



Alpena County

4-H Family News

October 2015

2015 Alpena County 4-H Awards Banquet

- October 25, 2015; 3:00pm @ Merchants Bldg -

RSVP: Tuesday, October 20, 2015; Call (989) 354-9870 x1 or E-mail princeh1@anr.msu.edu

Please join us to celebrate the accomplishments and achievements of 4-H members throughout the 2014-2015 4-H year. Members will receive their certificate of completion for the 4-H year, project award pins, state horse show recognition, I Dare You Award recipient, Adeline Alexander Award recipient, and more. We will also be announcing and honoring our volunteer of the year and 4-H member of the year.



2014 Teen Leaders: Aaron Spigelmyre, Alyseya Beaudoin, Amber Eagling, Anissa Eagling, Ayla Manley, Brandon Borke, Bree Oliver, Caitlin Borke, Carly Leatzow, Chandler Manley, Dakota Gersewski, Demi Oliver, Dylan Howard, Eric Slosser, Hope Reed, Jessiaca Schoville, Jessica Howard, Jordan Guy, Kelsey Udell, McKenna Sharp, Morgan Greene, Randy Udell, Stephanie Domke, Tasha Beaudoin, Taylor Alexander and Taylor Wong.



Alpena County 4-H Council President, Dione Oliver, presenting **Zachery Cook** the 2014 "I Dare You Award" for his leadership and dedication to the Alpena County 4-H Youth Development Program.

Contact Us

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Alpena County 4-H
Program Coordinator

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<http://msue.anr.msu.edu/county/info/alpena>

MSU Ext. Office Hours
Tues-Thurs; 8:30a-4:30p

What should you bring to County Awards Banquet?

Dish for the Pot Luck Dinner, Silent Auction Item Donation, Table Center Piece Decoration, Your Camera, and \$10 for 2015-2016 4-H Re-enrollment

Pot Luck Item to Bring Based on Last Name:

A—G: Bring a side dish (potatoes, beans, vegetable, etc.)

H—O: Bring a salad (potato, macaroni, taco, etc.)

P—Z: Bring a dessert (cake, cookies, brownies, etc.)

**4-H Council will be providing the meat and drinks for County Awards banquet*

Center Piece Decoration Contest @ County Awards!

Each 4-H member or family is asked to bring a fall themed table center piece decoration for the county awards banquet. A prize will be awarded for the best decorated center piece. We look forward to seeing what you bring!

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Happy Fall!

Upcoming Dates:

- October 22nd @ 1pm
Council Ballots Due

- October 23rd @ 5:30pm
Alpena Trunk-or-Treat

- October 25th @ 3pm
County Awards Banquet

- October 27th @ 4:30pm
Trail Hours/ Horse Awards Due

- November 7th @ 8am
4-H Garage Sale Fundraiser

- November 8th @ 5pm
Alpena 4-H Horse Banquet





Ever Wonder Where the Name "4-H" Came From?

During the early 1900s, 4-H was called various names such as boys' and girls' clubs, agricultural clubs, corn-growing clubs, tomato clubs, poultry clubs, home-canning clubs, etc. In those early days, 4-H was also known as "four-square education," based upon education, fellowship, moral and physical development.

In 1918, Gertrude Warren, widely known as the first national 4-H leader and often called the "Mother of 4-H," employed the term "4-H" in a federal publication. At a conference of club leaders in the early 1920s, participants discussed giving these clubs a distinctive, national name. Several people, including Miss Warren, favored "4-H" as the name. Thus, in 1924, the clubs became known as 4-H.



4-H Workshops

November 5: North Central Region 4-H Volunteer E-Forum

http://msue.anr.msu.edu/events/north_central_region_4_h_volunteer_e_forum
Online

November 10: North Central Region 4-H Volunteer E-Forum

http://msue.anr.msu.edu/events/north_central_region_4_h_volunteer_e_forum
Online

December 3: North Central Region 4-H Volunteer E-Forum

http://msue.anr.msu.edu/events/north_central_region_4_h_volunteer_e_forum
Online

December 8: North Central Region 4-H Volunteer E-Forum

http://msue.anr.msu.edu/events/north_central_region_4_h_volunteer_e_forum
Online

January 30-31, 2016: 4-H Youth Leadership & Global Citizenship Spectacular

<http://bit.ly/1Xc491o>

Kettunen Center, Tustin

February 6-7, 2016: 4-H Winterfest

http://4h.msue.msu.edu/events/event/4_h_winterfest16

Kettunen Center, Tustin

February 19-20: 4-H Veterinary Science Teen & Adult Leaders Workshop

<http://bit.ly/1GalbOO>

Kettunen Center, Tustin

February 20-21: 4-H Beef, Sheep & Swine Teen & Adult Leaders Workshop

<http://bit.ly/1JS8BOv>

Kettunen Center, Tustin

March 11-13: Michigan 4-H Dairy Conference

http://4h.msue.msu.edu/events/event/Michigan_4-H_Dairy_Conference

Beechpoint Christian Camp, Allegan

November 27-December 1: National 4-H Congress

<http://national4-hcongress.com>

Hyatt Regency, Atlanta, Georgia

January 30, 2016: 4-H Rabbit & Cavy Show

http://4h.msue.msu.edu/events/event/4_h_rabbit_and_cavy_show

MSU Pavilion, East Lansing

For the most up-to-date events listing, go to <http://4h.msue.msu.edu/>

Horse Trail Hours & Teen Leaders Due

4-H leaders, please turn in your teen leaders, first year members, rookies, horse sportsmanship award nominees, and 4-H members please turn in your horse trail hours to the Alpena MSUE office by Tuesday, October 27, 2015 @ 4:30pm.



You're Invited!



Alpena County 4-H



Horse Awards Banquet

Sunday, November 8, 2015; 5:00pm @ Merchant Bldg

Come support 4-H members involved with equine projects in Alpena County. 4-H members will be recognized for teen leadership, state horse show delegates, trail hours, and more. Please bring a pot luck side dish and dessert, silent auction item and door prize from your club. Everyone is welcome to join us at the banquet! **Please RSVP by Tuesday, November 3, 2015** by 4:30pm. Call the Alpena MSU Extension office at (989) 354-9876 or E-mail princeh1@anr.msu.edu. Join us at our next HDC meeting Tuesday, November 3, 2015 at 6:00pm at the Alpena MSU Extension office. We will be finalizing the details for our horse awards banquet and more. Join us to help guide and advise 4-H horse programming in Alpena County.

2015 Trunk-or-Treat!

Friday, October 23, 2015, from 5:30pm-7:30pm



Join us at the WATZ and Michigan State Police Trunk-or-Treat, located at the Farmers Market parking lot behind City Hall. We will be handing out 4-H materials and fruit snacks. Come Trunk-or-Treating and stop by our "Haunted House" to show us your costume!



2014 Trunk-or-Treat

Help Needed!

Alpena Holiday Parade
Friday, November 27th

Arrive @ 4:30pm

Annex Building parking lot,
corner of Chisholm and 9th Street



Bree Oliver

Above: Bree Oliver, the 2014-2015 Alpena County 4-H Member of the Year with the float she designed for the 2014 Alpena Holiday Parade.

The 2014—2015 4-H Member of the Year, **Bree Oliver** made a float in last year's holiday parade in Alpena. We will be continuing the tradition of having a float in the parade again this year. We need 4-H members to help design and walk with our float during the parade. Everyone is welcome to join us in promoting 4-H. If you are interested in helping design the float please contact the Alpena MSU Extension office and we will let the 2015-16 4-H Member of the Year know. If you can join us with the float at the holiday parade please meet at the Chisholm and 9th Street parking lot on November 27th at 4:30pm.

*4-H Fall Fundraiser!

For Barn Improvements
Saturday, Nov. 7th
8:00am-3:00pm

Table Set-up: Fri @ 7pm



Alpena County 4-H will be hosting a Fall "garage sale" at the Merchant's Building on the fairgrounds. Everyone is welcome to sell items, crafts, etc at the sale; including 4-H members, parents, community members and more. The cost is **\$15 per table**. All proceeds from the \$15 fee will be used for barn repairs. If you are unable to make it, but wish to support this effort you can donate items for the 4-H table. **Reserve your table(s) and pay your \$15 fee by Thurs, November 6th at 4:30pm.** To RSVP and pay your \$15 table fee please stop into the Alpena MSUE or call (989) 354-9876 with your name, phone number and number of tables. Checks can be paid to the Alpena 4-H Council and dropped off at the Alpena MSUE Tues-Thurs from 8:30am-4:30pm or put in our secure mailbox located outside of our main entrance. Table set-up is Friday, Nov. 6th at 7:00pm. Please join us to support our effort to improve the fairgrounds.

Youth Day!

The date for the 2016 Youth Day has been set for **Saturday, February 27th at the Alpena Mall**. Club display set up will start at 8:00am and the youth day kick off is at 9:00am in the center of the mall. In order to be eligible to serve as a delegate at the state horse show 4-H members must participate at youth day. We look forward to seeing what projects you present!

Tractor Supply Paper Clover Campaign!

*Please help support Alpena County 4-H by
 Volunteering at the TSC Paper Clover Campaign!
 Support 4-H By Donating \$1 October 7-18th*



Sign Up Times:

Saturday, Oct. 10, 2015 (10:00am-12:00pm) & (12:00pm-2:00pm)

Sunday, Oct. 11, 2015 (10:00am-12:00pm) & (12:00pm-2:00pm)

Saturday, Oct. 17, 2015 (10:00am-12:00pm) & (12:00pm-2:00pm)

Sunday, Oct. 18, 2015 (10:00am-12:00pm) & (12:00pm-2:00pm)

- Please contact Helen-Ann to sign up for a time slot -

What is the TSC Paper Clover Campaign? Twice a year TSC has a two week time period when customers can donate \$1 to purchase a 4-H paper cover. 4-H members volunteer at the store to help carry purchases to customers vehicles, and more. 70% of the funds go to state and county 4-H programs and 30% go to the National 4-H Council. **In the spring of 2015 we set a new store record and sold \$1,055 in paper clovers. Please help us set a new record this fall!** Thank you Alpena TSC for your dedication and support of 4-H!



Members made a display at the spring Tractor Supply Company paper clover campaign

Shooting Sports Clubs Start in Alpena



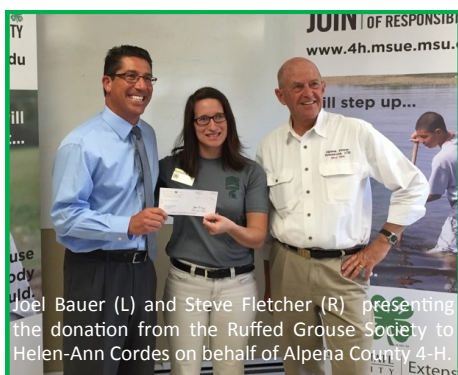
Alpena County 4-H is proud to announce we now have a shooting sports program! This past spring both the Shotgun and Archery 4-H clubs kicked off. The Shotgun club had its first meeting in June and the Archery club will start meeting this winter. If you are interested in being in one (or both) of our shooting sports clubs please contact the Alpena MSU Extension office and we will put you on the club contact list.

Alpena 4-H Shotgun Club

Club Leader: Lincoln Suszek



Nick Schultz



Joel Bauer (L) and Steve Fletcher (R) presenting the donation from the Ruffed Grouse Society to Helen-Ann Cordes on behalf of Alpena County 4-H.



Brooke Gersewski

The Thunder Bay Chapter of the Ruffed Grouse Society raised funding for the Alpena County 4-H Shotgun Club. Local society Chair Joel Bauer and member Stephen Fletcher presented the donation to 4-H this past summer. Currently there are eight members active in the club. New members between the ages of 13-19 years old that possess a hunters safety certificate are welcome to join. If you are interested in becoming a member of the club please contact the Alpena MSU Extension office. The club meets from the spring until fall annually.

Alpena 4-H Archery Club

Club Leaders: Tim Bowen and David Baker



New! The Alpena County 4-H Archery club is kicking off this winter. The club received a participation fee grant from Michigan 4-H to purchase equipment and materials to get the club going. You do not have to own a bow to be a member of the club. You can use one of the club's bows or bring your own bow (all personal bows must be inspected by club leaders for safety). Meetings are expected to start in February or March of 2016. Club membership is limited due to space. If you are interested in being a member of the Archery Club please contact the Alpena MSU Extension office so we can add you to the club contact list.

Fair Result Corrections

Senior Dog Fitting and Showmanship

Demi Oliver

Senior Grand Champion

Sponsor:

Alpena Veterinary Clinic

Jessica Schoville

Senior Reserve Champion

Sponsor:

Bixel Family Farm

Aaron Spigelmyre

Senior 3rd Place

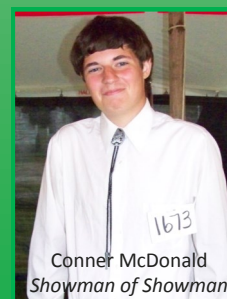


Jessica Schoville
Reserve Champion



Large Fowl Showman of Showman

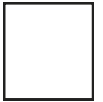
Conner McDonald
Showman of Showman
Large Fowl



Conner McDonald
Showman of Showman



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Enroll in 4-H Today for the 2015-2016 Year!

Don't miss the **March 1, 2016** deadline to be eligible
to market livestock at the 2016 Alpena County Fair.

Enroll Online + Pay \$10 Enrollment Fee



Alpena County 4-H participated in the Discover Heritage Route 23 Tour!
If you stopped by the Alpena Courthouse during the Discover Heritage Route 23 Tour on Saturday, October 10, 2016 you may have seen some Alpena 4-H materials! We had a display to further educate the public on MSU Extension and all that 4-H has to offer in Alpena.

“To make the best better”

Alpena County 4-H is sponsored by the Alpena Youth and Recreation Millage