





Join us for the 2016 Market Sale! August 5th @ 5:00pm

4-H Fair Awards will be announced on the morning of the market sale.



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Contact Us:

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Program Coordinator

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Phone

989-354-9870 x 1

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Email princeh1@anr.msu.edu

Web Site

http://msue.anr.msu.edu/county/info/alpena

MSUE Office Hours Tues-Thurs; 8:30a-4:30p



Enroll in 4-H Today = https://mi.4honline.com

Pay \$10 participation fee or submit a waiver form

Spring Weigh-in!

There were (7) goats and (24) sheep weighed in at the spring weigh-in on May 12, 2016. Members that weighed their livestock are eligible to compete in the rate of gain contest at the Alpena County Fair.



Coty Avent, Kelsey Fras



Samantha Robbins



Connor McDonald

4-H Workshops

June 3-5: 4-H Companion Animal Spring Camp

http://msue.anr.msu.edu/events/michigan 4 h companion animal camp 1 Camp Tuhsmeheta, Greenville

July 22-24: 4-H Mentoring Weekend

http://events.anr.msu.edu/event.cfm?eventID=E68499A13D2C7CE3

Kettunen Center, Tustin

Other 4-H Events

June 11: 4-H Rabbit & Cavy Expo

http://events.anr.msu.edu/event.cfm?eventID=E1913089101F8254

Anthony Hall, MSU, East Lansing

June 13: HDC Equine Acupuncture Clinic

Alpena County Fairgrounds

June 15-16: 4-H MMPA Dairy Tour

Contact Melissa Elischer (<u>elischer@anr.msu.edu</u>)

Michigan Milk Producers Association Headquarters, Novi

June 17-18: 4-H MMPA Dairy Tour

http://bit.ly/23KlaAg

Michigan Milk Producers Association Headquarters, Novi

June 17-19: State 4-H Trail Ride

http://www.ans.msu.edu/uploads/files/Packet of Info 2016.pdf

Whiskey Creek Campground, Custer

June 22-24: 4-H Exploration Days

http://msue.anr.msu.edu/program/info/4 h exploration days

MSU, East Lansing

June 25: State 4-H Goat Show

Contact Katie Ockert (ockertka@anr.msu.edu)

MSU Pavilion, East Lansing

June 26-July 2: 2016 4-H Shooting Sports National Championships

http://4h.unl.edu/4hshootingsportsnationalchampionships

Heartland Public Shooting Park, Grand Island, Nebraska

June 27-29: Alcona, Alpena, Montmorency, Otsego & Presque Isle 4-H Summer Camp Ocqueoc Outdoor Center

June 27-July 1: 4-H Animal & Veterinary Science Camp

http://msue.anr.msu.edu/program/info/4 h animal veterinary science camp

MSU, East Lansing

June 27-July 1: 4-H Renewable Energy Camp

http://events.anr.msu.edu/event.cfm?folder=4Hrenewableenergycamp

Michigan State University

July 14: State 4-H/FFA Livestock Judging Contest

http://bit.ly/lqnhDvu

July 18-22: 4-H Dairy Days

http://www.ans.msu.edu/uploads/files/ANS Youth /DD entry information 16 CRX.pdf

MSU Pavilion, East Lansing

July 30-August 7: Alpena County Fair

Alpena County Fairgrounds

*For more information on each event and for the most up-todate events listing, go to http://4h.msue.msu.edu/events

Alpena County 4-H Market Club Meetings:

June 21 @ 6:00pm ***Pre-fair Meeting***

July 19 @ 6:00pm

Is your property WILDLIFE RISK MITIGATED?

Effective January 1, 2016 your property must be verified as a wildlife risk mitigated farm in order to sell cattle. This means any 4-H member marketing a veal, feeder calf, or steer at the Alpena County Fair must be risk mitigated by the market auction on <u>August 5, 2016</u>. It is **FREE** to get your property risk mitigated. A USDA technician will inspect your property to ensure proper safety is taken to reduce deer and cattle from making contact with one an another.

To get risk mitigated please contact:

Emily Sewell

USDA Wildlife Risk Mitigation Technician

1900 M-32 West, Alpena

Phone: (989) 356-3596 ext. 111 Email: emily.sewell@mi.nacdnet.net







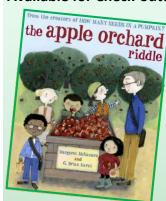






Alpena County 4-H receives donations from the Kids in Need Foundation every month. Donations consist of discontinued items from Jo-Ann Fabrics and Crafts, and range from a variety of items. Donations can be t-shirts, fake flowers, sewing supplies, paint, fabric, construction paper, clothing dye, coloring books, craft items, banner making kits (these would be great for club displays under the grand stand), and more. These items are for 4-H members and clubs! If you would like to come into the office and see what items we have please contact Helen-Ann. Members and clubs are welcome to use the items in their 4-H projects.

Accurate Agriculture Children's Books Available for Check-out!

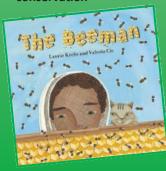


Alpena County 4-H has children's books available for 4-H members, clubs, and educators to check out. The children's books are deemed accurate for agriculture education by Farm Bureau.

These books are great resources to use for clover-buds! There are also educator guides available for each book. To check out a book please contact Helen-Ann.

Accurate Ag Books Available:

- Corn: An A to Z book
- First Peas to the Table
- PB & J Hooray!
- Beef Cattle: In the story of agriculture
- The Apple Orchard Riddle
- The Beeman
- Water: Sources, use and conservation



YOUTH DAY

Alpena County 4-H Youth Day

In February over eighty 4-H'ers from Alpena County came together to compete along-side each other in project categories ranging from woodworking, veterinarian science, S.T.E.M. (Science, Technology, Engineering and Mathematics) and more. Youth Day gives 4-H'ers the opportunity to showcase their winter projects and all of their hard work. In each project category there is a judge that 4-H members present their project to. Judges then give members an Honor Group, Honorable Mention or Successful Completion ribbon based on their presentation and the depth of their project. 4-H'ers that received an Honor Group ribbon were in the running for the Best of Show for that project category. Other activities that 4-H members participated in at Youth Day include interviewing for a scholarship to attend 4-H Exploration Days, Summer Camp or another educational 4-H activity; giving a performing arts presentation or speech; and setting up a display representing their 4-H club. Forty-three 4-H members from Alpena received a scholarship to be used for an education 4-H event or activity; which is a 67% increase from last year! Every 4-H member that participated in Youth Day did a fantastic job!

Youth Day Best and Reserve of Show Winners:

Clothing & Textiles (9-13 yrs)

Best: Josie Howard

Reserve: Kiera Werth

Clothing & Textiles (14-19 yrs)

Best: Kelsey Udell

Reserve: Brooke Gersewski

Cooking
Best: Demi Oliver
Reserve: Megan Schram

Visual Arts & Crafts (9-11 yrs)

Best: Lily Freese

Reserve: Jayda Shields

Visual Arts & Crafts (12-15 yrs)

Best: Brooke Gersewski

Reserve: Carey May Udell

Visual Arts & Crafts (16-19 yrs)

Best: Dakota Gersewski

Reserve: Cassidy May

Gardening and Conservation

Best: Coty Avent

Reserve: Elizabeth Henderson

Jr Horse Veterinarian Science

Best: Mya Klimczak

Reserve: Wyatt Smith

Snr Horse Veterinarian Science Best: Brooke Gersewski Reserve: Hope Reed

Lg Animal Veterinarian Science
Best: Carly Leatzow
Reserve: Carey May Udell

Sm Animal Veterinarian Science Best: Stephanie Domke Reserve: Dakota Gersewski

Informational Display & Exhibits

Best: Brooke Gersewski Reserve: Randy Udell

Photo, Drawing & Painting Best: Kelsey Udell Reserve: Carly Leatzow

S.T.E.M.

Best: Eric Slosser

Reserve: Carey May Udell

Shooting Sports
Best: Randy Udell
Reserve: Mason Bray

Woodworking
Best: Beau Oliver
Reserve: Carey May Udell

Written Expression

Best: Lexius McDonald

Reserve: Alison Borowski

Speeches
Best:
Morgan Greene

Demonstrations

Best:
Holly Hull & Victoria Kinsel
Reserve:
Spruce Ridge Wranglers
3rd Place:

Mason Bray

Performing Arts:

Best: Mya Klimczak Reserve: Hay Rustlers

3rd Place: Mackenzie Jore

Best Name Tag Award **Spruce Ridge Wranglers**

Best Club Display Award Pine Grove Stable Eques. Spruce Ridge Wranglers

2016 Youth Day Scholarship Recipients:

Anissa Eagling

Beau Oliver Brooke Gersewski Carey May Udell Carly Leatzow Cirrae Gagnon Clara Newhouse Corey Boboltz Coty Avent Dakota Gersewski Demi Oliver **Dustin Boboltz** Emilee Modrzejewski **Ethan Leatzow** Harrison Butch Holly Hull Hope Reed Ian Kasubowski Jayden Shields Josie Howard Julia Modrzejewski Kayla Fras **Kelsey Fras** Kelsey Udell Kiera Werth Lexius McDonald Lily Freese Logan McDonald Mackenzie Jore Macy Schram Mason Bray Megan Schram **Molly Thomas** Morgan Burr Mya Klimczak Randy Udell Rhiannon Meyer **Rose Cornelius** Samantha Robbins Savannah Avent Shaylee Allen Victoria Kinsel Wyatt Smith

Alpena County 4-H Council Constitution Amendments

Proposed March 16, 2016 4-H Council Meeting

Alpena County 4-H Council will be voting on these bylaw changes at the next council meeting on June 15, 2016 at 5:30pm at the MSU Extension office. If you have concerns, suggestions or feedback regarding these bylaw changes please contact Helen-Ann at princeh1@anr.msu.edu or (989) 354-9870 x 1.

*Proposed changes are underlined

Article III - Membership

b. <u>Episodic Volunteer (previously known as</u> resource person) - any person not enrolled in 4-H, age 19 or older, in the year elected to serve

There will be the following council members:

- b. Maximum of four 4-H teens
- 2. Any member missing three council meetings within one year not fulfilling their duties as defined by council may be removed. <u>If necessary</u>, an alternate will be appointed to complete that term by the President with approval of council.

Article IV - Officers

1. Officers will be elected from adult members serving their second or more year. <u>If</u> there are not enough second year members to fill officer positions council may elect to accept new council members for vice-president and/or secretary.

Section I: Duties of Officers

- 1. President
- f. Serve as a non-voting member on the Council (unless a tie must be broken)

AMENDMENT II - February 27, 1984

The four teens (and 4-H Member of the Year [revised date here]) serving on the 4-H Council will have full voting rights including election of council members.



Equine Acupuncture Clinic

Sponsored by:

Alpena County 4-H Horse Developmental Committee and Switzer Veterinary Clinic

Monday, June 13, 2016 from 8:00pm-9:00pm

@ Alpena County Fairgrounds

*Arrive at 7:30pm

Who Should Attend? 4-H members with horse projects and members interesting in horses.

Questions? Contact the Alpena MSU Extension office at (989) 354-9870

2016 Horse Show Dates:

July 23—PGSE (Pleasure Show + Speed)
August 13—PGSE (Pleasure Show + Speed)
September 10—PGSE (Pleasure Show + Speed)



2016 4-H Member Challenge!

Enrolled in 4-H by March 1st

1 pt

Participate in Youth Day

5 pts

TSC Paper Clover Campaign

2pts each (max 4 pts)

Parades (July 4th and Holiday)

2 pts each

State or County 4-H Event

2 pts each

Summer camp and expo days not included

Adopt a Highway

2 pts each (max 4 pts)

Club meetings

Attend 5 for 5 pts (max 5 pts) Verification required by leader,

market club does not count
Attend County Awards Banquet

2 pts

Exploration Days

5 pts

Summer Camp

5 pts (counselors earn 7 pts) Exhibit at Alpena Co. Fair

5 pts max

Petting Zoo

2 pts

Showmanship clinic attendance

2 pts

Fair Workbees

2 pts

Food Booth Volunteer

4 pts (max 4 pts)

Attend Council Meeting

1 pt each (max 2 pts)

Teen 4-H Council member

pts

Present to Community Leaders

2 pts (max 4 pts)

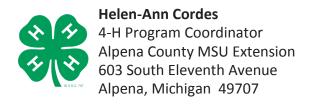
Other Alpena 4-H Activity
2 pts (max 4 pts)

Members Age 5 - 11 need to earn at least 30 points

Members Age 12 - 19 need to earn at least 35 points

Age based on January 1, 2016

June 12—HDC (Speed)
June 19—State Horse Show Tryouts
July 10—HDC (Speed)











Join us at the 2016 Alpena County 4-H Market Animal Sale on Friday, **August 5**, **2016 at 5:00pm** at the Alpena County Fair!

"To make the best better"

Alpena County 4-H is sponsored by the Alpena Youth and Recreation Millage