

Return to: **MSU Extension Office**  
**2840 College Avenue**  
**Escanaba, MI 49829**



**4-H CLUB OF THE YEAR AWARD**  
**(one report per club)**

Outstanding achievement on local, county, and/or state level, including community involvement. Recipient club will be awarded the choice of a gavel or flag set. The club will receive in its possession a Traveling Banner for one year and will be responsible for adding a clover with their club name and year awarded.

**A club cannot receive this award in two consecutive years.**

Selection will be made by 4-H Staff.

Name of Club \_\_\_\_\_ Number of Years in Existence \_\_\_\_\_

Number of Members \_\_\_\_\_ Number of Presently Active Leaders \_\_\_\_\_

Name of 4-H projects your club members are presently enrolled (include past winter and this summer):

List and explain activities and involvement this current year (winter and summer) for your club: (parades, visiting shut-ins, community service projects or beautification, county shows, etc.)

Club Historian Report or scrapbook (news articles, pictures, and/or photos, letters or other printed material to supplement this report for us) recommended, but not mandatory.

\_\_\_\_\_  
Person submitting report

\_\_\_\_\_  
Date

**DUE IN THE MSU EXTENSION OFFICE BY OCTOBER 1<sup>ST</sup>**