



APPLICATION FOR MICHIGAN 4-H KEY CLUB AWARD

(Please print)

Date Submitted: _____

Name: _____
(First) (Middle) (Last)

Number, Street or Road _____

R.F.D. _____ Post Office _____ Zip Code _____ County _____

Date of Birth: Date _____ Month _____ Year _____

Name of Parent or Guardian _____ Grade in School _____

BASIC REQUIREMENTS

A 4-h Member is eligible who has:

- Reached 15 years of age by the beginning of the club year (Oct. 1 of previous year)
- Completed 3 calendar years of club work as of January 1 of current year.
- Completed 4-H projects in at least two project areas
- Completed a Teen leadership project.
- Participated in 3 district (state sponsored) and/or State 4-H events
- Been recommended by his local leader.

The above activities give you 50 points. You must earn at least 125 additional points to give a minimum of 175 points to be considered. The 4-H Key Club Award may be given to ½ of one percent of the total county membership. If more than ½ of one percent qualify for the award, those with the highest scores will be honored.

Now, complete the remainder of this application using your "Member's Personal 4-H Record",
4-H Bulletin No. : 4H1192

Work reported should include the present year:	Applicants Fill-in		Total Pts.
1. Calendar years in 4-H work (2 pts for each year beyond 3 years)	No. years _____	=	
2. Projects carried (1 pt for each year, each project)	No. Years ____	=	
3. Projects followed through for 3 or more years (5 points per project)	No. Projects _____	x 5 =	
4. Calendar years of Teen Leadership (2 pts. For each year beyond 1 year)	No. Yrs. _____	=	
5. Offices held in local or county 4-H Club (2 pts for each)	No. held _____	x 2 =	
6. Served as Jr. Camp Counselor or Assistant (5 pts. For each year)	No. years ____	x 5 =	
7. Active participation on a 4-H committee; local, county Or state (1 pt. for each committee)	No. comm. ____	x 1 =	
8. Carried county responsibilities (County Achievement, County Fair, Leader Training meeting, etc) (5 pts. Each assignment)	No. events ____	x 5 =	
9. Participation in radio or TV 4-H program (3 pts each time)	No. times ____	x 3 =	
10. News story you have written that was published (2 pts. For each)	No. stories ____	x 2 =	
11. Participation in county promotion programs (National 4-H Week, mall, bank or school display, etc.) (5 pts for each Event)	No. events ____	x 5 =	
12. Talk or report given before a group, not 4-H, on some phase of 4-H Work (5 pts for each)	No. talks ____	x 5 =	
13. Member of a county older youth organization (Service Club, Teen Leaders, etc) (5 pts., add 2 for each year of Membership)	No. years ____	=	
14. Present speech or demonstration program: -Your Club (2 pts each time) - County, District or other (5 pts. Each year) - State Contest (10 pts. Each year)	No. times ____ No. times ____ No. times ____	x 2 = x 5 = x 10 =	

Work reported should include the present year:	Applicants Fill-in		Total Pts.
15. Participation in judging program: -Your club (2 pts. Each time) -County Contest (5 pts. Each Year) - State contest (10 pts. Each Year)	No. times _____ No. times _____ No. times _____	X 2 = X 5 = X 10 =	_____ _____ _____
16. Attend state workshop, event or training (Youth Exploration Days, Capitol Experience, Livestock Expo, Kettunen Center, KBS, Tollgate, etc) (10 pts. Each year, each event)	No. times _____	X 10 =	_____
17. Participation in Share-the-Fun Festival, demonstration, 4-H chorus event: -County (5 pts for each year) - District or State (10 pts. For each year)	No. events _____ No. events _____	X 5 = X 10 =	_____ _____
18. Teen Leader School, safety, recreation, (5 pts. For each event)	No. events _____	X 5 =	_____
19. Participation in out of state trips (Interstate Exchange, Citizenship Short Course, National 4-H Congress, etc) (5 pts. For each trip)	No. events _____	X 5 =	_____

Total Points Pages 2 and 3 _____

Points, Basic Requirements from Page 1 + 50

TOTAL POINTS _____

| 20. Write a brief statement of how ~~W~~ you have benefited from your 4-H Program:

21. Write a brief statement of what you have done to help others in 4-H work:

Date: _____ Signed _____ Total Points: _____
Member

Date _____ Signed _____
Local Leader

County Awards Committee:

This committee reviews the application for neatness, accuracy and completeness of the report and the benefits ~~derifed~~derived from and contributions made to the club programs by the applicant.

Comments: Benefits (Section 21)	1-15 points	Points
_____		_____

Comments: Contributions <u>Contributions</u> (Section 22)	1-15 points	Points
_____		_____

Committee Points (Section 21-22) _____
GRAND TOTAL _____

Signed – County Awards Committee
Date: _____

4-H Youth Programs
Michigan State University Extension

APPLICATION DUE: March 15

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