEPARTMENT 70

SUPERINTENDENT - DAVID ROSE (989) 302-0318

Learning Objective: To encourage youth to explore, investigate and experience new events and/or occurrences through the study of natural resources.

YOUTH NATURAL RESOURCE REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
3. Members should present their own exhibits to the judges.
4. Include notebook and 14 x 22 poster or model.
5. Notebooks have special requirements, contact MSU Extension for details.
6. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Natural Resource Department Best of Show winner.

DIVISION 100 – NATURAL RESOURCES

SECTION 167 – BASIC CONSERVATION

CLASS

- 3942 Water – educational exhibit
- 3943 Land – educational exhibit
- 3944 Forest – educational exhibit
- 3945 Wildlife – educational exhibit

SECTION 168 – SOIL & WATER

CLASS

- 3946 Land Care – educational exhibit
- 3947 Land Judging – educational exhibit
- 3948 Land Management – educational exhibit - base map plus the traced map showing field slopes, lime needs or fertilizer needs
- 3949 Advanced Land Management – Display results of advanced management practices

SECTION 169 – FORESTS

CLASS

- 3950 Trees – educational exhibit
- 3951 Tree Planting Activities – educational exhibit
- 3952 Advanced Forest Management

SECTION 170 – WILDLIFE

CLASS

- 3953 Birds Project I
- 3954 Birds Project II
- 3955 Birds Project III
- 3956 Birds Project IV (Advanced)
- 3957 Fish Project I
- 3958 Fish & Fishing Project II
- 3959 Fish Management Project III
- 3960 Fisheries Project IV (Advanced)
- 3961 Mammals Project I
- 3962 Mammals Project II
- 3963 Game Birds, Small Game, Fish Pond, Deer
- 3964 Wildlife Management (Advanced)
- 3965 Michigan Endangered Species
- 3966 National Endangered Species
- 3967 International Endangered Species

SECTION 171 – WILDFLOWERS & PLANTS

CLASS

- 3968 Wildflowers I
- 3969 Wildflowers II
- 3970 Wildflowers (Advanced)
- 3971 Plant Study – For plants that may not be considered wildflowers.

SECTION 172 – ECOSYSTEMS – Describe a specific habitat and it's inhabitants. Detail. The necessary environmental requirements to maintain the habitat such as water sources, key foods, ranging needs, key plants, etc.

CLASS

- 7018 Land Habitats
- 7019 Water Habitats
- 7020 Invasive plants and animals, noxious species – example Zebra Mussels

SECTION 229 – BOTANY – Wild Plant Display

CLASS

- 7015 Beginner – 5 Species mounted, labeled, and a brief description of each plant and pertinent information – (this plant is an important food source, this plant attracts honeybees, this plant is poisonous to eat, etc.)
- 7016 Intermediate – 8 to 10 species (same as above)
- 7017 Advanced – 11-15 Species (same as above)

SECTION 173 – ROCKS & MINERALS

CLASS

- 3973 Rocks & Minerals I – Exhibit at least 10 specimens of Michigan rocks properly identified
- 3974 Rocks & Minerals II – Exhibit 10 additional specimens of Michigan rocks and 10 samples from other states properly identified
- 3975 Mining Exhibit – Report on the mining industry of any one particular mineral – ie. Diamond, uranium, coal, etc. Describe how the mineral is mined from the earth and the specialized equipment used. Report does not need to be in term paper form and is preferably a sheet of poster board or a science fair board with properly mounted pictures, captions, charts, maps, or other important data where applicable.
- 3976 Geodes – Crack and geode and create a poster board display about geodes. This could include types of crystalline forms.
- 3977 Shell Collections – At least (5) with labels indicating bodies of water the shells were found near.

SECTION 174 – WEATHER

CLASS

- 3978 Weather Project I - Keep a journal detailing weather conditions for 30 days, or detail your data on a calendar for display.
- 4000 Weather Project II – Build a weather station. Beginner – Ages 9-10, may build from kit
- 4001 Weather Project II – Build a weather station. Intermediates – 11-14 may build from kit.
- 4002 Weather Project II – Build a weather station. Advanced 15-19 should build from scratch.
- 4003 Weather Project II – Expert Meteorologist – Build a weather station, track weather conditions for 30 days or more, and present data on a science display board.
- 3980 Weather Project III – Storm Tracker – Complete a poster board or science display board on extreme weather conditions and its effects. Choose from tornadoes, hurricanes, blizzards, ice storms, hailstorms, and monsoons, or choose a particular historical weather event/disaster and create a display about it.

SECTION 223 – GEOLOGY – Volcanoes, Landforms and their formation, earthquakes, faults, seismology, tsunamis, glaciers and icebergs, continental drift, birth of islands, etc.

CLASS

- 4005 Beginner – Display Only
- 4006 Intermediate – Display and Model
- 4007 Advanced – Model and Science fair board with significant details about the impact of Geological events.

SECTION 224 – PALEONTOLOGY – THE FOSSIL RECORD

CLASS

- 7000 Beginner – Display three to five fossils, properly identified and labeled.
- 7001 Intermediate – Six to eight fossils, properly identified and labeled
- 7002 Advanced – nine to twelve or more fossils properly identified and displayed
- 7003 Extreme Paleontologist – Research how a paleontology dig is conducted and begin one in your own backyard or on other land that you have gained approval from the landowner. Journal your results, keeping records of your findings as well as frustrations. Hey, its Okay if you do not find very much. Some areas will be more densely populated with fossil finds than others. The key is learning HOW a dig is conducted and following that process. Take pictures, show us your hole. The best Extreme Paleontologist will be the one that keeps a written journal as well as a photo journal.

SECTION 225– BIRD WATCHING – Install a bird feeder or birdbath and watch it several times per day for 14 days. Create a display or journal detailing all of the species that frequent the feeder/bath.

CLASS

- 7004 Beginner – Just the display or journal
- 7005 Intermediate – Display/journal and information and general information about each species – poster board is sufficient.
- 7006 Advanced - Journal or the information in chart form plus science board detailing species information, migratory patterns, frequency of sightings, food preferences, (ex. Thistle was popular, sunflowers were discarded, etc.)

SECTION 226 – ANIMAL TRACKS – Make plaster casts of animal tracks and mount them to a display board with labels.

CLASS

- 7007 Beginner – three different animals
- 7008 Intermediate – five to seven animals
- 7009 Advanced – eight or more

SECTION 227 – TREE IDENTIFICATION – Collect leaves/needles/cones throughout the year, press leaves if necessary, and mount in a journal or on poster board or science board, properly label using a tree identification guide.

CLASS

- 7010 Beginner – 5 species
- 7011 Intermediate – 8 to 10 species
- 7012 Advanced – 11 to 15 species

SECTION 228 – SELF – DIRECTED EDUCATIONAL PROJECT – Don't see your passion in the above categories. No Problem! The Superintendent would love to have your ideas presented. Call for approval of project and specifications for your display.

CLASS

- 7013 Self – Directed Educational Project - All Ages

SECTION 222 – CLOVERBUD NATURAL RESOURCES (May only exhibit in one class. See Cloverbud Department Rules)

CLASS

Cloverbud Ribbon

- 6019 Cloverbud Natural Resources Exhibition

YOUTH ORGANIZATIONS – DEPARTMENT 71

SUPERINTENDENT – MSU EXTENSION (989) 672-3870

Learning Objective: To encourage youth to explore, investigate and experience new events and/or occurrences as they collectively plan, prepare and produce group projects.

YOUTH ORGANIZATION REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. Clubs must follow the specific project area regulations listed in the respective department.
3. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Still Exhibits in the Youth Organizations Department's Best of Show winner.

DIVISION 100 – CLUB EXHIBITS

SECTION 175 – CLUB EXHIBITS (Exhibits will be judged on arrangement, design, and quality of exhibit. Contact MSU Extension for requirements.)

CLASS

- 4560 Misc. Club Educational –

YOUTH EDUCATIONAL PROJECTS – DEPARTMENT 72

Learning Objective: To encourage youth to explore, investigate, recycle and experience new events and/or occurrences through educational studies. This applies to all exhibits in the home environment, family living, visual arts, hobby craft & collections, safety, first aid & health, leisure, teen leadership, international, life achievement, and self-determined project divisions.

YOUTH EDUCATIONAL PROJECT REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
3. Members should present their own exhibits to the judges.
4. All exhibits must be completed by the 4-H member.
5. All exhibits in each class must be securely fastened together or to the display (with the exception of notebooks) to help prevent loss.
6. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Youth Educational Department's Best of Show winner.

DIVISION 300 – VISUAL ARTS..... SUPERINTENDENT- TDB

SECTION 181 – VISUAL ARTS

CLASS

- 4287 Conventional Gift Wrapping
- 4288 Creative Gift Wrap
- 4291 Jewelry Making
- 4297 Cooking Crystal Plastics
- 4298 Plaster Crafts
- 4308 Sand Art
- 4312 Glass Etching
- 4314 Painting on Fabric, Clothing, Or decorated arts. (launder if needed and exhibit with hanger)
- 4315 Scrapbooking – no book larger than 12” x 12”
- 4317 Any Other Visual Art (not listed or shown elsewhere)

SECTION 208 – CLOVERBUD VISUAL ART (See Cloverbud Department Rules) Pictures may be taken by anyone within the last year and will not be judged - suggestions include photos of the member working individually, with family, friends, pets, or anything of interest to the member.

CLASS

- 6011 Cloverbud Poster – 14 x 22 (no larger) poster with 3 – 5 of the member's favorite pictures **Cloverbud Ribbon**
- 6012 Cloverbud Scrapbook – no larger than 4 x 6 inches, suggested scrapbook contents are recipes, pictures, etc. **Cloverbud Ribbon**

DIVISION 350 – HOBBY CRAFT, RECYCLING & COLLECTIONS

..... SUPERINTENDENT - DAWN REID (810) 705-2844

SECTION 182 – HOBBY CRAFT & COLLECTIONS (Collections and recycle exhibits must fit on 14 x 22 board for easier display. You will need advance approval from the superintendent if a larger or different form of display is needed.)

CLASS

- 4318 Craft Kit (8 - 14 years old) - Made from kits (no more than 3 items NOT listed or shown elsewhere)
- 4319 Junior Craft (8 - 10 years old) - Original (no more than 3 items NOT listed or shown elsewhere)
- 4320 Intermediate Craft (11 - 14 years old) - Original (no more than 3 items NOT listed or shown elsewhere)
- 4321 Senior Craft (15 -19 years old) - Original (no more than 3 items NOT listed or shown elsewhere)
- 4322 Collections (stamps, coins, etc.) Tie books together. Exhibit must be able to be moved intact.
(Show in written form or pictures how your collection has improved each year. Exhibit only this year's addition.)
- 4323 Recycle Materials into a Craft Product not listed anywhere else in the fair book.
(Exhibit must include written report telling what the original materials were and the process used to make the exhibit.)

DIVISION 400 – SAFETY.....SUPERINTENDENT – TBD

SECTION 183 – GENERAL SAFETY (Must include a minimum two page, double spaced notebook and an educational display such as 14 x 22 poster, model, etc.)

CLASS

- 4390 4-H Safety Explorer
- 4391 Fire Prevention - Educational Exhibit
- 4392 Electrical Safety - Educational Exhibit
- 4393 Safety in the Home - Educational Exhibit
- 4394 Safety on the Farm - Educational Exhibit
- 4395 4-H Safe Teen - Educational Exhibit
- 4396 Emergency Preparedness - Educational Exhibit
- 4397 Snowmobile Safety - Educational Exhibit
- 4398 Boating Safety - Educational Exhibit
- 4399 Bicycle Safety - Educational Exhibit
- 4400 Automotive Safety – Educational Exhibit
- 4401 Tractor Safety – Educational Exhibit
- 4402 Mini or Trail Bike Safety - Educational Exhibit
- 4403 Any Other Safety Educational Exhibit (not listed above)

DIVISION 450 – FIRST AID & HEALTH.....SUPERINTENDENT – TBD

FIRST AID & HEALTH REGULATIONS

- 1. Only one entry per exhibitor.
- 2. Must include a minimum two page, double spaced notebook and an educational display such as 14 x 22 poster, model, etc.

SECTION 185 – FIRST AID & HEALTH

CLASS

- 4410 Junior First Aid (8 - 10 years old) - poster and notebook
- 4411 Intermediate First Aid (11 - 14 years old) - poster, notebook and first aid kit
- 4412 Senior First Aid (15 - 19 years old) - poster, notebook, first aid kit, and certification in first aid
- 4413 Exercise - Educational Exhibit
- 4414 Skin Care - Educational Exhibit
- 4415 Hygiene - Educational Exhibit
- 4416 Disease Prevention - Educational Exhibit
- 4417 Any Other First Aid or Health Educational Exhibit (not listed above)

DIVISION 500 – LEISURESUPERINTENDENT – TBD

SECTION 186 – LEISURE (Must include a minimum two page, double spaced notebook and an educational display such as 14 x 22 poster, model, etc.)

CLASS

- 4420 Social Recreation - dance or music lessons, church or community groups, camp experiences, etc.
- 4421 Performing Arts (music, drama, or variety entertainment) Exhibit song file and/or complete report of activities learned, conducted, and participated in.
- 4422 Community Service Project - Include written explanation of project completed.
- 4423 Leisure Sports Project (softball, bowling, soccer, etc.) Include rules and/or personal experiences.

DIVISION 600 – TEEN LEADERSHIP.....SUPERINTENDENT – MSU EXTENSION (989) 672-3870

SECTION 187 – TEEN LEADERSHIP (Exhibitors must be 13 years or older. Add new dated page and new information each year.)

CLASS

- 4550 First year - Apprentice leader - notebook
- 4551 Second year - Apprentice leader - notebook
- 4552 Third year - Teen leader - notebook and interview
- 4553 Fourth year and over - Teen leader - notebook and interview

DIVISION 700 – INTERNATIONALSUPERINTENDENT – MSU EXTENSION (989) 672-3870

SECTION 188 – INTERNATIONAL

CLASS

- 4524 International Educational Exhibit

DIVISION 800 – LIFE ACHIEVEMENT.....SUPERINTENDENT – MSU EXTENSION (989) 672-3870

LIFE ACHIEVEMENT REGULATIONS

- 1. Booth set-up will be on Friday prior to the fair by appointment only. No pre-reserved booths; first come - first choice.
- 2. All booths must be in place and completed before the official entry day.
- 3. **Exhibitors must be 14 years or older only.**
- 4. Must include a homemade notebook of different accomplishments. Must also include a 5x7 or 8x10 school or personal photograph. If either of these two elements are missing, the participant will forfeit their award
- 5. Exhibits are judged on: **Neatness, Theme, General Appeal, and Creativity.** Suggestion: Start with a “Theme” and build your exhibit around it. Exhibit should be thought out and not just a display of ribbons and trophies.

SECTION 189 – LIFE ACHIEVEMENT

CLASS

- 4540 Life Achievement Educational Booth - approximately 3’ x 4’ to represent the 4-H Member’s total accomplishments in their life. Example: 4-H, church, sports, school, awards, community, and interests.

DIVISION 900 – SELF DETERMINED PROJECT..... SUPERINTENDENT – MSUE (989) 672-3870

LIFE ACHIEVEMENT REGULATIONS

- 1. This class is for projects that do not fit in any other class listed in the fair book that 4-H members might want to pursue.
- 2. The project must be discussed with the MSU Extension 4-H staff before the fair entry deadline.
- 3. The project guidelines and expectations will be set up together.

SECTION 190 – SELF DETERMINED PROJECT

CLASS

- 4430 Self Determined

YOUTH DEMONSTRATIONS – DEPARTMENT 73

Learning Objective: To encourage youth to develop and enhance their skills in communication arts in the areas of speaking, performance, and dramatic interpretation.

YOUTH DEMONSTRATION REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. Participants must submit an entry form to MSU Extension along with their master fair entry form before the required deadlines.
3. Judging dates, times, and locations will be determined based on entries submitted. Youth must participate in judging in order to earn a placing.
4. DIVISIONS 100 & 300 WILL BE ALLOWED/ ENCOURAGED TO PERFORM AT THE TALENT SHOW ON SUNDAY NIGHT.
5. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Youth Demonstrations Department's Best of Show winner.

DIVISION 100 – SPEECHES & DEMONSTRATIONS.....SUPERINTENDENT–JACKIE GARNER (989) 302-0191

SPEECH & DEMONSTRATION REGULATIONS

1. Participants in this division must submit an entry form for each act along with an audition CD, DVD, video, or web link to MSU Extension before the entry deadline.
2. A master fair entry form must also be completed.
3. If the participant's act is not 4-H appropriate they will not be judged.
4. Judging time and process will be determined based on entries submitted.

SECTION 191 – SPEECHES (Speeches are not to exceed six minutes.)

CLASS

- 4570 Demonstration Speech
- 4571 Informative Speech
- 4572 Persuasive Speech

SECTION 192 – DRAMATIC INTERPRETATION (Interpretations to run 4 - 6 minutes. May include scripts, poems, or short stories that are original or published. All props to be furnished by participants.)

CLASS

- 4575 Dramatic Interpretation - solo
- 4576 Dramatic Interpretation - group

SECTION 193 – BROADCASTING (Broadcasting pieces must be 1 to 3 minutes submitted in DVD or VHS form)

CLASS

- 4577 Special interest, weather forecasting, sports specials, news stories – original
- 4578 Special interest, weather forecasting, sports specials, news stories

SECTION 165 – CLOVERBUD SPEECHES & DEMONSTRATION (See Cloverbud Department Rules)

CLASS

- 6072 Cloverbud Speech or Demonstration

Cloverbud Ribbon

This Division currently suspended -2022

DIVISION 400 – SHOOTING SPORTS - AIR (PELLET) RIFLE

.....SUPERINTENDENT – ERIC & JENNI HOARD (734) 812-7104

Learning Objective: To demonstrate proper safety skills in using the equipment and accuracy while performing the shooting event.

4-H Members AIR RIFLE SHOOT REGISTRATIONS must be turned in to the MSU Extension office by the deadline to participate in the shoot. Air Rifle Shoot competition date, time, and location will be listed on the registration form.

AIR (PELLET) RIFLE REGULATIONS

1. Any exhibitor must be enrolled in a club with a certified shooting sports instructor.
2. All participants are to exhibit a notebook and a 14 x 22 poster in the proper class and must submit them at the time of the air rifle shoot in order to participate.
3. AIR RIFLE - rifles other than 0.177 cal. air rifles may not be used.
4. Sights must be metallic, open or peep. NO telescopic sight.
5. Where not otherwise specified, the current National Standard Three-Position Air Rifle Rules apply.
6. **EYE PROTECTION IS MANDATORY.**
7. **Must be accompanied by a parent or other responsible adult.**

SECTION 202 – GUN SAFETY (Must include 14 x 22 poster and notebook or other project materials.)

CLASS

- 3979 General Gun Safety Educational Exhibit
- 3980 Gun Safety on the Target Range – include three targets properly scored and pictures of project highlights
- 3981 Gun Safety in the Woods – include game identification or hunter responsibility
- 3982 Advanced Field Shooting Safety – shotgun safety, target optional
- 3983 Gun Safety Educational Club Exhibit – at least four club activities with pictures displayed on poster and/or club scrapbook properly indexed

SECTION 203 – AIR RIFLE

CLASS

- 3984 First year participant's notebooks and 14 x 22 inch poster on gun safety.
- 3985 Second year and beyond participant notebook and 14 x 22 inch poster - current year activity or be educational about firearms.

30 shots per contestant at 10 meter range:

- 10 shots prone position - 1 target, 10 minutes

- 10 shots kneeling position - 1 target, 10 minutes
- 10 shots standing position - 1 target, 10 minutes

- 3986 Air Rifle (9 - 11 years old)
- 3987 Air Rifle (12 - 14 years old)
- 3988 Air Rifle (15 - 19 years old)

DIVISION 400 – SHOOTING SPORTS -ARCHERYSUPERINTENDENT – Joshua Cahoon 810-705-7622

State Qualifying 4-H County Shoot - Sunday, June 26th at 3 pm at the Tuscola County Archers

Learning Objective: Youth and families will learn the safe, responsible use of archery equipment, and be introduced to a source of lifelong recreation.

4-H Members ARCHERY SHOOT REGISTRATIONS must be turned in to the MSU Extension office by the deadline to participate in the shoot. Archery Shoot competition date, time, and location will be listed on the registration form.

1. Every member must participate in a minimum of 4 club level meetings/practices in each discipline they will compete with a Certified Michigan 4-H Shooting Sports Instructor prior to attending county and state shoot competitions. Club practice attendance should be recorded on the Project Participation Form.
2. Every member must participate in the Tuscola County 4-H County Shoot to be eligible to register for the 4-H State Shooting Sports Tournament.
3. Record Keeping: All participants must present completed Project Participation Forms to the Fair Superintendent at the County 4-H Shooting competition in order to be allowed to compete. These forms are to prove to the Superintendent that the participant is competent with safe handling and operation of equipment for the specified event. Participation Forms must be signed by a Certified Michigan 4-H Shooting Sports Instructor to be valid.
4. Every member must submit an educational exhibit that will be displayed at the fair in order to be eligible to participate in county and state shoot events. If an exhibitor fails to present their educational exhibit at the fair, they will forfeit all county tournament awards and rankings to the next highest scoring contestant. Further details can be found in the “Educational Exhibit” section.
5. Michigan State 4-H Shooting Sports Rules will be used for all events. To obtain a copy of these rules contact the 4-H Extension Office.

ARCHERY REGULATIONS:

1. Any participant must be enrolled in a club with a certified shooting sports instructor.
2. Each participant may enter only one (1) archery shooting class or event for the county and state shoots.
3. Allowable Bows – longbows, re-curve bows, or compound bows. Maximum draw weight in any archery division is 60 lbs. Overdraws will be allowed except the arrow tip must extend to beyond bow grip pivot point.
4. **PERSONAL PROTECTION EQUIPMENT REQUIRED** - Arm guard and finger protection consisting of either finger tabs, shooting gloves, or mechanical release. A hip quiver must also be worn for containing arrows.
5. No wooden arrows are allowed with compound bows. Wooden arrows should not be used in modern, higher power recurve bows. Each archer’s arrow must be marked or identifiable.
6. Bow strings may have any number of strands and a serving with a nocking point (1 or 2 locators).
7. Arrow rests may be adjustable, and any moveable pressure button, pressure point or arrow plate, and draw check indicator may be used on the bow provided they are not electronic and do not offer any additional aid in aiming.
8. No range finders are allowed in any class.
9. Back tension and hinge releases will not be allowed in competition. Releases must have a manual mechanism, such as an index finger or thumb operated trigger.
10. Sights, and the bows on which they are mounted, must NOT incorporate any prism, lens, magnifying, laser, ranging, or electronic devices to aid the archer during competition.
11. Any participant while shooting in any shooting event is required to wear shoes that completely cover their feet. Examples of footwear that are not acceptable include, but not limited to: sandals, clogs, crocs, flip-flops, and bare feet.
12. Must be accompanied by a parent or other responsible adult. Eight year olds must have one-to-one supervision.
13. State shoot events may have additional rules and/or regulations that must be adhered to in order to compete. These will be made available in sufficient time before the event.

DESCRIPTION OF DIVISIONS: (Same as State 4-H Guidelines)

Instinctive (Un sighted) - Compound, Long, or Recurve bows without sights or bowmarks. Course of fire: Standard National Archery Association (NAA, FITA) 60 cm targets at 20 yards.

Sighted - Compound, Long, or Recurve bows with any type of fixed sight accessories (sights, bowmarks). Sights, and the bows on which they are mounted, must NOT incorporate any prism, lens, magnifying, laser, ranging, or electronic devices. Course of fire: Standard National Archery Association (NAA, FITA) 60 cm targets at 20 yards.

Open (Release) - Compound bows with release aids and sights. Sights, and the bows on which they are mounted, must NOT incorporate any prism, lens, magnifying, laser, ranging, or electronic devices. No back tension releases allowed in this division. Course of fire: Choice of shooting a standard 40 cm NAA, FITA single-shot target (10-1 score rings) or a standard 40 cm NAA, FITA three-spot target (10-6 score rings) at 20 yards. *Anyone with a release is automatically put in the open class.*

Archers will be placed into one of the divisions above based on their age and the division they desire to shoot in. **Age groups for each division are 8-11 for the Beginner classes, 12-14 for the Junior classes, and 15-19 for the Senior classes. Eight year olds can participate, as long as they have one-on-one supervision. They will not be eligible for the state shoot.**

SECTION 204 – EDUCATIONAL EXHIBIT CLASS

- 3989 **First Year:** Participant archery safety project on minimum 14 x 22 inch poster. Should display knowledge of basic bow parts, equipment, and safety rules/procedures. Maximum display size 20x30 inches.
- 3990 **Second Year and Beyond** – Participant archery project on minimum 14 x 22 inch poster. This project should display the participant’s learning from researching a particular aspect of archery (ex: the history of archery, the evolution of bows, etc.) or an archery related community service project such as leading 4-H archery events or something else that was done to benefit the club or community. Maximum display size 20x30 inches.

SECTION 205 – ARCHERY SHOOT

CLASS

- 3992 Instinctive Target (8 - 11 years old)
- 3993 Sighted Target 8 - 11 years old)
- 3994 Open Target (8 - 11 years old)
- 3995 Instinctive Target (12 - 14 years old)
- 3996 Sighted Target (12 - 14 years old)
- 3997 Open Target (12 - 14 years old)
- 3998 Instinctive Target (15 - 19 years old)
- 3999 Sighted Target (15 - 19 years old)
- 4000 Open Target (15 - 19 years old)
- 4001 Instinctive 3-D (8 - 11 years old)
- 4002 Sighted 3-D (8 - 11 years old)
- 4003 Open 3-D (8 - 11 years old)
- 4004 Instinctive 3-D (12 - 14 years old)
- 4005 Sighted 3-D (12 - 14 years old)
- 4006 Open 3-D (12 - 14 years old)
- 4007 Instinctive 3-D (15 - 19 years old)
- 4008 Sighted 3-D (15 - 19 years old)
- 4009 Open 3-D (15 - 19 years old)

AWARD INFORMATION:

Grand Champion and Reserve Champion ribbons will be awarded to the top two competitors in each class at the county shoot. Additional ribbons will be awarded for placing 3rd-6th in each class.

The Grand Champion in each class is guaranteed a spot to compete in the state shoot, with additional spots being awarded based on score and participation rates in each class. If there are leftover spots available in a different target or 3D class in which a competitor is eligible, they will be offered to competitors who did not qualify in their preferred class.

Best of show will be awarded to the top project board at the Tuscola County Fair.
Showmanship ribbons will also be awarded to each participant submitting a project board.

Additional shoots between 4-H clubs may be arranged each year. Awards may or may not be given at these shoots

TUSCOLA COUNTY FAIR ROYALTY CONTEST – DEPARTMENT 91

SUPERINTENDENTS - REANNA HECHT 989-325-5503 & VICTORIA DURUSSEL 989-751-4310

ROYALTY CONTEST REGULATIONS:

1. All exhibitors are expected to know and to follow the Youth General Regulations on page 12.
2. Applicants must complete the Royalty application and complete an essay of 250 words or less on the topic “ If someone were to ask you why they should attend the Tuscola County Fair; how would your respond”? Unless you are a cloverbud, your “essay” will be to color the attached color page that you can turn in on the day fair paperwork is due.
3. Open to any boy or girl currently involved in the Tuscola County Fair. Your age will be what you were as of January 1st of the current year. All Cloverbuds wishing to participate will be automatically selected to be part of the Royalty Court
4. Previous King and Queen winners are not eligible to compete again. Previous Prince and Princess winners may compete for King or Queen. Runner up is not limited.
5. Dress or casual business attire is suggested for interview. Semi-formal attire required for crowning.
6. Violation of any of the above rules is cause for disqualification.
7. **Early registration required. Interviews are conducted in July.** Interview date and time will be made by appointment. All applications will be reviewed and interviewees will be selected from those applications received.
8. Contact MSU Extension office or Victoria and ReAnna for more information.
9. Winners are announced and crowned at the on the first Monday night of the fair at Midway Hall before the Still Project Auction. Attendance at crowning night festivities is required.
10. Winners will be required to promote The Tuscola County Fair throughout the following year, including but not limited to, the Pumpkin Festival parades, any parades in their hometown, 4-H Livestock Auction at Fair, Attend Grand Stand Events, If available work a shift at the 4-H Diner, and if available attend daily livestock shows.
11. Winners will be given a week long pass to the Fair. They are to wear their Crown/Tiara and sash at all events. They will be responsible for keeping their sash & Crown/Tiara in good condition/repair.

DIVISION 100 – ROYALTY CONTEST

SECTION 206 – TUSCOLA COUNTY FAIR KING & QUEEN ROYALTY CONTEST (Royalty Contests are sponsored by the Tuscola County Fair Board.)

CLASS PLACING: PREMIUM

- 4386 King (16 – 19 years old) SELECTED KING AND QUEEN WILL EACH RECEIVE \$100, A CROWN / TIARA AND SASH
- 4387 Queen (16 – 19 years old)

SECTION 207 – TUSCOLA COUNTY FAIR PRINCE & PRINCESS ROYALTY CONTEST (Royalty Contests are sponsored by the Tuscola County Fair Board.)

CLASS PLACING: PREMIUM

- 4388 Prince (8 – 15 years old) SELECTED PRINCE AND PRINCESS WILL EACH RECEIVE \$50, A CROWN / TIARA AND SASH
- 4389 Princess (8 – 15 years old)

SECTION 208 – PRINCE & PRINCESS IN TRAINING (Royalty Contests are sponsored by the Tuscola County Fair Board.)

CLASS Participation awards will be given to all

- 6010 Royalty Court participant (5 – 7 years old)





CLOVER BUD PROJECTS

SUPERINTENDENT – TBD -MSU Extension 989-672-3870

CLOVERBUD REGULATIONS (5 - 7 YEAR OLDS)

1. Cloverbuds must follow the Youth General Regulations within this book and the specific project area regulations listed in the respective department.
2. Cloverbuds must be 5 - 8 years of age by January 1st of the current year.
3. All Cloverbuds are encouraged to participate in the various project areas listed below. Cloverbuds are also invited to participate in Cloverbud Experience on Friday.
4. Cloverbuds should not be put in competitive or pressure situations. Exhibitions are non-competitive and will promote participation as well as education.
5. Cloverbuds will be interviewed by the prospective judge for each department area in which they enter an exhibit. Their efforts will be accepted, encouraged, and recognized with no preset expectations.
6. All Cloverbud exhibitors will receive a participation ribbon.

* * * CLOVERBUD EXHIBIT OPPORTUNITIES * * *

CLOVERBUD ROYALTY COURT

Cloverbud Royalty Court Participation Dept 91 Div. 100 Sec. 208 Class 6010

CLOVERBUD LARGE LIVESTOCK

Cloverbud Dairy Exhibition	Dept. 2	Div. 100	Sec. 8	Class 6020
Cloverbud Dairy Record Book	Dept. 2	Div. 100	Sec. 8	Class 6024
Cloverbud Feeder Exhibition	Dept. 4	Div. 300	Sec. 17	Class 6021
Cloverbud Feeder Record Book	Dept. 4	Div. 300	Sec. 17	Class 6024
Cloverbud Lamb Exhibition	Dept. 6	Div. 400	Sec. 25	Class 6022
Cloverbud Lamb Record Book	Dept. 6	Div. 400	Sec. 25	Class 6024
Cloverbud Swine Exhibition	Dept. 10	Div. 500	Sec. 28	Class 6023
Cloverbud Swine Record Book	Dept. 10	Div. 500	Sec. 28	Class 6024

CLOVERBUD SMALL LIVESTOCK (May only exhibit in two classes.)

Cloverbud Goat Exhibition	Dept. 8	Div. 100	Sec. 41	Class 6030
Cloverbud Poultry Exhibition	Dept. 12	Div. 200	Sec. 42	Class 6031
Cloverbud Poultry Bantam Chicken	Dept. 12	Div. 200	Sec. 42	Class 6032
Cloverbud Poultry Standard Chicken	Dept. 12	Div. 200	Sec. 42	Class 6033
Cloverbud Poultry Duck	Dept. 12	Div. 200	Sec. 42	Class 6034
Cloverbud Poultry Goose	Dept. 12	Div. 200	Sec. 42	Class 6035
Cloverbud Poultry Turkey	Dept. 12	Div. 200	Sec. 42	Class 6036
Cloverbud Poultry Quail	Dept. 12	Div. 200	Sec. 42	Class 6037
Cloverbud Poultry Guineas	Dept. 12	Div. 200	Sec. 42	Class 6038
Cloverbud Rabbit Exhibition	Dept. 14	Div. 400	Sec. 69	Class 6032
Cloverbud Cavy Exhibition	Dept. 14	Div. 400	Sec. 69	Class 6033

CLOVERBUD HORSE & PONY

Cloverbud Showmanship - Mon	Dept. 16	Div. 100	Sec. 86	Class 6050A
Cloverbud Showmanship - Thurs	Dept. 16	Div. 100	Sec. 86	Class 6050B
Cloverbud Lead Line -Wed	Dept. 16	Div. 100	Sec. 86	Class 6051A
Cloverbud Lead Line - Thurs	Dept. 16	Div. 100	Sec. 86	Class 6051B
Cloverbud Walk / Trot - Wed	Dept. 16	Div. 100	Sec. 86	Class 6052A
Cloverbud Walk / Trot - Thurs	Dept. 16	Div. 100	Sec. 86	Class 6052B
Cloverbud Trail Class - Tues	Dept. 16	Div. 100	Sec. 86	Class 6053A
Cloverbud Trail Class - Thurs	Dept. 16	Div. 100	Sec. 86	Class 6053B
Cloverbud Pattern Class - Thurs	Dept. 16	Div. 100	Sec. 86	Class 6054
Cloverbud Costume Class - Thurs	Dept. 16	Div. 100	Sec. 86	Class 6055



CLOVERBUD DOG

Cloverbud Husbandry	Dept. 22	Div. 100	Sec. 93	Class 6050
Cloverbud Obedience	Dept. 22	Div. 100	Sec. 94	Class 6051
Cloverbud Showmanship	Dept. 22	Div. 100	Sec. 96	Class 6052
Cloverbud Rally Obedience	Dept. 22	Div. 100	Sec. 98	Class 6053

CLOVERBUD NEEDLEWORK

Cloverbud Needlework Exhibition	Dept. 60	Div. 100	Sec. 207	Class 6013
---------------------------------	----------	----------	----------	------------

CLOVERBUDS COOK (May only exhibit in one class.)

No-Bake Cookies - 3 cookies	Dept. 61	Div. 200	Sec. 106	Class 6080
Microwave Snack - 1 serving	Dept. 61	Div. 200	Sec. 106	Class 6081
Muffins - 3 any kind	Dept. 61	Div. 200	Sec. 106	Class 6082
Any Other Food Project	Dept. 61	Div. 200	Sec. 106	Class 6083

CLOVERBUD FINE ART

Cloverbud Fine Art Exhibition	Dept. 62	Div. 100	Sec. 209	Class 6014
-------------------------------	----------	----------	----------	------------

CLOVERBUD FOLK ART

Cloverbud Folk Art Exhibition	Dept. 63	Div. 100	Sec. 210	Class 6015
-------------------------------	----------	----------	----------	------------

CLOVERBUD PHOTOGRAPHY

Cloverbud Photography Exhibition	Dept. 64	Div. 100	Sec. 217	Class 6016
----------------------------------	----------	----------	----------	------------

CLOVERBUD AGRICULTURE (May only exhibit in one class.)

Cloverbud Crop Exhibition	Dept. 66	Div. 100	Sec. 221	Class 6062
Cloverbud Sugarbeet Exhibition	Dept. 66	Div. 100	Sec. 221	Class 6063

CLOVERBUD FLORICULTURE

Cloverbud Flower Exhibition	Dept. 67	Div. 100	Sec. 218	Class 6065
-----------------------------	----------	----------	----------	------------

CLOVERBUD HORTICULTURE

Cloverbud Vegetable Exhibition	Dept. 68	Div. 100	Sec. 219	Class 6060
--------------------------------	----------	----------	----------	------------

CLOVERBUD SCIENCE

Cloverbud Woodworking Exhibition	Dept. 69	Div. 800	Sec. 220	Class 6017
Cloverbud Biology Exhibition	Dept. 69	Div. 800	Sec. 220	Class 6018

CLOVERBUD NATURAL RESOURCES

Cloverbud Natural Resources Exhibition	Dept. 70	Div. 100	Sec. 222	Class 6019
--	----------	----------	----------	------------

CLOVERBUD EDUCATIONAL

Cloverbud Poster Exhibition	Dept. 72	Div. 300	Sec. 208	Class 6011
Cloverbud Scrapbook Exhibition	Dept. 72	Div. 300	Sec. 208	Class 6012

CLOVERBUD DEMONSTRATIONS

Cloverbud Speech or Demonstration	Dept. 73	Div. 100	Sec. 165	Class 6072
-----------------------------------	----------	----------	----------	------------



THE TUSCOLA COUNTY FAIR THANKS: TROPHY SPONSORS FOR 2021

SMALL LIVESTOCK DEPARTMENT & SWEEPSTAKES TROPHIES

Tuscola County 4-H Small Stock Committee

LARGE LIVESTOCK DEPARTMENT & SWEEPSTAKES TROPHIES

Tuscola County 4-H Large Livestock Committee

ROTATING BUCKET, SAWDUST, TROPHY SUPPLY DONATION



DAIRY MILK BUCKETS – Patterson Family

DOG SHOW TROPHIES & AWARDS

THUMB AREA TAIL WAGGERS 4-H Club

2021 Tuscola County Fair Horse Show Sponsors

Aggressive Manufacturing Innovations, Inc.

Barna Log Homes – The Greens

Bob & Betty Dennis

Boots & Bridle 4-H Club

Brentwood Graphics

Brown Eggs and Lamb Farm

Caro Strand Theater

Chris Byers & Family

Clear Water Farms

Colling Church of the Nazarene

Comb & Curry 4-H Club

Dave & Penny Turner

Dunn Hardware & Supply

E & J Graphics

Flying Bird Equine

Garner Farms

Gettel Performance Horses

Glenn & Dianne Jones

Hunters' Ridge Retrievers

In Memory of Clyde Pletcher

In Memory of Shirley Nunn

Independent Bank

JKS Productions

K & A Farms

KD Performance Horses

Kim Butcher Farm Bureau Insurance

Kris & Butch Raby

Larsen Graphics, Vassar

Mayville State Bank

Scott & Laura Dennis

The Amy Hancock Award

The Becker Family

The Block Family

The Brentwood

The Gamet Family

The Nowiski Family

The Rose Family

Thumb Area Kids & Critters 4-H Club

Vassar Trail Blazers 4-H Club

Wilke Family for Aunt Christy Smith

Wranglers 4-H Club

- Special Thanks to Eric & Pam Fox for the sawdust!

TUSCOLA COUNTY FAIR

4-H & FFA LIVESTOCK AUCTION SUPPORTERS FOR 2021

Tuscola County 4-H members and staff would like to thank the following businesses and individuals for their monetary support at the 2021 Tuscola County 4-H Livestock Auction during the Tuscola County Fair:

ACE SAGINAW ASPHALT
 ACTIVE FEED CO.
 ADAMCZYK FARMS
 AGRI VALLEY SERVICES (AVS)
 ALBRECHT AUCTION SERVICE LLC
 ANTHONY YOST
 ASHLEY LOGISTICS
 BAY PORT STATE BANK
 BECKER FARMS
 BELL - WASIK
 BENNETT DAIRY FARM
 BEYER FARM
 BLASIUS INC
 BOYL FAMILY FARM
 BRUCE FARMS INC
 BUCKMASTER FARM SERVICES INC &
 BUCKMASTER FARMS
 BUSH FAMILY FARM
 BYRON SEED
 CARE VETERINARY SERVICES
 CARGILL ANIMAL NUTRITION
 CAROL LONG
 CASS CITY OIL & GAS
 COOK GM SUPER STORE
 COON CREEK PACKING
 COOPERATIVE ELEVATOR CO-
 PIGEON
 COPELAND INSURANCE AGENCY
 COREY MCCLELLAN
 COUNTRY NP
 DALE MARQUARDT
 DARWIN HECHT
 DAVID & CATHY PATTERSON
 DAVID KARPOVICH
 DAVID KOEPPENDOERFER
 DEERFIELD INN
 DELONG CATTLE COMPANY/DELONG
 FARM ENTERPRISES
 DICK COULTER INC
 DNJ FARM
 DOUBLE B STRAW & HOG FARM
 DR. SUSAN & MARK JARUZEL
 DUANE & PATRICIA LABAIR
 EIGHT PLATES FARM
 EMIL RUMMEL INSURANCE AGENCY
 EMILY PREZZATO
 EMILY VAUGHAN
 ERIC & JENNI HOARD
 ESKELSON FARM
 FAIRWAY NATURAL FARMS
 FARM BUREAU AGENCY -
 DENNIS ROY

FARM BUREAU INS - BALZER AGENCY
 FARM BUREAU INSURANCE -
 KIM BUTCHER AGENCY
 FARM BUREAU INSURANCE -
 REGGIE IGNASH AGENCY
 FARM DEPOT
 FRITZ FARMS
 FUNN-E FARM
 G.C. EXPRESS / MARLETTE OIL & GAS
 GAMBLES HARDWARE & GUN SHOP
 GEE FARMS
 GINGELL FEED CONSULTANTS INC
 GOLDEN ELM DAIRY
 GREEN POINT DAIRY
 GREEN'S GOVERNMENT CONSULTING
 GREENSTONE FARM CREDIT
 GROMAK REAL ESTATE SERVICES
 HB KEINATH LIVESTOCK LLC
 HECHT FEED SUPPLY
 HERBER CONSTRUCTION
 HILLTOP DENTISTS
 HOLMES SECURITY CAGES
 INDEPENDENT BANK
 JENNA FALOR
 JEREMY PARKER
 JEREMY SOMERVILLE
 JIM ANDREWS
 JOE & JEANNIE
 JOE GREENE
 KOEHLER FARMS
 L. J. CONSTRUCTION
 LABAIR HOG FARMS
 LG SEEDS
 LOUIS & SHARON WENZLAFF
 LUCIUS FARMS
 MARLETTE LIVESTOCK
 MARLETTE REGIONAL HOSPITAL
 MARSA AUCTIONEERING
 MATTHEW BIERLEIN
 MAYVILLE STATE BANK
 MCMULLEN FARMS
 MCNEIL TRANSPORT
 MERCHANT GRAIN, LLC
 MICHAEL SAHR CROP INSURANCE -
 REESE
 MICHIGAN AGRICULTURAL
 COMMODITIES, INC
 MILLINGTON ELEVATOR & SUPPLY
 MK TRANSPORTS & EQUIPMENT
 NEIL HECHT
 NEWTON & JOHNSON PLUMBING
 NORTHERN LOG SUPPLY

NORTHSTAR BANK
 OPPERMAN FARMS
 OSENTOSKI REALTY &
 AUCTIONEERING
 OUTBACK CUSTOM MEATS
 PARAMOUNT LAND
 PARKS SHOW CATTLE
 PATRICK R JOSLYN
 PHOEBE MOORE, PC
 PIONEER SEED
 POET BIOREFINING
 PORTER LAURIE LIVESTOCK
 R & C HECHT & SONS
 R CLOVER RANCH
 RST ACRES
 RUGGLES GENETICS
 S & T FARMS INC.
 SAGINAW VALLEY SEED
 CORN PRODUCERS
 SAM & SUSAN PREZZATO
 SCHUMACHER AND SONS
 STAR OF THE WEST MILLING CO
 STATE SAVINGS BANK
 T.J. SCHMIDT CARNIVAL
 THE SOUND PEOPLE
 THISTLE DEW DAIRY
 THUMB BANK & TRUST
 THUMB CELLULAR
 THUMB WELDING SUPPLIES
 TODD WARD MEMORIAL
 TRI COUNTY BANK OF KINGSTON
 TRI-COUNTY EQUIPMENT
 TRIPLE K BUILDERS
 TROST FARMS
 TURNER EQUINE & EQUIPMENT
 UNITED PRODUCERS INC
 VAN RIJN DAIRY
 VERNON DAENZER
 WALTER HECHT FARMS INC
 WEISS FARM EQUIPMENT
 WENZLAFF FARMS
 WILBUR ELLIS CO
 WILL'S GREENHOUSE
 WINDY RIDGE AGRONOMICS
 WINGERTS FOOD CENTER
 WOOD DAIRY FARM
 WOOD N' SCHU LIVESTOCK
 WOODWARD FARMS
 WOODYZZZ MOTELL
 YOUNG LIVING ESSENTIAL OILS

Special appreciation goes to United Producers Inc., Osentoski Realty & Auctioneering, Sheridan & Sons Auction Service LLC, Hart Auction Service, and Fritz Auction Service & Appraisals.



OPEN DAIRY – DEPARTMENT 1

SUPERINTENDENT – NEIL JACKSON (989) 673-8714

DIVISION 100 – OPEN DAIRY..... JUDGING DAY – MONDAY @ 10:00 A.M.

OPEN DAIRY REGULATIONS

1. Entries in this department will **POSITIVELY** close Monday prior to Fair Week. Any exhibitor may obtain proper entry blanks by application to the secretary's office. Specify in entry blank number of dairy cattle entered and number of stalls needed.
2. All entries in this department will be charged \$2.00 per head payable upon arrival to the secretary.
3. All dairy cattle must be the bona fide property of the exhibitor at time of making entry.
4. All dairy cattle entered, except where otherwise specified, must be eligible to register in a recognized Herd Book. Exhibitors must furnish certificates of registry for all animals over one year of age and also a certificate of transfer when not bred by exhibitor.
5. No animal shall be shown in more than one class except in classes for get of sire, produce of dam, herds, championship and special classes.
6. First place recipients winners only can compete for championship prizes.
7. Senior champions are animals over two years of age. Junior champions are animals under two years.
8. Grade bulls will not be allowed to compete in any class.
9. Animals may be shown for both single and herd awards.
10. No exhibitor can show more than two animals in the same class. Exhibitors are asked to refrain from bringing any additional animals, since available stalls are limited.
11. The superintendent must check registration certificates to prove that Get, Produce and Exhibitors herd is properly constituted.
12. All exhibits in this department are subject to the order of the State Department of Animal Industry.
13. Bulls over one year must be secured by a proper ring in the nose to the satisfaction of the superintendent; and no such bull shall be taken from its stall or enclosure for any purpose except with an approved staff securely fastened to the ring in its nose. Any deviation from either rule will be sufficient cause for removal of such animal from the grounds and for forfeiture of all awards, if any.

SECTION 1 – HOLSTEIN - FRIESIAN

SECTION 2 – JERSEY

SECTION 3 – AYRSHIRE

SECTION 4 – GUERNSEY

SECTION 5 – MILKING SHORTHORN

SECTION 6 – BROWN SWISS

CLASS

100	Bull Calf (1 year or under)	
****	Junior Champion Bull	Ribbon
101	Junior Heifer Calf (calved Mar. 1, 2022 & After)	
102	Intermediate Heifer Calf (Dec. 1, 2021- Feb. 28, 2022)	
103	Senior Heifer Calf (Sept. 1, 2021 - Nov. 30, 2021)	
104	Summer Yearling Heifer (June 1, 2021 - Aug. 31, 2021)	
105	Junior Yearling Heifer (Mar. 1, 2021 - May 31, 2021)	
106	Winter Yearling Heifer (Dec. 1, 2020 - Feb. 28, 2021)	
107	Senior Yearling Heifer (Sept. 1, 2020 - Nov. 30, 2020)	
****	Junior Champion Female	Ribbon
110	Junior Three Female	
111	Two Year Old Cow (Sept. 1, 2019 - Aug. 31, 2020)	
112	Three Year Old Cow (Sept. 1, 2019 - Aug. 31, 2019)	
113	Four Year Old Cow (Sept. 1, 2017 - Aug. 31, 2018)	
114	Aged Cow (calved before Sept. 1, 2017)	
115	Dry Cow (All Ages)	
****	Senior Champion Female	Ribbon
****	Grand Champion Female	Ribbon
118	Produce of Dam	
119	Mother & Daughter	
120	Breeders Herd: (5 Females All Bred & Owned by Exhibitor)	
	• 2 Females 2 Years or Over	
	• 2 Females Under 2 Years	
	• Female Any Age	



OPEN BEEF – DEPARTMENT 3

SUPERINTENDENT – NEIL JACKSON (989) 673-8714

DIVISION 200 – OPEN BEEF..... JUDGING DAY – WEDNESDAY @ 9:00 A.M.

OPEN BEEF REGULATIONS

1. Entries in this department will **POSITIVELY** close Monday prior to Fair Week. Any exhibitor may obtain proper entry blanks by application to the secretary's office. Specify in entry blank number of beef cattle entered and number of stalls needed.
2. All entries in this department will be charged \$2.00 per head payable upon arrival to the secretary.
3. All beef cattle must be the bona fide property of the exhibitor at time of making entry.
4. All beef cattle entered, except where otherwise specified, must be eligible to register in a recognized Herd Book. Exhibitors must furnish certificates of registry for all animals over one year of age and also a certificate of transfer when not bred by exhibitor.
5. No animal shall be shown in more than one class except in classes for get of sire, produce of dam, herds, championship and special classes.
6. First place recipients winners only can compete for championship prizes.
7. Senior champions are animals over two years of age. Junior champions are animals under two years.
8. Grade bulls will not be allowed to compete in any class.
9. Animals may be shown for both single and herd awards.
10. No exhibitor can show more than two animals in the same class. Exhibitors are asked to refrain from bringing any additional animals, since available stalls are limited.
11. The superintendent must check registration certificates to prove that Get, Produce and Exhibitors herd is properly constituted.
12. All exhibits in this department are subject to the order of the State Department of Animal Industry.
13. Bulls over one year must be secured by a proper ring in the nose to the satisfaction of the superintendent; and no such bull shall be taken from its stall or enclosure for any purpose except with an approved staff securely fastened to the ring in its nose. Any deviation from either rule will be sufficient cause for removal of such animal from the grounds and for forfeiture of all premiums awarded, if any.
14. Classes for beef cattle are based on birth date. Junior classes are for those born January through April. Summer classes are for those born May through August. Senior classes are for those born September through December.

SECTION 1 – HEREFORDS

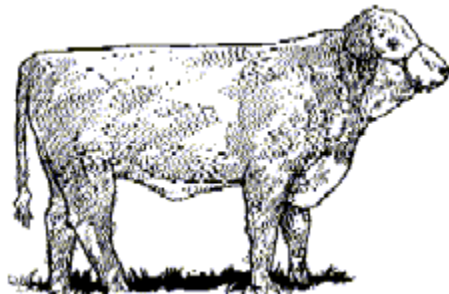
SECTION 2 – ABERDEEN ANGUS

SECTION 3 – SHORTHORN AND POLLED SHORTHORN

SECTION 4 – ANY ALL OTHER BREEDS

CLASS

253	Summer Yearling Bull	
254	Senior Bull Calf	
255	Junior Bull Calf	
****	Grand Champion Bull & Reserve Champion Bull	Ribbon
256	Females, 2 years old or over	
257	Senior Yearling Female	
258	Junior Yearling Female	
259	Summer Yearling Female	
260	Senior Heifer Calf	
261	Junior Heifer Calf	
****	Grand Champion Female & Reserve Champion Female	Ribbon
262	Get of Sire, both sexes represented, owned by exhibitor	
263	Pair of Yearlings, Junior or Summer, Bull and Female	
64	Pair of Calves, Bull and Female	
265	Pair of Bulls, bred and owned by exhibitor	
266	Pair of Females, bred and owned by exhibitor	



OPEN SHEEP – DEPARTMENT 5

SUPERINTENDENT – NEIL JACKSON (989) 673-8714

DIVISION 300 – OPEN SHEEP JUDGING DAY – TUESDAY @ 5:00 P.M.

OPEN SHEEP REGULATIONS

1. Entries in this department will **POSITIVELY** close Monday prior to Fair Week. Any exhibitor may obtain proper entry blanks by application to the secretary's office. Specify in entry blank number of sheep entered and number of pens needed.
2. All entries in this department will be charged at the rate of \$1.00 per sheep. In case exhibitor fails to show their sheep when called for, it shall be the duty of the superintendent of this department to report such failure to the Secretary at once.
3. All sheep must be the bona fide property of the exhibitor at time of making entry.
4. No animal shall be entered for more than one class except in flocks or pens.
5. The date for computing the age of sheep is left to the discretion of the judge.
6. Exhibitors must furnish certificate of registration in their name for all animals over 8 months of age. Must be prepared to furnish certificate of transfer if not bred by exhibitor.
7. All sheep shown must have been evenly and closely shorn at time of last shearing and the date of shearing must be given to the judge on request.
8. First place recipients only are eligible to compete for championship awards.
9. Where but one firm or individual is exhibiting in any class, but two ribbons will be awarded, the right is reserved to withhold all ribbons should the entries not be worthy. A decision as to how many individuals or firms are exhibiting shall be left entirely in the hands of the superintendent of the department and his decision is final.
10. Exhibitors will be limited to two entries per class in individual classes and to one entry in group classes.

SECTION 1 – OXFORD

SECTION 2 – HAMPSHIRE

SECTION 3 – SHROPSHIRE

SECTION 4 – SOUTHDOWN

SECTION 5 – FINE WOOL (American Merino & Rambouillet)

SECTION 6 – LONG WOOL (Leicester, Lincoln)

SECTION 7 – COTSWOLD

SECTION 8 – CHEVIOTS

SECTION 9 – ROMNEY

SECTION 10 – CORRIEDALE

SECTION 11 – SUFFOLKS

SECTION 12 – COLUMBIA

SECTION 13 – MONTADALES

SECTION 14 – DROSETS

SECTION 15 – ANY ALL OTHER BREEDS



CLASS

350 Ram, 1 year and under 2 years

351 Pair of Yearling Rams

353 Pair of Ram Lambs

352 Ram Lamb

354 Ewe, 1 year and under

355 Pair of Yearling Ewes

356 Ewe Lamb under 1 year

357 Pair of Ewe Lambs

358 Flock (2 year Ram, 2 year Ewes, 2 Ewe Lambs)

359 Breeders young flock (1 Ram Lamb, 2 Ewe Lambs, bred by exhibitor)

360 Pen of 4 Lambs, either sex

**** Champion Ram (No champions will be awarded without sufficient competition)

**** Champion Ewe (No champions will be awarded without sufficient competition)

Ribbon

Ribbon

OPEN GOAT – DEPARTMENT 7

SUPERINTENDENTS – MARK MCMULLEN (989) 795-2026

DIVISION 400 – OPEN GOAT.....JUDGING DAY – WEDNESDAY @ 1:00 P.M.

OPEN GOAT REGULATIONS

1. Entries in this department will **POSITIVELY** close Monday prior to Fair Week. Any exhibitor may obtain proper entry blanks by application to the secretary's office. Specify in entry blank number of goats entered and number of pens needed.
2. All entries in this department will be charged at the rate of \$1.00 per goat. In case exhibitor fails to show their goat when called for, it shall be the duty of the superintendent of this department to report such failure to the Secretary at once.
3. All goats must be the bona fide property of the exhibitor at time of making entry.
4. No animal shall be entered for more than one class except in herds or pens.
5. The date for computing the age of goats is left to the discretion of the judge.
6. Exhibitors must furnish certificate of registration in their name for all animals over 8 months of age. Must be prepared to furnish certificate of transfer if not bred by exhibitor.
7. First place recipients only are eligible to compete for championship awards.

8. Where but one firm or individual is exhibiting in any class, but two ribbons will be awarded, the right is reserved to withhold all premiums should the entries not be worthy. A decision as to how many individuals or firms are exhibiting shall be left entirely in the hands of the superintendent of the department and his decision is final.
9. Only one herd premium will be paid to one individual or firm.
10. Exhibitors will be limited to two entries per class in individual classes and to one entry in group classes.
11. NO BUCKS ALLOWED!
12. **ALL MILKERS** must be milked out the night before the show, but not bagged more than 24 hours. Must be milked out after the show or according to the judge's discretion.
13. All exhibitors are responsible for bedding, feed, and water supply. Exhibitors are responsible for keeping surrounding areas clean and neat at all times.
14. All sanitary and health regulations including the livestock regulations must be met.

SECTION 1 – ALPINE

SECTION 2 – LAMANCHA

SECTION 3 – NIGERIAN DWARF

SECTION 4 – NUBIAN

SECTION 5 – OBERHASLI

SECTION 6 – SAANEN, SABLE

SECTION 7 – TOGGENBURG

SECTION 9 – RECORDED AND UNRECORDED GRADE (DAIRY TYPE)



CLASS

- | | | |
|------|--|---------------|
| 600 | Does under 2 Years Old, in milk | |
| 601 | Does 2 Years Old and Under 3, in milk | |
| 602 | Does 3 Years Old and Under 4, in milk | |
| 603 | Does 4 Years Old and Under 5, in milk | |
| 604 | Does 5 Years Old and Older, in milk | |
| 605 | Best Udder, Does in milk | |
| 606 | Dry Doe (2 years and older) | |
| **** | Senior Grand Champion Doe & Senior Reserve Champion Doe (all first & second place winners) | Ribbon |
| 607 | Junior Doe Kid (Apr. 1st or after) | |
| 608 | Intermediate Doe Kid (Mar. 1 - 31) | |
| 609 | Senior Doe Kid (Jan. 1 - Feb. 29) | |
| 610 | Junior yearling Dry Doe (7 - 12 Months) | |
| 611 | Senior Yearling Dry Doe (1 year & under 2 years) | |
| **** | Junior Champion Doe & Junior Reserve Champion Doe (all first & second place winners) | Ribbon |

All animals shown in the next classes must have been shown in one of the previous performance classes under same section or breed and exhibitor.

- | | | |
|-----|--|--|
| 614 | Dam and Daughter | |
| 615 | Produce of Dam (2 daughters, same dam) | |
| 616 | Junior Get of Sire (3 does never in milk, from same sire) | |
| 617 | Senior Get of Sire (3 does in milk, from same sire) | |
| 618 | Breeders Trio (3 does owned, bred and born on exhibitors farm) If American Daughters and Grade Dam enter under grade | |

SECTION 10 – ANGORA / FIBER BREEDS

CLASS

- | | | |
|------|--|---------------|
| 620 | Spring Kids (doe or wether born in the current year) | |
| 621 | Yearlings (doe or wether born in previous year) | |
| **** | Junior Champion and Junior Reserve Champion (all first & second place winners) | Ribbon |
| 623 | Adult Does or Wethers (1 year old and under 3 years) | |
| 624 | Adult Does or Wethers (3 years old and under 5 years old) | |
| 625 | Adult Does or Wethers (5 years and older) | |
| **** | Senior Champion and Senior Reserve Champion (all first & second place winners) | Ribbon |

All animals shown in the next classes must have been shown in one of the previous classes in this section.

- | | | |
|-----|--|--|
| 629 | Dam and Daughter | |
| 630 | Produce of Dam (2 daughters, same dam) | |
| 631 | Junior Get of Sire (3 does never in milk, from same sire) | |
| 632 | Senior Get of Sire (3 does in milk, from same sire) | |
| 633 | Herd, Breeders Trio (3 does owned, bred and born on exhibitors farm) | |

SECTION 12 – BOER / MEAT BREEDS

CLASS

- | | | |
|------|---|---------------|
| 635 | Doe Kids - 0 to under 3 months | |
| 636 | Doe Kids - 3 to under 6 months | |
| 637 | Doe Kids - 6 to under 9 months | |
| 638 | Doe Kids - 9 to under 12 months | |
| 639 | Yearling Kids - 12 to under 18 months | |
| **** | Junior Champion Doe & Junior Reserve Champion Doe | Ribbon |
| 642 | Yearling Does - 18 to under 24 months | |
| 643 | Two-Year-Old Does - 24 to under 36 months | |
| 644 | Aged Does - 36 months & over | |
| **** | Senior Champion Doe & Senior Reserve Champion Doe | Ribbon |

All animals shown in the next classes must have been shown in one of the previous performance classes under same section or breed.

- | | | |
|-----|---|--|
| 650 | Dam and Daughter | |
| 651 | Produce of Dam (2 daughters, same dam) | |
| 652 | Junior Get of Sire (3 does never in milk, from same sire) | |
| 653 | Senior Get of Sire (3 does in milk, from same sire) | |
| 654 | Breeders Trio (3 does owned, bred and born on exhibitor's farm) | |

SECTION 14 – PYGMY (Grade and Registered show together)

CLASS

- 656 Doe Kids - 0 to under 3 months
- 657 Doe Kids - 3 to under 6 months
- 658 Doe Kids - 6 to under 9 months
- 659 Doe Kids - 9 months to 1 year
- 660 Dry Yearling Doe - (1 year and under 2 years old)
- **** Junior Champion Doe & Junior Reserve Champion Doe
- 663 Yearling Freshened (12 months to under 2 years)
- 664 Freshened Doe Two Year Olds (2 years to under 3 years old)
- 665 Freshened Doe Three Year Olds (3 years old to under 4 years)
- 666 Freshened Doe Four Year Olds
- 667 Freshened Doe Five Year Olds and Over
- 669 Best Udder, does in milk
- 668 Dry Doe (2 years and older)
- **** Senior Champion Doe & Senior Reserve Champion Doe

Ribbon



Ribbon

All animals shown in the next classes must have been shown in one of the previous performance classes under same section or breed.

- 675 Dam and Daughter
- 676 Produce of Dam (2 daughters, same dam)
- 677 Junior Get of Sire (3 does never in milk, from same sire)
- 678 Senior Get of Sire (3 does in milk, from same sire)
- 679 Breeders Trio (3 does owned, bred and born on exhibitor's farm)

SECTION 16 – PET WETHER (any age)

CLASS

Ribbon

- 680 Pet Wether (any age)

SECTION 17 – AWARDS (Ribbons will be awarded for the following classes.)

- **** Supreme Junior Champion (All Junior Champions in each breed compete)
- **** Supreme Senior Champion (All Senior Champions in each breed compete)
- **** Best Uddered Doe of Show (All Best Udder Does in each breed compete)
- **** Best Doe of Show (Supreme Junior & Supreme Senior Champion compete)

OPEN NEEDLEWORK – DEPARTMENT 40

SUPERINTENDENT – AMY ROSE (989) 302-0318

DIVISION 400 – NEEDLEWORK.....JUDGING DAY – SATURDAY @ 9:00 A.M.

OPEN NEEDLEWORK REGULATIONS

1. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
2. No entries will be accepted after 1:00 pm on Saturday prior to fair.
3. Exhibitors must present their own entries to the judges.
4. Must have a label with exhibitor's number attached to each article with a safety pin.
5. Entries will remain on display in the Community Building throughout fair week.



SECTION 1 – NEEDLEWORK

CLASS

Ribbon

- 400 Quilt Top
- 401 Finished Quilt (quilt or throw, wall hanging, lap quilt, etc.)
- 402 Wearable Sewing - include procedure explanation
- 403 Knitting
- 404 Crocheting
- 405 Rugs
- 406 Non-Wearable Sewing

OPEN CULINARY ARTS – DEPARTMENT 41

SUPERINTENDENT – Lawanda Adamczyk (989) 325-2352

DIVISION 500 – CULINARY ARTS.....JUDGING DAY – SATURDAY @ 9:00 A.M.

OPEN CULINARY ART REGULATIONS

1. All entries must be brought for check-in and judging between the hours of 9:00 am to 1 pm on Saturday.
2. No entries will be accepted after 1:00 pm on Saturday.
3. Exhibitors must present their own entries to the judges.
4. Entries will remain on display in the Community Building throughout fair week.
5. Mixes are not allowed.

SECTION 1 – PIES

CLASS

Ribbon

- 500 Two Crust Fruit Pie (any kind) or Dutch Apple Pie or any lattice top fruit pie
- 501 Single Crust Pie (any kind)
- 502 Cream Pie or Custard Pie (any kind)



DECORATED FOOD REGULATIONS

1. Exhibitor may decorate a real cake or an artificial form. Cake will not be judged.
2. Frosting must be made by the exhibitor (no mixes allowed). Must include 3 x 5 card with frosting recipe.
3. Exhibitor must bring a list of tips and skills used (starring, borders, string work, filigree, drop flowers, tier cake, etc.)
4. Exhibit will be judged on use of required tips and skills, use of colors, smoothness of frosting and overall effect.

SECTION 119 – DECORATED FOODS

CLASS

Ribbon

- 510 Decorated Cake – using a minimum of 7 different tips and 6 different skills
- 511 Miscellaneous Decorated Foods – Decorated with colored icing, sprinkles, candies, etc., (Example: gingerbread house)
- 512 Air Brushed Cakes – In addition to air brushing, a minimum of two (2) tips must be used.



SECTION 19 – CANNED/PRESERVED FOODS

CLASS

Ribbon

- 513 Canned Vegetables or Jam. Label required. Entry should be a variety of 3 flavors of jam or 3 different vegetables. Include 3 x 5 card w/ summary of entire canning process.

- 514 Miscellaneous Canned Foods – Label required. Include 3 x 5 card with summary of entire canning process.

OPEN AGRICULTURE – DEPARTMENT 46
SUPERINTENDENT – MSU EXTENSION (989) 672-3870

DIVISION 700 – AGRICULTURE JUDGING DAY – SATURDAY @ 9:00 A.M.

OPEN AGRICULTURE REGULATIONS

1. All entries in this department are confined to Tuscola County and adjoining counties.
2. All crops must have been grown in the current year unless otherwise specified.
3. Any sample of grain may be disqualified that does not qualify at the judge’s discretion.
4. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
5. Entries will remain on display in the Community Building throughout fair week.

SECTION 1 – CORN (Last year’s crop may be shown)

CLASS

- 700 Hybrid Corn – five (5) stalks with ears grown from first generation stock. Variety and origin of seed must be shown on entry tag.
- 701 Ten ears of yellow dent
- 702 Ten ears of popcorn, any variety

SECTION 2 – WHEAT

CLASS

- 705 One peck of white winter wheat, this year’s crop

SECTION 3 – OATS

CLASS

- 708 One peck, white oats, any variety, this year’s crop
- 709 One peck yellow oats, any variety, this year’s crop

SECTION 4 – BARLEY

CLASS

- 712 One peck 2-row barley, this year’s crop
- 713 One peck 6-row barley, this year’s crop

SECTION 5 – GRAIN & FORAGE (Grain sheaves - 3 inch diameter (need not be stripped). Forage bundles - 4 inch diameter below heads.)

CLASS

- 719 Best sheaf of wheat
- 720 Best sheaf of oats
- 721 Best sheaf of barley
- 722 Best bundle of alfalfa, for hay
- 723 Best bundle of alfalfa, for seed only
- 724 Best bundle of timothy, for seed only
- 725 Best bundle of timothy, for hay only
- 726 Best bundle of sweet clover, for seed only
- 727 Best bundle of June or Mammoth clover, for seed
- 728 Best bundle of June or Mammoth clover, for hay
- 729 Best bundle of alsike clover, for seed
- 730 Best bundle of alsike clover, for hay
- 731 Smooth brome grass, hay
- 732 Alfalfa-brome hay
- 733 Ladino clover for seed only
- 734 Group of 4 sheaves of any of the grains and crops listed above



SECTION 6 – BEANS (Last year’s crop may be shown)

CLASS

- 740 One peck of soybeans
- 741 One peck of white pea medium
- 745 One peck of any other variety
- 746 Bean plants (3) navy bean

747 Bean plants (3) soybeans
SECTION 7 – MISCELLANEOUS CROPS (Last year's crop may be shown)

CLASS

- 750 One peck buckwheat, any variety
- 751 One quart alfalfa, Michigan grown
- 752 One quart medium or mammoth clover
- 753 One quart sweet clover
- 754 One quart smooth-brome grass

SECTION 8 – SUGAR BEETS

CLASS

- 760 Sugar beets, 4 must be shown (Each exhibitor must attach a card at least 6 inches square showing date of planting, type of soil grown on, analysis and amount of fertilizer used. All beets must be topped. Leave on crown.)

OPEN FLORICULTURE – DEPARTMENT 47
SUPERINTENDENT – KATHY MEYER (989) 551-2448

DIVISION 800 – FLORICULTUREJUDGING DAY – SATURDAY @ 9:00 A.M.

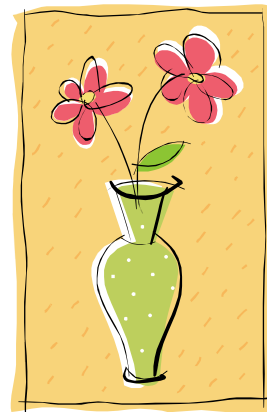
OPEN FLORICULTURE REGULATIONS

1. Entry fees for 4-H or FFA members who exhibit in 4-H or FFA divisions is \$1.00 per exhibitor. Entry fees for non-members is \$5.00 per exhibitor. Entry forms will be available at the fair office.
2. All entries in this department are confined to Tuscola County and adjoining counties.
3. Entries will be accepted on Saturday before the week of fair until 1:00 p.m.. Entries must be in place by 1:00 p.m. Saturday and may not be removed before 6:00 a.m. closing Sunday.
4. Not more than one entry will be accepted in the same classification.
5. No awards will be made on varieties or specimens not listed. If any entry in a classification is not worthy of first place, the judge will place it as they see fit.
6. All cut flowers must have been grown by the exhibitor. The foliage must be in good condition.
7. All specimens must have natural foliage on flower stems - except for scape (leafless flower stalks) that must have own foliage accompanying the flower.
8. Diseased or pest infested plants will be refused.
9. Vases will be supplied for these sections of specimens. Material may be secured from anywhere for arrangements only. Absolutely no accessories.

SECTION 1 – SPECIMEN CUT FLOWERS

CLASS

- 900 Bachelor Buttons, 1 stem
- 901 Celosia, crested
- 902 Calendula, yellow
- 903 Calendula, orange
- 904 Cosmos, any color
- 905 Sweet Peas, any color
- 906 Bells of Ireland
- 907 Pansies
- 908 Rose, yellow
- 909 Rose, red
- 910 Rose, white
- 911 Rose, pink
- 912 Rose, salmon
- 913 Petunia, ruffled, any color
- 914 Petunia, single, any color
- 915 Petunia, double, any color
- 916 Snapdragon, any color
- 917 Gladiolus, red
- 918 Gladiolus, yellow
- 919 Gladiolus, pink
- 920 Gladiolus, green
- 921 Gladiolus, white
- 922 Gladiolus, lavender
- 923 Gladiolus, salmon
- 924 Gladiolus, purple
- 925 Gladiolus, any other color
- 926 Aster, single, pink
- 927 Aster, single, blue
- 928 Aster, single, any other color
- 929 Aster, powderpuff, pink
- 930 Aster, powderpuff, blue
- 931 Aster, powderpuff, any other color
- 932 Dahlia, pompom, any color
- 933 Dahlia, cactus, yellow
- 934 Dahlia, cactus, pink
- 935 Dahlia, cactus, red
- 936 Marigold, French
- 937 Marigold, dwarf
- 938 Marigold, tall orange
- 939 Marigold, tall gold
- 940 Zinnia, large flowering
- 941 Zinnia, dwarf



**SECTION 2 – ARRANGEMENTS – FRESH MATERIAL
CLASS**

- 950 20 or more cut flowers
- 951 Christmas
- 952 Simplicity
- 953 Foliage
- 954 Red and White
- 955 Baby
- 956 Cup & Saucer
- 957 Pouring Container

**OPEN HORTICULTURE – DEPARTMENT 48
SUPERINTENDENT – KATHY MEYER (989) 551-2448**

DIVISION 900 – HORTICULTURE JUDGING DAY – SATURADAY @ 9:00 A.M.

OPEN HORTICULTURE REGULATIONS

1. Entry fees for 4-H or FFA members who exhibit in 4-H or FFA divisions is \$1.00 per exhibitor. Entry fees for non-members is \$5.00 per exhibitor. Entry forms will be available at the fair office.
2. All entries in this department are confined to Tuscola County and adjoining counties.
3. Entries will be accepted on Saturday before the week of fair until 1:00 p.m.. Entries must be in place by 1:00 p.m. Saturday and may not be removed before 6:00 a.m. closing Sunday.
4. Only one entry will be accepted per class.
5. Exhibitors must enter the exact amount specified or the entry will be disqualified.
6. All specimens must have been grown by the exhibitor and must be displayed on white paper plates. Varieties must be labeled.
7. Diseased or pest infected plants will be refused.
8. No awards will be made on varieties or specimens not listed. If any entry in a classification is not worthy of first place, the judge will place it as seen fit.
9. If only one exhibit is entered in a class, first award will be given providing the entry is worthy. If the judge determines the entry is not worthy, a lesser award will be given.

SECTION 1 – POTATOES – display ten (10) potatoes

CLASS

- 800 Yukon Gold
- 801 Red Norland
- 802 Irish Cobbler
- 803 Pontiac
- 804 Russet Burbanks
- 805 Any Other Potato Variety (not listed above)

SECTION 2 – ROOT VEGETABLES

CLASS

- 810 Beets – six (6) any variety
- 811 Carrots – six (6)
- 812 Turnips – six (6) any variety
- 813 Radishes – six (6)
- 814 Rutabagas – six (6)

SECTION 3 – MISCELLANEOUS

CLASS

- 815 Cabbage – one (1) head
- 818 Broccoli – one (1) bunch
- 819 Cauliflower – one (1) head
- 820 Cucumbers, Slicing – six (6)
- 821 Cucumbers, Pickling – six (6)
- 822 Cucumbers, Ripe – six (6)
- 823 Eggplant – one (1)
- 824 Kohlrabi – six (6)
- 825 Muskmelon – one (1)
- 826 Watermelon, Long – one (1)
- 827 Watermelon, Round – one (1)
- 828 Onions, White – six (6)
- 829 Onions, Yellow – six (6)
- 830 Onions, Red – six (6)
- 831 Peppers, Sweet – six (6)
- 832 Peppers, Hot – six (6)
- 833 Pumpkin, Field – one (1)
- 834 Pumpkin, Pie – one (1)
- 835 Squash, Summer – three (3)
- 836 Squash, Winter – three (3)
- 837 Tomatoes, Red – six (6)
- 838 Tomatoes, Green – six (6)
- 839 Tomatoes, Yellow – six (6)
- 840 Tomatoes, Grape – one (1) pint
- 841 Rhubarb – six (6) stalks
- 842 Sweet Corn – six (6) ears
- 843 Indian Corn – six (6) ears
- 844 Beans, Green – one (1) quart in pods
- 845 Beans, Wax – one (1) quart in pods



TUSCOLA COUNTY FAIR ASSOCIATION BY-LAWS

ARTICLE 1 – MISSION

Section 1.

- A. The mission of the Tuscola County Fair Association is to provide the rural and urban community of the Tuscola County area and beyond, an opportunity to exhibit and view the result of hard work and dedication of the exhibitors. We want to strongly emphasize 4-H, youth and family activities, which continue on throughout the year. Our elected boards of volunteers are committed to maintaining the focus and integrity of the fairgrounds for present and future generations.
- B. In the event of conflict or question with any of the following By-Laws, Act 80 of 1855 shall over-ride and supersede.

ARTICLE 2 – ANNUAL MEETING

Section 2.

- A. The Annual Meeting shall be held on the last Tuesday in the month of October at 7:00 p.m. with the place of the meeting to be determined by the Board of Directors.
- B. Notice of the Annual Meeting shall be by publication in a newspaper serving the entire Tuscola County area or members should receive written notice of the Annual Meeting at least ten (10) days prior to the meeting date.
- C. The order of business at the Annual Meeting shall be as follows:
 - a. Roll call
 - b. Reading the notice and proof of publication
 - c. Reading the minutes of last Annual Meeting
 - d. Report of the President
 - e. Report of the Treasurer
 - f. Election of Directors
 - g. Transaction of other business mentioned in the notice
 - h. Adjournment
- D. A quorum for purposes of conducting business at the Annual Meeting shall consist of at least ten (10) members.
- E. Each member in attendance at the Annual Meeting is entitled to one vote provided that each member has been enrolled and recorded at least thirty (30) days prior to the Annual Meeting.
- F. Three (3) members, not currently serving on the Board of Directors or running for the present Board of Directors shall be appointed by the President to serve as tellers (inspectors). Tellers (inspectors) shall receive and count the votes either upon an election, or for the decision of any question and shall report the results.

ARTICLE 3 – BOARD OF DIRECTORS

Section 3.

- A. The Board of Directors shall consist of eighteen (18) members.
 - B. Each director shall hold office for a term of three (3) years which he/she is elected and until his/her successor is elected and qualified.
 - C. At each annual meeting of the membership, one group (class) of directors shall be elected. One group (class) of directors shall consist of six (6) members.
 - D. In the event a vacancy occurs on the Board of Directors, the vacancy shall be filled by appointment by the Board of Directors for the balance of the term.
 - E. Election of the Board of Directors and its officers shall be by written (secret) ballot at the Annual Meeting. Each member present shall have one vote.
 - F. Immediately upon adjournment of the Annual Meeting, the Board of Directors shall convene (meet) for the purpose of electing the offices of President, Vice-president, Secretary, and Treasurer and conducting regular business to be brought before the Board of Directors.
 - G. Any officer or director may be removed by a majority of the board of directors whenever in the judgment of the board the business interests of the association shall be served thereby.
 - H. The Board of Directors may require any officer or director to be bonded by a surety company in the amount to be designated annually by the Board of Directors.
 - I. Compensation of officers or directors may be fixed by the Board of Directors.
 - J. A quorum for purposes of conducting business at any regular monthly meeting shall consist of at least ten (10) members.
 - K. Regular monthly meetings will be held the first Monday evening of each month at 7:00 PM, with the place of the meeting to be determined by the Board of Directors.
 - L. Board Member Emeritus
- Definition:** There shall be a category of Board member known as a *Board Member Emeritus* who is nominated and elected by the Board of Directors. Board members emeritus shall be selected from those board members who have served on the Board of Directors with distinction and excellence. Emeritus

members shall serve three (3) year renewable terms for the Tuscola County Fair Association and may end their term at any time. Emeritus member candidates will have served the board with distinction and considered deserving of same for outstanding service.

A board member emeritus shall be entitled to receive all written notices and information which are provided to the Board of Directors, to attend all Board of Directors meetings, to participate in meetings of the committees in which they serve, and encouraged to attend all other events conducted by the Tuscola County Fair Association. A Board member emeritus shall not be subject to any attendance policy, counted in determining if a quorum is present at a meeting, entitled to hold office or entitled to vote at any board meeting.

Eligibility: In order to be considered for designation as a board member emeritus, a person must be a current or former member of the Tuscola County Fair Association, Board of Directors who:

1. Has served the Board of Directors with distinction
2. Held an important leadership role, and made or continues to make significant contributions
3. Engaged in major volunteer or advocacy activities in his or her service on the board
4. Completed the term(s) for which he or she was appointed
5. Participates in one (1) or more Tuscola County Fair Association activities (e.g., events, volunteerism, fund-raising, government relations networking, etc.)

Election: Annually, with the recommendation of a board member, the Executive Committee of the board will consider potential candidates and may nominate one (1) or more individuals for a Board Emeritus position. The Executive Committee will present the nomination(s) along with supporting statements to the Tuscola County Fair Board of Directors for its consideration. A simple majority vote of directors present at a meeting at which a quorum is present is sufficient to approve an appointment.

M. Regular monthly meetings will be held the first Monday evening of each month at 7:00 PM, with the place of the meeting to be determined by the Board of Directors.

ARTICLE 4 – AMENDMENT OF BY-LAWS

A. The Board of Directors shall not have the power to make and alter any by law or by laws of the association. By Laws can only be changed at the Annual meeting of the membership and must pass by a 2/3 majority vote. Any changes to the By Laws require a 30 day notice to the membership prior to the annual meeting.

ARTICLE 5 – OFFICERS

A. The President shall be elected by the Board of Directors from its membership. He/she shall be the chief executive officer of the corporation. He/she shall preside over all meetings of the board of directors and of the members. He/she shall have general and active management of the business of the corporation and shall see that all orders and resolutions of the board are implemented. He/she shall be an ex-officio member of all standing and appointed committees. He/she shall have the general powers and duties of supervision and management usually vested in the office of President.

B. One Vice-president shall be elected by the Board of Directors from its membership. He/she shall perform the duties and exercise the powers of the President during the absence or disability of the President.

C. The Secretary shall be elected by the Board of Directors from its membership. He/she shall preserve in books of the corporation true and accurate minutes of the proceedings of all such meetings. He/she shall perform such other duties as may be delegated to them by the board of directors or by the executive committee and shall be an ex-officio member of all standing and appointed committees.

D. The Treasurer shall be elected by the Board of Directors from its membership. He/she shall keep accurate records of all financial matters and submit a financial report annually to the Michigan Department of Agriculture. The Treasurer shall be bonded by a surety company in the amount to be designated annually by the Board of Directors.

ARTICLE 6 – MEMBERSHIP

A. Any person 18 years of age or older, that is and remains a resident of Tuscola County or any county contiguous to Tuscola County, who shall pay into the treasury of the association the sum of twenty-five (\$25) dollars and provided that paragraph “B” is met, shall be a member, entitled to have a vote at the annual meeting of the association, providing said membership is received at least 30 days prior to the annual meeting.

B. Applications for membership shall be made to the Secretary on blanks available at the office of the Secretary. The applications shall be presented to the Board of Directors by the Secretary at the first meeting of said Board of Directors succeeding the receipt of the application, at which time the Board of Directors shall vote on the application, and the applicant must receive a majority vote of the members of the Board of Directors present at such meeting before final acceptance of the applicant.

C. Members who joined the association prior to October 1, 2012 will receive an annual fair pass. Members joining the association after October 1, 2012, will receive one annual fair pass, under the following conditions; 1. If they are over the age of 65. 2. If under the age of 65, during their first year of membership. 3. If under the age of 65, during each subsequent year of membership, the member must provide at least 4 hours of volunteer services to the association, as approved by the Board of Directors, each year in order to receive their annual fair pass.

Amended Oct 2016

JOIN US AGAIN NEXT YEAR!

<http://www.tuscolacountyfair.org>

Also view photos taken during last year's fair at this website.

ENTRY FORM - PREMIUM STATEMENT



Tuscola County Fair Assn.

FAIRGROUNDS:
 188 Park Drive
 Caro, MI 48723
(Entrance is on M-81 @ Pizza Hut)
 (seasonal) 989-673-2161

MAILING ADDRESS:
 362 Green St.
 Caro, MI 48723
 (MSU EXT. - Caro) Phone 989-672-3870
 (MSU EXT. - Caro) Fax 989-673-5953

www.tuscolacountyfair.org • e-mail: tuscolacountyfair@hotmail.com

Exhibitor Number



Exhibitor's Name			Club or Association Name		
Address			Date of Birth		Age (as of Jan. 1st)
City	State	Zip Code	Phone Number		

Dept.	Div.	Sec.	Class No.	Class Description (as printed in fair book)	Placing	Amount Paid	

Camping Space Agreement

The Tuscola County Fair Association hereby rents for the privilege to occupy said camping space on the fairgrounds during the period of the fair to the following:

Name: _____ Contact Person: _____
 Address: _____ City, State, Zip: _____
 Phone Number : _____ Email: _____
 Size & Type of Camping Unit:
 (ie camper, horse trailer with LQ, etc) : _____
 Number of slide-outs: _____ License#: _____

Lessee hereby agrees to pay for the use and occupancy of the space for the period of the Fair, for the above-indicated camper/trailer. This space will **not be saved** unless this contract is returned or postmarked by June 25th with full payment included.

Please keep one copy of this agreement for your own records. **Updated in 2022. Camper fees will be a flat rate of \$150 no matter the size of the trailer or RV**, if returned or postmarked by June 25, 2022. Campers paid as stated above will be parked on Wednesday, July 20, 2022 as follows:

Returning campers: Between 4:00 – 6:00 p.m. **New Campers:** (first come-first served): Between 6:00 - 8:00 p.m.

Any camper failing to return the contract with payment by June 25th will be charged a \$25 late fee and will be parked on Thursday, July 21st from 4:30-6:00 p.m., if space remains and at full camper prices.

New in 2017, on a trial basis, dogs will be allowed at the campsites in the horse area only. No dogs will be allowed in the barns, on the midway or in any buildings, at any time. Dogs must be on a leash/lead at all times. All dog owners are responsible for the immediate clean-up of dog waste around the campsites, in the parking lot and Bieth Park Area. Any excessive barking, or other issue, will result in the owner of the dog being asked to immediately remove the dog from the fairgrounds, with no refund.

YES NO Will you be camping with a dog at your campsite? If Yes, please attach a picture, or provide a description of the dog.

Initial here if you have read, and agree to the dog policy above.

Burning rules fo follow:

1. All fires must be contained in a commercially manufactured out side wood-burning unit. 2. Unit must have a wire mesh screen cover to eliminate sparks from leeving the unit. 3. **Products allowed to burn is strickly wood logs.** 4. At no time can any building construction materials be used. The term building construction material means nothing that has been used in ay type of contructtion. 5. At no time can any garbage be burned. 6. Yard rakings are also prohibited. This means no leaves or branches.

Lessee must provide their own insurance coverage. The Fair Association and Board of Directors assume no responsibility or liability.

Management reserves the right to make necessary space assignment changes, and /or determine appropriateness of conduct. Contact Jackie Garner at (989) 302-0191 for alternative arrangements.

Prices for 2022	Discounted camping rate if paid by June 25 th	Standard camping rate paid after June 25
Flat Rate for week No matter the size of Trailer/RV/Tent	\$150. 00	\$175.00
Additional fee for dog at campsite		= \$15.00

Fee Calculation Table:	
Category	Price
Camper Rlat Rate	\$150
Late Fee	\$
Dog Fee	\$ 15.
TOTAL INCLUDED	\$
Make Checks payable to: TCFA	

Return contract to:

JACKIE GARNER
 8066 WILLARD RD.
 MILLINGTON, MI 48746
 989-302-0191

TUSCOLA COUNTY FAIR ASSOCIATION

BY: _____
 Camping Supervisor

Online Registration :
 Online payment: venmo @TuscolaCountyFair

ACCEPTED BY: _____

Lessee

Camping Space Agreement

Fair Dates: July 24 – 30, 2022

The Tuscola County Fair Association hereby rents for the privilege to occupy said camping space on the fairgrounds during the period of the fair to the following:

Name: _____ Contact Person: _____

Address: _____ City, State, Zip: _____

Phone Number: _____ e-mail: _____

Size of Camping Unit: _____ Number of Slide-outs: _____

Lessee hereby agrees to pay until Lesser, or its duly authorized representative, for the use and occupancy of the space for the period of the fair, at the above indicated per space amount, **to be paid in full upon return of this agreement.**

Please keep one copy of this agreement for your own records. **Updated in 2022. Camper fees will be a flat rate of \$150 no mater the size of the trailer or RV**, if returned or postmarked by June 25, 2022. Campers paid as stated above will be parked on Wednesday, July 20, 2022 as follows:

5:30-7:30 p.m. for returning campers 7:30-8:00 p.m. for new campers (first come, first served)

Any camper failing to return the contract with payment by June 25th will be charged a \$25 late fee. You should contact Beth Rupprecht directly for further instructions as to when and where to park.

Burning rules fo follow:

2. All fires must be contained in a commercially manufactured out side wood-burning unit. 2. Unit must have a wire mesh screen cover to eliminate sparks from leeving the unit. 3. **Products allowed to burn is strickly wood logs.** 4. At no time can any building construction materials be used. The term building construction material means nothing that has been used in ay type of contruction. 5. At no time can any garbage be burned. 6. Yard rakings are also prohibited. This means no leaves or branches.

Lessee must provide their own insurance coverage. The Fair Association and Board of Directors assume no responsibility or liability. Please phone Beth if you won't need a parking space this year.

Committee will try to park campers the same location as last year, however, there are no guarantees.

Prices for 2022:

Prices for 2022	Discounted camping rate if paid by June 25 th	Standard camping rate paid after June 25
Flat Rate for week No matter the size of Trailer/RV/Tent	\$150.00	\$175.00
Late fee		\$25.00

Fee Calculation Table:	
Category	Price
Camper Size	\$
Late Fee	\$
TOTAL INCLUDED	\$
Make Checks payable to: TCFA	

Return Contract to:

BETH RUPPRECHT
6454 SHERIDAN RD.
VASSAR MI 48768
989-233-9923
rupprechtb6@gmail.com

TUSCOLA COUNTY FAIR ASSOCIATION

BY: _____
(Camping Supervisor)

Register online:

Online payment : venmo @TuscolaCountyFair

- As in the past, **only 1 vehicle per camper is allowed in the camping area.** All other vehicles should be parked in the parking lot.
- There are no dogs allowed on the fairgrounds except in the horse camping area. All other areas are prohibited.
- All campsites must have adult supervision.

Thank you for your consideration for all campers! Have a great week! -Fairboard

TUSCOLA COUNTY FAIR SPECIAL HARNESS RACE PROGRAMS

General Office (989) 673-2161 • Speed Superintendent: Scott Altizer (989) 751-8928

Free Admission • Printed programs will be available for purchase.
(16 total races estimated purse \$2500) total

Saturday, July 23rd Post Time 5:30 p.m.

Sunday, July 24th Post Time 5:30 p.m. Overnight Races

Rain Date

Monday, July 25th Post Time 5:30 p.m. Overnight Races

Overnight Races Go One (1) Heat.

No Colt Stakes available. Race Conditions TBA

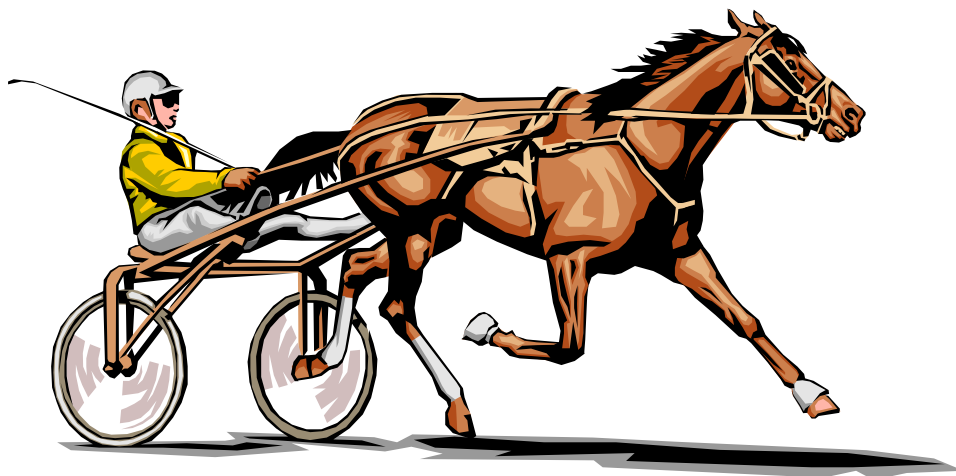
Enter Overnight Races at Caro - Two (2) Day Box, Entry Box Closes at 10:00 A.M.

FAIR RESERVES THE RIGHT TO REJECT ANY ENTRY

NO REFUNDS OR RAIN CHECKS

Race Sponsors needed. Race Sponsorship are \$100 each. Memorial and Business Sponsors welcomed.

Contact Jackie Garner at (989) 302-0191 to sponsor one of the 16 races. Sponsorships need to be received by July 1st.



UNIQUE MOTOR SPORTS, INC.PO Box 123, Grant, MI 49327 / Phone 616-636-8180 / www.unique-motor-sports.com

2022 RULES
MOD BIG CAR FIGURE EIGHT
MOD COMPACT FWD FIGURE EIGHT
STOCK FWD FIGURE EIGHT – see Stock Figure 8 Rules

Continue to monitor Facebook page and our website for any date or time changes. For additional rules, Events Page (with fairground addresses) and entry forms please visit our Facebook page or website. If you have any additional questions please call the office at 616-636-8180

DATES AND TIMES SUBJECT TO CHANGE WITHOUT NOTICE

FIGURE EIGHT RULES – Each driver & mechanic has an obligation to read these rules. All work must be completed on cars before entering pit area.

King of the Ring point series – Davisburg shows

Driver Rules: All Work Must Be Done Before Entering the Pits!!

1. Pre-entry fee is \$25.00, \$40.00 day of show – with the exception of championship shows; entry includes the car and driver only. Pre-registers must be post marked one week prior to show. Limited to first 50 pre-paid entries. Officials reserve the right to reject or accept any and all registrations. Pit passes will be \$20.00 per person. Anyone under the age of 18 must have a parent signed waiver form.
2. All drivers and pit crew members must be able to provide proof of age and picture ID – driver's license or state issued photo ID card. This must be done at every event that he/she will be entering pit area – no exceptions.
3. Only drivers and pit persons who sign a release form will be permitted in pit area.
4. Any driver/pit crew not obeying the rules will be disqualified. The driver is responsible for the actions of his/her pit crew in all respects. Unsportsmanlike conduct will result in disqualification. At any time during a UMS event a driver and/or pit person(s) can be asked to leave event for any reason.
5. Driver must wear long sleeve shirt, long pants and closed toe shoes – fire suit and neck collar is recommended. Safety belts and Z-90 approved full face helmets, with chinstrap and eye protection are required. Safety harnesses are also recommended.
6. ABSOLUTELY NO ALCOHOL ON GROUNDS. Anyone under the influence of intoxicating beverages or drugs prior to or during the race disqualifies the car and crew of the offending party.
7. NO hot rodding in pit area, no passengers riding on vehicle.
8. The fair association and UMS will not be held responsible for personal property at any time.
9. At any time during the event if any official rules a car unsafe it will be disqualified.
10. If a vehicle is found illegal there will be no refund of the entry fee or pit passes.
11. Drivers must attend the drivers meeting held approximately ½ hour before race time.
12. All injuries must be reported before you leave the Figure 8 area.
13. All cars must have brakes to enter.

RULES:

1. The Figure Eight will consist of heats going around two obstacles in a Figure Eight direction; number of laps and direction will be determined at the driver's meeting.
2. Mud flaps are required on all rear wheel drive cars.
3. Stock gas tank must be removed and an auxiliary tank must be placed behind the driver's seat, securely fastened. Fire shield must be placed between driver and tank. Absolutely no 1 to 5 gallon carrying gas cans allowed for auxiliary tank. Auxiliary tank must be of safe construction and covered with rubber floor mat.
4. Any leakage of fuel will lead to immediate disqualification.
5. ALL FUEL FITTINGS NEED TO BE SAFE AND SECURE. (NO EXCEPTIONS.)
6. All glass, chrome molding, antenna, sun visors, rear seat cushions and other loose objects must be removed and car must be clean of debris.
7. No protruding front or rear frame horns (ends) must be rounded or flattened. Door handles must be removed. Mandatory bar or chain from top of roof to cowl.

*****PLEASE SEE THEIR WEBSITE FOR MORE RULES AND REGULATIONS*****

<https://unique-motor-sports.com/pdf/2022-UMS-Figure-Eight-Rules.pdf>

UNIQUE MOTOR SPORTS

www.Unique-Motor-Sports.com



LIKE US ON FACEBOOK

Office Phone 616-636-8180

MODIFIED OFF ROAD DERBY / STOCK OFF ROAD DERBY / COMPACT FRONT WHEEL DRIVE DERBY / FULL SIZE DEMO DERBY
MINI VAN DEMO DERBY / FIGURE EIGHT / POWER WHEELS / BURN OUT / TRAILER RACE / AUTOMOTIVE BARREL RACING
CIRCLE EVENT ABOVE

2022 ENTRY FORM: UNIQUE MOTOR SPORTS PO BOX 123 GRANT, MI 49327

RELEASE OF CLAIMS

(PLEASE PRINT CLEARLY!!! - YOU MAY MAKE COPIES OF THIS FORM)

EVENT / LOCATION / SHOW DATE:

NAME:

AGE:

ADDRESS:

CITY:

STATE:

ZIP:

CELL PHONE:

E-MAIL ADDRESS:

CAR NUMBER:

NEW ADDRESS: YES OR NO

IF YOU DO NOT SEND THIS IN AS A PRE-REGISTRATION - HAVE THIS FORM FILLED OUT AND HAND IT IN AT REGISTRATION BOOTH - DAY OF SHOW

The undersigned hereby represents and certifies that:

1. I have read the Unique Motor Sports rules & regulations and agree to follow them - see website
2. I have voluntarily entered this event
3. I understand that pre-registrations must be postmarked one week prior to the show - send cash or money order - NO CHECKS
4. I accept the decision of the judges as final and elect to use the grounds or track as presented
5. I understand the promoter does not provide medical insurance coverage or emergency transportation
6. I agree to have my car at the race location & signed in at least 1 hour prior to the show time or I will be ineligible to run
7. I am at least 18 years of age OR parent/guardian will need to sign waiver day of show. Driver must be able to provide proof of age & picture ID - driver's license or state issued photo ID card
8. I understand that at any time during a UMS event a driver &/or pit person(s) can be asked to leave event for any reason
9. I understand that if I place and receive money that my SS# will be required & I agree to provide
10. I will follow all COVID protocol
11. Dates, times, payout, classes subject to change without notice

I hereby release and agree to hold harmless and not to bring legal proceedings against Unique Motor Sports, Inc., the promoters, the owners and lessees of the premises, the participants, and the office directors, officials, representative, agents and employees of all of them and release them from all liability, loss, damage or injury (including death) to me, in any way resulting from or arising in connection with any of the events and whether arising while engaged in competition or practice or preparation therefore, or while participating or assisting in this event, so voluntarily and in reliance upon my own judgment and ability. I thereby assume all risk for loss, damage or injury (including death) to me. UNIQUE MOTOR SPORTS HAS THE RIGHT TO ACCEPT OR REJECT ANY ENTREES WITHOUT NOTICE.

DATE: _____

DRIVERS SIGNATURE: _____

2022 UNIQUE MOTOR SPORTS ENTRY FEES

EVENT	PRE ENTRY	DAY OF SHOW	PRE ENTRY CHAMP	DAY OF CHAMP
MODIFIED OFF ROAD/STOCK OFF ROAD/POWDER PUFF OFF ROAD/YOUTH	\$ 25.00	\$ 40.00	\$ 75.00	\$ 100.00
STOCK OFF ROAD	\$ 25.00	\$ 40.00	\$ 50.00	\$ 75.00
COMPACT FRONT WHEEL DRIVE BONE STOCK DEMO DERBY	\$ 25.00	\$ 40.00	\$ 50.00	\$ 75.00
FULL SIZE DEMO DERBY	\$ 25.00	\$ 40.00	\$ 50.00	\$ 75.00
MINI VAN DEMO DERBY	\$ 25.00	\$ 40.00	\$ 50.00	\$ 75.00
FIGURE 8	\$ 25.00	\$ 40.00	\$ 75.00	\$ 100.00
POWER WHEELS	\$ 10.00	\$ 20.00	\$ 10.00	\$ 20.00
DRAGS	\$ 25.00	\$ 25.00		
BURN-OUT	\$ 25.00	\$ 40.00		
TRAILER RACE	\$ 25.00	\$ 25.00		
PAY TO PLAY DEMO DERBIES	\$ 25.00	\$ 40.00		
AUTOMOTIVE BARREL RACING	\$ 25.00	\$ 40.00		
LATE ENTRIES - \$50 CHARGE				
PIT PASSES	\$ 20.00	\$ 20.00		\$ 20.00

ENTRY = CAR & DRIVER

DEMO DERBY CHAMPIONSHIP -
ALLEGAN SEPT 17, 2022

Download an entry form go to: <https://www.unique-motor-sports.com/pdf/2022-UMS-Registration-form.pdf>

MODIFIED STOCK TRACTOR PULLING – DEPARTMENT 105

SUPERINTENDENT – GRANT GETTEL (989) 325-2254

Thumb Tractor Pulling Association

4004 Forester Road • Deckerville, Michigan 48427 • (810) 537-1137

tpa.info@gmail.com • www.ttpa.org

DIVISION 200 – TRACTOR PULLING

CHAMPIONSHIP PULL

TRACTOR PULL: TUESDAY

WEIGH-IN: 4:00 P.M. - 6:00 P.M.

SECTION 3 – MODIFIED TRACTOR

CLASS	PREMIUM LIST
1940	9300 Super Farm “Smokers”
1942	6200 Modified Tractor
1941	5500 V-8 Hot Rod Tractor

“Contact TTPA for premium List”



PRO STOCK PULLING – DEPARTMENT 106

SUPERINTENDENT – GRANT GETTEL (989) 325-2254

Thumb Tractor Pulling Association

4004 Forester Road • Deckerville, Michigan 48427 • (810) 537-1137

tpa.info@gmail.com • www.ttpa.org

DIVISION 300 – TRUCK PULLING

CHAMPIONSHIP PULL

TRUCK PULL: TUESDAY

WEIGH-IN: 4:00 P.M. - 6:00 P.M.

SECTION 5 – TRUCK PULL

CLASS	PREMIUM LIST
1947	6200 Super Stock Pickup
1944	8000 Diesel Pro Stock
1945	8000 Diesel Street Legal Pickup

“Contact TTPA for premium List”



TTPA GENERAL TRACK RULES - ALL CLASSES

1. Disqualification / loss of points for the season / and a fine in the amount of \$100.00, will be collected by TTPA for all general and safety rule violations, that is reported to or seen by any TTPA Officials. Puller cannot pull until the fine has been paid in-full and the pulling vehicle has been inspected by TTPA Tech Official and certified legal.
 - A. A fine of \$1000.00 will be levied for engine performance enhancement such as nitrous oxide, cubic inch, turbos, injection pumps, illegal fuels, carburetors, blowers, and ignition system violations. Suspension of membership for one (1) year and one (1) day from the day the fine is paid. All other rules still apply. The TTPA Board has final ruling on all decisions. (Added for 2009 season)
 - B. (PENALTY / FINE) WILL BE LEVIED against the operator/owner of the vehicles, and will pay the fine prior to pulling any of their vehicles. In addition, the puller will loose all generated points starting from the first pull of the season. Clarification to the word "vehicles". If an individual has more than one vehicle, and one of the vehicles is fined, to eliminate the possibility of the owner from parking that vehicle and not pulling it again, there by dodging the fine, the fine will follow the owner/operator to every vehicle, and will be paid before pulling any vehicle that day or thereafter.
 - C. A second violation for an identical previous rule in any 12 month period; will require an official of TTPA and at least two (2) Tech officials to determine guilt. If there is a determination of a second time violation for the same rule infraction, the penalty will be a one (1) year from that date, disqualification and an additional \$200.00 fine. Refer to rule # 1.
 - D. Any Puller / Driver FOUND BY A TTPA TECH. Official, BOARD of Director, TRACK OFFICIAL, will be fined \$100.00 (see General Rule # 1). A **flagrant** RULE INFRACTION FOR Safety, at a pull that day will be a fine of \$300.00. All fines will be paid before allowed to hook that day, or before any future hook.
 - E. Fuel Rule Violation:
 - 1st offense - Verbal warning
 - 2nd offense - Disqualified and announce to crowd of disqualification, a \$200.00 fine and no pay or points for the day.
 - 3rd offense - General Rule # 1 - A applies
2. Verbal abuse to any track official will not be tolerated. This means shouting, swearing, holding up the show or staging the above display in front of the viewing public. A verbal warning will be given, followed by a \$100.00 fine if the person or persons persist. There will be fines imposed for pullers over heard uttering any type of profane or abusive language at the pull site at any time. The BOARD / TRACK / SCALES TECH / TECH / REGISTRATION OFFICIALS WILL DECIDE WHAT IS PROFANE / ABUSIVE. If at a pull, before said person has hooked and commits the rule infraction, three Board members minimum, have to agree to levy the fine immediately. Therefore, the person committing the rule infraction would have to pay it that day before being allowed to hook. This rule also applies to crew members!
3. **ALL MEMBERS, WILL PARTICIPATE IN a Mandatory Field Tech. Inspection of your Pulling vehicle.** Before you hook to the TTPA INC. sled, all items on your class's respective inspection Rule sheet will be checked and signed Approved by your TTPA Tech or you will not be allowed to hook to the sled.

*******PLEASE SEE THEIR WEBSITE FOR MORE RULES AND REGULATIONS*******

<http://www.ttpa.us/>

The Tuscola County Fair Association and Tuscola County 4-H have lost several members of their community over the last year. These special individuals made an immeasurable impact in our communities and on the youth in our communities. Whether they were in the ring, barn, field, or kitchen, their leadership, contributions and presence will be missed. Their selfless efforts to anyone in need will not be forgotten. May we all take a moment to remember and treasure our memories of these Fair Association members and 4-H leaders.



Alma Loretta Bennett, September 27th, 1941 - October 21st, 2021

Alma Loretta Bennett age 80, of Mayville, MI passed away Wednesday, October 21, 2021 at Ascension St. Mary's of Saginaw. She was born September 27, 1941 in Beaver, MI to the late Adolf and Mary (Oswald) Pfau. Alma was a graduate of Mayville High School with the Class of 1960. She married Lawson Bennett on June 11, 1960 in Mayville MI at Mills Memorial Church. Alma and Lawson raised their children on the family farm where they lived for 61 years. She served on the Tuscola County Fair board for over 40 years and was the first woman to serve. Alma was very active in her community. She was part of Tuscola County 4H for at least 40 years, was part of the Mayville Museum, did catering

for years, was Mayville Sunflowers Citizen of the Year 2020 and was involved with Relay for Life as a 2 time cancer survivor.

Robert Lavern Nowland, January 22nd, 1929 - March 28th, 2022

Robert L. Nowland of Caro, age 93, passed away peacefully on March 28, 2022. Bob was born January 22, 1929, in Flint, the son of the late Mark & Mildred (Wieland) Nowland. He moved with his family to Caro when he was three years old. During his childhood he lived in Peoria, Illinois, then later returned to Caro to reside there for the remainder of his life. Bob graduated from Caro High School with the class of 1947 where he excelled in sports. He was the first recipient of the Jack Taylor Award for outstanding athletes and received his varsity letters as a freshman through his senior year in football, basketball, baseball, and track. On January 28, 1949, Bob was united in marriage with the former Sally Wittie, his high school sweetheart, and the couple cherished sixty-five years of love, adventure, and companionship.



That same year, he took a position with DTE Energy, a company he would faithfully serve for more than forty years until his retirement in 1990. Civically minded, Bob was an instrumental member of the Tuscola County Fair Board for more than thirty-four years and was a recipient of the Friend of 4-H and the Gleaners award. He was active in maintaining the fairgrounds, building the horse barns and horse rings and promoting the Fair every year. Along with Jim Fitzgerald, Bob created Heritage Hall, a tribute to Tuscola County that remains a popular destination for those interested in local history. He was also a member of the Mt. Moriah Lodge #226 F. & A.M. in Caro. Bob was happiest in Grand Marais, on the Au Sable River and his backyard pool where he spent countless hours with family and friends, fishing, sitting by the fire and rock hunting. He was a consummate family man, always available to anyone that needed help, a listening ear or just a dip in the pool. Bob was also a talented woodworker that was able to see the potential in a piece of wood and visualize its best use. He was known to be an innovator, repairman and jokester to family and friends alike. He expressed his fondness for someone with a well-timed joke, a prank or crafty sarcasm with wit that endured to his final days. He loved his orchard and garden, pheasant hunting, golf and bowling in his earlier years, as well as puzzles. Bob and Sally had fond memories of their biannual trips to the Keeneland Horse Racing Track in Lexington, Kentucky. He was the same age as Mickey Mouse and an avid collector of Mickey paraphernalia. Bob's love of family, friends and community has left a legacy that will endure for countless generations.



JANET A. FULLMER CARO Janet A. Fullmer of Caro, age 82, passed away on Saturday, January 15, 2022 at her home, surrounded by her loving family. Jan was born May 18, 1939 in Caro, the daughter of the late Willis LeRoy & Helen (Hudson) Beecher. She grew up in Caro and attended country school through the sixth grade. She transferred to public school in the seventh grade where she met "city-slicker," Dick Fullmer, in homeroom. The couple dated in high school, before either could drive, and graduated together in 1957. The high school sweethearts wed on June 11, 1966 at the Caro Methodist Church and have celebrated fifty-five years of loving marriage since. Following their wedding, Jan and Dick lived in Chicago for a brief time before moving to Big Rapids where Jan earned a degree in cosmetology from Ferris State University. They later moved to East Lansing where both attended school and Jan would earn

her master's in education, attending school in the evening and running a beauty shop during the day. Following the birth of their two daughters, Jan and Dick returned to their roots and purchased the Fullmer homestead in Caro. On that same property, she opened Jan's Beauty Cottage, a Caro institution that has served clients for over forty years. Jan will be remembered as an incredibly hard worker and unstoppable force in the community, but she was a mother first. Despite a demanding work schedule and civic involvement, breakfast was served every morning, and dinner ready every evening. She was a talented hair stylist but remained in the profession for the people more than anything. Jan was a devout MSU fan, member of the Tuscola County MSU Alumni Association, and spectator at as many MSU sporting events as she could. She also actively assisted many community organizations including the Caro Lions Club, Caro Rotary Club, Tuscola County Relay for Life, and the Tuscola County Fair Board. Her absence will be felt by family, friends, and community for generations.

James "Jim" Henry Will , October 5, 1947 - May 12, 2022

James "Jim" Henry Will, age 74, of Vassar, MI passed away on Thursday, May 12, 2022 at his home. Jim was born October 5, 1947 in Caro, MI to the late Alfred and Ann (Urban) Will. He graduated from Mayville High School with the Class of 1965 and then went on to trade school to become an electrical lineman. Jim married Linda Lange on February 15, 1969. He worked as an electrical lineman for DTE Energy for many years before retiring in August 2005. His team of three took 1st in the State Lineman's Rodeo many times and took 1st in International Lineman's Rodeo in Kansas City, MO twice. He was an IBEW Local #17 member for 50 years. Jim loved God and was a member of the St. Christopher Parish in Caro, MI where he was on the Parish Council and the Saginaw Diocese Council for years.

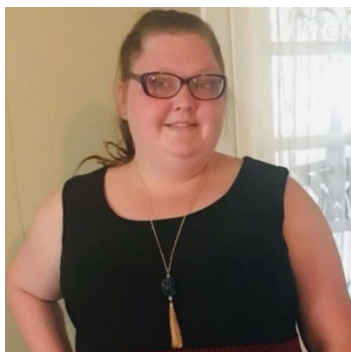


He was a hard worker who dedicated much of his time to the community including 4-H, serving as a member and past president on the Tuscola Fair Board, council member on the Fremont Township Board and a member of the Knights of Columbus for 50 plus years. He was also Caro's Citizen of the Year. Jim loved spending time with his family, sharing his knowledge of gardening and you could always find him riding one of his many John Deeres



Scott Allen Burgess, June 16, 1963 - November 5, 2021

Scott Allen Burgess passed away November 5, 2021, at his residence. He served in the United States Marine Corps. He was a avid outdoorsman. Scott was a 4-H volunteer for over 10 years. Scott was not only a Certified Shooting Sports leader for Tuscola County 4-H but he also was a Trainer for 4-H Volunteer volunteers across the state. He also had a hand in facilitating the State 4-H Shooting Sports Comptetions that were held annually.



Samanth Whitehair, 1997 - 2022

sam was a member of the Generations Before and After School Program and the Generations 4-H Club for nearly five years. She was always excited to work on any 4-H Project her leaders Sean, Judy and Sharon brought to her. She loved all arts and crafts projects and enjoyed working in the Generation's garden and exhibiting hanging plants as well as her craft projects at the Fair. She enjoyed talking to and explaining the time that she put into her projects when she was explaining her work to the judge. A memory she never forgot was earning an honors ribbon on a craft that her leader had advised a more conservative "paint between the lines" approach and she went ahead with her free spirit approach and earned the judges praise and prize. She was also very proud to have her painting "Dawn" represent not only the

Generations Club, but Tuscola County and Michigan when it was selected into the portfolio of art in the 2010 Michigan 4-H Children's Art Exchange that was sent in exchange for art coming from children from China.

Her leader stated that "Sam was a participant who would always try her best, even when it seemed like the odds were stacked against her. She might get frustrated from time to time and take a break, but she always kept trying. She also always had a very deep, warm, caring and helpful side to her and would welcome everyone to our club." These were all traits and characteristics that she carried into her young adult life. Her leader was not surprised when she asked how she could still help and be involved at the Fair in recent years.

BE HEALTHY

at the

FAIR

People and animals
can share germs.



No food or drink
in animal areas.



Wash your hands
with soap and
water when you
leave the barn.



Closely supervise
toddlers and
young children
and avoid hand to
mouth contact.

The elderly, pregnant women, children under five
and people with underlying health conditions are at
a higher risk of becoming ill.



MICHIGAN STATE UNIVERSITY | College of Veterinary Medicine



MICHIGAN STATE UNIVERSITY | Extension

Adapted with permission from the Minnesota State Fair.
MSU is an affirmative-action, equal-opportunity employer, committed to achieving excellence through a diverse workforce and inclusive culture that encourages
all people to reach their full potential.