

Delta County 4-H Club Program Plan

This form must be returned with your enrollment form. It will be placed in your club file to comply with State 4-H directive.

CLUB NAME _____

FROM ___/___/___ to ___/___/___

ORGANIZATIONAL LEADER'S NAME _____

Meeting Date: _____

Number of Members in Club _____

Time: _____

Number of members involved _____

In working on this Club Program Plan _____

Place: _____

Club Goals for the year (1) _____

(2) _____

(3) _____

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MONTH **PROGRAM, EVENT, ACTIVITY**

SEPTEMBER	
OCTOBER	National 4-H Week
NOVEMBER	4-H Recognition Banquet
DECEMBER	
JANUARY	
FEBRUARY	
MARCH	
APRIL	
MAY	
JUNE	Exploration Days / Citizenship Trip (older youth)
JULY	
AUGUST	U.P. State Fair

PLANNING COMMITTEE (signatures) (Should consist of at least equal number of youth and adults)

Date: _____

This plan serves as a guide to help accomplish the club's yearly goals. Revise as needed. Keep a copy on file with club secretary.