



Alpena County

4-H Family News

September 2016

4-H Fair Wrap-up & Market Sale Rules Review

- Tuesday, September 20, 2016; 6:00pm-8:00pm -

Please join us for a **POT LUCK** dinner on September 20th at the Merchant's Building in the fairgrounds to talk about the 4-H events and activities at the Alpena County Fair. What did we do good? What can we do better? We will also be reviewing market sale rules at this mtg—Please submit your rule suggestions prior to the meeting—we will read them at the meeting.



Garet McQuarrie was the reserve champion showman for swine in the novice division! Awesome job, Garet!



4-H member of the year Stephanie Domke presented Erika Schmidt the Pearl Chabot Goat award!



Great job James and Joshua Manning in the goat pre-novice showmanship class! We can't wait to see what you bring in the show ring next year!

Contact Us

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MSU Ext. Office Hours
Tues-Thurs; 8:30a-4:30p

Best wishes on your
retirement, Val!
Alpena 4-H will miss you!



Val presenting 4-H member Hailey Lucas the swine herdsmanship runner-up award in 2015 on behalf of the MSUE staff who sponsored the award.

Congratulations on your retirement, Val! We greatly appreciate your support and dedication to helping us "make the best better." Thank you for all you have done and enjoy your time off! :)

We need YOU! Volunteer with 4-H Council

Please help support Alpena County 4-H by serving as a volunteer on our 4-H Council; which serves as the advisory council for Alpena 4-H.



For more information and to be on our nomination form please call (989) 354-9870 or e-mail princeh1@anr.msu.edu. Nominations Due: Sept. 29th



*** Happy New 4-H Year - Enroll in 4-H Today! ***

The 2016-2017 4-H year starts September 1st—Enroll in 4-H today! Volunteers and youth can enroll at home or use our 4-H volunteer computer at the MSU Extension office. The \$10 4-H enrollment fee for each member (\$30 family fee for 3+ children in the same family) or participation fee waiver form can NOT be paid or completed online, you must come into our office or mail us your participation fee or waiver form. Youth are **NOT** enrolled in 4-H until their participation fee or waiver form is turned into the Alpena MSU Extension office. Don't miss the **March 1, 2017 deadline** in order to be eligible to market your projects! Your online enrollment and \$10 participation fee or waiver form must be turned in by March 1, 2017 at 4:30pm in order to be eligible to market an animal at the 2017 Alpena County Fair. 4-H Online Website: <https://mi.4honline.com/Login.aspx>

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**Let's get the 4-H
clover all over
Facebook for
National 4-H
Week 2016,
October 2-8**



Show your 4-H face
by changing your
profile picture to
one of the 4-H icons
posted on the
Michigan 4-H page
<http://bit.ly/1DtKr15>



**Be proud:
Celebrate your
4-H connection**
by telling the world
if you are a mem-
ber, mentor, alum,
supporter, volunteer
or parent. When
you are on *Twitter*
and *Instagram*,
remember to use
#MI4HFace.



4-H Workshops

September 13: Explaining Environmental Education Webinar
<http://events.anr.msu.edu/event.cfm?eventID=156AC65DE21E3417>
Your computer

September 14-16: Facilitative Leadership Workshop for Youth-Serving Professionals & Vol
<http://events.anr.msu.edu/event.cfm?eventID=EAB1845F2861118D>
Louhelen Baha'I School Retreat and Conference Center, Davison Township

September 15: Explaining Environmental Education Webinar
<http://events.anr.msu.edu/event.cfm?eventID=156AC65DE21E3417>

September 17: Michigan 4-H Poultry Expo
<http://events.anr.msu.edu/event.cfm?eventID=78FB376DDF5EE9F0>
Anthony Hall, Michigan State University

September 17-18: 4-H Shooting Sports 101
<http://events.anr.msu.edu/event.cfm?eventID=89CAF2D7207B424D>
Jay's Sporting Goods, Clare

September 20: Alpena County 4-H Fair Wrap-up Meeting and Market Sale Rules Review
Merchant's Building, Alpena from 6:00pm-8:00pm (Pot-luck Dinner)

October 2-8: National 4-H Week
Nationwide

October 5-6: Connecting Entrepreneurial Communities Conference
<http://msue.anr.msu.edu/program/info/cec>
Port Huron

October 8-9: 4-H Regional Shooting Sports Air Pistol Training
http://msue.anr.msu.edu/events/4_h_regional_shooting_sports_air_pistol_training
Demmer Center, Lansing

October 15-16: Michigan 4-H Goat Workshop
http://msue.anr.msu.edu/events/michigan_4_h_goat_workshop
Kettunen Center, Tustin

October 23: Alpena County 4-H County Awards Banquet
Merchant's Building, Alpena @ 3:00pm

October 29-30: 4-H Visual Arts, Crafts, Sewing & Textiles Workshop
http://msue.anr.msu.edu/events/4_h_visual_arts_crafts_sewing_and_textiles_workshop_1
Kettunen Center, Tustin

November 19-20: 4-H Advisory Group Retreat
http://msue.anr.msu.edu/events/4_h_advisory_group_retreat_1
Kettunen Center, Tustin

November 25-29: National 4-H Congress
<https://www.facebook.com/National4HCongress>
Atlanta, Georgia

For the most up-to-date events listing, go to <http://4h.msue.msu.edu/events>

Follow Us

Alpena County 4-H
@Alpena4H

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MSU
Extension Alpena

Watch Us!



4-H Council Awards Three Members Scholarships

Congratulations to **Courtney Krentz**, **Stephanie Domke** and **Tyler Erickson** who received an Alpena County 4-H Council senior scholarship this past spring. Courtney and Stephanie are students at Alpena Community College and Tyler is a student at Michigan Technological University. Thank you for your dedication and commitment to Alpena County 4-H! We look forward to seeing what your future holds as a 4-H alum.



Courtney Krentz
\$300 Scholarship



Stephanie Domke
\$300 Scholarship



Tyler Erickson
\$200 Scholarship



Tractor Supply Paper Clover Campaign!

Please help support Alpena County 4-H by volunteering at the TSC Paper Clover Campaign! October 5-16th!



Sign Up Times:

Saturday, Oct. 8 (10:00am-12:00pm) & (12:00pm-2:00pm)

Sunday, Oct. 9 (10:00am-12:00pm) & (12:00pm-2:00pm)

Saturday, Oct. 15 (10:00am-12:00pm) & (12:00pm-2:00pm)

Sunday, Oct. 16 (10:00am-12:00pm) & (12:00pm-2:00pm)

- Please contact Helen-Ann to sign up for a time slot -

What is the TSC Paper Clover Campaign?

Twice a year TSC has a two week time period when customers can donate \$1 to purchase a 4-H paper cover. 4-H members volunteer at the store to help carry purchases to customers vehicles, and more. 70% of the funds go to state and county 4-H programs and 30% go to the National 4-H Council. **In the spring of 2016 we set a new store record and sold \$1,258 in paper clovers. Please help us set a new record this fall!** Thank you Alpena TSC for your dedication and support of 4-H! Local funds raised from the paper clover campaign are used to send 4-H members to 4-H camps and leadership experiences.



Coty Avent volunteered at TSC in the spring of 2015



4-H members helping at the spring 2015 TSC campaign.

COUNTY AWARDS BANQUET

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You're Invited:

2016 County Awards Banquet

- October 23 @ 3:00pm in Merchants Bldg -

RSVP: Wednesday, October 19, 2016; Call (989) 354-9870 x1 or princeh1@anr.msu.edu



Club leaders can nominate members for the most improved award. This award goes to a member that has demonstrated improvement over the past 4-H year, such as improving in their livestock showmanship, sewing, and more. Congrats to (L-R) **Brooke Gersewski**, **Randy Udell**, **Jona Bixel**, **Kaitlin Coonrod** and **Stephanie Domke**! Not pictured: **Damien Lafave** and **Emilee Modrzejewski**.



Congrats on receiving your Wildlife and Fisheries individual project award pin, **Caliber Kowalski**. A special thank you to our sponsors Ron and Kim Worth of Sweet Meadow Farms!



Great job **Stephanie Domke**, the 2015-2016 4-H Member of the Year and runner-up **Brooke Gersewski**! Stephanie and Brooke have worked hard over the past year to "Make the Best Better." Thank you to our sponsor Dale and Joann Huggler, and to Danielle and Timothy Hoggard for presenting our 4-H Member of the Year awards.

Please join us to celebrate the accomplishments and achievements of 4-H members throughout the 2015-2016 4-H year. Members will receive their certificate of completion for the 4-H year, individual project award pins, state horse show recognition, I Dare You Award recipient, Adeline Alexander Award recipient, and more. We will also be announcing and honoring our volunteer of the year and 4-H member of the year.

What should YOU bring to County Awards Banquet?

- | | |
|---|---|
| <input type="checkbox"/> Dish for the Pot Luck Dinner | <input type="checkbox"/> Silent Auction Item Donation |
| <input type="checkbox"/> Table Center Piece Decoration | <input type="checkbox"/> Your Camera |
| <input type="checkbox"/> \$10 for 2016-17 4-H Re-enrollment | <input type="checkbox"/> A SMILE :) |

Pot Luck Item to Bring Based on Last Name:

A—G: Bring a side dish (potatoes, beans, vegetable, etc.)

H—O: Bring a salad (potato, macaroni, taco, etc.)

P—Z: Bring a dessert (cake, cookies, brownies, etc.)

Center Piece Decoration Contest @ County Awards!

Each 4-H family or club is asked to bring a fall themed table center piece decoration for the county awards banquet. A prize will be awarded for the best decorated center piece. We look forward to seeing what you bring!



4-H Council Members Needed!

Please consider nominating yourself to serve on the Alpena County 4-H Council. 4-H Council is the advisory group that helps guide and advise Alpena 4-H. As a council member you would assist with planning major events and activities, helping make decisions about programs, and more.

A ballot with all nominees will be mailed after the deadline on September 29th at 4:30pm.

To make a nomination please submit your name to Helen-Ann by phone at (989) 354-9870 x 1 or e-mail princeh1@anr.msu.edu

2016 Council Members

Adult Council Members:

Aaron Leatzow*
Jeanna Gersewski
Laura Leatzow*
Misty McDonald*
Nicole Graham
Rachel Wetherhult*
Samantha Sommerfeld*
Stacie Avent
Tabitha McDonald
Tricia Udell*
Violet Lombard*
*New 2 year term in 2016

Teen Council Members:

Adam Degen
Brooke Gersewski
Courtney Krentz
Morgan Graham

4-H Member of the Year:
Stephanie Domke

4-H AWARDS DUE: SEPTEMBER 29TH @ 4:30PM

Apply for 4-H Awards—It's Easy!

Awards are given at the 2016 County Awards Banquet on **October 23, 2016 at 3:00pm**. Coordinate with your club leader for completing award applications and to make sure they are turned in on time. Remember, leader or parent input is needed on some applications.

All Nominations & Award Applications are Due:

*******THURSDAY, SEPTEMBER 29, 2016 AT 4:30PM*******

>>> Alpena County 4-H Individual Awards Given:

Alpena County 4-H Project Recognition (filled out by 4-H'er & Leader/Parent)

There are over 60 different project areas you can apply for a project award in! They range from swine to robotics to clothing and textiles. You can apply for up to 2 project pin awards each year. See how many you can be awarded throughout your 4-H career! Not sure what award you got last year? Contact your club leader or the Alpena MSUE office.

4-H Member of the Year (filled out by 4-H'er & Leaders Signature)

*The 4-H member of the year serves as the face of 4-H throughout the 2016-2017 year. They lead and participate in all our major 4-H events and more. Are you interested in stepping up and making a difference in our community and promoting 4-H? Apply and complete an interview (**October 3, 2016 starting at 6:00pm**) for the 4-H member of the year. The winner and runner-up will be announced at the banquet. Applications are available at the Alpena MSU Extension office or they can be e-mailed to you.*

>>> Nominate a 4-H Member for an Award:

Cloverbud Award (Pg. 7)

Were you 5-8 years old during the 2015-2016 4-H year (age as of January 1, 2016)? If so, get recognized with this award! Cloverbuds can only receive this and the 1st year member award.

**Club leader nomination*

Teen Leader (Pg. 7)

For teens age 13 as of January 1, 2016 that have shown leadership 4-H during the 2015-2016 year

**Club leader nomination*

1st Year 4-H Members (Pg. 7)

Is this your first year in Alpena County 4-H? Get recognized with this award!

**Club leader nomination*

Most Improved 4-H Member in Your Club (Pg. 7)

Who has shown the greatest improvement in your 4-H club over the past year?

**Club leader nomination*

Adeline Alexander Award (Pg. 8)

Recognizes a 4-H member for their homemaking and craft related skills and participation in 4-H

**Club leader OR parent nomination*

I Dare You Award (Pg. 9)

Do you know a 4-H member that has shown great leadership or potential, but could use some encouragement to take on that leadership?

**Club leader OR parent nomination*

>>> Nominate an Outstanding Volunteer:

4-H Volunteer of the Year (Pg. 10)

Is there a 4-H parent, club leader, council member, or friend of 4-H that has shown exemplary commitment, service, dedication, and more to 4-H? Nominate them for this award today!

>>> Nominate Yourself or Someone to Serve on Council:

4-H Council Nominations

Are you interested in making a difference in our community? Help guide and advise 4-H in Alpena County by serving on our 4-H council. Call or e-mail Helen-Ann to make a nomination.

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Project Award Areas: *(you can apply for 2 each year)*

Achievement
Aerospace
Agriculture
Aquaculture
Beef
Bicycle
Biological Sciences
Cats
Cavy
Child Care & Development
Citizenship & Civic Education
Clothing & Textiles
Communications
Community Service
Computer Science
Computer Technology
Consumer & Family Sciences
Consumer Education
Cooking
Dairy
Demonstration
Dogs
Electricity
Engines, Tractors & Field Equip.
Entomology & Bees
Family Life
Fashion Revue
Food & Nutrition
Food Science
Forestry
Gardening & Horticulture
Geocaching (token)
Goats
Healthy Living
Hobbies & Collections
Home Environment
Horse
Industrial Arts
Judging
Lamp of Knowledge
Leadership
Llama
Money Management
Outdoor Education & Recreation
Performing Arts
Personal Development
Pets
Photography & Video
Physical Science
Plant Science
Poultry
Public Speaking
Rabbits
Reporting Media
Robotics
Safety
Sheep
Shooting Sports
Swine
Technology & Engineering
Veterinary Science
Visual Arts
Wildlife & Fisheries
Wood Science

Due: Thursday, September 29, 2016 at 4:30pm @ MSUE

2016 ALPENA COUNTY 4-H PROJECT RECOGNITION APPLICATION

4-H Member Name: _____ Age as of January 1, 2016: _____ Birthday: _____

Project Area: _____ Years in Project: _____ Phone #: _____

Achievement	Clothing & Textiles	Electricity	Healthy Living	Performing Arts	Safety
Aerospace	Communication Arts	Engines, Tractors & Field Equip.	Hobbies & Collections	Personal	Sheep
Agriculture	Community Service	Entomology & Bees	Home Environment	Pets	Shooting Sports
Aquaculture	Computer Science	Family Life	Horse	Photography & Video	Swine
Beef	Computer Technology	Fashion Revue	Industrial Arts	Physical Science	Technology & Engineering
Bicycle	Consumer & Family Sciences	Food & Nutrition	Judging	Plant Science	Veterinary Science
Biological Sciences	Consumer Education	Food Science	Lamp of Knowledge	Poultry	Visual Arts
Cats	Cooking	Forestry	Leadership	Public Speaking	Wildlife & Fisheries
Cavy	Dairy	Gardening & Horticulture	Llama	Rabbits	Wood Science
Child Care & Development	Demonstration	Geocaching (<i>token</i>)	Money Management	Reporting Media	
Citizenship & Civic Edu.	Dogs	Goats	Outdoor Education & Recreation	Robotics	

Your must be enrolled in the project area in which you are applying. A separate form is needed for each award nomination – Pick up more copies at the MSUE office. You can only receive 2 project award pins each year. 4-H youth can only be recognized in a project area once every other year.

If applications are for Leadership, Achievement, Citizenship, Public Speaking or Demonstration project recognition, the paragraph needs to be on what the 4-H member did in that particular area within any projects or club activities.

4-H Member Input (required): Please write a paragraph telling about your 4-H experiences in this project; why you completed this project; what you did; what you learned, and what is special about your project. Please attach an additional sheet if needed.

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper has a slight shadow on its right side, suggesting it's resting on a surface.

4-H Member Signature: _____ Date: _____

Parent or Leader Comments (required):[illegible]

Parent or Leader Signature: _____ Date: _____

Due: Thursday, September 29, 2016 at 4:30pm @ MSUE

Club Leader: _____ 4-H Club: _____

2016 TEEN LEADER AWARD

To be completed by club leader—4-H members should coordinate with club leaders on this award

Club leaders— Please list all active teen leaders in your 4-H club to receive the “Teen Leadership Award” pin:

- | | |
|----------|-----------|
| 1. _____ | 6. _____ |
| 2. _____ | 7. _____ |
| 3. _____ | 8. _____ |
| 4. _____ | 9. _____ |
| 5. _____ | 10. _____ |

Please attach another sheet if additional space is needed

2016 MOST IMPROVED AWARD

Club leaders— Who is your 4-H club’s most improved member for the current program year?

Most Improved 4-H Member: _____

Why is this 4-H member the most improved for the 2015-2016 4-H year?

COMPLETION & CLOVERBUD CERTIFICATES

To be completed by club leader (or parent if club leader is not completing)—4-H members should coordinate with club leaders on this award. Please list members names in box under the appropriate heading. If you have nay questions whether a member is a first year or cloverbud please contact Helen-Ann.

2015-2016 Completion Certificate <i>All 4-H members that were active during the 4-H year are eligible to receive this award</i>	2015-2016 1st Year Member <i>All new 4-H members are eligible for this award</i>	2015-2016 Cloverbud Recognition <i>4-H members ages 5-8 years old (as of Jan 1, 2016) are eligible—<u>This is the only award cloverbuds can receive</u></i>

Please attach another sheet if additional space is needed. Helen-Ann will automatically enter all eligible cloverbuds for the 1st year member certificate.

Parent or Leader Signature: _____

Date: _____

Due: Thursday, September 29, 2016 at 4:30pm @ MSUE

2016 ADELINE ALEXANDER MEMORIAL AWARD NOMINATION FORM

Purpose of Award:

Recognize Alpena County 4-H members for their outstanding accomplishments in the project areas related to home economics.

Eligibility:

Any 4-H member enrolled in Personal Appearance, Foods, or in Home Economics related projects which include: Bread, Clothing, Consumer Education, Dairy Foods, Food & Nutrition, Food Preservation, Gardening, Health, Home Safety, Crafts, Crocheting, Demonstration, Public Speaking, Wood Working, Hobby Craft, Knitting, Wood Crafts, Home Environment, Commodity Marketing, Home Management, and Fashion Revue is eligible to apply for this award. The award will be presented at the Alpena County Awards Banquet.

This award may only be won once by a 4-H member. Selection will be made by the Alpena County 4-H awards committee.

4-H Member Name: _____

Nominator (Parent or Club Leader): _____

Please specify all project areas:

Years in each project area: _____

4-H Member's Accomplishments:

[illegible]

Nominator signature: _____

Date: _____

Past Award Winners:

Past Award Winners:	1991 Melissa Fussey
1982 Jean Banks	1993 Jennifer Cripps
1983 Sarah Hayka	1994 Melissa Brown
1984 unknown	1995 Brooke Wiley
1985 unknown	1996 Christin Habitz
1989 Ed Hayka	1999 Lisa Plume

2004 Sarah Dreyer
2006 Mallory Beaudoin
2007 Emily Howard
2009 Caitlin Borke
2010 Hailey Davis
2013 Carly Leatzow

2014 Brooke Gersewski
2015 Bree Oliver
2016 ?

Due: Thursday, September 29, 2016 at 4:30pm @ MSUE

2016 NATIONAL LEADERSHIP “I DARE YOU” AWARD NOMINATION FORM

Purpose of Award:

The I Dare You Leadership Award was first offered in 1941 by William H. Danforth. Mr. Danforth was a successful businessman who dared young people to achieve their highest potential and to influence others through lives of leadership and service. As a civic leader, he helped found the American Youth Foundation in 1925. The belief then as it is today is that each individual can make a difference. The I Dare You Leadership Award recognizes those who, with a little encouragement, are ready to see themselves as leaders - young adults who are ready to take the *Dare*.

Eligibility:

4-H members, who demonstrate personal integrity, lead well-rounded lives and possess a willingness to assume responsibility should be considered for this award. Those nominated for this award should be “emerging” leaders – those youth who have the qualities and the abilities to lead, but who may not yet recognize or act on their leadership potential. This award is designed to be given to a 4-H member ages 15-18 years of age who strives to be their personal best and make a positive difference in their schools, youth groups, 4-H clubs, and communities. This award can only be received once during their 4-H career.

Nominator (parent or club leader): _____

I nominate the following 4-H member for the "I DARE YOU" award:

Please describe this member's personal qualities that would make them an effective leader and candidate for this award: (if additional space is needed please attach another sheet)

[illegible]

Nominator signature:

Date:

Past Award Winners:

1978 Lynn Prince & Ron Waligora
1979 Steven Burns & Cheryl Taylor
1980 Tammy Manning & Ray Dewar
1981 Kay Kreft & Tom Krist
1982 Jean Banks & Brian Shumaker
1983 Brenda Jones & Keith Beegle
1984 Paula Sauls & Scott Shumaker

1985 Margie Hale & Ron Worth
1989 Lynn Karenko & Steve Smolinski
1990 Roy Higgs & Rebecca Schulke
1991 Ryan Boyk & Stacey Souls
1992 Jeremy Sorenson & Nikki Eller
1993 Nathan Eller & Amy Tolan
1994 Jahmia Smith & Ben Kline
1995 Nicholas Montie & Barb Ruell

1996 Veronica Krajnik
1997 Krystal Jackowiak & Nicole Strickland
1998 Amy Beaudoin & Chris Woolman
1999 Jessica Lindle & Eric Lewis
2000 Steve Krentz & Michael Dubie
2002 Libbie Parks
2004 Andrew Centala
2005 Michelle Eagling

2006 Heidi Zbytowski
2012 Bobby Kowalski
2013 Jessiaca Schoville
2014 Zachery Cook
2015 Dakota Gersewski
2016 ?

Due: Thursday, September 29, 2016 at 4:30pm @ MSUE

2016 ALPENA COUNTY 4-H VOLUNTEER OF THE YEAR

Purpose of Award:

To recognize an adult volunteer that has greatly contributed to the Alpena County 4-H Youth Development Program over the past year. This is the highest recognition a volunteer can receive. 4-H members, parents, and volunteers may nominate someone for this award.

Nominator: _____

I nominate the following individual for the "Alpena County 4-H Volunteer of the Year" award:

Please describe why this individual deserves to be recognized as the 2015-2016 Alpena County 4-H Volunteer of the Year. What have they done over the past year? How have they contributed to 4-H? The recipient will be announced at the County Awards Banquet.

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

Nominator signature: _____ Date: _____

Past Award Winners:

2000 Florence Habitz

2002 Mary Centala

2003 Karen Niedbala

2004 Dale Aube

2013/2014 Brooke Gersewski

2005 Sandy Beaudoin

2006 Lynn Borke

2007 Dione Oliver

2008 Mike Eagling

2009 Ruth Plume

2011 Tricia Udell

2012 Ron Worth

2013 Dione Oliver

2014 Tim Bowen

2015 Jeanna Gersewski

Due: Tuesday, September 20, 2016 at 4:30pm @ MSUE

2015-2016 4-H MEMBER POINTS TRACKING FORM

September 1, 2015 – August 31, 2016

Member Name: _____ Age as of January 1, 2016: _____ Birthday: _____
 Parent(s) Name: _____ Phone #: _____

<i>Date</i>	<i>Event</i>	<i>Member ini- tials</i>	<i>Adult/Parent Signature</i>	<i>Point Value</i>
9/1/15 - 3/1/16	Enrolled in 4-H by March 1st			1
Oct 2015	Attended Banquet			2
	State Sponsored Activity (ex: Kett. Ctr) can do more than 1 -2pts each			
Nov & July	Participated in Parade (2pts each, max 4)			
2/27	Participated in 4-H Youth Day			5
Oct & April	TSC Clover Days (2 pts each, max 4pts)			
	Adopt-A-Highway – September, April &/or July (2 pts each, max 4 pts)			
	Club Meetings – (1 pt each max 5 points)			
	Summer Camp			5
	Teen counselor at a camp			2
	Exploration Days			5
	Present to Community Leaders (2pts, max 4)			
	4-H Summer Activity (ex: petting zoo, etc)			5
July 30 - August 6	Exhibit at Alpena Co. Fair (grandstands or livestock)			5
	Fair workbees – (2 points each, max 4)			
	Food Booth Volunteer (4 hour shift)			4
	Attend council meeting (1 pt each, max 2)			
	Teen Council Member			5
	Other Alpena County Event – list below (2pts each, max 6)			
	Volunteer “Around the Barns” 4-H at Fair stations (2pts, max 4 pts)			
	Community Service at Fair (empty garbage & pop cans) 2pts - Check in with Council member			

Members age 5 – 11 need to earn a minimum of 20 points --- Members age 12 – 19 need to earn a minimum of 25 points

Eligible members will be contacted with reward trip information after the **September 20th deadline**

Alpena County 4-H Council

2016 4-H Member Challenge!

Your active participation in 4-H can earn you a **FUN REWARD!**



Helen-Ann Cordes

4-H Program Coordinator
Alpena County MSU Extension
603 South Eleventh Avenue
Alpena, Michigan 49707



September 1, 2016—August 31, 2017

Attention EVERYONE: (Youth and Volunteers)
Enroll in 4-H Today for the 2016-2017 Year!

Don't miss the **March 1, 2017** deadline to be eligible
to market livestock at the 2017 Alpena County Fair.

Enroll Online + Pay \$10 Enrollment Fee



4-H Members Shine at the Alpena County Fair!

*Congratulations to **Demi Oliver** (senior winner) and **Kelsey Fras** (junior winner) for placing 1st in the Norman Alexander Large Animal Sweepstakes at the 2016 Alpena County Fair. The Norman Alexander Large Animal Sweepstakes is sponsored by the Family of Norman Alexander. Congratulations to all large and small animal sweepstakes participants!*

“To make the best better”

Alpena County 4-H is sponsored by the Alpena Youth and Recreation Millage