



DELTA COUNTY 4-H AWARDS AND RECOGNITION



LEADERSHIP - (Guideline) older youth (14 and older) who exemplify leadership within their local and county club work and in their total community.

Process: member completes application and obtains leader's signature, submits portfolio to office, selection by Awards Committee on basis of application and portfolio submitted.

CITIZENSHIP – (Guideline) older youth (14 and older) who have provided community service and/or participated in civic activities throughout the 4-H year on all levels.

Process: member completes and submits citizenship application form. Selection by Awards Committee.

OUTSTANDING 4-H MEMBER - (Guideline) older youth (14 and older) recognized for outstanding achievement, accomplishments and involvement in club work and county activities.

Process: member completes application and obtains leader's signature, submits portfolio to office, selection by Awards Committee on basis of application and portfolio submitted. See Award Report Form Career Summary.

PERSONAL DEVELOPMENT- (Guideline) awarded to 4-H members who have shown personal growth through their 4-H endeavors and are on their way to making the best better.

Process: nomination by club leader or selection by Awards Committee.

KEY CLUB - 4 recognized - (Guideline) older youth (10th grade and up) having completed 3 years of club work, overall 4-H career to be included in consideration – project work, participation in club, county, state activities, teen leadership, counselor, offices held, etc.

Process: complete and submit Key Club application process. Selection by Awards Committee.

LEADER OF THE YEAR AWARD – (Guideline) an individual who works over and above regular project leader work, serves as a resource person, gives guidance to several youth throughout the year, assists others, works at the county level, and has been a leader for more than two (2) years.

Process: nomination by 4-H member, parents and/or 4-H club, with resume of efforts, selection by Awards Committee.

CLUB OF THE YEAR AWARD - (Guideline) outstanding achievement on local, county and/or state level including community involvement. Recipient club will have choice of gavel, flag set or banner and possession of a 4-H banner for the year. Club cannot receive award in two consecutive years. All club paperwork must be on file.

Process: nominations from 4-H members/ leaders or clubs. Selection by 4-H Youth Educator.

VOLUNTEER OF THE YEAR – (Guideline) awarded to an individual who has exhibited outstanding volunteer efforts.

Process: nomination by 4-H member, parents and/or 4-H club, with resume of efforts, selection by 4-H Educator.

CLOVER YEARS OF SERVICE- (Guideline) 4-H leaders are recognized with a clover award at their first, fifth, tenth, fifteen, twentieth, twenty-fifth year of service and beyond.

Process: years of service based on information provided by MSU Extension Office Blue Ribbon Program (yearly enrollment form).

MERITORIOUS AWARD - (Guideline) an individual or concern who has through their resources assisted and developed program(s) over the years for the betterment of future generations.

Process: nomination by 4-H member, parents and/or 4-H club, with brief resume of nominee, selection by 4-H Educator.

FRIEND OF 4-H – (Guideline) an individual or organization who gives support to county club work.

Process: nomination by 4-H member, parents and/or 4-H club, with resume of efforts, selection by Awards Committee.

PARTNER IN 4-H – (Guideline) cooperative effort with the Delta County Extension Service in providing 4-H youth of the county opportunities which otherwise would be limited without their efforts thus working jointly for a common goal.

Process: nomination by 4-H member, parents and/or 4-H club, with resume of efforts, selection by Awards Committee.

HONORARY 4-H MEMBER – (Guideline) presented to an individual who has given of themselves, their knowledge and resources for the betterment of future generations with no regard for personal gain. (This award is generally given to a non-4-H member.)

Process: nomination by 4-H member, leader, parents and/or 4-H club, with brief resume of nominee, selection by Awards Committee.

4-H ALUMNI – (Guidelines) presented to an individual whose accomplishments following 4-H membership exemplify effective community leadership, public service, service to 4-H work and success in their chosen career.

Process: nomination by 4-H member, leader, parents and/or 4-H club, with brief resume of nominee, selection by Awards Committee.

FAMILY OF THE YEAR – (Guidelines) one parent must be actively involved as a leader or helper for a minimum of three (3) years. One child must be presently registered as a 4-H member.

Process: nomination by 4-H member, leader, parents and/or 4-H club, with brief resume of nominee, selection by Awards Committee.

CLUB OFFICER AWARD- President and Vice President (Guideline) officer recognized for outstanding club leadership, including use of parliamentary procedure.

Process: nomination by 4-H leader and/or 4-H club, with resume of efforts, selection by Awards Committee.

SECRETARY AWARD – (Guideline)The 4-H Secretary Book must be used. Book should be accurate and neat. Each club meeting, i.e. regular club meetings and special meetings, needs to be recorded according to the suggested guidelines in the Secretary’s Book.

Only records for the current year completed (October of last year through September of the current year) will be considered for recognition.

Process: nomination by 4-H Leader, submission of 4-H Secretary Record Book, selection by Awards Committee.

HISTORIAN – (Guideline) Submit a complete scrapbook of your club’s history. Include activities, events, and accomplishments. May also include county and state 4-H activities that members of your club have participated in. Suggest including pictures along with a brief story of the event, with date, place, etc., news coverage, club awards, and more.

Process: nomination by 4-H Leader, submission of 4-H Club History scrapbook, selection by Awards Committee.

TREASURER AWARD – (Guideline) The 4-H Treasurer Book must be used. All income and expenses of the club must be on record. The original receipt must be kept on every transaction. Submit only the Treasurer’s Book. Do not send the receipts or other paperwork. Book should be accurate, neat and correct in addition and subtraction. Insert last page of the Treasurer’s Book completed before submitting for competition.

Only records for the current year completed (October of last year through September of the current year) will be considered for recognition.

Process: nomination by 4-H Leader, submission of 4-H Treasurer Record Book, selection by Awards Committee.

REPORTER AWARD- (Guideline) REPORTER – Submit a notebook or scrapbook containing new clippings of articles you have written (include date and publication of article). Follow guidelines in bulletin 4-H1472, “So you are Reporter of your Club”. You may also include the club newsletters you have written during the current year.

Process: nomination by 4-H Leader, submission of scrapbook, selection by Awards Committee.

OUTSTANDING PORTFOLIO – (Guideline) a comprehensive book communicating specific information about the members knowledge, skills, and competencies. Follow portfolio requirements. See Award Report Form Career Summary. Portfolios due to 4-H Staff by October 1st of each year. All those submitting an appropriate portfolio will receive an Exploration Days Scholarship.

Process: submission of portfolio, selection by Awards Committee.

PROJECT PINS – (Guideline) youth are eligible to receive a maximum of four (4) county project pins per year. Youth must show an understanding of the project as well as demonstrating growth within the area through completion of project summaries. A minimum of two (2) years in the project area is required.

Process: submission of project pin application form and project record book with leader's signature.

PROJECT RECORD BOOKS – (Guideline) an annual summary of 4-H activities and accomplishments of member. See Project Record Book (Award Report Form Annual and Project Summary) or Livestock Record Book.

Process: submission of project record book by October 1st of each program year.

CLOVERBUDS –(Guideline) available to youth age eight (8) of current program year with two (2) years in the Cloverbud Project Area.

Process: submission of Cloverbud graduates by club leader.