# Alcona 4-H Newsletter Fall 2013

# **JOIN** THE REVOLUTION **\*** OF RESPONSIBILITY

# A Letter from Les

Happy Fall everyone! Now that we're back to school and ready to start the new 4-H year, I'm happy to report that Alcona 4-H is doing well-we're growing at a rate that is manageable and in areas that are very exciting. I am happy to report that in the past year, we've started 6 new clubs (featured inside) that are all looking for members as well as a host of returning clubs that may be looking to grow as well. Among the new clubs are:

The Dairy Heirs (Diary) The Jolly Rogers (Activity and Outdoor education) Orkie's Camo Club (Rabbit, gardening, composting, service) Student Stewards (Environmental ed, outdoor ed, engineering) All Around Horses are Us (Horse, home arts) Dothraki Skydogs (Horse)

Each of these new clubs are still accepting members and information on enrollment is inside! Along with these new clubs, we also have 17 new 4-H volunteers-I am always excited to get new volunteers screened in order to get them going into new communities, new projects and serving new youth. Starting a club is easy:

1) Figure out what interest you have that you would like to share with youth. 2) Fill out Volunteer Selection Process (VSP) paperwork and return it to the office.

The office staff then processes the paperwork by completing the background check and checking with references. This process is completely confidential and we

Maire MacMaster is the 2013 4-H Member of the year.

will share the results only with the applicant. It is very important that the references be as complete as possible as this process tends to take the most amount of time.

After this process is complete, you will 3) sit down with 4 -H staff and do a quick interview. The final step to the process (one that must be completed before you meet with your club) is 4) to complete a series of 4- web based modules on youth development. This is a new requirement that has taken effect on September 1st for all new applicants. These can be completed at home, at the library or even at our office.

When I get notice that you have completed the modules, I will send your club paperwork and you can then get going.

As 4-H staff, it is my job to assist wherever possiblejust let me know where/how you need help.

fla Hirman :



Morgan Stewart is the 2013 Junior 4-H Member of the year.

Alcona County **MSU Extension Office** 320 S. State St Harrisville, MI 48740 989-724-6478 www.msue.msu.edu/alcona

Alcona Office Hours Tuesday and Thursday 10AM-2PM Any other time by appointment (Just call ahead)

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#### We're on FACEBOOK at: **Alcona MSU Extension**

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#### Alcona Fair Photos Available

As in past years, the photos that were taken at the Alcona County Fair last year will be available on DVD for personal printing, promotion or club projects. Just print them on your home printer, or take them to any photo processor that prints digital photos. If you would like a DVD, please contact me via phone, email or Morse code. This benefit if for 4-H families only! New this year, we will send you all of the Fair photos on one DVD that will still allow you to print and use the photos while only storing one disk. Call 989-724-6478 or email – thoma322@msu.edu





Leadership Award winners Morgan Stewart (left) and Layla Carriveau.



Safety Award winner Sarah Sweet

Citizenship Award winner Alex Stephenson

Achievement Award winner Hailey Petty

#### 4-H Youth Recognized at County Fair

In a ceremony held prior to the market livestock sale at the 2013 County Fair, the Alcona 4-H program was able to recognize the following youth for their commitment and achievement in the Alcona County 4-H Program. Project and County awards were given to youth that were nominated by their leaders and considered by a selection committee.

Project Awards are awarded to any member who exhibits mastery in a project area. Members may receive up to three different project pins per year, but not the same ones two years in a row. This encourages youth to explore new project areas. Receiving Project Awards this year were Beef- Hannah Riggs; Dairy- Sarah Sweet; Swine-Hailey Petty, Nelson Quintel, Matt MacMaster, Maire MacMaster and Abby Lobaugh; Goat- Seth Tulgetske and Rebekah Maturen; Horse- Hailey Petty, Katelyn Kline, Keilee Elmer and Madison Lane, Sheep- Seth Tulgetske and Abby Lobaugh; Poultry- Hailey Spaulding, Matt MacMaster, Alex Stephenson, Zach Stephenson and Matt Good; Rabbit- Morgan Stewart, Nelson Quintel, Maire MacMaster, Layla Carriveau, Emily Lobaugh, Keilee Elmer and Madison Lane; Woodworking- Sarah Sweet, Morgan Stewart, Jack Montgomery, Jessica Montgomery, Harmony Travis and Chole Schram; Gardening- Alex Stephenson, Zach Stephenson; Composting- Morgan Stewart and Pocket Pets- Janae Kierzek-Harte.

County awards are a way for youth to experience success and recognition for their total 4-H experience. Preference is shown for youth that not only achieve in a club setting, but also have experiences in other local, statewide, national and international programs. Youth must be at least 12 years old to be nominated and a member can only win each award once. Each applicant should submit an essay or other supporting documents and the recipients will receive a medallion courtesy of the 4-H Council. This year, there was a very good selection of candidates in every area- and in many cases numerous awards could have fit each person.

The **safety award** this year went to Sarah Sweet. Sarah is a member of the Bird Brains, Rabbits R Us, Dairy-Heirs and Apple Hill Variety Club. This year's recipients of the **Leadership Award** were Layla Carriveau and Morgan Stewart. Layla is a member of the Rolling Hills Variety Club. Morgan is a member in the Apple Hill Variety and Orkies' Camo Club. This year's **Citizenship** award winner was Alex Stephenson of the Born in a Barn and Apple Hill Variety Clubs. Lastly, the **Achievement** award went to Hailey Petty of the Horsin' Around 4-H Club.

The Alumni award is presented to a former 4-H member who has shown that they have applied the experiences from their 4-H years to their adult life. This award is in the form of a medallion presented by the 4-H Advisory Council. This year's **Alumni** medal went to Ms. Helen-Ann Prince, a very deserving alumni candidate that has proven to be hardworking, dependable and organized. Helen-Ann has been a volunteer in our community with the AmeriCorps program and is transitioning into her new role as FFA Advisor at the Alcona Community High School.

The **Junior 4-H Member of the year** is an award that goes to a young person 12-15 that exhibits all of the characteristics mentioned in the previous awards- leadership, citizenship, achievement as well as service. This year's recipient will receive a \$25 cash award as well as a medallion, courtesy of the 4-H Advisory Council. Of the five very qualified applicants, Morgan Stewart was presented with the award. Morgan is the daughter of Pat and the late Wes Stewart of Harrisville and is a member of the Apple Hill Variety Club as well as a Teen Leader and member of the Orkie's Camo Club.

The last award of the night was for **4-H Member of the year.** This award is given to a member 15-19 years old that exhibits the same qualities as the Junior member of the year, with more emphasis on experience, leadership and service. This year's winner was Maire MacMaster of Harrisville. Maire is the daughter of Dr. John MacMaster and Dr. Jaci Fitzgerald and is a member and Teen leader in the Apple Hill Variety Club. Maire has had ten years of club experience and experienced success in numerous livestock projects. The award includes a \$50 cash award as well as a gold medallion, courtesy of the Alcona 4-H Advisory Council



Recipients of project medals were: Back row (from left) Madison Lane, Katelyn Kline, Maire MacMaster, Morgan Stewart, Abby Lobaugh, Seth Tulgetske, Rebekah Maturen and Alex Stephenson. Middle row- Keilee Elmer, Hannah Riggs, Sarah Sweet, Hailey Petty, Matt MacMaster and Layla Carriveau. Front Row- Chloe Schram, Harmony Travis, Hailey Spaulding, Emily Lobaugh, Matthew Good, Zachary Stephenson, Nelson Quintel and Janae Keirzek-Harte

# Fundraiser Policy for all clubs

Step one: Club determines that they **need money for something**. Could be a trip, membership fees, club resources, 4-H paraphernalia; whatever. You may not raise money for the sake of having it.

Step two: Club **plans** a fundraising project- carwash, bottle drive, bake sale—something that all or most of the members will be able to help with. Remember that raffles or other *games of chance* are not allowed for 4-H clubs in Michigan.

Step three: The club leader **submits a fundraising request** to the MSU Extension Office no less than 2 weeks prior to the anticipated start of the fundraiser event. This document can be picked up at the office or can be found in the Michigan 4-H Treasurer's book.

Step four:Wait until confirmation is given for thefundraiser; either right then by staff or by phone or mail.You may NOT go ahead with the fundraiser unless this con-firmation is given.

Step five: **Conduct fundraiser** and make sure to include all members; this can be a very valuable learning experience for everyone. Make sure that all moneys are accounted for and that they are carefully tracked using the Michigan Treasurer's book.

Step six: **Complete** the Fundraiser Wrap-Up form found in the Michigan 4-H Treasurer's handbook. Mail or drop it off to the Alcona County MSU Extension office.

A reminder--All clubs will be asked to complete an **Annual Fiscal Statement** to be on file with the MSU Extension Office no later than November 1 of the following 4-H year. If your club had no fiscal activity (no current balance or money raised or spent on behalf of the club in the past year) simply zero the form and return it to the office. Bank slips and receipts should be turned in where appropriate.

# Support Available from the Alcona 4-H Advisory Council

The Alcona 4-H Advisory Council recently approved their 2013-14 budget including numerous items that will benefit the active 4-H family. Through tireless fundraising, the council has set aside funds for youth and adults to use when attending 4-H programs on the local, regional and state levels. Additionally, funds from the annual membership fee are also available for youth wishing to attend state programs for the first time such as Exploration Days and Great Lakes and Natural Resources Camp. 50% of the member fees collected annually stays within the county to be used in this manner.

### **Scholarship Policy**

Any current 4-H member may request that an educational program be paid for up to 50% of the total cost of registration, not to exceed \$50 per member. To apply, simply request this benefit when registering with the Alcona MSU Extension Office. In the event of a no-show where fees are collected, the scholarship will be removed and payment must be made by participant. This benefit will occur at time of registration.

### **Training Policy**

Any youth or adult registered volunteer attending an educational training program, may request up to 50% of the total cost of registration be paid for elective training and 100% for mandatory training (not including room upgrades.) In the event of a no-show where fees are collected, this benefit will be removed and payment must be made by participant. This benefit will come in the form of a reimbursement after completion of the program.

# Loans for Market Beef Projects

The Ludlow Family of Alpena has set aside money in a loan program for any youth who wishes to raise a beef project and would like financial help to get started. This is a zero interest loan that can offer up to \$500 per year on a first come—first served basis. All loans are subject to repayment by September 30th without penalty.



### The Council Needs you!

While we have seen the council grow in the last 6 months, we are always looking for more members to share their time and effort in supporting the Alcona 4-H program. Our next regular meeting will be November 7th 6:30 at the Alcona High School Media Center.

# **Alcona County 4-H Clubs**

#### **Alcona Archery Club**

Projects– Shooting sports (archery) Age– must be at least 9 years old before first club meeting

Meetings- at the upper floor of the ACCOA building in Lincoln on Thursday nights starting after the first of January.

Dues- in addition to the \$10 member fee, a \$2 per week dues will be collected to go toward the end of year banquet and awards.

Contact- Tom Keerl 724-6804 Judge Laura Frawley 724-6392 Phil Potter 736-3137

#### **Rabbits R Us**

Projects- Rabbits and Poultry

Ages- 5-19

Meetings- Leaders' home in Mikado

Dues-none in addition to the \$10 annual member fee.

Contact-Doug Travis 736-6169

#### **Orkie's Camo Club**

Projects- Rabbit, poultry, gardening, Projects- Woodworking, community composting,

Ages- 5-19

Meetings-leader's home in Harrisville

Dues- none in addition to the \$10 annual member fee.

Contact-Pat Stewart 724-7474

#### **Bird Brains**

service

Ages- 5-19

Meetings- Leader's home in Mikado

Dues-none in addition to the \$10 annual member fee.

Contact-Kevin or Deb Boyat 335-0307 Carl Racchini 739-7344

#### **Apple Hill Variety Club**

Projects- All livestock including beef

Ages- 5-19

Meetings-

Dues-none in addition to the \$10 annual member fee.

Contact-Dr. Jaci Fitzgerald 736-6020 Dr. John MacMaster 736-6020 Lisa Stephenson 736-3021

#### **Born in a Barn**

Projects-Gardening, Community Service

Ages- 5-19

Meetings- Spruce Presbyterian Church

Dues-none in addition to the \$10 annual member fee.

Contact-Hope Smith 471-2972

#### Horsin' Around

Projects- Market animals, pocket pets, fundraising.

Ages- 5-19

Meetings- Every Tuesday-sign up in Spring of '14

Dues- none in addition to the \$10 annual member fee.

Contact-Jennifer Petty 735-2126 Melisa June 736-8258

#### **Crafts and Critters**

Projects- Community Service, small animals, crafts, jewelry making

Ages- 5-19

Meetings-Start in October at leader's home in Glennie

Dues-none in addition to the \$10 annual member fee.

Contact-Elaine McGuire 735-2094

#### **Jolly Rogers**

Projects- Outdoor recreation, communication, community service, community engagement

Ages-9-19

Meetings-primarily in Lincoln, but will move depending on activity

Dues– In addition to \$10 Member fee, some activities may be at additional cost.

Contact-Judy French 335-1601

#### **Dairy Heirs**

#### Alcona 4-H Advisory Council Dothraki Skydogs

Projects- Dairy Education, Public speaking

Ages- 5-19

Meeting place varies

Dues– none in addition to the \$10 annual member fee.

Contact-Katie Dellar 335-0879 Projects– Community Service, fundraising, Communication

Ages-9 and up

Meetings– Every other month on the second Thursday 6:30 PM

Dues-NONE (no member fee)

Contact-Lois Marshall 736-6690 Les Thomas 724-6478 Projects-Horse, Rabbit

Ages- 7-19

Meetings- Leader's home in Mikado

Dues– none in addition to the \$10 annual member fee.

Contact-Lindsay Nardi– 884-3295 Stephanie Maturen 590-3843

#### All Around Horses R Us **Greenbush Golfers Rolling Hills Variety Club** Projects- Golf skills Projects-Horse, Home Arts, Home Projects- All livestock (no beef) Economics Ages- 10-13 Ages- 5-19 Ages-Target ages are 13-19 Meetings–Greenbush-meetings held Meetings- At leaders home on the in spring/early summer Meetings- Leader's home in Lincoln south shore of Hubbard Lake Dues- may be a small dues paid each Dues-none in addition to the \$10 Dues-none in addition to the \$10 week in addition to \$10 member fee annual member fee. annual member fee. Contact- Ruth Golm 724-5679 Contact-

Sue Schmitz 736-8447 Pam Joslin 736-8064

Contact-Sandy LaBeau 335-4044 Missy Lobaugh 727-2013

#### Ace Riders **Student Stewards Fishing Club** Projects- Outdoor recreation, fish-Projects-Horse, Livestock, commu-Projects- Environmental Science, ing, aquatic science, community sernity service ROV, outdoor education, recreation, vice camping, community service Ages- 5-19 Ages- 9 and up (younger with par-Ages- 11 and up ent involvement) Meetings- Leader's home in Lincoln Meetings- primarily at leader's home in Harrisville Meetings-monthly depending on Dues- none in addition to the \$10 where the fish are biting! annual member fee. Dues- none in addition to the \$10 Dues- none in addition to the \$10 annual member fee. annual member fee. Contact-Shannon Sorber 335-0394 Contact-

Tracy D'Augustino 724-9909

Contact-Tom Keerl 724-6804 Les Thomas 736-7231

#### Parents, Leaders, Community Members-

#### WE NEED YOUR HELP!

Coming off another successful 4-H year, the 4-H Advisory Council is already thinking about 2012-2013 and setting goals accordingly. One of the goals of the council, currently made up of 2 youth and 6 adults, is to attract additional members . No 4-H experience is needed to help make a difference, and we're looking for volunteers across the lifespan- from Grandparents to Grandchildren.

#### So what does the Advisory Council do?

We meet 6-7 times per year Support 4-H youth with funds for programs Set local 4-H policy Design/support Educational events Coordinate Volunteer Recognition banquet Advocate for 4-H Fundraise to meet annual budget goals Have Fun!

Current members-

President Lois Marshall Vice President Kelly Sexton Secretary Christie Thomas Treasurer Toni Thomas Members—Sue Schmitz, Alex Stephenson, Lisa Stephenson, Scott Stephenson, Zach Stephenson, Ellie Thomas, Les Thomas and 4-H Program Coordinator Les Thomas

Get a behind-the-scenes look at the local 4-H program and help it serve the youth of Alcona County. Call the MSU Extension Office for more information 724-6478.

### New Clubs are Key to Greater Impact

If you have a special skill to share with youth, Alcona 4-H is looking for club leaders to lead new clubs! We are looking for caring adults to lead clubs in any number of areas, including: home arts, cooking, composting, sailing, outdoor recreation, livestock, communications, shooting sports, fine art, fitness and nutrition, gardening, forensics, companion animal care, mechanics, rocketry, marketing and anything else you could dream up!

Being a club leader is convenient- meetings can be based on your availability and as frequent as your time allows. Some clubs meet once a week, some once a month; but all of them meet at least six times a year.

What is required of 4-H Volunteers?

Be able to pass volunteer selection process

Be a supportive, caring adult

Host no fewer than 6 meetings per year

Annual club paperwork (\$)

Uphold the Code of Conduct

Be a communication "bridge" between the MSUE staff and families

Organizational skills a plus!

You do not need any previous 4-H experience- we will train you around our organizational policies and offer training in numerous project areas.

Call Les Thomas at the MSU Extension Office to request an application of for more details– 989-724-6478.

### 4-H Resources on the WWW!

MSUE—Alcona County Facebook page http://www.facebook.com/alconamsue

Michigan 4-H Website http://4h.msue.msu.edu/

Michigan 4-H Training Opportunities http://4h.msue.msu.edu/4h/4 h\_volunteer\_training\_workshop\_schedule

MSUE— Alcona County Portal Page www.msue.msu.edu/Alcona

4-H Mall– online catalogue for all things GREEN! http://www.4-hmall.org/Home.aspx





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Want a full-color version of this newsletter?



Alcona County MSU Extension 4-H Youth Development 320 South State Street Harrisville, MI 48740

Ace Riders 4-H club Presents:

# Haunted Barn Fundraiser

At the Alcona Fair Grounds



October 979 and 574 October 11 and 724

Haunted Barn open Fridays 8-11 PM #6 per person

With dinner on Saturdays from 4-6 PM \$12 per person includes Haunted barn

All Profits will support fair Grounds barn maintenance

Be there and be scared!

