

# Poultry Record Book

## Kent County Youth Fair

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Club: \_\_\_\_\_ Leader: \_\_\_\_\_

Poultry record books must be submitted to the superintendent by noon on Tuesday of fair in order to participate in the livestock sale. Exhibitors entering two poultry market project areas must complete pages 2 and 3 for each project area.

**Beginning of Project**  
 Attach photo(s) of the beginning of your project below

Project (chickens, turkeys, etc.)	Breed	Number of Birds	Date of Purchase	Purchase Price	Source of Birds

## Feed

Amount of feed fed during project (total)

$$\frac{\text{Lbs. feed /day}}{\text{Lbs./week}} \times 7 = \frac{\text{Lbs./week}}{\text{\# weeks}} \times \text{\# weeks} = \text{Total lbs. fed}$$

Total Feed Cost

$$\frac{\text{Total lbs. fed}}{\text{\# of 50lb. bag of feed fed during project}} \times \frac{\text{Cost per bag of feed}}{50} = \text{Total Feed Cost}$$

What brand of feed was used?

What percent protein is your feed?

**Beginning of project** \_\_\_\_\_

**End of project** \_\_\_\_\_

Were any feed supplements or medication used? If so why?

## Weight

Exhibitors must weigh their birds at the beginning of the project, end of project, and three other times throughout the project.

	Date	Average Weight/Bird
Starting Weight		
Weight 1		
Weight 2		
Weight 3		
Weight at Check-in		

## Mortality

Date	Weight of Bird (if available)	Cause of Death

### Mortality Rate

$$\frac{\text{_____}}{\text{\# of birds that died}} \div \frac{\text{_____}}{\text{\# of birds at start of project}} \times 100 = \text{_____} \text{ Mortality Rate}$$

## Project Expenses

Purchase Price of Birds      \$ \_\_\_\_\_

Total Feed Cost                      \$ \_\_\_\_\_

Other Expenses (bedding, supplies, etc.)\*      \$ \_\_\_\_\_

\*Do not include equipment that may be reused for future projects

**Total Expenses**                      \$ \_\_\_\_\_

## Break Even Price

$$\frac{\text{_____}}{\text{\# of birds}} = \$ \text{_____}$$

**Total Expenses**
**Number of birds**
**=**
**\$**
**Break even price per bird**

## Project Questions

Briefly Explain:

1. Brood area/ building size and equipment used during brooding stage:
2. Light and heat source:
3. Litter management:
4. Challenges encountered:
5. Did weather have an effect on your project, if so how did you minimize it?

## End of Project

Attach photo(s) of the end of your project below

I certify that all my animal projects are drug free by Federal Food and Drug Administration standards. I also certify that the feed given to my animals contains no animal by-product or bone meal. I have followed all withdraw periods for animal health products and substances used, practiced good animal husbandry, and my project(s) have been cared for ethically and humanely. I acknowledge and accept the fact that my animals may be subject to drug and residue testing. Upon a positive confirmation, forfeiture of all prize money, sale and/or market value, premiums and trophies will be the penalty. My parents or guardians assume equal responsibility for following these and other prescribed guidelines set by the fair for these projects.

We, the above signed exhibitor and parent/guardian, certify that we have read, acknowledge and will abide by all the rules as set forth by the County 4-H & FFA Participation in the County, 4-H & Youth Fair Livestock Show & Sale Conduct Policy, County Fair Book, and this Exhibitor Code of Conduct and Project Animal Certification/Care Form as they pertain to the exhibition of each species.

Exhibitor Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_

Date \_\_\_\_\_