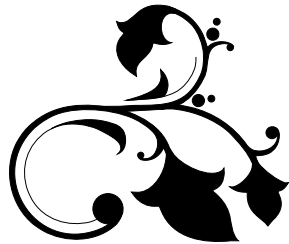


YOUNG HOMEMAKER  
OF THE YEAR CONTEST  
ENTRY FORM



NAME \_\_\_\_\_

AGE \_\_\_\_\_

ADDRESS, CITY & ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

IF MARRIED, SPOUSE'S FIRST NAME \_\_\_\_\_

SPOUSE'S OCCUPATION \_\_\_\_\_

PLACE OF EMPLOYMENT \_\_\_\_\_

DO YOU WORK OUTSIDE YOUR HOME? \_\_\_\_\_

YOUR OCCUPATION \_\_\_\_\_

PART-TIME ? \_\_\_\_\_ FULL-TIME ? \_\_\_\_\_

CHILDREN'S NAMES AND AGES: \_\_\_\_\_

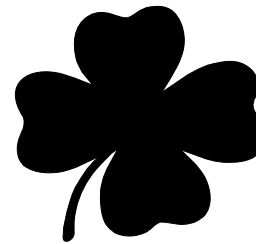
Have you ever participated in the Allegan County Fair? If "Yes" how?  
The above questions will not be basis for judging of the contest.  
Please answer the following questions with a paragraph or two for each  
question on separate sheets of paper of the same size as this sheet

1. If you could be granted one wish for your community, what would it be?
2. What unique things do you do with your family?
3. What does the word "Homemaker" mean to you?
4. If you had 30 extra minutes a day, how would you spend it?
5. Who has had the greatest influence in your life, and why?
6. What lasting legacy do you want to leave with your family?

Please enclose a snapshot of yourself if possible.

CONTEST CLOSSES, AUGUST 15

If chosen Queen, you are asked to represent Allegan County and help develop next year's contest. Send this entry form to Joni Brummel, 4090 Wildwood Dr., Allegan, MI 49010



2018 YOUTH EVENTS  
JUDGING SCHEDULE  
FOR THE  
ALLEGAN COUNTY FAIR

**TUESDAY, SEPTEMBER 4**  
Club Booth Set-Up, Exhibit Bldg. . . . . 5:30 - 9:00 pm

**WEDNESDAY, SEPTEMBER 5**  
Youth Building Exhibits Check In. . . . . 10:00 am - 7:00 pm

**THURSDAY, SEPTEMBER 6**  
Youth Exhibit Building Exhibits Judged. . . . . 10:00 am - 2:00 pm (Bldg closed)  
Beef Steer, Dairy Starter, Dairy Steer, Sheep, & Goat Weigh in  
. . . . . 5:00 - 8:00 pm (Arena)  
Chicken and Turkey Weigh-in. . . . . 2:00 pm - 5:00 pm (Poultry Barn)  
Rabbits Weigh-In. . . . . 5:00 pm - 9:00 pm (Rabbit Barn)  
All other livestock must be in barns by 9:00 pm

**FRIDAY, SEPTEMBER 7**  
Goat Show. . . . . 10:00 am (Arena)

**SATURDAY, SEPTEMBER 8**  
Gymkhana Horse Show. . . . . 9:00 am (Flats)  
Dairy Cow Show (Showmanship 1st). . . . . 9:00 am (Arena)  
Sheep Show. . . . . 2:00 pm (Arena)

**SUNDAY, SEPTEMBER 9**  
Swine Weigh-In. . . . . 6:00 am - 9:00 am (Arena)  
English Horse Show. . . . . 9:00 am (Flats-2nd Ring)  
Poultry & Water Fowl Show. . . . . 1:00 pm (Poultry Barn)

**MONDAY, SEPTEMBER 10**  
Swine Show. . . . . 9:00 am (Arena)  
Rabbits. . . . . 4:00 pm (Rabbit Barn)

**TUESDAY, SEPTEMBER 11**  
Beef Show (Breed Classes 1st). . . . . 9:00 am (Arena)  
Dairy Starter & Dairy Steer Show. . . . follows Beef show- approx. 3:00 pm (Arena)  
Youth Driving Horse Classes. . . . . 4:00 pm (Flats)  
4-H Program (Act & Demonstrations). . . . . 5:00 pm (Youth Exhibit Bldg.)  
Auction Set-up (all 4-H Livestock Clubs). . . . following Dairy Beef Show (Arena)

**WEDNESDAY, SEPTEMBER 12**  
**4-H YOUTH LIVESTOCK AUCTION..... 11:00 am (ARENA)**

**THURSDAY, SEPTEMBER 13**  
 Dog Show..... 5:00 pm (Tent on Hill)  
 Swine Shipping..... TBA (Arena)  
 Swine pens must be thoroughly cleaned (leaving Buyer signs for recognition) by  
 9:00 am Friday

**FRIDAY, SEPTEMBER 14**  
 Top Showmen Orientation..... 6:00 pm (Arena)

**SATURDAY, SEPTEMBER 15**  
 Western Horse Show..... 9:00 am (Flats)  
 All Around Showmanship Contest..... 4:00 pm (Arena)  
 4-H Fair Frenzy..... TBA (Arena)  
**All Horse and Non-Market Livestock will be released at 10:00 pm**

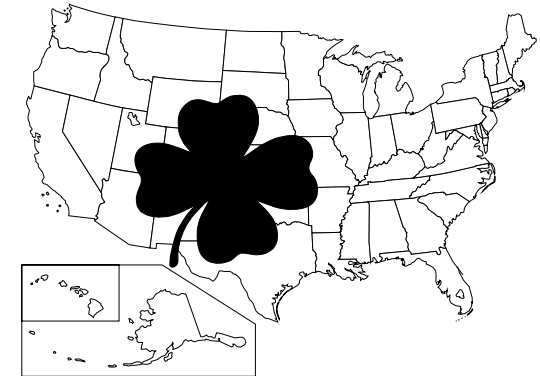
**SUNDAY, SEPTEMBER 16**  
 Youth Building Exhibits will be released..... 9:00 am to 2:00 pm  
 Large Market Livestock Shipping-excluding Swine see Thurs. .... TBA (Arena)

\*\*\*\*\*  
**MSU EXTENSION OFFICE**  
 DIAN LIEPE..... 4-H PROGRAM COORDINATOR  
 JAN BRINN..... MSU EXTENSION EDUCATOR  
 \*\*\*\*\*

**SUPERINTENDENTS OF YOUTH DEPARTMENTS**

OVERALL LIVESTOCK.....	HARRY CHESTNUT
DAIRY CATTLE.....	ROBYN WIXOM
BEEF CATTLE.....	BRIAN & TINA KLINGENBERG
SHEEP.....	KIM SCHUT
GOATS.....	BRIAN WILLIAMS
SWINE.....	HARRY CHESTNUT
HORSE & PONY BARN.....	VICKI SWAINSTON & PAM FIRLIK-McGILL
WESTERN HORSE & PONY SHOW.....	KARIN WOOD
GYMKHANA SHOW.....	NORA BALGOYEN-WILLIAMS
ENGLISH & JUMPING SHOW.....	PAUL BALGOYEN
DRIVING HORSE.....	VICKI SWAINSTON
RABBITS.....	JERAMIE BOEVE
POULTRY.....	DON BERENS
DOG CARE & TRAINING.....	ANGIE BOESKE
EXHIBIT BUILDING.....	SHARON WATSON
HORTICULTURE, AGRONOMY & FLORICULTURE.....	CONNIE STEGINK
CULINARY ARTS.....	PAM SLINKMAN
NEEDLEWORK & MISC.....	NANCY EKKEKEL
FINE ARTS.....	FAITH MIEDEMA
FOLK ART.....	AMANDA COORS
PHOTOGRAPHY.....	JACKIE STROBRIDGE

**YOUTH FOR AMERICA**



Questions about this department should be directed to the Allegan County Fair Entry Office,  
 Phone (269)673-6501  
 (888)673-6501

1. This department is open to all Youth who live in Allegan County or members of Allegan County Clubs such as 4-H and FFA. All exhibitors must follow rules and deadlines as printed in this fair book.
2. **No entry fee is required.**
3. Entry blanks must be filled out with the exhibitors social security number and turned in to the Fairgrounds Entry Office at the Allegan County Fair, P.O. Box 10, Allegan, MI 49010. **Entry forms must be turned into this office on or before August 10th.**
4. Only one entry per person per class, unless otherwise stated.
5. An animal or project may be entered in either 4-H or Open Class not both, unless an animal is being shown by a Cloverbud in a Cloverbud Class.
6. Premiums will be awarded on the Regular system 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>. Premiums will be paid accordingly. The judges decision is final.
7. Judges or fair officials can disqualify an exhibit that does not meet the rules or affect the quality of the display in a negative manner.
8. Cloverbuds are youth 5 to 8 years as of January 1 of the current year. They may show in designated classes only. **No premiums awarded. They do not compete for championships. Cloverbuds do not raise and sell market animals.** Cloverbuds may participate in Cloverbud classes with family owned animals. If the Cloverbud has no older siblings in 4H they may use a club members animal. The Cloverbud must have been active with the care of the animal whether family or club. The animal must weigh 320 lbs. or less. Cloverbuds may participate in light weight horse and pony classes. Cloverbuds must have parent or guardian assistance throughout the entire showing.
9. No project, live or still/educational/non-live, may be shown at any other county fair by the same or another youth/exhibitor, during the same calendar year.
10. Exhibitor's age is determined by the age they will be January 1 current year. Exhibitor's must be 19 yrs of age & under as of January 1 current year. **Exhibitors must be 9 yrs of age or older as of January 1 current year to enter non-cloverbud classes.**

11. **Do not enter any Champion or Club classes on personal entry forms - if eligible for Champion classes you will be entered in them by the fair office.**
12. **Club, Team or Group classes must be entered on Club entry forms. DO NOT ENTER ON INDIVIDUAL ENTRY FORMS**

**ALL LIVESTOCK EXHIBITORS MUST BE IN COMPLIANCE WITH ANIMAL HEALTH REQUIREMENTS AS DEFINED BY THE MICHIGAN DEPARTMENT OF AGRICULTURE**

**[www.michigan.gov/MDARD](http://www.michigan.gov/MDARD)**

All required current livestock health tests, required official reports, test charts, certificates, or any other required documentation must be turned in to the fair office, with entry papers, by entry deadline dates. This excludes pullorum testing which is performed on site.

**YOUTH LIVESTOCK RULES**

All 4-H exhibitors wanting to sell market livestock must be 4-H members and follow current 4-H Market Livestock Project Rules.

**All Exhibitors must comply with the following rules:**

1. All animals in the Youth Division must be properly cared for and cleaned by the exhibitor, and the stall clean at all times. This means animals are fed and watered at least twice a day until released or shipped to the buyer. Failure to comply with this rule will result in the exhibitor being billed for the care or having such costs deducted from the proceeds of sale. Sale steers must be tied and shipped with a serviceable rope halter, or be charged for same. No wood chips, shredded bark, or colored bedding allowed for animal bedding. Animals in the Rabbit/Poultry Barn are fed and cared for by Superintendents unless other arrangements are made. Feeding schedule must be followed
2. All animals exhibited in Youth Division must be tagged, in exhibitor's possession, and recorded at the Allegan County MSU Extension Office, (269)673-0370 x 2557 by following dates:
  - A. Market beef and dairy steers - February 15, prior to the Fair.
  - B. Market sheep, swine, goat, and dairy starters - July 15, prior to the Fair.
  - C. Market rabbits (tattooed), poultry (banded) - Aug. 10, prior to the Fair.
  - D. Dairy - June 15<sup>th</sup> - the youth must be the only one showing the animal after this date.
  - E. All other animals exhibited should be in exhibitor's possession by July 1<sup>st</sup>, prior to the Fair, unless otherwise stated.
3. Market Livestock Exhibitors must be the owner of animal being exhibited.
4. Exhibitors may enter only one market steer, two individual market lambs to be sold as a pen, or two individual market hogs to be sold as a pen. In other livestock classes a maximum of one animal per class will be permitted except for small livestock which is specified under the class description. Only two species per exhibitor will be allowed at sale.

**A. All exhibitors must declare what two species they are going to sell on their entry form (due August 10<sup>th</sup>) and again at weigh-in. Penalty for not following this rule will result in the youth not selling any species at the 4-H Market Livestock Sale. An Animal change, due to injury or death of animal may be made up to the show of that species.**

**B. All Market Livestock Champions must sell.** Champion animals do not count toward the two species limit at sale. Animals declared as NO SALE at the scale, and are not chosen as Champions, do NOT sell.

5. All animals shown in the Youth Division will be housed in the Youth Division barns. Any exceptions must be approved by the Livestock Superintendent. Stalls, pens and cages will be assigned by Superintendent of each Department. No stall, pen or cage set-up allowed until Wednesday before Labor Day.

**A. Weigh-in arrangements other than listed on schedule may be made by contacting the Livestock Supt.**

**Animals not meeting the weight restrictions go home.**

B. If you choose not to sell your animal(s) in the Youth Livestock Sale, you must so indicate at Weigh-In.

C. A market animal that doesn't make weight (either below minimum or over maximum) may re-weigh one time at the end of the species weigh-in. If the animal doesn't make weight at this time it will be sent home.

6. Swine must weigh at least 220# but not more than 320#. All other market animals must meet the following minimum weight restrictions - BEEF - 1000#, MARKET GOAT - 50#, SHEEP - 90#, DAIRY STARTER CALVES - 300 TO 700#, CHICKENS - Broilers = min. 4# each, 8 - 14# pen weight; Roasters = min 7# each, min 14# pen weight; TURKEYS - MIN.15# EACH, MIN. 30# PEN WEIGHT, AND EACH RABBIT MUST WEIGH BETWEEN 3-5.5#, RABBIT FRYER 3-5.5#, RABBIT ROASTER 5.5-8#. Those that do not meet these restrictions will be sent home.

7. The classes for market animals and their respective weight limitations will be determined by the Superintendent, after Weigh-In. Consideration will be given to setting up classes of manageable size.

8. The appropriate exhibit placard must be displayed for each animal exhibited until 10:00 am the Sunday after the Fair.

9. A Top All-Around Showmanship Contest will be held on the 2nd Sat. of fair week. It will consist of the top winner of Showmanship in Beef, Sheep, Swine, Dairy, Dairy Starter Calves, Dairy Steer, Rabbits, Horse, Driving Horse, Goats, Chickens, Turkeys, and Dog Categories. Each winner will show all of the above species. On the basis of points tallied, a Top All-Around Showmanship Plaque will be awarded. Participants must use the animal they used to win showmanship with. Each category will have an exhibitor designated to take the place of the top winner in that category if he/she is unable to participate in the Contest.

10. Animals must receive 1<sup>st</sup> place in the class to be considered for a champion class. The judges decision in any class is final regardless of number of animals in the class. Reserve Champion Classes will be made up of class winners and the 2<sup>nd</sup>

place winner from the Champions class.

11. 4-H Livestock Auction will begin at 11am on Wednesday in the Arena.

### **Auction Sale Order**

2018 Poultry, Rabbits, Goats, Gal of Milk, Sheep, Beef, Dairy Steers, Dairy Starter Calves, Swine

2019 Rabbits, Goats, Poultry, Gal of Milk, Beef, Dairy Steers, Dairy Starter Calves, Swine, Sheep

2020 Goats, Poultry, Rabbits, Gal of Milk, Swine, Sheep, Beef, Dairy Steers, Dairy Starter Calves

12. **RELEASE TIMES** - Large Market Livestock will be shipped to buyers or slaughter houses the Sunday after the Fair - Swine will be shipped Thursday during Fair. Small Market Livestock will be released the last Saturday of Fair. Swine will be released Thursday evening during Fair, time TBA. All other livestock will be released at 10:00 pm the last Saturday. Violation of this rule will result in forfeiture of premiums.

13. **RESPONSIBILITY:** The Management will not be responsible for any loss, damage, or injury to any person or to any animal exhibited, or for any article of any kind or nature that may be lost or destroyed, or in any way injured. Each exhibitor will be responsible for any injuries that may be of occasion to any person whosoever by any animal owned or exhibited by the exhibitor and shall identify the Management against all claims or injury occasioned by any animal owned or exhibited by the exhibitor, or arise from any negligence of the person in charge of any such exhibit.

14. Exhibitors must show their own animals. All livestock exhibitors must show in showmanship to be eligible to sell their animal(s) at the sale.

15. All livestock must be shown by entrant; exceptions to be made for group or championship classes where entrant has more than one entry in class or under extenuating circumstances with pre-approval of Superintendent.

16. Youth with large livestock entered in market and breed classes **MUST** show their market animal, and **NOT** their breed animal, in their showmanship class.

17. **DEFINITION OF CLUB HERD:** Each club or chapter will be eligible to show club herd consisting of four animals of any breed. Selection of this herd to be made by club. No more than one animal may be shown by each exhibitor. Club herd or showmanship may be breed animals judged on appearance of club exhibit. Exhibitors must show their own project animal in the club herd class.

18. The Conflict Resolution Committee consists of two Allegan Fair Board Members, two 4-H Livestock Appointees, two FFA Appointees and two Non-club participant appointees.

19. One animal per exhibitor per class unless otherwise stated.

20. 4-H Livestock Leaders will provide a list of judges to the Superintendents for consideration of hire.

## **CODE OF CONDUCT FOR EXHIBITION AT THE ALLEGAN COUNTY FAIR**

The 4-H Youth Council and Allegan County Agricultural Society Fair Board of Directors jointly recognize the following CODE OF CONDUCT as it relates to exhibition in the 4-H/FFA and other youth division of the Allegan County Fair. Fair and 4-H officials expect courteous and orderly conduct by exhibitors and attendants. Harassment, profanity or unsportsmanlike conduct toward officials, judges, show managers, staff, leaders or other exhibitors will not be tolerated.

**SPECIAL CONSIDERATION FOR DISABLED YOUTH:** Special consideration in judging will be given to exhibitors that have a disability (physical, mental, emotional, and/or learning) which affects their ability to compete effectively with non-disabled exhibitors. Disabled youth may be assisted, as necessary, during project evaluation and/or in the show ring by a parent/guardian, leader or other youth exhibitor. It will be the responsibility of the "assistant" to inform the judging clerk (in case of project evaluation) or the show superintendent (in the case of animal science classes) of the reason for his/her presence at evaluation or in show ring.

During the fair it is the individual member's responsibility to prepare his/her exhibit for show/exhibition. Members may only be ASSISTED in preparation/grooming of their animals by another Allegan County 4-Her, their immediate family and/or an Allegan County 4-H Leader. **Animals entered in fitting and showmanship are to be shown by exhibitor only.**

### **Drug Testing Procedures - see Open Class rules pg 13**

**ANIMAL EXHIBITOR DRESS CODE:** Exhibitors may **NOT** wear medals/pins, shirts, t-shirts, jackets, coats or any wearing apparel which display a farm name or title/award(s) won by the exhibitor, or which represent that the exhibitor is involved with and/or a member of a particular species/bred association while exhibiting in any animal classes in the 4-H, FFA or Other Youth Division of the Allegan County Fair. Exhibitors **MAY** wear clothing which represents membership in a particular 4-H club or FFA chapter.

Should fraud or deception be discovered **PRIOR TO FINAL PLACING BY THE JUDGE**, the exhibit will be declared ineligible to show, and the exhibitor will be required to remove the exhibit(s) in question from the fairgrounds.

Should fraud or deception be discovered **AFTER AN EXHIBIT HAS BEEN JUDGED**, the placing(s) will be voided and the exhibitor required to removed the exhibit(s) in question from the fairgrounds. In the case of fraud or deception discovered after **MARKET LIVESTOCK** has been judged and prior to sale in the appropriate 4-H/FFA Market Livestock Sale, the placing(s) will be voided, **AND**

the animal(s) in question not permitted to sell in the sale. The exhibitor will be required to remove the animal(s) in question from the grounds.

COMPLAINTS, CONFLICTS AND PROTESTS: When there is a problem or conflict at the fair, the chain of command needs to be utilized.

Step 1. YOUTH MEMBER is to bring the situation, with facts, to their leader that the problem pertains to (head leader for that species).

Step 2. If the leader, under his/her authority, is unable to handle this matter, he/she is to go with the youth and the youths parent /legal guardian to the appropriate superintendent.

Step 3. If the superintendent is unable to settle the conflict, together the leader the youth and their parent/legal guardian and the superintendent are to go to two Allegan Fair Board Members.

Step 4. If the two Allegan Fair Board Members cannot resolve the issue, all parties concerned will go to the Conflict Resolution Committee.

Step 5. If the Youth is not satisfied, this is when the formal protest is made.

**Formal Protest - follow same rules as Open Class "Protests" page 15**

## YOUTH LIVESTOCK DEPARTMENT 2 - YOUTH DAIRY CATTLE SECTION 1

Robyn Wixom, Superintendent

1. Dairy tag sheets need to be turned into the MSU Extension Office by June 15<sup>th</sup>.
2. The youth must be the only one showing the animal after June 15<sup>th</sup>.
3. The number of stalls required for your entries must be listed on your club entry form. **NO STALL COUNT - NO ENTRY!!!**
4. Exhibitor dress code: White shirt and white or black pants.
5. Exhibitor may show up to five Dairy animals.
6. In order to have a Breed Grand Champion there must be a Jr & Sr Champion of that Breed.
7. All animals must be shown with a Dairy show halter and lead (not rope halter).
8. **All dairy exhibitors must have a caretaker on barn duty at all times.**

### PREMIUMS

Classes

1401 - 1406, 1414, 1421 - 1423, 1437, 1444 - 1446, 1462, 1469 - 1471, 1494, 1501-1503 - RIBBONS & PLAQUES ONLY

1407 - 1413, 1415 - 1420, 1430 - 1436, 1438 - 1443, 1455 - 1461, 1463 - 1468, 1487 - 1493, 1495 - 1500 - 1<sup>st</sup> = \$13.00 / 2<sup>nd</sup> = \$11.00 / 3<sup>rd</sup> = \$9.00

1519 - 1521 - RIBBONS ONLY

1522 & 1523 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$8 / 4<sup>th</sup> = \$7 / 5<sup>th</sup> = \$6

### SHOWMANSHIP CLASSES

CLASS

1401 Beginning Showmanship (13-19 yrs - 1<sup>st</sup> time showing)

1402 Young Showmanship (9-10 yrs)

1403 Intermediate Showmanship (11-12 yrs)

1404 Junior Showmanship (13-15 yrs)

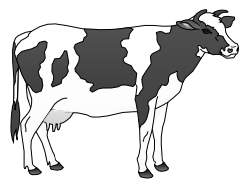
1405 Senior Showmanship (16-19 yrs)

1406 Top Dairy & Reserve Showman

	Holstein	Jersey	Br Swiss	AOB
<b>Jr Heifer Calf</b>	1407	1430	1455	1487
3/1 cur yr & over 4 mo.				
<b>Intermed. Heifer</b>	1408	1431	1456	1488
12/1 last yr - 2/28 cur yr				

	Holstein	Jersey	Br Swiss	AOB
<b>Sr Heifer Calf</b> 9/1 last yr - 11/30 last yr	1409	1432	1457	1489
<b>Summer Yrlng</b> 6/1-8/31 last yr	1410	1433	1458	1490
<b>Jr Yrlng Heifer</b> 3/1-5/31 last yr	1411	1434	1459	1491
<b>Winter Yrlng</b> 12/1 two yrs ago-2/28 last yr	1412	1435	1460	1492
<b>Sr Yearling</b> 9/1-11/30 two yrs ago	1413	1436	1461	1493
<b>Jr Champion &amp; Res. Female</b>	1414	1437	1462	1494
<b>2 Yr Old Cow</b> 9/1 last yr - 8/31 two yrs ago	1415	1438	1463	1495
<b>3 Yr Old Cow</b> 9/1-2 yrs ago- 8/31-3 yrs ago	1416	1439	1464	1496
<b>4 Yr Old Cow</b> 9/1-3 yrs ago-8/31-4 yrs ago	1417	1440	1465	1497
<b>Aged Cow (milking)</b> Born before 9/1 five yrs ago	1418	1441	1466	1498
<b>2-4 Yr Old Dry Cow</b> 9/1 last yr - 8/31 four yrs ago	1419	1442	1467	1499
<b>Aged Cow (dry)</b> Born before 9/1 five yrs ago	1420	1443	1468	1500
<b>Sr. Champion &amp; Res. Female</b>	1421	1444	1469	1501
<b>Grand Champion</b>	1422	1445	1470	1502
<b>Reserve Champion</b>	1423	1446	1471	1503

- 1519 Best Three Females (Any three females any age owned by Exhibitor)
- 1520 Produce of Dam (Two Offspring & same Dam)
- 1521 Dam & Daughter (One Offspring with Dam)
- 1522 Club Herd (See definition of Club Herd in Youth Livestock Rules)
- 1523 Dairy Herd (Four animals owned by exhibitor, with at least two Cows)



## DEPARTMENT 2 - YOUTH DAIRY STARTER/STEERS SECTION 1

### RULES:

1. 4-H members 9-19 years old may enroll in this project area.
2. Dairy Starter Calves and Dairy Steers must be steers, no heifers or bulls allowed. 100% Dairy breeds. See 4-H Project Guidelines for allowable breeds. No beef breed crossbreeding. Calves and steers must have RFID and 4-H tags
3. Dairy Starter Calves are to be born after January 1<sup>st</sup>. Dairy Steers must not exceed 24 months of age at the time of exhibition.
4. 4-H Tag Forms must be completed, signed by the 4-H Leaders and in the MSU Extension Office by February 15<sup>th</sup> (Steers) or July 15<sup>th</sup> (Starters); or on the Friday before if the 15<sup>th</sup> falls on a weekend.
5. Youth may tag up to 2 calves and steers but only exhibit one of each at the Fair.
6. The number of stalls required for your entries must be listed on your club entry form. **NO STALL COUNT - NO ENTRY!!!**
7. Dairy Starter Calves MUST be vaccinated for IBR, P13, BVD, Pastuella, and the Clostridium Complex.
8. Dairy Starter Calves and steers must be dehorned and castrated (must be banded/castrated, not clamped) and dehorned no later than July 15<sup>th</sup>. Calves and Steers must be completely healed. Animals must be healthy and free from disease.
9. Fitting and clipping will be as for beef steer standards. No body clipping please. Dairy Starter Calves and Dairy Steers will be shown like beef steers, with a show stick. Showmanship class is required.
10. Dairy Starter Calves must be weaned prior to Fair, and weigh between 300 and 700 pounds at weigh in. Dairy Steers must meet minimum weight requirements: Jerseys & Ayrshire min. wt. 800 lbs. All other breeds min. wt. is 900 lbs. Dairy Steers and Starters will weigh in with Beef Steers. See schedule for weigh in time. Animals not meeting these weights will be sent home.
11. Dairy Steers and Starter Calves will be released from the Fair with the rest of the beef cattle.
12. Dairy Steers and Starter Calves must be tied securely at fair with halter and a neck tie.
13. **All dairy exhibitors must have a caretaker on barn duty at all times.**

### ALL CLASSES-RIBBONS/PLAQUES ONLY-NO PREMIUMS DAIRY STARTER CALVES

- 1549 Dairy Starter Calf Showmanship (15-19 yrs)
- 1550 Dairy Starter Calf Showmanship (13-14 yrs)
- 1551 Dairy Starter Calf Showmanship (11-12 yrs)
- 1552 Dairy Starter Calf Showmanship (9-10 yrs)
- 1553 Dairy Starter Calf Beginner Showmanship (13-19 yrs)
- 1554 Top Dairy Starter Calf and Reserve Showman
- 1555 Dairy Starter Calf Weight Class A
- 1556 Dairy Starter Calf Weight Class B

- 1557 Dairy Starter Calf Weight Class C
- 1558 Dairy Starter Calf Weight Class D

- 1559 Dairy Starter Calf Weight Class E
- 1562 Grand and Reserve Dairy Starter Calf

**DAIRY MARKET BEEF STEERS**

- 1570 Dairy Steer Showmanship (15-19 yrs)
- 1571 Dairy Steer Showmanship (9-14 yrs)
- 1572 Dairy Steer Showmanship Beginner (13-19 yrs)
- 1574 Top Dairy Market Steer and Reserve Showman
- 1580 Market Dairy Steer Weight Class A
- 1581 Market Dairy Steer Weight Class B
- 1585 Grand and Reserve Market Dairy Steer

**DEPARTMENT 4 - YOUTH BEEF CATTLE**

**SECTION 1**

Brian & Tina Klingenberg, Superintendents

**The number of stalls required for your entries must be listed on your club entry form. NO STALL COUNT - NO ENTRY!!!**

1. Dairy beef crosses or dairy animals are not allowed to show as market beef.
2. An exhibitor is limited to one market beef animal.
3. Market steers need to be dehorned before the Fair.
4. HALTERS. Beef heifers and steers must be tied securely to mangers with a rope and also a neck tie.
5. The classes for market beef and their respective weight limitations will be determined by the Superintendent at Weigh-In. Consideration will be given to classes of manageable size.
6. Market Breed papers must be presented at Weigh-in. Tattoo numbers must match registration papers. Youth must declare breed on tag forms (only 1 breed registration paper per animal will be accepted.)
7. Exhibitor must present proof that market heifers are open.

**PREMIUMS**

Classes

- 1600 - 1605 1<sup>st</sup> = \$9 / 2<sup>nd</sup> = \$7 / 3<sup>rd</sup> = \$5
- 1606 - 1608 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7
- 1676 - 1677 1<sup>st</sup> = \$9 / 2<sup>nd</sup> = \$7 / 3<sup>rd</sup> = \$6 / 4<sup>th</sup> = \$5 / 5<sup>th</sup> = \$4

RIBBONS - ALL OTHER CLASSES

**BREEDING STOCK CLASSES**

CLASS

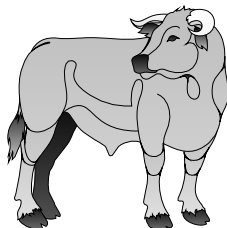
- 1600 Prospect Calf - Born after Jan 1 of current year
- 1601 Junior Heifer Calf - Born after Jan 1 of current year
- 1602 Junior Bull Calf - Born after Jan 1 of current year
- 1603 Senior Heifer Calf - Born Sept thru December of previous year
- 1604 Summer Yearling Heifer - Born May thru August of previous year
- 1605 Junior Yearling Heifer - Born Jan thru April of previous year
- 1606 Senior Yearling Heifer - Born between Sept and Dec of 2<sup>nd</sup> yr before fair
- 1607 Cow 2 Years - Born before Sept of the 2<sup>nd</sup> yr before exhibit yr and shall have calved during the past year.
- 1608 Cow 3 Years and Older - Born before Sept of the 3<sup>rd</sup> yr before exhibit yr and shall have calved during the past year.

**YOUTH ENTRY FORM DEADLINE IS AUGUST 10<sup>TH</sup>**

## MARKET CLASSES

### CLASS

- 1645 Beginning Showmanship (13-19 yrs - 1st time showing)
- 1646 Showmanship 9 yrs
- 1647 Showmanship 10 yrs
- 1648 Showmanship 11 yrs
- 1649 Showmanship 12 yrs
- 1650 Showmanship 13 yrs
- 1651 Showmanship 14 yrs
- 1652 Showmanship 15 yrs
- 1653 Showmanship 16 yrs
- 1654 Showmanship 17 yrs
- 1655 Showmanship 18-19 yrs
- 1656 Top Beef & Reserve Showman
- 1659 Market Beef Heifers (all breeds and weights)
- 1660 Market Beef Angus(Blk or Red)Weight Class A
- 1661 Market Beef ChianinaWeight Class A
- 1662 Market Beef Shorthorn Weight Class A
- 1663 Market Beef Simmental Weight Class A
- 1664 Market Beef Hereford Weight Class A
- 1665 Market Beef Limousin Weight Class A
- 1666 Market Beef Maine-Anjou Weight Class A
- 1667 Market Beef Any Other Registered Breed Weight Class A
- 1668 Market Beef Crossbreed Weight Class A
- 1669 Market Beef Crossbreed Weight Class B
- 1670 Market Beef Crossbreed Weight Class C
- 1671 Market Beef Crossbreed Weight Class D
- 1672 Market Beef Crossbreed Weight Class E
- 1673 Market Beef Crossbreed Weight Class F
- 1674 Market Beef Crossbreed Weight Class G
- 1675 Grand & Reserve Champion Market Beef
- 1676 Club Herd - See Definition of Club Herd Livestock Rules
- 1677 Rate of Gain (LBS Per Day of Gain) Documentation Required -Youth must do all calculations.



**YOUTH ENTRY FORM DEADLINE IS AUGUST 10<sup>TH</sup>**

## DEPARTMENT 6 - YOUTH SHEEP

### SECTION 1

Kim Schut, Superintendent

**The number of pens required for your entries must be listed on your club entry form. NO PEN COUNT - NO ENTRY!!!**

1. Sheep may be either grade or purebred and will compete on an equal basis, but only registered animals may be shown in open class.
2. Ram lambs may be shown in breeding classes, but not as market lambs.
3. Market lambs must be sheared after August 1.
4. An exhibitor in the breeding classes is eligible to exhibit only one animal in each class.
5. Club herd or showmanship may be breeding or market animals.
6. Members are limited to one pen of two in the market class.
7. Weight classes will be determined by the Superintendent after Weigh-In. Consideration will be given to classes of manageable size.
8. Showmanship classes will be shown from oldest to youngest. (Class 1722-1711)

### PREMIUMS

#### Classes

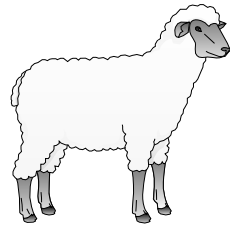
- 1700-1734 & 1746 RIBBONS AND PLAQUES
- 1735 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$7 / 3<sup>rd</sup> = \$6 / 4<sup>th</sup> = \$5 / 5<sup>th</sup> = \$4
- 1740-1745 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

#### CLASS

- 1700 Market Ind. Ewe Lamb Weight Class A
- 1701 Market Ind. Ewe Lamb Weight Class B
- 1702 Market Ind. Ewe Lamb Weight Class C
- 1703 Market Ind. Ewe Lamb Weight Class D
- 1704 Market Ind. Ewe Lamb Weight Class E
- 1705 Market Ind. Ewe Lamb Weight Class F
- 1706 Market Ind. Ewe Lamb Weight Class G
- 1707 Market Ind. Ewe Lamb Weight Class H
- 1708 Market Ind. Ewe Lamb Weight Class I
- 1709 Grand Champion Market Individual Ewe Lamb Winners from Classes 1700 - 1708
- 1710 Reserve Champion Market Ind. Ewe Lamb Class Winners & 2<sup>nd</sup> place from Champions Class
- 1711 Showmanship Cloverbud (5-8 yrs)
- 1712 Beginning Showmanship (13-19 yrs - 1<sup>st</sup> time showing)
- 1713 Showmanship 9 yrs
- 1714 Showmanship 10 yrs
- 1715 Showmanship 11 yrs



- 1716 Showmanship 12 yrs
- 1717 Showmanship 13 yrs
- 1718 Showmanship 14 yrs
- 1719 Showmanship 15 yrs
- 1720 Showmanship 16 yrs
- 1721 Showmanship 17 yrs
- 1722 Showmanship 18-19 yrs
- 1723 Top Sheep & Reserve Showman



- 1724 Market Individual Wether Weight Class A
- 1725 Market Individual Wether Weight Class B
- 1726 Market Individual Wether Weight Class C
- 1727 Market Individual Wether Weight Class D
- 1728 Market Individual Wether Weight Class E
- 1729 Market Individual Wether Weight Class F
- 1730 Market Individual Wether Weight Class G
- 1731 Market Individual Wether Weight Class H
- 1732 Market Individual Wether Weight Class I

- 1733 Grand Champ. Individual Wether Class Winners from Classes 1724-1732
- 1734 Reserve Champion Individual Wether Class Winners & 2nd Place from Champions Class
- 1735 Club Herd - See Definition of Club Herd in Youth Livestock Rules.

- 1740 Aged Ram - All Breeds
- 1741 Yearling Ram - All Breeds
- 1742 Ram Lamb - All Breeds
- 1743 Ewe 2 yrs Old - All Breeds
- 1744 Yearling Ewe - All Breeds
- 1745 Ewe Lamb - All Breeds
- 1746 Grand & Reserve Ewe

**YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>**

## DEPARTMENT 8 - YOUTH GOATS

### SECTION 1

Brian Williams, Superintendent

**The number of pens required for your entries must be listed on your club entry form. NO PEN COUNT - NO ENTRY!!!**

1. Goats may be either grade or pure breed and will compete on an equal basis.
2. Goats must be penned by 9:00 pm - Thursday before Fair.
3. Exhibitors must show in showmanship class to be eligible for remaining classes. Showmanship - follow State 4-H rules.
4. Chores must be done between 5:00 am-10:00 am and 5:00 pm-10:00 pm every day. Hay must be fed in a feeder attached to pen. No hay to be thrown on the ground. Unattached feed pans must be removed from pen after feeding. Attached feeders must be up off ground.
5. Animals should be milked between 6:00 am-9:00 am and 6:00 pm-9:00 pm every day.
6. All animals must have proper Scrapies identification-tattoo or ear/tail web tag.
7. Exhibitor may show up to 4 goats, one per class. In addition an exhibitor may bring one Market Wether.
8. No family, farm, or address may enter more than 20 goats.
9. Pygmy goats may be shown in Non-Dairy Market Wether Class (at 30 lbs min.)
10. Show attire should be dairy white, white shirt & black pants, or market attire.
11. Class winners only participate in Champion Classes.
12. No horned animals may be shown, with exception of Angoras and Boer Does.

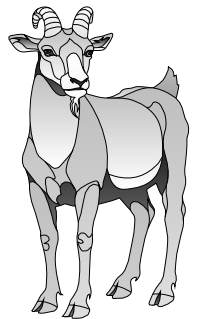
### PREMIUMS

#### Classes

1810-1813, 1815-1818, 1820-1823, 1825-1828, 1830-1833  
 1835-1838, 1845-1848, 1850-1853, 1855-1858  
 1860-1863, 1865-1868, 1870-1873 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7  
 1884 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$8 / 4<sup>th</sup> = \$7 / 5<sup>th</sup> = \$6  
 ALL OTHER CLASSES - RIBBONS &/or PLAQUES

#### CLASS

- 1798 Cloverbud Showmanship (5-8 yrs)
- 1799 Beginning Showmanship (13-19 yrs - 1<sup>st</sup> time showing)
- 1800 Showmanship (9-10 yrs)
- 1801 Showmanship (11-12 yrs)
- 1802 Showmanship (13-15 yrs)
- 1803 Showmanship (16-19 yrs)
- 1804 Top Goat & Reserve Showman
- 1805 Non-Market Wether
- 1806 Non-Dairy Market Wether
- 1807 Dairy Market Wether
- 1808 Grand & Reserve Champion Non-Dairy Market Wether



1809 Grand & Reserve Champion Dairy Market Wether

	Alpine	LaMan- cha	Toggen -burg/ Oberhasli/ Saanen	Nubian	Any Other Dairy Breeds	Non- Dairy Breeds
1 <sup>st</sup> Yr Milker	1810	1815	1820	1825	1830	1835
Jr Milker 2 yrs & under 3 yrs	1811	1816	1821	1826	1831	1836
Sr Milker. 3 yrs & under 5 yrs	1812	1817	1822	1827	1832	1837
Aged Milker 5 yrs & over	1813	1818	1823	1828	1833	1838
Grand & Reserve Champion Milking Doe	1814	1819	1824	1829	1834	1839
Jr Doe Kid 4/1 cur yr & after	1845	1850	1855	1860	1865	1870
Int Doe Kid 3/1-3/31 cur yr	1846	1851	1856	1861	1866	1871
Sr Doe Kid 1/1-2/28(29) cur yr	1847	1852	1857	1862	1867	1872
Dry Yearling 1-2 yrs never freshened	1848	1853	1858	1863	1868	1873
Grand & Reserve Champion Jr Doe	1849	1854	1859	1864	1869	1874

- 1880 Best Milking Doe in Show (all breed champion)
- 1881 Best Junior Doe (all breed champion)
- 1882 Udder-Judged On Udder Alone - All Breed
- 1883 Dam & Daughter (all breeds) RIBBON ONLY
- 1884 Club Herd (4 does from 1 club) - See definition of club herd under Youth Livestock Rules

**YOUTH ENTRY FORM DEADLINE IS AUGUST 10<sup>TH</sup>**

**DEPARTMENT 10 - YOUTH MARKET SWINE**

**SECTION 1**

Harry Chestnut, Superintendent

**1. ALL YOUTH MUST HAVE PORK QUALITY ASSOCIATION CERTIFICATION!!!**

**2. The number of pens required for your entries must be listed on your club entry form. NO PEN COUNT - NO ENTRY!!!**

3. To show in a breed class pigs must be registered in the youth's name and show papers at weigh in.

4. 1<sup>st</sup> place gilt or barrows from breed classes will compete with cross gilts and barrows in champion gilt or barrow class respectively.

5. Limit of 2 pigs per exhibitor.

**PREMIUMS**

Classes

3062 1<sup>st</sup> = \$11/ 2<sup>nd</sup> = \$7/ 3<sup>rd</sup> = \$6/ 4<sup>th</sup> = \$5/ 5<sup>th</sup> = \$4

ALL OTHER CLASSES - RIBBONS & /or PLAQUES

**CLASS**

2999 Showmanship Cloverbud (5-8 yrs old)

3000 Beginner Showmanship (13-19 yrs - 1st time showing)

3001 Showmanship 9 yrs

3002 Showmanship 10 yrs

3003 Showmanship 11 yrs

3004 Showmanship 12 yrs

3005 Showmanship 13 yrs

3006 Showmanship 14 yrs

3007 Showmanship 15 yrs

3008 Showmanship 16 yrs

3009 Showmanship 17 yrs

3010 Showmanship 18-19 yrs

3011 Top & Reserve Swine Showman

3012 Berkshire (Gilts, all weights)

3013 Chester (Gilts, all weights)

3014 Duroc (Gilts, all weights)

3015 Hampshire (Gilts, all weights)

3016 Landrace (Gilts, all weights)

3017 Spot (Gilts, all weights)

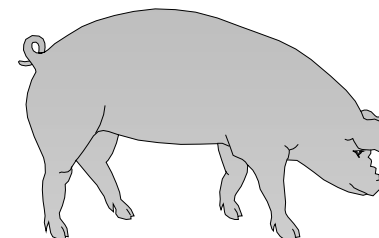
3018 Yorkshire (Gilts, all weights)

3019 AOB (Gilts, all weights)

3020 Market Individual Cross Gilt Weight Class A

3021 Market Individual Cross Gilt Weight Class B

3022 Market Individual Cross Gilt Weight Class C



- 3023 Market Individual Cross Gilt Weight Class D
- 3024 Market Individual Cross Gilt Weight Class E
- 3025 Market Individual Cross Gilt Weight Class F
- 3026 Market Individual Cross Gilt Weight Class G
- 3027 Market Individual Cross Gilt Weight Class H
- 3028 Market Individual Cross Gilt Weight Class I
- 3029 Market Individual Cross Gilt Weight Class J
- 3030 Market Individual Cross Gilt Weight Class K
- 3031 Market Individual Cross Gilt Weight Class L
- 3032 Market Individual Cross Gilt Weight Class M
- 3033 Grand & Reserve Champion Market Individual Gilt
- 3040 Market Individual Cross Barrow Weight Class A
- 3041 Market Individual Cross Barrow Weight Class B
- 3042 Market Individual Cross Barrow Weight Class C
- 3043 Market Individual Cross Barrow Weight Class D
- 3044 Market Individual Cross Barrow Weight Class E
- 3045 Market Individual Cross Barrow Weight Class F
- 3046 Market Individual Cross Barrow Weight Class G
- 3047 Market Individual Cross Barrow Weight Class H
- 3048 Market Individual Cross Barrow Weight Class I
- 3049 Market Individual Cross Barrow Weight Class J
- 3050 Market Individual Cross Barrow Weight Class K
- 3051 Market Individual Cross Barrow Weight Class L
- 3052 Market Individual Cross Barrow Weight Class M
- 3053 Berkshire (Barrows, all weights)
- 3054 Chester (Barrows, all weights)
- 3055 Duroc (Barrows, all weights)
- 3056 Hampshire (Barrows, all weights)
- 3057 Landrace (Barrows, all weights)
- 3058 Spot (Barrows, all weights)
- 3059 Yorkshire (Barrows, all weights)
- 3060 AOB (Barrows, all weights)
- 3061 Grand & Reserve Champion Barrow
- 3062 Club Herd - (To be determined by a point system)

**YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>**

## **DEPARTMENT 16 - YOUTH HORSES**

Vicki Swainston & Pam Firlik-McGill - Barn Superintendents

### **OVERALL SHOW RULES:**

1. Stallions may be exhibited in year foaled only.
2. All exhibitors 5 to 8 years of age must show in Cloverbud classes only, have adult assistance while showing, and must wear SEI/ASTM approved protective headgear. Headgear optional in Fitting & Showing Classes. Horses & Ponies combined. Cloverbuds may show in Lead Line or Walk Trot - **Not both.**
3. **Classes may be combined at Superintendents discretion** and placed separately. Classes will be split at 15 entries or as Superintendent feels necessary for safety reasons. Cloverbud classes will be split at 10 entries. Splitting of Fitting & Showing classes is an option with safety being #1 priority.
4. Horse and pony must reflect work by exhibitor. Project Animal Declarations (max of 2 animals) are due to the MSUE office by July 1 of current year; exceptions will be made by the 4-H Horse Association and/or the 4 Horse Show Superintendents.
5. State 4-H rules apply. Rules and Project Animal Declaration Sheets can be obtained from Allegan County MSUE Office.
6. The Top Horse/Pony Showman is the Grand Champion of the Showmanship Class held during the English Show. (English, Western, & Gymkhana exhibitors are all encouraged to show dressed in their appropriate attire in class 2009) The Top Driving Showman is the Grand Champion of the Showmanship classes held during the Driving Show. The Top Horse/Pony Showman and Driving Showman compete in the All Around Showmanship Contest. **See Youth Livestock Rules #9.**
7. Classes for Overall Pleasure & Horseman - will be held during the Western Show on 2<sup>nd</sup> Sat.
8. All classes are horses and ponies combined unless otherwise stated. A pony showman has to choose to show in their age group against horses or in the pony classes - they cannot show their pony in both like classes. Ponies are 56 inches and under and will be measured if height is in question.
9. An exhibitor may only show 1 Horse/Pony per show. (Exception-class 1902, classes 2076-2083)

### **BARN RULES:**

1. **The number of stalls must be listed on your club entry form. NO STALL COUNT - NO ENTRY!!!**
2. All staples, tacks and decorations must be removed. Stalls will be checked by Barn Superintendents before exhibitor can leave.
3. Owners of horses creating a kicking or biting problem or animals exhibiting signs of illness will be asked to take the horse/pony home.
4. Horses or ponies must be exercised at least 20 minutes in the a.m. or p.m. with adult supervision. Exceptions will be made by the 4-H Horse Association and/or the 3 Horse Show Superintendents.

5. Horses must have Flu, Tet., WEE, and EEE shots before being brought to the fair. **NEGATIVE COGGINS TESTS are required** and papers must be given to Entry Clerk when entering classes, and Superintendent upon arrival at Fair. West Nile, VEE, PHF, Rabies and Strangles Vaccines are recommended.
6. Exhibitors must fill out Superintendents emergency contact sheet.

## YOUTH WESTERN HORSE & PONY SHOW

### SECTION 1

Karin Wood, Show Superintendent

### PREMIUMS

#### Classes

1903-1909 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

1912 1<sup>ST</sup> = \$11 / 2<sup>ND</sup> = \$9 / 3<sup>RD</sup> = \$8 / 4<sup>TH</sup> = \$7 / 5<sup>TH</sup> = \$6 / 6<sup>TH</sup> = \$5

1926-1933 1<sup>ST</sup> = \$11 / 2<sup>ND</sup> = \$9 / 3<sup>RD</sup> = \$7

Cloverbud Classes-participant ribbon only-no premiums or placings

Grand & Reserve Champions receive ROSETTES & PLAQUES

Ribbons all other classes 1ST - 6TH Placings

(Horses & ponies combined - unless specified)

1902 Two & Under at Halter

1903 Fitting & Showing (16-19 yrs)

1905 Fitting & Showing (13-15 yrs)

1906 Fitting & Showing (11-12 yrs)

1907 Fitting & Showing (9-10 yrs)

1908 Novice Fitting & Showing (9-19 yrs)(1<sup>st</sup> or 2<sup>nd</sup> year showing. Cannot enter other showmanship class at this show.

1909 Fitting & Showing - Ponies only (9-19 yrs)

1910 Cloverbud Western Fitting & Showing (5-8 yrs)

1911 Grand & Reserve Champion Showmanship (1st & 2nd place winner from classes 1903-1909).

1912 Team Showmanship (3 exhibitors & 3 horses/ponies from 1 club judged on uniformity of team showmanship. Clubs may enter more than 1 team.

1913 Cloverbud Western Pleasure/Horsemanship (Leadline 5-8 yrs)

1914 Cloverbud Western Pleasure/Horsemanship (Walk/Trot 7-8 yrs)

1916 Western Pleasure (16-19 yrs)

1918 Western Pleasure (13-15 yrs)

1919 Western Pleasure (11-12 yrs)

1920 Western Pleasure (9-10 yrs)

1921 Western Pleasure - Ponies (9-19 yrs)

1922 Novice Western Pleasure Horse/Pony (9-19 yrs)(1<sup>st</sup> or 2<sup>nd</sup> year showing. Cannot enter any other pleasure class.)

1923 Western Pleasure Walk/Trot (9-19 yrs) (cannot enter any 3 gaited classes)

1924 Grand & Reserve Champion Western Pleasure (1<sup>st</sup> and 2<sup>nd</sup> place winners from classes 1916-1922)

1925 Overall Pleasure Horse/Pony (includes Grand & Reserve Champion Western Pleasure Horse/Pony and Grand & Reserve Champion English Pleasure Horse/Pony. Must ride in attire that exhibitor won in.)

1926 Western Horsemanship (16-19 yrs)

1928 Western Horsemanship (13-15 yrs)

1929 Western Horsemanship (11-12 yrs)

1930 Western Horsemanship (9-10 yrs)

1931 Western Ponymanship - Ponies only (9-19 yrs)

1932 Novice Western Horse & Ponymanship (9-19 yrs)(1<sup>st</sup> or 2<sup>nd</sup> year showing. Cannot enter any other Horsemanship Class.)

1933 Western Horsemanship-Walk/Trot (9-19 yrs) (Cannot enter any 3 gaited classes)

1934 Grand & Reserve Champion Western Horsemanship (1st & 2nd place winners from Classes 1926-1933.)

1935 Overall Horsemanship/Equitation Rider (Includes Grand & Reserve Western Horsemanship Champions, Grand & Reserve Performance Horsemanship Champions and Grand & Reserve English Equitation Champions. Must ride in attire that exhibitor won in.

1936 Bareback Horsemanship (16-19 yrs)

1937 Bareback Horsemanship (13-15 yrs)

1938 Bareback Horsemanship (9-12 yrs)

1939 Bareback Ponymanship (9-19 yrs)

### PERFORMANCE CLASSES

To be held in the second ring. Horses & Ponies combined - unless specified. Trail class to be set up for a limited time. Trail class is open to three gaited and walk/trot. Riding pattern to be completed within a given time.

1950 Trail Class (16-19 yrs)

1951 Trail Class (13-15 yrs)

1952 Trail Class (9-12 yrs)

1953 Trail Class Walk/Trot (9-19 yrs) (Cannot enter any 3 gaited classes)

1954 Trail Cloverbud (5-8 yrs) (Walk only - leadline participants optional)

1955 In hand Trail Class for 2 & under (Horse/Pony) & Miniature Horses

1956 Western/English Riding Pattern (9-19 yrs)

1957 Reining Class (9-19 yrs)

1958 Grand & Reserve Performance Horse/Pony Champion (Determined by point system)

**YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>**

## YOUTH GYMKHANA HORSE & PONY SHOW

### SECTION 2

Nora Balgoyen-Williams, Show Superintendent

#### PREMIUMS

Classes

1963 - 1968 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

Grand & Reserve Champions receive Rosettes & Plaques

Ribbons all other classes 1<sup>st</sup> - 6<sup>th</sup> placings

1. All exhibitors in timed events and on the flat Gymkhana classes must wear SEI/ASTM approved protective headgear and proper western attire (i.e. boots, long sleeve shirts, tie etc...) SEI protective headgear optional in showmanship classes.
2. Grand & Reserve champions determined by a point system.
3. In the event of ties there will be run offs.
4. In all performance classes a single rein must be used or split reins must be tied together.

1963 Performance Fitting & Showing (16-19 yrs)

1964 Performance Fitting & Showing (13-15 yrs)

1965 Performance Fitting & Showing (9-12 yrs)

1966 Performance Horsemanship (16-19 yrs)

1967 Performance Horsemanship (13-15 yrs)

1968 Performance Horsemanship (9-12 yrs)

1969 Grand & Reserve Champion Performance Horsemanship (1<sup>st</sup> & 2<sup>nd</sup> Place winners from classes 1966-1968) (Grand & Reserve Champions compete in class 1936 for Overall Horseman at 2<sup>nd</sup> Saturday Show.)

1970 Kegs (16-19 yrs)

1971 Kegs (13-15 yrs)

1972 Kegs (9-12 yrs)

1973 Poles (16-19 yrs)

1974 Poles (13-15 yrs)

1975 Poles (9-12 yrs)

1976 Speed & Action (16-19 yrs)

1977 Speed & Action (13-15 yrs)

1978 Speed & Action (9-12 yrs)

1979 Cloverleaf Barrels (16-19 yrs)

1980 Cloverleaf Barrels (13-15 yrs)

1981 Cloverleaf Barrels (9-12 yrs)

1982 Indiana Flag Race (16-19 yrs)

1983 Indiana Flag Race (13-15 yrs)

1984 Indiana Flag Race (9-12 yrs)

1985 Down & Back (16-19 yrs)

1986 Down & Back (13-15 yrs)

1987 Down & Back (9-12 yrs)

1988 Grand & Reserve Champion (16-19 yrs)

1989 Grand & Reserve Champion (13-15 yrs)

1990 Grand & Reserve Champion (9-12 yrs)

1991 Overall Gymkhana Champion (Grand & Reserve Champions from all three age divisions will perform the Gymkhana pattern. Horse & Rider with fastest time will receive Plaque.)

## YOUTH ENGLISH & JUMPING HORSE & PONY SHOW

### SECTION 3

Paul Balgoyen, Show Superintendent

#### PREMIUMS

Classes

2002 - 2007 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

2031 - 2035 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

Cloverbud Classes receive participation ribbons only- No premiums or placings

Grand & Reserve Champions receive Rosettes & Plaques

Ribbons all other classes 1<sup>st</sup> - 6<sup>th</sup> placings

1. All exhibitors in Hunt Seat & Jumping classes must wear SEI/ASTM approved protective headgear and proper English attire (saddle seat exempt on protective headgear)
2. Dressage: Current USDF Training Level Test 1 and USDF Introductory Test B (Walk/Trot) will be used. Snaffle bits **Required** in Dressage Classes.
3. 4H Jumping certification **Required** to participate in Jumping classes. Certification must be on file in the MSU Extension 4-H Office by August 15<sup>th</sup>. Forms are available at MSU Extension Office.
4. **FITTING & SHOWING ATTIRE MAY BE ENGLISH OR WESTERN FOR THOSE COMPETING FOR TOP SHOWMAN.**
5. **Versatility Class 1959**

Walk/Trot riders are not eligible for this class.

There is a maximum of three helpers per rider.

Five minute tack change from English to Western in the ring.

Riders will be excused from the ring after Western to prepare for Gymkhana.

Three parts to this class

- English: 50% Pleasure and 50% Equitation
- Western: 50% Pleasure and 50% Equitation
- Gymkhana: Pattern will be Cloverleaf

**YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>**

## HORSE & PONY

- 2002 Fitting & Showing (16-19 yrs)
- 2003 Fitting & Showing (13-15 yrs)
- 2004 Fitting & Showing (9-12 yrs)
- 2007 Novice Fitting & Showing (9-19 yrs)(1<sup>st</sup> or 2<sup>nd</sup> year showing, cannot enter other showmanship class at this show.)
- 2008 Cloverbud English Fitting & Showing (5-8 yrs)

2009 Grand & Reserve Champion Showmanship (1st & 2nd place winners from Classes 2002-2007. Champion is the Top Showman and will compete in the Showmanship Derby held on the 2<sup>nd</sup> Saturday. Reserve will serve as alternate.)

- 2015 Cloverbud English Pleasure/Equitation (Leadline 5-8 yrs)
- 2016 Cloverbud English Pleasure/Equitation (Walk/Trot 7-8 yrs)
- 2000 Dressage - Training Level Test 1
- 2001 Dressage - Introductory Test B Walk/Trot (May not be in any 3 Gaited Classes.)
- 2017 Dressage Equitation (14-19 yrs)
- 2018 Dressage Equitation (9-13 yrs)
- 2019 Suitable to become a Dressage Horse (14-19 yrs)
- 2020 Suitable to become a Dressage Horse (9-13 yrs)
- 2023 English Pleasure (16-19 yrs)
- 2024 English Pleasure (13-15 yrs)
- 2025 English Pleasure (9-12 yrs)
- 2028 Novice English Pleasure Horse (9-19 yrs) ( 1<sup>st</sup> or 2<sup>nd</sup> year showing. Cannot enter any other pleasure class)
- 2029 English Pleasure Walk-Trot (9-19 yrs) (Cannot enter any 3 Gaited Classes)
- 2030 Grand & Reserve Champion English Pleasure (1st & 2nd place winners from Classes 2023-2028)
- 1925 Overall Pleasure Horse/Pony (See details & use Section 1 - Western Show)
- 2031 English Equitation (16-19 yrs)
- 2032 English Equitation (13-15 yrs)
- 2033 English Equitation (9-12 yrs)
- 2034 Novice English Horse/Pony Equitation (9-19 yrs)( 1<sup>st</sup> or 2<sup>nd</sup> year showing. Cannot enter any other Equitation Class)
- 2035 English Equitation Walk-Trot (9-19 yrs)(Cannot enter any 3 Gaited Classes)
- 1959 Versatility Class
- 2036 Grand & Reserve Champion English Equitation (1st & 2nd place winners from Classes 2031-2034.
- 1935 Overall Horsemanship/Equitation Rider(See details & use Section 1 - Western Show
- 2037 Bareback Equitation (14-19 yrs)
- 2038 Bareback Equitation (9-13 yrs)

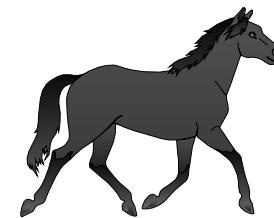
## JUMPING CLASSES

**Certification required to participate - Ages 9-19 yrs**

**Classes 2041 - 2046: You may only enter 1 height.**

**Must have a minimum of 4 jumpers to hold jumping classes as of 2:00 pm show day.**

- 2040 Hunter Hack
- 2041 Equitation Over Fences (18 inches)
- 2042 Working Hunter Over Fences (18 inches)
- 2045 Equitation Over Fences (30 inches)
- 2046 Working Hunter Over Fences (30 inches)
- 2047 Grand & Reserve Champion Over Fences - (1<sup>st</sup> & 2<sup>nd</sup> place winners from Classes 2041-2046 compete)



## DEPARTMENT 18 - YOUTH DRIVING HORSE SHOW

### SECTION 1

Vicki Swainston, Superintendent

In addition to the general Horse rules, the following rules apply:

1. Youth who plan to show at the Youth Driving Show at the Allegan Fair must be enrolled in the project by June 1. Project horse must be identified by July 1. Club form indicating project horse and permission slip of owner must be on file in MSU Extension office by June 1.
2. This section open to the major Draft Horse Breeds, Draft Grades, Draft Mules, Draft Ponies, Light Horses/Ponies & Miniature Horses, Donkeys & Mules.
3. Ownership is not required. Written permission slip of owner must be on record in the office. Youth must be working with their project animals by July 1st. No project animal changes after August 15<sup>th</sup>. A note of acknowledgment from owner is due to superintendent by September 1.
4. All exhibitors must show in a showmanship class and driving class. A designated whip man will be furnished to all showmanship exhibitors. All cart and hitch classes must be accompanied by a knowledgeable adult (over 18 years old) in proper show attire.
5. No stallions over age one may be entered (age as of January 1, current yr.)
6. Horses must be 3 years of age or older to participate in Driving Classes.
7. Driving Horses are encouraged to be stabled at the fairgrounds.
8. No Pulling Shoes allowed.
9. Each exhibitor will be required to be in proper dress (No blue jeans or shorts) Girls will be dressed as ladies and boys as gentlemen. Shirts with a collar and pin or neck tie, dress slacks with belt, leather shoes or boots, hats and gloves are optional. Girls are encouraged to wear appropriate dresses for cart classes.

Exhibitor/Driving apparel WILL be neat and clean.

10. Horses will be released when open class draft horses are released. No early releases without permission from Barn Superintendent.
11. Obstacle class exhibitors will be required to do individual maneuvers, may be hitched/unhitched or ground driven and also may be a timed event. Teams/Pairs or Single Horses may show in this class in farm harness or light harness but must include a breeching.
12. Classes may be split at Superintendents discretion for safety reasons only. Classes may also be combined at Superintendents discretion. Any horses that are not in control will be excused per the Judge or Superintendent.
13. Yearly notebooks are encouraged but not mandatory.

### PREMIUMS

(Awards for class winners)

Classes

2057-2061 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

2068-2072 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

ALL OTHER CLASSES - PLAQUES & RIBBONS ONLY

CLASS

- 2057 Showmanship Draft (9-19 yrs)
- 2059 Showmanship Lt. Horse / Ponies (9-19 yrs)
- 2061 Showmanship Miniatures (9-19 yrs)
- 2063 Grand Champion & Reserve Champion Showmanship (1st & 2nd place winners from classes 2057-2061 compete for Overall Showmanship Derby on 2<sup>nd</sup> Saturday of the fair)
- 2068 Single Cart Draft (9-19 yrs)
- 2070 Single Cart Lt. Horse/Ponies (9-19 yrs)
- 2072 Single Cart Miniature (38" & Under) (9-19 yrs)
- 2076 Draft Team (9-19 yrs)
- 2078 Lt Horse/Ponies Pair (9-19 yrs)
- 2080 Miniatures Pair (38" & Under) (9-19yrs)
- 2082 Lt. Horse/Ponies Single or Pair with 4 Wheel Vehicle (9-19 yrs)
- 2083 Miniature Single or Pair with 4 Wheel Vehicle (9-19 yrs)
- 2084 Obstacle Class Draft (9-19 yrs)
- 2085 Obstacle Class Lt. Horse/Ponies (9-19 yrs)
- 2086 Obstacle Class (38" & under) (9-19 yrs)
- 2087 Grand & Reserve Driving (1<sup>st</sup> and 2<sup>nd</sup> place winners from 2068-2086 compete)

## DEPARTMENT 12 - YOUTH POULTRY

Don Berens, Superintendent

1. All young birds should be a part of a project during the current year. Old birds can be either breeding stock or summer production or production flock of club project during winter.
2. Birds must be true to breed as specified in breed standards.
3. All market birds must be banded using the bands supplied by the 4-H Livestock Leaders. If band numbers do not correspond with the master list at weigh-in the child will not be allowed to sell the birds.
4. Meat Pen Weigh-in is Thursday (day before fair). Chickens and Turkeys are 2:00 pm -5:00 pm (Poultry Barn). All entries are due in barn Thursday between 1:00 pm and 5:00 pm.
5. Youth Ducks and Geese will be kept in pens on the fairgrounds.
6. All poultry/birds must originate from a U.S. farm.
7. The Fair Board reserves the right to cancel all poultry/birds entering the fairgrounds in the event of an outbreak of disease.
8. Each exhibitor is limited to fifteen (15) birds, ten of which may be chickens.
9. Exhibitor may sell meatbreed varieties at the 4H Livestock Auction Wednesday. You must declare this to the Superintendent.
10. For chickens youth must raise a market pen (**no individuals**) which includes either 2 cocks OR 2 pullets - hatched after June 1<sup>st</sup> of current year. There will be 2 meat pen classes - BROILERS:8-14 lbs. pair weight (minimum 4# ind. weight) and ROASTERS:14 lbs and up pair weight (minimum 7# ind. weight) May only exhibit in 1 Market Meat Pen Class.
11. For turkeys youth must raise a market pen (no individuals) which includes either 2 males OR 2 females. Minimum pen weight is 30 lbs (minimum 15# ind. weight.) Turkeys must have hatched after May 1st.
12. Chicken meat pen classes will be determined on the first Friday.
13. The Judge shall name Grand & Reserve Champions for Broiler meat pens and Grand & Reserve Champions for Roaster meat pens.
14. In Chickens Breed classes a pair consist of one female and one male.
15. One entry per class.
16. Dress code for show: White shirt & dark pants
17. All poultry must have negative pullorum-typhoid certificate.
18. NO CAGE COUNT NO ENTRY.
19. If one meat bird dies after show and before the sale, the surviving bird may be sold during the auction as a single bird meat pen.

YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>

**PREMIUMS**

2239 - 2246 RIBBON ONLY

2200 - 2211 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2

**SECTION 1  
CHICKENS (BREED CLASSES)**

**CLASS**

**STANDARD**

COCK	COCKEREL	HEN	PULLET	YOUNG PEN	OLD PEN
2200	2201	2202	2203	2204	2205

**BANTAMS**

COCK	COCKEREL	HEN	PULLET	YOUNG PEN	OLD PEN
2206	2207	2208	2209	2210	2211

- 2239 Cloverbud Showmanship (5-8 yrs)
- 2240 Beg Showmshp (13-19 yrs, 1<sup>st</sup> time showing)
- 2241 Young Showmanship (9-12 yrs)
- 2242 Junior Showmanship (13-15 yrs)
- 2243 Senior Showmanship (16-19 yrs)
- 2244 Top Chicken Showman & Reserve Showman  
(Ribbon & Picture Plaque)
- 2245 Broiler Meat Pen
- 2246 Roaster Meat Pen



**SECTION 2  
TURKEYS (ALL BREEDS)**  
Exhibitor may exhibit 4 birds

**PREMIUMS**

2248-2253 & 2257 RIBBON ONLY

2254-2256 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2

**Class**

- 2248 Cloverbud Showmanship (5-8 yrs)
- 2249 Beginning Showmanship (13-19 yrs, 1<sup>st</sup> time showing)
- 2250 Young Showmanship (9-12 yrs)
- 2251 Junior Showmanship (13-15 yrs)
- 2252 Senior Showmanship (16-19 yrs)
- 2253 Top Turkey Showman & Reserve Showman (Ribbon & Picture Plaque)
- 2254 Individual Male
- 2255 Individual Female
- 2256 Pair
- 2257 Meat pen (2 bird limit)

**YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>**

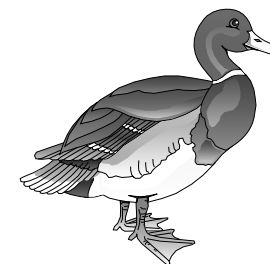
**SECTION 3  
DUCKS (ANY BREED)**  
Exhibitor may exhibit 2 birds  
**PREMIUMS**

2259 RIBBON ONLY

2260-2262 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2

**Class**

- 2259 Showmanship (all ages 5-19 yrs)
- 2260 Individual Male
- 2261 Individual Female
- 2262 Pair



**SECTION 4  
GEESE (ALL BREEDS)**  
Exhibitor may exhibit 2 birds

**PREMIUMS**

2264 RIBBON ONLY

2265-2267 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2

**Class**

- 2264 Showmanship (all ages 5-19 yrs)
- 2265 Individual Male
- 2266 Individual Female
- 2267 Pair



## DEPARTMENT 14 - YOUTH RABBIT

### SECTION 1

Jeramie Boeve, Superintendent

1. Rabbits caged from 5:00 pm to 9:00 pm Thursday prior to the Fair. Rabbits will be released the last Saturday after 10:00 pm. All rabbits not removed by 11:00 pm the last Saturday, will be disposed of.
2. Cage reservations must be included on the Club entry form which is due in the MSU Extension office by August 10<sup>th</sup>. **NO CAGE COUNT NO ENTRY.**
3. Each member will be allowed 3 pens. (One market pen and 2 breed stock, or 3 breed stock and no market class.) One entry per class.
4. **Non market rabbits must be the property of the youth by August 1.** Market rabbits must be tattooed, in the youth's possession and the tattoo's recorded at the MSU Extension Office by August 10<sup>th</sup>.
5. Showmanship will be judged by the latest MSUE rabbit fitting and showing member guide (4H1268). The guide dress code will also be used.
6. All rabbits must be legibly and uniquely tattooed in the left ear. Tattoo must be recorded on entry form.
7. All rabbits with disease, sickness, or ear mites will be turned away.
8. All market rabbits greater than 8 lbs or less than 3 lbs. Will be sent home.
9. Each rabbit in a meat pen must weigh between 3-5.5 lbs. And not be over 84 days old. Meat pen of 3 rabbits (no individuals or pairs) all the same breed and variety (color). A single rabbit (from a meat pen that doesn't make weight) can be a Fryer or a Roaster. A Fryer is 1 rabbit 3-5.5 lbs. A Roaster is 1 rabbit greater than 5.5 lbs. and up to 8 lbs. Market classes will be determined after weigh in. There will be no Grand or Reserve Fryer or Roaster
10. Meat pens must be weighed in between 5 and 9pm on Thursday before fair by the Superintendent or whoever he/she assigns. The youth must inform the superintendent at this time if the market pen will not be sold.
11. **Exhibitors must use cages and feed/water dishes supplied by the Allegan County Fair.**
12. Cloverbud youth may only show in classes 2080 & 2100 and receive participation ribbons only.

### PREMIUMS

Classes

RIBBONS ALL CLASSES

2115-2191 & 2200 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2

PLAQUES SHOWMANSHIP CLASSES

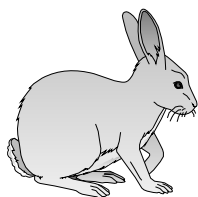
CLASS

2099 Beginning Showmanship (13-19 yrs - 1st time showing)

2100 Cloverbud Showmanship (5-8 yrs. old)

2101 Showmanship (9 yrs)

2102 Showmanship (10 yrs)



- 2103 Showmanship (11 yrs)
- 2104 Showmanship (12 yrs)
- 2105 Showmanship (13 yrs)
- 2106 Showmanship (14-15 yrs)
- 2107 Showmanship (16-19 yrs)
- 2110 Top & Reserve Showman
- 2080 All Breeds Class - Cloverbud Youth Only

### Breeding Buck Classes

- 2115 Fuzzy Lop
- 2117 Californian
- 2119 Champagne D'Argent
- 2121 Jersey Wooleys
- 2125 Rex
- 2130 Polish
- 2135 Dutch
- 2140 English Spot
- 2145 Lionhead
- 2150 Havana
- 2155 French Lop
- 2160 Mini Lop
- 2165 Netherland Dwarf
- 2170 New Zealand
- 2175 Mini Rex
- 2180 Satin
- 2185 Holland Lop
- 2190 Any Other Breed

### Breeding Doe Classes

- 2116 Fuzzy Lop
- 2118 Californian
- 2120 Champagne D'Argent
- 2122 Jersey Wooleys
- 2126 Rex
- 2131 Polish
- 2136 Dutch
- 2141 English Spot
- 2146 Lionhead
- 2151 Havana
- 2156 French Lop
- 2161 Mini Lop
- 2166 Netherland Dwarf
- 2171 New Zealand
- 2176 Mini Rex
- 2181 Satin
- 2186 Holland Lop
- 2191 Any Other Breed

- 2194 Best in Show & Reserve in Show
- 2200 Pen of 3 Market Rabbits
- 2201 Grand and Reserve Market Pen
- 2202 Single Fryer (To be determined after weigh in)
- 2203 Single Roaster (To be determined after weigh in)

**YOUTH ENTRY FORM DEADLINE IS AUGUST 10<sup>TH</sup>**

## DEPARTMENT 22 - YOUTH DOG CARE & TRAINING

Angie Boeske, Superintendent

Judging will be held at 5:00 pm, on Thursday in the tent on the hilltop. (Fair grounds Upper level parking area.)

1. All dogs to be exhibited must be kept on lead.
2. In order to participate in the Dog Show at the Fair an exhibitor must bring written proof of their dog(s) current rabies, distemper, hepatitis, leptospirosis parainfluenza, and parvo virus inoculations, negative heartworm and heartworm preventive program to the show during the Fair..
3. Exhibitor must have been working with the dog since June. All youth must be enrolled in the Dog project by June 1 and be the only person working the dog from June 1 to the Fair. Youth may have no more than 2 project dogs - as long as they are not in the same obedience class. Only 1 dog may be shown in showmanship.
4. Dog must be in or have been trained in a county 4-H Club or other youth organization.
5. Exhibit dogs will need only be at the fair during show.
6. Dogs must be groomed by exhibitor (examples- brushing, bathing, etc. ). Coat cuts may be done by professionals (examples: poodles and cockers). Grooming will be based on criteria listed on score sheet.
7. Dogs in heat will be allowed to show at the very end of the show. They must be kept away from the arena until they are called.
8. Obedience classes will be divided.
  - A. Inexperienced trainer and inexperienced dog. Neither dog nor trainer have competed in any AKC events or received professional training.
  - B. Either dog or trainer are experienced, or have competed in AKC events or have received professional training.
9. Judges decision is final.
10. Score system. All obedience classes will have 200 points possible. A score of 170 and above shall be considered a qualifying score.
11. Dogs that receive qualifying scores (A premiums) at Fair MUST show in the next higher level the following year. Dogs receiving non qualifying scores may show the next year in the B division of the same class.
12. A traveling trophy will be awarded to the club that scores the overall highest score. Determined by totaling the top 3 obedience scores from each club. In case of a tie a 4th score will be added
13. For safety reasons dogs that are unmanageable will be dismissed from class.
14. Anyone severely disciplining or abusing their dog will be dismissed and forfeit all ribbons, trophies and premiums.
15. Unsportsman-like behavior or abusive language toward the judge, show personnel, other exhibitors, spectators or dogs will be dismissed and forfeit all ribbons, trophies and premiums.
16. In order to advance to open a novice handler must win 3 placings in his class

or 1 champion or reserve champion.

17. DRESS CODE: All jeans, T-shirts, muscle shirts, sweatshirts, halter tops, low-cut blouses or sweaters, shorts and mini-skirts ARE NOT ACCEPTABLE. Any clothing that may distract other handlers, spectators, or the judges, is unacceptable. Flat shoes such as tennis shoes, must be worn, no sandals. Long hair should be tied back.

### PREMIUMS

2300-2301, 2303-2308 1<sup>st</sup> = \$6 / 2<sup>nd</sup> = \$5 / 3<sup>rd</sup> = \$4  
2302, 2312-2327 RIBBON ONLY

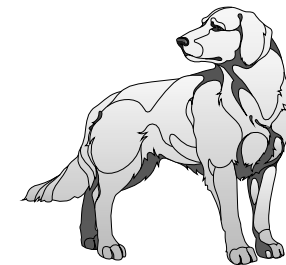
### SECTION 1 OBEDIENCE

Class

- 2300 Pre-Novice A. All exercises performed on leash  
2301 Pre-Novice B. All exercises performed on leash  
2302 Cloverbud Obedience (5-8 yr olds). All exercises on leash.  
2303 Novice A. Heel and figure 8 on leash, rest off leash  
2304 Novice B. (same as Novice A)  
2305 Graduate Novice A. Most exercises off leash, plus drop on recall. Handler out of sight on long sits & downs.  
2306 Graduate Novice B. (same as Graduate Novice A)  
2307 Advanced Graduate Novice A. Same as Graduate Novice, plus retrieve dumbbell on flats.  
2308 Advanced Graduate Novice B. (Same as class 2307)  
2312 Champion and Reserve Champion selected from classes 2300 & 2301. Determined by highest and 2nd highest score. In case of a tie the judge will have a run off.  
2313 Champion & Reserve Champion selected from classes 2303-2308. Determined by highest and 2nd highest score. In case of a tie the judge will have a run off.

### SECTION 2 JUNIOR SHOWMANSHIP

- 2314 Junior Handler Novice. New handler (9-12 yrs)  
2315 Junior Handler Novice. New handler (13-19 yrs)  
2316 Cloverbud Handler (5-8 yrs)  
2317 Junior Handler Open. Handler has previous showmanship experience, youth 9-12 yrs old.  
2318 Junior Handler Open. Handler has previous showmanship experience, youth 13-19 yrs old.  
2319 Champion & Reserve Champion (judges decision) - Judge will compare and determine 1 winner from the above classes (except class 2316).



### SECTION 3 AGILITY

1. "A" classes are for youth who will be competing at a level for the 1<sup>st</sup> year, while "B" classes are for youth who have competed in "A" classes previously.
2. Exhibitors must have had previous experience in Agility and be familiar with the equipment to enter this section.
3. Walk through without dog will be done at the beginning of each class.
4. 1<sup>st</sup> through 4<sup>th</sup> place ribbons will be presented to the winners in each class, if they have qualifying scores of 85 points or more.
5. Agility will be scored with the 4H rules for 2/2000

2321 Beginner Agility A - 1<sup>st</sup> yr dog or handler. Done on lead with jump heights of 8" and long jump 16" wide. Handlers may jump with their dog.

2322 Beginner Agility B - 2<sup>nd</sup> yr dog or handler. Done on lead with jump heights of 8" and long jump 16" wide. Handlers may jump with their dog.

2323 Intermediate Agility A - for dogs who have received their beginning level agility title. Done off lead with jump heights of 12" and long jump of 20" wide. Handlers are not allowed to jump with their dogs. Dogs 10" or less at the withers jump heights will be 8" and long jump 16" wide.

2324 Intermediate Agility B - for dogs who have received their beginning level agility title. Done off lead with jump heights of 12" and long jump of 20" wide. Handlers are not allowed to jump with their dogs. Dogs 10" or less at the withers jump heights will be 8" and long jump 16 " wide.

2325 Advanced Agility A - for dogs who have received their intermediate level agility title. This level is done off lead and depends on the dog's height at the withers.

2326 Advanced Agility B - for dogs who have received their intermediate level agility title. This level is done off lead and depends on the dog's height at the withers

2327 Grand and Reserve Champion Agility - selected from classes 2321- 2326. Determined by highest and second highest score. In case of a tie the judge will have a run off.

**YOUTH ENTRY FORM DEADLINE IS AUGUST 10<sup>TH</sup>**

### YOUTH EXHIBIT BUILDING

Sharon Watson, Building Superintendent  
269-720-4239

#### GENERAL RULES FOR ALL STILL EXHIBIT CLASSES

1. All exhibits must have an exhibit tag attached with completed information including: Youth's name, age, club, phone and number of years enrolled in project. No premiums will be paid on untagged exhibits.
2. Exhibits in this department must have been made or produced during the current year.
3. Premiums will be awarded on the Regular system 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place in each class. Premiums will be paid accordingly. The judge's decision is final. Best of Show Ribbons will be awarded in each section if numbers and quality warrant.
4. Exhibits for the Youth Exhibit Building must be brought in the Wednesday prior to opening day from 10:00 am to 7:00 pm. Exhibits will be judged on Thursday prior to Fair and the building will be closed during this time. Exhibits will be released the Sunday following Fair from 9:00 am to 2:00 pm. Youth may arrange to have others in their clubs pick up their exhibits. **Still exhibits left will be disposed of. Exhibits taken before Sunday will forfeit premiums.**
5. Cloverbuds (5-8 year old youth) may only enter Cloverbud classes. They receive participation ribbons.
6. **Youth in consultation with their 4-H Leader may choose to enter a higher level (ex. Moving to intermediate from beginner) but may not return to a lower level class. Cloverbuds may not enter a higher level class.**

#### DEPARTMENT 60 - YOUTH NEEDLEWORK

##### YOUTH PERSONAL APPEARANCE

Nancy Ekkel, Superintendent

##### PREMIUMS

ALL CLASSES: 1<sup>st</sup>=\$4 / 2<sup>nd</sup>=\$3 / 3<sup>rd</sup>=\$2

#### SECTION 1

##### SEWING

May enter 2 classes in this section but one must be Class 2505

2500 Beginner (1-2 yrs in project)

2501 Intermediate/Advanced (3 yrs or more in project)

2503 Serger Beginner (1-2 yrs in project). Either the seam finish or all work done with a Serger.

2504 Serger Intermediate/Advanced (3 yrs or more in project). Either the seam finish or all work done with a Serger.

2505 Cloth Crafts (non-wearable-ex. braided, felt, yarn or sewn) Beg. 1-2 yrs

2506 Cloth Crafts Intermediate/Advanced (3 or more yrs in project)



**SECTION 2  
KNITTING & CROCHETING**

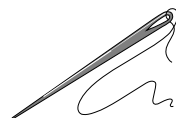
- 2507 Knitting
- 2508 Crocheting

**SECTION 3**

**NEEDLE CRAFTS**

Exhibits should be placed in a clear plastic bag to protect them from dust.

- 2550 Embroidery (includes stamped cross-stitch)
- 2551 Counted Cross-Stitch
- 2552 Latch Hook (finished edges)
- 2553 Plastic Canvas
- 2554 Quilting
- 2555 Other Needlecraft (not previously mentioned in this or other dept.)



**DEPARTMENT 61 - YOUTH CULINARY ARTS**

Pam Slinkman, Superintendent

**PREMIUMS**

ALL CLASSES: 1<sup>st</sup>=\$4 / 2<sup>nd</sup>=\$3 / 3<sup>rd</sup>=\$2  
BEST OF SHOW - RIBBON ONLY



**PREPARATION**

- 1. EXHIBITORS MUST PROVIDE A WRITTEN COPY OF THE RECIPE ALONG WITH THE FOOD EXHIBIT. RECIPES MAY NOT BE RETURNED.**
2. Exhibitors must bring the entire cake, pie, loaf, main dish, etc. A portion will be cut by the judge and the rest can be taken home after judging.
3. Items should be displayed on a disposable white plate or disposable container sealed with a plastic bag and twister, furnished by exhibitor.
4. Foods & nutrition exhibits that spoil after a short time of exposure, such as casseroles, cream pies, cakes and cookies with cream fillings, or frozen food, etc. should be brought in Thursday morning before judging. Judging starts at 10:00 am. Exhibits qualifying as such will be released after judging is completed.

**SECTION 1  
BAKED GOODS**

- 2450 Beginner (1-2 yrs in project) - Suggestions: 4 cookies, 4 brownies or bar cookies, 4 muffins, or 1 loaf quick bread.
- 2451 Intermediate (3-4 yrs in project) - Suggestions: unfrosted cake, 3 cupcakes (no paper cups), 3 yeast rolls, yeast bread.
- 2452 Advanced (5 yrs or more in project) - Suggestion: pie, coffee cake, 3 doughnuts, jelly rolls, 3 sweet rolls.

**SECTION 2  
CAKE DECORATING**

1. Exhibitors should provide a copy of the cake frosting recipe.
2. Use recipe or cake mix of your choice. (No dummy forms accepted).
3. May enter up to 2 classes.

- 2460 Beginner (1-2 yrs in project) - Exhibitor enters decorated cake using technique learned. Encouraged to enter sheet cake or one layer cake.
- 2461 Intermediate/Advanced (3 yrs or more in project)
- 2463 Six creative decorative cupcakes.

**SECTION 3  
CANDY MAKING**

- 2465 Beginner (1-2 yrs in project) - Plate consisting of a combination of any 2 kinds, 3 items each. Suggestions: molded chocolate coating, any other candy using coating, creamy fudge.
- 2466 Intermediate (3-4 yrs in project) - Plate consisting of a combination of any 3 kinds, 3 items each. Suggestions: painted molded chocolate candy, dipped candy with any kind of cream centers, fudge (creamy or chewy), rock candy, shattered glass candy.
- 2467 Advanced (5 or more yrs in project) - Plate consisting of a combination of any 4 kinds, 3 items each. Suggestions: dipped candy using slab centers, molded candy using any type of centers, fudge (creamy, chewy, or drop), candy of your choice, candy canes.

**FOOD PRESERVATION GUIDES**

1. Exhibitor must include a 3x5 card with recipe and explain process.
2. All food preservation exhibits must be labeled with the content and dated.
3. Frozen food exhibits must be brought in Thursday by 10:00 am for judging. Exhibits will be disposed of after judging unless you notify the superintendent when you bring in your food. You may pick up your food immediately following judging around 11:30 am.

**SECTION 4  
FREEZING**

- 2470 Beginner (1-2 yrs in project) - Suggestions: choice of 3 pkgs. of fruits (syrup of dry pack) or 3 pkgs. of vegetables or 3 pkgs. of any fruit and vegetable combination, or 3 jams or jellies.
- 2471 Intermediate/Advanced (3 yrs or more in project) Suggestions: choice of 4 pkgs. of fruits-at least 1 dry, 1 sugar, and 1 syrup pack or 4 pkgs. of vegetables, or 5 pkgs. of any fruit and vegetable combination or 5 jams or jellies.

**YOUTH ENTRY FORM DEADLINE IS AUGUST 10<sup>TH</sup>**

**SECTION 5  
CANNING**

Must exhibit in uniform size jars and lids. No jars or lids such as mayonnaise or peanut butter can be used.

2475 Beginner (1-2 yrs in project) - Suggestions: choice of 3 jars of fruits or 3 jars of vegetables or 3 jars of any fruit and vegetable combination or 3 jars of jams and jellies.

2476 Intermediate (3-4 yrs in project) - Suggestions: choice of 4 jars of fruit or 4 jars of vegetables or 4 jars of any fruit and vegetable combination or 4 jars of jams and jellies or collection of 2 pickles and 2 relishes.

2477 Advanced (5 or more yrs in project) - Suggestions: choice of 5 jars of fruits or 5 jars of vegetables or 5 jars any combination of fruits and vegetables or 5 jars of jams and jellies or collection of 6 pickled fruit, vegetables, and relishes or 5 jars of meats or items not mentioned.

**SECTION 6**

**ANY OTHER METHOD OF FOOD PRESERVATION**

1. This section is open to any method of food preservation.
2. Exhibit must include method of drying used, length of time needed, and an outline of steps needed to complete project.

2480 Other food preservation method.

**DEPARTMENT 62 - YOUTH FINE ARTS**

Faith Miedema, Superintendent

**PREMIUMS**

ALL CLASSES: 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2

**Learning Objective:** To encourage youth to explore and express themselves creatively which will increase their self confidence and individual growth.

**SECTION 1  
PAINTING**

No country paintings or sun catchers. **ALL EXHIBITS MUST BE FRAMED & WIRED FOR HANGING (MATTING OPTIONAL)**

2600 Beginner (1-2 yrs. in project) - Examples: water colors, paint by numbers, beginning oils, etc.

2601 Intermediate/Advanced (3 yrs or more in project) - Examples: original articles, oils, etc. on surface chosen. **NO PAINT BY NUMBER.**

**SECTION 2  
DRAWING**

**ALL EXHIBITS MUST BE FRAMED & WIRED FOR HANGING (MATTING OPTIONAL)**

**INCLUDES: Charcoal, Pen & Ink, Pencil, etc.**

2604 Beginner (1-2 yrs. in project) - Example: pencil, still life.

2605 Intermediate/Advanced (3 yrs or more in project) - Example: pencil, pen & ink, or your choice.

**SECTION 3  
SCULPTURE**

2610 Beginner (1-2 yrs. in project) - Example: small formed or carved article using soap, wood, or paper mache.

2611 Intermediate/Advanced (3 yrs or more in project) - More detailed article.

**SECTION 4  
LANGUAGE ARTS**

Display poems on a poster board or story in a notebook. Neatness counts.

**Learning Objective:** To encourage youth to develop and enhance their language and writing skills.

2620 Beginner (1-2 yrs. in project) - 3 poems or a story of 300 words or less

2621 Intermediate/Advanced (3 yrs or more in project)

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**SECTION 5  
OTHER ARTS**

(Not previously mentioned in this or other Departments)

Exhibit Only One Item

- 2624 Beginner (1-2 yrs. in project)
- 2625 Intermediate (3-4 yrs. in project)
- 2626 Advanced (5-over yrs. in project)

**SECTION 6  
WEAVING (LOOM OR BASKET)**

- 2630 Beginner (1-2 yrs. in project)
- 2631 Intermediate/Advanced (3 yrs or more in project)

**DEPARTMENT 63 - YOUTH FOLK ART**

Amanda Coors, Superintendent

**PREMIUMS**

ALL CLASSES : 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2

**Learning Objective:** To encourage youth to explore and express themselves creatively, increasing their self confidence, patience, individual growth and concentration skills.

**SECTION 1  
PUZZLES**

**Learning Objective:** To encourage youth to learn patience, concentration and problem solving skills. **Must be mounted, framed & ready to hang** - except 3-D

- 2645 Beginner (1-2 yrs in project) 250-500 piece puzzle
- 2646 Intermediate (3-4 yrs in project) 550-1000 piece puzzle
- 2647 Advanced (5 or more yrs in project) 1000 piece puzzle **OR** large 3-D

**SECTION 2  
FABRIC PAINTING**

All T-Shirts must be entered in Section 22

- 2700 Beginner (1-2 yrs. in project)
- 2701 Intermediate /Advanced (3 yrs or more in project)

**SECTION 3  
COUNTRY PAINTING**

- 2705 Beginner (1-2 yrs. in project)
- 2706 Intermediate/Advanced (3 yrs or more in project)

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**SECTION 4  
WEARABLE ACCESSORIES**

(Examples: bead jewelry, barrettes)-Jewelry needs to be mounted for display on poster board or stand.

- 2710 Beginner (1-2 yrs. in project)
- 2711 Intermediate/Advanced (3 yrs or more in project)

**SECTION 5  
POTTERY/CERAMICS**

May enter two classes in this section, but one class must be Class 2718.

- 2715 Beginner (1-2 yrs. in project) - Examples: cold ceramics.
- 2716 Intermediate/Advanced (3 yrs or more in project) - Examples: more advanced cold ceramics and/or fired and glazed.
- 2718 Pottery - hand molded.
- 2719 Stepping Stones

**SECTION 6  
DECOUPAGE/MODPODGE**

- 2720 Beginner (1-2 yrs. in project)
- 2721 Intermediate/Advanced (3 yrs or more in project)

**SECTION 7  
BEAD CRAFTS (NOT JEWELRY)**

- 2725 Beginner (1-2 yrs. in project)
- 2726 Intermediate/Advanced (3 yrs or more in project)

**SECTION 8  
LEATHER CRAFTS**

- 2730 Beginner (1-2 yrs. in project)
- 2731 Intermediate/Advanced (3 yrs or more in project) - Should reflect more tooling, and more time in making item..

**SECTION 9  
WOODWORKING**

No kits may be used. May exhibit in 2 classes but one must be class 2737

- 2735 Beginner (1-2 yrs. in project) -Limited use of power tools.
- 2736 Intermediate/Advanced (3 yrs or more in project) - Object should show use of several tools either power or hand.
- 2737 Re-purposed project (include pictures of before and report on process used)

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**SECTION 10  
ROCKETRY & MODELS**

(Plastic and Balsa. No snap tights)

**Learning Objective:** Demonstrate with their project what they have learned through the study of rocket safety precautions, construction, and aerospace technology.

2740 Beginner (1-2 yrs. in project) - Kits or free hand.

2741 Intermediate/Advanced (3-4 yrs. in project) - Kits may be used, use of decals and painting desired, better workmanship, self-designed.

**SECTION 11  
SOAP/CANDLE MAKING**

2745 Soap Making

2746 Candle Making

**SECTION 12  
PAPER CRAFT**

(Examples: Dip & Drape, Paper Tole, Gift Wrapping, Quilling, Origami, etc.)

Cards and envelopes need to be mounted for display purposes and must have more than one card/envelope.

**May enter up to 2 classes, but one must be #2753.**

2750 Beginner (1-2 yrs. in project)

2751 Intermediate/Advanced (3 yrs or more in project)

2753 Stamped or Embossed paper craft

**SECTION 13  
BUILDING SETS**

Use of kits such as Legos, Kinex, Erector Set, Lincoln Logs, Tinker Toys to create a project. Use a 3x5 card to explain if a kit was used and to what extent as well as free hand design.

2655 Beginner (1-2 yrs in project)

2656 Intermediate (3-4 yrs in project)

2657 Advanced (5 yrs or more in project)

**SECTION 14  
STRING OR WIRE ART**

2760 Beginner (1-2 yrs. in project)

2761 Intermediate/Advanced (3 yrs or more in project)

**SECTION 15  
SAND ART/PICTURES**

2770 Beginner (1-2 yrs. in project)

2771 Intermediate/Advanced (3 yrs or more in project)

**SECTION 16  
COUNTRY CARVING, WOOD BURNING**

(Includes wood carving)

2775 Beginner (1-2 yrs. in project)

2776 Intermediate/Advanced (3 yrs or more in project)

**SECTION 17  
TIN PUNCH**

2795 Beginner (1-2 yrs. in project)

2796 Intermediate/Advanced (3 yrs or more in project)

2797 Metal Craft (Ex. Copper Rubbing, Welding, Soldering)

**SECTION 18  
COLLAGE**

2800 Beginner (1-2 yrs. in project)

2801 Intermediate/Advanced (3 yrs or more in project)

**SECTION 19  
GLASS & PLASTIC CRAFTS  
May enter more than one class**

Includes sun catchers and painted ornaments

2804 Glass & Plastic Ornaments

2805 Beginner (1-2 yrs. in project)

2806 Intermediate/Advanced (3 yrs or more in project)

2808 Glass Etching

**SECTION 20  
STENCILING**

(T-SHIRTS SHOW IN SECTION 22)

2810 Beginner (1-2 yrs. in project)

2811 Intermediate/Advanced (3 yrs or more in project)

**SECTION 22  
DECORATED T-SHIRTS, SWEATSHIRTS, & GARMENTS**

May enter 2 classes. T-shirts & sweatshirts may be purchased. Decorations added by youth.

2820 Fabric painted T-shirt or sweatshirt

2821 Applique T-shirt or sweatshirt

2822 Other decorated garment (not listed above)

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**SECTION 23**  
**ANY OTHER CRAFT NOT MENTIONED**  
(Not previously mentioned in this or other Departments)  
Exhibit Only One Item

- 2825 Beginner (1-2 yrs in project)
- 2826 Intermediate (3-4 yrs in project)
- 2827 Advanced (5 yrs or more in project)

**DEPARTMENT 64 - YOUTH PHOTOGRAPHY**  
Jackie Strobridge, Superintendent

**PREMIUMS**  
ALL CLASSES: 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2  
**SECTION 1**



- 1. Exhibits must be all black & white or all color.
- 2. A title is allowed at the top. No captions under pictures.
- 3. All exhibits should be placed on a 14" x 16" mounting board; advanced class use 14" x 20" mounting board.
- 4. Exhibitors name must be written in album.

2635. Beginner (1-2 yrs. in project) - Exhibit can be either 2 (5x7) pictures or 4 standard prints. Subjects should be of a topic such as buildings, landscapes, people, groups, animals, birds, or have a documentary or story with action-type pictures. Youth should also submit a photo album with 15 pictures (current year) as part of exhibit.

2636. Intermediate/Advanced (3 yrs or more in project) - Exhibit can be either 2 (5x7) pictures or 4 standard prints or 2 enlargements taken by the exhibitor. Subjects can be scenes demonstrating composition, lighting and camera skills, sequence, step by step procedure, close-ups, portraits, or any other. A photo album of 25 prints (current year) should accompany the exhibit.

2637. Video Productions (5 - 10 minute original program written and produced by youth. Include tape and written report on development of production). **Must supply own viewing equipment.**

2638. Digital Pictures (Exhibit of 6 pictures taken with digital camera, altered and printed by youth. Include a photo album of pictures (current year) showing size and scope of project.

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**DEPARTMENT 66 - YOUTH AGRICULTURE**  
**CROPS**

Connie Stegink, Superintendent  
**PREMIUMS**

ALL CLASSES: 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2



- 1. Exhibitor must be enrolled in project and actively involved in the growing process.
- 2. Exhibitor must attach a written report of the project including the variety and identification of produce, growth and harvesting information and their involvement.
- 3. Judging is based on exhibiting requirements, product uniformity, quality, appropriate quantity and attractiveness.

**SECTION 1**  
**SMALL GRAIN**

Grain should be of good quality and cleaned

- 2420. Beginner (1 or 2 yrs in project) - Exhibit 1 clean, clear quart jar of any small grains: oats, wheat, sorghum, soybeans, barley, speltz, rye, and other not listed.
- 2421. Intermediate (3 or 4 yrs in project) - May exhibit as per Class 2420.
- 2422. Advanced (5 or more yrs in project) - May exhibit as above and include educational exhibit on crop production.

**SECTION 2**  
**FIELD CROPS (OTHER THAN GRAIN)**

**NOTE:** Roots of all stalks should be covered with burlap, or other cover so as not to allow dirt to drop off.

- Class
- 2423. Six Corn Stalks (roots covered).
- 2424. Hay Flake (in clear plastic bag)
- 2425. Sunflower Head
- 2426. Pumpkin
- 2427. Box of Potatoes (or other Field Crop not mentioned)

**DEPARTMENT 67 - YOUTH FLORICULTURE**

Connie Stegink, Superintendent  
**PREMIUMS**

ALL CLASSES: 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2

**For live exhibits, attach a 3 X 5 card which indicates the variety, if plant was purchased or raised from seed, and number of years you have raised the plant.**





**SECTION 1  
CUT FLOWERS**

(Use Decorated Jars, Not Bud Vase)

2430. Beginner (1 or 2 yrs in project) - May exhibit 1 or 3 home grown, cut flowers (same variety, blooms).  
2431. Intermediate (3 or 4 yrs in project) - Exhibit any grouping (at least 3 varieties), home grown, cut flowers.  
2432. Advanced (5 or more yrs in project)-Lrg grouping with education exhibit.

**SECTION 2  
POTTED PLANTS**

Exhibit any flowering or foliage plants that live in the house year round (including cactus, corms, tubers), along with a notebook added to each year with pictures of and information on your plants

2433. Beginner (1 or 2 yrs in project)  
2434. Intermediate/Advanced (3 or more yrs in project)

**SECTION 3  
LIVE ARRANGEMENTS**

Exhibits must be made from flowers that are home grown or purchased live. No silk or purchased artificial flowers in this section.

2436. Beginner (1-2 yrs in project) Example: corsage  
2437. Intermediate/Advanced (3 or more yrs in project). Also, include a notebook/display describing and illustrating techniques learned.

**SECTION 4  
INDOOR GARDENING**

All classes open to all levels.

2440. Dish Garden or Terrarium  
2441. Rain Garden - A plant growing inside of glass with a cover.  
2442. Garbage Can Gardening - Plants grown from parts of plants that usually are thrown away ( ex. pineapple tops, avocado pits, citrus seeds).

**SECTION 5  
ARTIFICIAL ARRANGEMENTS**

Exhibits must be made from dried, silk, or other artificial flowers. Examples of exhibits: corsages, wreaths, table arrangements.

2443. Beginner (1-2 yrs in project)  
2444. Intermediate/Advanced (3 or more yrs in project)

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**DEPARTMENT 68 - YOUTH HORTICULTURE**

Connie Stegink, Superintendent

**PREMIUMS**

ALL CLASSES: 1<sup>st</sup>=\$4 / 2<sup>nd</sup>=\$3 / 3<sup>rd</sup>=\$2



**1. VARIETY OR IDENTIFICATION OF PRODUCE SHOULD BE ON A 3 X 5 CARD AND ATTACHED TO THE EXHIBIT.**

2. Judging is based on exhibiting requirements, product uniformity, quality, appropriate quantity and attractiveness.

**SECTION 1  
FRUITS & VEGETABLES**

Vegetable exhibits will be judged according to instructions from the 4-H Bulletin 1583 - How to Select Vegetables for Exhibition. This is available from the Michigan State University Extension Office. **YOUTH MAY ENTER NO MORE THAN THREE (3) VEGETABLE CLASSES.**

2400. All Years. Exhibit example: a plate of 5 fruit, same variety. These should have been raised and/or cared for by youth.  
2403. Beginner (1-2 yrs in project). Exhibit one kind of vegetable on a plate.  
2404. Intermediate (3-4 yrs in project). Exhibit at least 4 and not more than 8 vegetable varieties, attractively displayed in a container.  
2405. Advanced (5 yrs or more in project). Exhibit at least 6 and not more than 12 vegetable varieties, attractively displayed in a container, OR do an experimental garden educational exhibit not to exceed 60" wide and 20" deep by 42" high showing experiment and result.  
2406. Container Garden. A vegetable plant grown in a bucket or container.  
2407. Large pumpkin. Judged on quality.  
2408. Unusual or Ornamental Vegetable. Examples: largest cucumber, double squash, 3-5 gourds or Indian Corn, herbs, etc.

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## DEPARTMENT 71 - YOUTH ORGANIZATIONS

### YOUTH CLUB EXHIBIT

#### SECTION 1

##### PREMIUMS

1<sup>st</sup> = \$75 / 2<sup>nd</sup> = \$50 / 3<sup>rd</sup> = \$25

**Learning Objective:** To encourage youth to work together with other club members to develop a creative, educational, informational display of articles made, pictures, and illustrations depicting project information, and club accomplishments including community service.

1. Clubs may make additional articles specifically for this exhibit. Articles can represent club projects, educational, service or social accomplishments. Previous projects made by club members may be used; however, current year projects exhibited in the building cannot be included. Club exhibit should be made by at least 3 members.

2. ENTRY INFORMATION- Leaders need to complete the Club Entry Form, available through the Michigan State University Extension Office, by August 15. Space is limited to 10 Club Exhibits and reserved on a first come, first served basis. One booth per club.

3. BOOTH SET-UP - Exhibit size is approximately 5 feet long, by 4 feet deep, by 8 feet high. Clubs need to bring their own tables and/or other props. Exhibits must be set up between 5:30 pm and 9:00 pm Tuesday, prior to fair. At least 3 members and only one adult supervisor must help with set up. Club name must be posted in exhibit. Depending on space available in Youth Exhibit Building some club booths may be assigned to other buildings on fairgrounds. Duct tape can NOT be used in Youth Exhibit Building.

4. JUDGING - Exhibits will be judged on Thursday, prior to fair.

2975. Youth Club Booth

YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>

## DEPARTMENT 72 - YOUTH EDUCATIONAL PROJECTS

### YOUTH EDUCATIONAL MISCELLANEOUS EXHIBITS

Nancy Ekkel, Superintendent

##### PREMIUMS

ALL CLASSES : 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2

#### SECTION 1

##### VET SCIENCE AND ANIMAL SCIENCE

Educational notebook on areas of study, animal breeds, health, care, and management. Guidelines available at the MSU Ext. Office. May enter more than one class.

**Learning Objective:** To encourage youth to explore veterinary medicine and animal health as well as animal management and health care.

2948. Dog	2953. Rabbits
2949. Goat	2954. Poultry
2950. Sheep	2955. Dairy
2951. Swine	2956. Horse
2952. Beef	2957. Other Animals

#### SECTION 2

##### OTHER EDUCATIONAL EXHIBIT

Not previously mentioned in this or any other Dept. or Section - Not for crafts

2970. Beginner  
2971. Intermediate  
2972. Advanced

#### SECTION 3

##### CLOVERBUD

1. Exhibitors will receive participation ribbons only.
2. Ideas and guidelines for Cloverbud projects are available thru MSU Ext. office.
3. Small multiple items must be brought in a decorative container, about the size of a large shoe box.
4. All items must have identification on them.
5. Exhibits may include: a decorative container of multiple projects, a notebook and/or a single project (ex. Stencil mat)

3000. 5 year olds - Any item(s) made  
3001. 6 year olds - Any item(s) made  
3002. 7 year olds - Any item(s) made  
3003. 8 year olds - Any item(s) made

YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>