

*Huron County*

4-H Family News

September 2017

INCREASE IN THE ANNUAL 4-H PARTICIPATION FEE

Beginning September 1, 2017, the annual Michigan 4-H participation fee will be \$20 per youth or \$60 per family with 3 or more youth per year, whichever is LOWEST. Listed below are the explanations of the increase and benefits 4-H will receive.

Explanation

- ♦ This is the first increase in participation fees in more than 10 years.
- ♦ Funds generated will support both county and statewide programming efforts.
- ♦ Families with three or more children in 4-H will not pay over \$60 in annual participation fees.
- ♦ The rate will not increase/decrease based on date payment is made, involvement, age or county. It will not increase in 2018.
- ♦ This change is consistent with the direction of most other 4-H programs in the North Central Region.
- ♦ Michigan does not collect participation fees for parents or volunteers.
- ♦ Comparison of youth development organization charges such as: Boy Scouts \$24, Girl Scouts \$25, AAU Sports clubs \$14-30+ and Michigan 4-H \$20.

Benefits

- ♦ A full year of youth development programs on a county level. Youth can participate in as many clubs and project areas as they choose for the same low cost.
- ♦ Access to state and national 4-H programs and events such as 4-H Day at Breslin, 4-H Explorations Days, 4-H Capitol Experience, National 4-H Congress, Citizenship Washington Focus, state 4-H animal shows/expos, Kettunen Center workshops and more.
- ♦ Discounted registration rate for many local camps and statewide programs.
- ♦ Access to various 4-H scholarships and award opportunities throughout the state, including six \$10,000 scholarships given annually to 4-H alums attending MSU.
- ♦ County or clubs will no longer purchase accident insurance policies on an annual basis. With this fee increase, supplemental accident insurance coverage will be provided by American Income Life for all 4-H youth and volunteers enrolled in 4HOnline. This will be handled on a state level, saving counties this expense.

(Continued on page 3)

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4-H Motto

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COUNTY CALENDAR OF EVENTS

2

Huron County **4-H Council** **Members**

Mary Aymen,
President

Tami Daskam,
Vice-President

Kelly Hunsanger,
Treasurer

Clema Przemytski

Cyndi Puvalowski

McKenzie Stomack
(teen)

Sue Stuever-Battel,
Secretary

Clara Tait
(teen)

Vivian Thuemmell

| | |
|--|-----------------|
| NEW 2017-18 4-H Program Year Begins..... | 9/01/17 |
| 4-H Re-Enrollments Begin..... | 9/01/17 |
| Labor Day (MSU Extension Closed) | 9/04/17 |
| 4-H Council Meeting at 6:30 p.m. | 9/14/17 |
| Drop Off of Unwanted Craft Supplies..... | 9/30/17 |
| 4-H Fall Paper Clover Campaign Begins at TSC | 10/04/17 |
| MANDATORY 4-H Leaders Meetings | 10/05/17 |
| 4-H Fall Achievement Forms Due | 10/06/17 |
| Columbus Day (MSU Extension Closed) | 10/09/17 |
| 4-H Council Meeting..... | 10/10/17 |
| 4-H Fall Paper Clover Campaign Ends at TSC | 10/15/17 |
| RSVP Deadline for 4-H Fall Family Social | 10/27/17 |
| 4-H Fall Family Social at The Pasta House..... | 11/05/17 |
| Veterans Day (MSU Extension Closed) | 11/10/17 |
| 4-H Council Meeting..... | 11/14/17 |
| Thanksgiving Day (MSU Extension Closed) | 11/23/17 |
| Thanksgiving Holiday (MSU Extension Closed) | 11/24/17 |
| Bad Axe Christmas Parade..... | 11/25/17 |
| Harbor Beach Christmas Parade | 12/02/17 |
| Wrapped Boxes for Clothe-A-Child Due | 12/04/17 |
| Thumb Ag Day at Ubley Heights Golf & Country Club..... | 12/13/17 |
| Deadline for 4-H Members & Adult Leaders Re-Enrollments | 12/15/17 |
| Christmas Day (MSU Extension Closed) | 12/25/17 |
| Christmas Holiday (MSU Extension Closed) | 12/26/17 |



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DONATION OF CRAFT SUPPLIES WANTED

The new 4-H year started September 1, 2017; and many of our 4-H clubs will work on various projects throughout the year. We are asking parents, residents and community businesses to donate unwanted craft project materials that are no longer needed.

Materials and supplies will ONLY be collected on Saturday, September 30th from 9:00 a.m. to 12:00 noon at the fairgrounds in the 4-H Building. 4-H club

(Continued on page 3)

- ♦ In addition to saving county staff time spent on the Volunteer Selection Process, the centralized background checks will provide a more thorough screening process by working with a national background check vendor.

Youth who participate in any type of on-going or in-depth 4-H program are required to pay the fee.

- ♦ A 4-H member is defined as any youth, ages 5-19 (as of January 1st of the current year), enrolled in the MSU Extension 4-H Youth Development Program.

Participation fees are not a barrier for any youth/families unable to cover the costs.

- ♦ Scholarships are available to those individuals/families who have a financial need.

If you have any questions or concerns regarding the participation fee increase please feel free to contact Patricia Error at 989-269-9949, ext. 609.

2017-18 4-H ENROLLMENT

4-H YOUTH AND ADULT LEADER RE-ENROLLMENTS AND ANNUAL 4-H PARTICIPATION FEE

Re-enrollments are set to begin for the new 2017-18 4-H program year. The 4-H calendar year runs from September 1 through August 31 each year. At the end of each programming year, all counties are required to complete an ES-237 report.

On Thursday, August 31, 2017, all 4-H members and adult leaders were set to “inactive.” As 4-H members and leaders re-enroll for the 2017-18 year, this status will change to “active” and count on next year’s ES-237 report. 4-H members and leaders who do not re-enroll for 2017-18 will no longer be “active” in the file.

Most 4-H families already have created a “Family Profile” in 4-H Online. Parents are required to re-enroll their youth (or adult 4-H leader) through their “Family Profile” in the 4-H Online system. Please DO NOT create another “Family Profile” if you already have created one.

Step-by-step instructions are included in this 4-H newsletter to help 4-H families re-enroll for the new 4-H program year. If you need assistance, please feel free to contact Patti or Kari.

NOTE - The annual \$20 4-H participation fee applies to 4-H members ages 5 to 19. Adult 4-H leaders are exempt. For 4-H families with three or more youth, the annual 4-H participation fee cap is \$60. Checks are payable to “MSU.” There is NO OPTION TO PAY ONLINE. For your convenience a 2017-18 Huron County 4-H Participation Fee Family worksheet can be found in this newsletter.

Adult 4-H leaders have various responsibilities throughout the year, so please be responsible and re-enroll on time. Also be sure to volunteer with such tasks as

leaders, at another date (TBD), will then have the opportunity to select from various items that have been donated to use for 4-H club projects.

Items can include, but are not limited to:

- Cloth Material
 - Buttons
- Wood (scrap)
 - Beads
- Mason Jars
- Christmas Items
 - Ornaments
 - Old Frames
- Easter Items
- Halloween Items
- Other Holiday Items
- Lights (Christmas)
 - Yarn
 - String
 - Nails
- Scrapbooking Paper and Materials
 - Wire
 - Craft Paints
- Glass Materials for Etching
 - And much more

Questions? Please contact Patti Error at 989-269-9949, ext. 609.



ASSOCIATION MEETING

Huron County 4-H Leaders Association (4-H Council) will meet the second Thursday in September at the MSU Extension Office at 6:30 p.m.

September 14, 2017

4-H Council Meeting minutes can be found online at

www.msue.anr.msu.edu/county/info/huron. These meetings are open to anyone interested in the 4-H program.



assisting at 4-H club meetings and helping with various duties. **NOTE: NEW deadline for 4-H members and adult 4-H leaders to re-enroll for the 2017-18 4-H program year is Friday, December 15, 2017.**

ONLY NEW 4-H members have until Friday, June 1, 2018, to enroll in the 2017-18 4-H program year. New 4-H member enrollments will not be accepted after the June 1st deadline; so any new members, who want to join 4-H before fair need to do it by June 1, 2018, or wait until September 1, 2018, when the new 4-H program year begins.

4-H OPPORTUNITY FOR RECOGNITION!!

4-H FALL ACHIEVEMENT COUNTY MEDAL AWARDS OPPORTUNITY

It's that time of the year when parents and 4-H leaders are to highly encourage 4-H members, who have done an outstanding job in their project areas, to apply for county medals. A sample form, previous years' winners and blank form can be found in this newsletter.

Deadline to turn in completed forms is Friday, October 6, 2017, to the MSU Extension Office, located within the Huron County Health Department, 1142 S. Van Dyke, Suite 200, in Bad Axe. Office hours are Monday-Friday, 8:00 a.m. to 4:30 p.m. and open during the noon hour.

Fall Achievement awards will be given out at the Huron County 4-H Fall Family Social to be held Sunday, November 5, 2017, at The Pasta House in Kinde. More details on the 4-H Fall Family Social will be forthcoming in the October-November 4-H Family News...stay tuned!! ☺

Guidelines and requirements for 4-H Fall Achievement awards are as follows:

- 4-H members between the ages of 9 and 19, as of January 1, 2017, are eligible for awards in the county awards program.
 - A. 9 year olds—best report;
 - B. 10-19 year olds-county awards; and
 - C. Cloverbuds 5 to 8 year olds are not eligible, but will be recognized in a non-competitive manner. No forms need to be completed by the 5-8 year olds.
- The MEMBER, in blue or black ink, printed or typed, neat and readable, must complete the Fall Achievement Award Form and stories. Award forms will not be accepted if done in pencil. Extra forms should be used for rough drafts.
- A county medal may be given to a member for the same project every third year. A member must skip two years before he/she may receive the same county

(Continued on page 5)

medal again.

- A member can receive only two county medals in one year but can apply for three county medal award areas. In addition to receiving only two county medals, a member can receive several special awards if he/she is eligible.
- County medals will be presented to members, ages 10-19 with two years of experience in a project area.

The procedure for applying for a county medal is as follows:

- On the form, members should tell what they have done in the project, as well as what they have learned from completing the project. The selection committee can only consider what is listed on the application. Selection will be made based on what a member has accomplished in the nominated project area with major emphasis on the past year.
- Members need to complete one Fall Achievement Award Form covering all three project areas, but it is recommended that the member write or type at least a separate half-page story for each award area he/she is nominated for.
- Learning to complete an application is an educational component of the awards program. Participation from all 4-H clubs in the awards program is strongly encouraged.

County Medal Award Areas (State and *County Sponsored):

| | | |
|---|--|--|
| <u>A - Plants & Animals</u> | Plant Science/Field Crops (<i>single crop ex. sugar beets</i>) | <u>G - Consumer & Family Sciences</u> |
| Agriculture (<i>multi-involvement</i>) | Veterinary Science | Child Care & Development |
| Beef | Aerospace | Clothing & Textiles (<i>Sewing-for-Fun</i>) |
| Poultry | Computer Technology | Home Environment (<i>Home Mgmt.</i>) |
| Cats | Electricity | Consumer Education (<i>Recycling</i>) |
| Dogs | Engines, Tractors & Field Equipment | *Crocheting |
| Dairy | | *Knitting |
| Goats | <u>D - Activities</u> | Family Life |
| Horse | Community Service | |
| Rabbits | Demonstration | <u>H - Healthy Lifestyles</u> |
| Sheep | Fashion Revue (<i>Buymanship</i>) | Food and Nutrition |
| Pets/Cavies | Judging | *Dairy Foods |
| Swine | | *Bread |
| *Llama | <u>E - Personal Development</u> | *Food Preservation |
| Gardening and Horticulture | Collections | Healthy Lifestyles |
| | Leadership | Safety |
| <u>B - Communication Arts</u> | Personal Development | Bicycle |
| Public Speaking | Achievement | |
| Reporting Media (<i>Creative Writing</i>) | | <u>I - Citizenship</u> |
| Visual Arts (<i>Arts & Crafts</i>) | <u>F - Environmental Stewardship</u> | Citizenship and Civic Education |
| Photography & Video | Forestry | Michigan 4-H Key Club |
| *Ceramics | Wildlife & Fisheries | |
| *Commatology | Outdoor Education & Recreation | |
| | Shooting Sports | |
| <u>C - Science and Technology</u> | | |
| Entomology & Bees | | |

SPECIAL AWARD AREAS:

The following is a list of special award areas that members may be nominated for:

"THANK YOU"

Reminder

For youth (ages 9 to 19) who exhibited projects in the 4-H Building, it is **extremely important and respectful** for you to send a "THANK YOU" card to the following:

GreenStone Farm Credit Services,

796 S. Van Dyke,
Bad Axe, MI 48413,
for the extra \$1.50
"Honor Roll" premiums;

Dow AgroSciences,
305 N. Huron Avenue,
Harbor Beach, MI
48441, for their
generous donation of
funds shared amongst
the youth exhibiting in
the 4-H Building;
and

The Huron Community Fair Board,
P.O. Box 274,
Bad Axe, MI 48413,
for providing funds for
the premiums and
ribbons/rosettes.

Without these
supporters, there would
be no funding for
premiums or ribbons/
rosettes.

**Please show them your
appreciation and send
them each a "Thank
You" note. ☺**

2017 FALL TSC
4-H PAPER
CLOVER
CAMPAIGN

Wednesday, October 4, through Sunday, October 15, 2017, 4-H supporters can purchase a 4-H paper clover at Tractor Supply Company stores for \$1 to support their local 4-H program.

Funds will be used as scholarships to send 4-H members to 4-H camps or leadership experiences.

- 70% is donated to the county program,
- 10% to support 4-H volunteer and teen leadership training/workshops
- 5% to State 4-H Office
- 5% to the Michigan 4-H Foundation
- 10% goes back to National 4-H Council for underwriting the program.

1. Cloverbuds 5-8 year olds in attendance at the Huron County 4-H Fall Family Social will be recognized. No form is required.
2. Best Report (age 9 through 12).
3. Best Report (first-year members - 13 year olds and over).
4. Michigan 4-H Key Club Award (high school members only).
5. All Achievement, Citizenship and Leadership (high school members only).

BEST REPORTS FOR 2016-17

Complete the 4-H Fall Achievement Award Form. Awards are selected among the different age groups (age 9 through 12 and first-year members 13 and over.) Best Reports are based on activities in 2016-17 (Sept '16 to Aug '17) only.

All reports submitted for county medal award areas will automatically be considered for the Best Report Award. The ages will be determined by a member's birthday age as of **January 1, 2017**.

For members who are not eligible for other county and special award areas, several Best Report honors will be given for their age groups. Please encourage younger members to apply!

MICHIGAN 4-H KEY CLUB AWARD - (High school members only)

Leaders are asked to nominate their top 4-H teen members for the Michigan 4-H Key Club Award. A member is eligible to be nominated for this award if he/she:

- * has reached the age of 15 years by January 1, 2017;
- * has completed three calendar years of 4-H club work;
- * has completed 4-H projects in at least two project areas;
- * is a 4-H teen leader and completed a leadership project.

There is a special application form that must be filled out for this award and can be picked up at the MSU Extension Office. With this report, the member should write a one- to two-page story summarizing his/her 4-H activities and projects.

ALL ACHIEVEMENT, CITIZENSHIP AND LEADERSHIP - (High school members only)

All Achievement, Citizenship and Leadership (three of the special award areas) include the accomplishments of several project and activity areas, while county awards just emphasize project work in one area.

A member only has to fill out one Fall Achievement Award Form, but must have a separate story for each award area.

All Fall Achievement Forms and stories are **due** to the MSU Extension Office by **Friday, October 6, 2017**. NO LATE ENTRIES WILL BE ACCEPTED!

Additional Fall Achievement forms can be picked up at the MSU Extension Office, located within the Huron County Health Department Complex at 1142 S. Van Dyke, Suite 200, in Bad Axe.

RE-ENROLLING THROUGH 4-H ONLINE

7

1. Go to your Michigan 4HOnline login page located at <https://mi.4honline.com>
2. If you have logged in to your 4HOnline account before and remember your password, log in to your account and skip to step #13 below.
3. If you have never logged in to your 4HOnline account before (in many cases where a county 4-H Office created the initial family profile), contact Kari VerEllen at 989-269-9949, ext. 604, to obtain the email address that is on file for your profile. If you do not have an email address on file, contact the County 4-H Office to add the email address to your profile. (To get a temporary password issued)
4. Enter your email address and select "I forgot my password."
5. Select Family as your role.
6. Click send My Password.
7. Check your email account for your temporary password.
8. Once you receive your password, select "I have a profile."
9. Enter the temporary password from the email message to the login page.
10. Click Login.
11. Once you log in, you will be prompted to create a new password. Enter a new password. (PLEASE write down your new password!)
12. Click continue to go to your Family Member List.
13. The Member list will show you all of the youth members and adult volunteers in your family who were enrolled in the 2016-17 year.
14. Click "Edit" next to the Inactive member you would like to re-enroll.
15. To update your family information, click Edit Family.
16. Scroll to the bottom, review page and click "Enroll for 2017-18." The current year will be displayed.
17. Update any personal information and click continue at the bottom of the page. ***** Be sure your email address is correct and current. This is often the counties best way to communicate with you.***
18. Read all of the additional information carefully. ***** Add complete first and last name. Make sure all spelling is correct. Incorrect or incomplete enrollments will be returned.***
19. Parents MUST mark all "Authorization" check boxes and sign each section. This section will be locked for editing after the enrollment has been submitted.
20. Click Continue.
21. It is very important that each member's Health Form is complete, accurate and current. Review and/or enter the member's Health information.
22. Click Continue.
23. Review and edit your Clubs. Only Clubs in which the member will participate during the current program year should be listed. ***** If you are a Volunteer, you will also have the option of selecting the Volunteer Type.***

4-H Club Pledge:

**"I pledge
My HEAD
to clearer
thinking,
My HEART
To greater
loyalty,
My HANDS
To larger service,
My HEALTH
To better living
For
My Club,
My Community
My Country and
My World."**



(Continued on page 8)

24. Click Continue.
25. Review and edit projects. NOTE: Only projects in which the member will participate in during the current year should be listed in the Projects tab. Projects for previous years will remain on the Member's enrollment history. Remove any projects listed in which the member will no longer participate in for the new 4-H year.
*** If you are a Volunteer, you will also have the option of selecting the Volunteer Type.*
26. Click Submit Enrollment.
27. Your county will receive notification of your Re-enrollment.
28. You will receive email notification when the county has reviewed and accepted your re-enrollment. Please contact your 4-H Club leader or the MSU Extension Office for information on how to pay participation fees.

TIPS:

- After your initial login, you will see the Families Home Page when you first log in.
- The Announcements and Newsletters section is where your county can post newsletters, announcements and other important documents for you to review.
- To access your member list, click "Continue to Family."
- If you would like to change your password at any time after your initial login, click "Change Password."
- If you have forgotten your password, please select "I forgot my password" from the login page. County and state offices do not have access to Family passwords.
- If, at any point, you would like to return to your start page, click on "Home."
- To return to your member list from any page, click on "My Member List."
- For quick navigation between the four member enrollment pages, simply click on the page title under the navigation bar.



FESTIVAL OF TREES FUNDRAISER - A BIG SUCCESS!!

The Festival of Trees silent auction fundraiser promoted by the 4-H Council was a big success during fair week. Several visitors that stopped into the 4-H building made very nice, positive comments about the trees. The trees were a beautiful accent to the building.

The participating 4-H clubs did a magnificent job on decorating their trees. Proceeds from this fundraiser raised \$685, which went directly to the participating 4-H clubs. Thank you to the following 4-H clubs for participating in this fundraiser activity:

- | | | |
|----------------------------|----------------------------|----------------------------|
| ➤ Boots & Bling 4-H Club | ➤ Country Corners 4-H Club | ➤ Country Fun 4-H Club |
| ➤ Country Kids 4-H Club | ➤ Happy Trails 4-H Club | ➤ Lucky Livestock 4-H Club |
| ➤ 4-H Leaders' Association | ➤ 4-H PEP Spirit Riders | |

A special thank you to the generous people who helped support our 4-H clubs.

Deadline: Friday, October 6, 2017

4-H FALL ACHIEVEMENT AWARD FORM

(PRINT AND USE INK)

1. Name _____
First Middle Last
2. Number, Street or Road _____
City, State _____ Zip Code _____
Date of Birth: Day _____ Month _____ Year _____ Age as of January 1, 2017: _____
Name of Parents or Guardians: _____
School _____ Grade _____ or graduated _____
I have completed _____ calendar years of 4-H. Name of Club _____
I have held the following offices in my 4-H Club _____
Leader's Name _____ Teen Leader: Yes _____ No _____
3. List all projects you were enrolled in this past year.

4. I would like to be considered for a county medal in the following project areas. (List a maximum of three, and you must have completed two years in the project.)
1st choice _____ 2nd choice _____ 3rd choice _____
Year in Project _____ Year in Project _____ Year in Project _____
5. Circle the Special Award(s) you wish to be considered for: Citizenship, Leadership and All Achievement. Key Club applications are available at the MSU Extension office. Special Awards can only be received once and to be considered for these awards you must be a high school student and submit a separate story for each award area.
6. Please list local club activities, trips and or events you have participated in and county and state events, and the number of times you have done each one. Example - Fair (3), Exploration Days (1), 4-H Camp (3), Kettunen Center (2), Spring Achievement (4), County Project Workshops (4), etc.

- [illegible]

- | | |
|--|--|
| | |
| | |
| | |
| | |

Signature_____

____/____/____
Date

Your 4-H Leader should review this form to be sure that you have not missed any information.

Deadline: Friday, October 6, 2017

4-H FALL ACHIEVEMENT AWARD FORM

(PRINT AND USE INK)

1. Name Susie Q. Public
First Middle Last
2. Number, Street or Road 215 East Drive
City, State Your Town, MI Zip Code 11111-1111
Date of Birth: Day 20 Month 10 Year 2000 Age as of January 1, 2017: 16
Name of Parents or Guardians: John and Sue Public
School: Elwell Jr. School Grade 10 or graduated _____
I have completed 3 calendar years of 4-H. Name of Club _____
I have held the following offices in my 4-H Club Secretary-Treasurer
Leader's Name Mrs. Carol Snow Teen Leader: Yes ___ No X
3. List all projects you were enrolled in this past year.
Food & Nutrition Crafts Clothing Sewing for Fun
Horticulture Floriculture Dairy Goats
4. I would like to be considered for a county medal in the following project areas. (List a maximum of three, and you must have completed two years in the project.)
1st choice Food & Nutrition 2nd choice Sewing for Fun 3rd choice Floriculture
Year in Project 2 Year in Project 3 Year in Project 2
5. Circle the Special Award(s) you wish to be considered for: Citizenship, Leadership and All Achievement. Key Club applications are available at the MSU Extension office. Special Awards can only be received once and to be considered for these awards you must be a high school student and submit a separate story for each award area.
6. Please list local club activities, trips and or events you have participated in and county and state events, and the number of times you have done each one. Example - Fair (3), Exploration Days (1), 4-H Camp (3), Kettunen Center (2), Spring Achievement (4), County Project Workshops (4), etc.
Fair (3), 4-H Camp (2), Spring Achievement (2), Fall Achievement (2), 4-H Talent Show (3),
Building Security at the Fair (1)

7. (Optional) Include a maximum of three pictures which must be related to your 4-H project work.
8. For each award area, your story should include:
- A double-spaced computer generated award story; or hand printed using black or blue ink.
 - At least a half page story for each award area.
 - Tell what you have done in the project.
 - Describe what skills you have learned.
 - Describe what you have accomplished.
 - Why do you feel you should be considered for a county medal.
 - Attach award story(s) to application.
 - Members who are not eligible for county and special award areas must use the area below for Best Report Story.

Sample

9. What goals have you set for yourself in 4-H for this coming year?

I would like to learn more about using a microwave. I want to make a booklet of patterns for Sewing for Fun projects to share with other members. I want to learn about different ways to propagating plants.

Signature Susie Q. Public 09 / 29 /2017
4-H Member Date

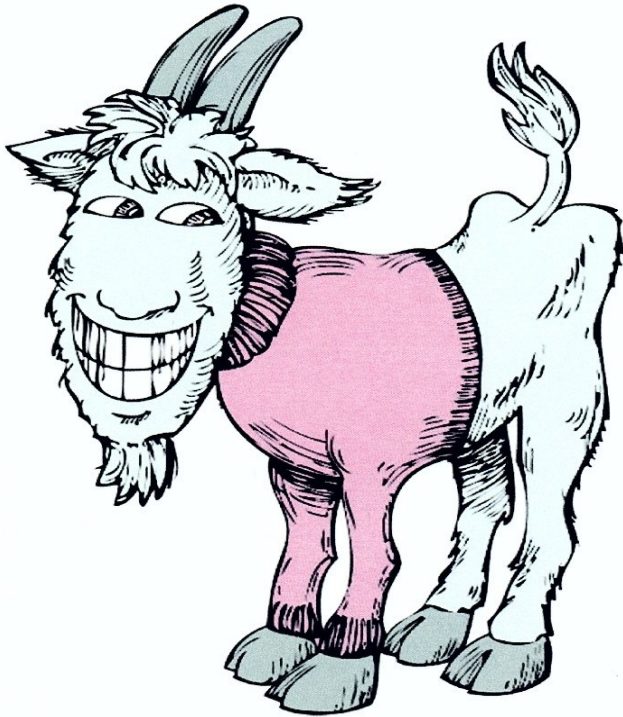
Your 4-H Leader should review this form to be sure that you have not missed any information.

COUNTY AWARDS – Due to the fact that 4-H members may only win county medals in one specific project area every third year, a list of 4-H county medal winners for the last two years is shown on the following pages. However, members may still apply for county medals in other eligible project areas.

COUNTY AWARD PARTICIPANTS, 2016-2017

| | | | | | |
|--|-------------------|-----------------------------|--|-------------------------------|--------------|
| A – Plants & Animals Agriculture (multi-involvement) – | 2015 | 2016 | Visual Arts (Arts & Crafts) - | Lauren Aymen Macy Knoblock | None |
| Beef - | Brianna Hunsanger | None | Photography & Video - | Morgan Gust | None |
| Poultry - | None | Addy Battel Abigail Guza | *Ceramics - | Morgan Gust | None |
| | | | *Commatology - | None | None |
| Cats - | None | None | C – Science and Technology | | |
| Dogs - | None | None | Entomology & Bees - | None | None |
| Dairy - | Addy Battel | None | Plant Science/Field Crops - (Ex. Sugar Beets) | None | Abigail Guza |
| Goats - | None | Royce Daskam | Veterinary Science - | None | Addy Battel |
| Horse - | None | Morgan Gust | Aerospace - | None | None |
| Rabbits - | None | None | Computer Technology - | None | None |
| Sheep - | None | Pearl Daskam | Electricity - | None | None |
| Pets/Cavies - | None | None | Engines, Tractors & Field Equip. - | None | None |
| Swine - | Addy Battel | None | Wood Science - | None | Morgan Gust |
| Llama - | None | None | Industrial Arts - | None | None |
| Gardening and Horticulture - | Pearl Daskam | Lauren Aymen | Physical Science - | None | None |
| B - Communication Arts Public Speaking - | None | None | D – Activities Community Service - | None | None |
| Reporting Media (Creative Writing) - | None | None | Demonstration - | None | None |
| Performing Arts (Drama) - | None | None | Fashion Revue (Buymanship) - | None | None |

| | | | | | |
|---|--|--------------|---|------------------------------------|---|
| Judging - | None | None | *Knitting - | None | None |
| E – Personal Development | | | | | |
| Collections - | None | Grant Geiger | Consumer Education - (Recycling) | None | None |
| Leadership - | Lauren Aymen Brianna Hunsanger Macy Knoblock | Addy Battel | Home Environment - (Home Management) Family Life - | None | None |
| Personal Development - | None | None | H – Healthy Lifestyles Food and Nutrition - | None | None |
| Achievement - | Jacob Aymen Brianna Hunsanger | Addy Battel | *Dairy Foods - | None | None |
| F – Environmental Stewardship – | | | *Bread - | None | None |
| Forestry - | None | None | *Food Preservation - | None | None |
| Wildlife & Fisheries - | None | None | Healthy Lifestyles - | None | None |
| Outdoor Education & Recreation - | None | None | Safety - | None | None |
| Shooting Sports - | None | None | Bicycle - | None | |
| G – Consumer & Family Sciences | | | | | |
| Child Care & Development - | None | None | I – Citizenship Citizenship and Civic Education - | Brianna Hunsanger Macy Knoblock | Lauren Aymen Addy Battel Grant Geiger |
| Clothing & Textiles - (Sewing-For-Fun) | Addy Battel Brianna Hunsanger | Grant Geiger | | | |
| *Crocheting - | None | None | Michigan 4-H Key Club - *County Medals | None | None |



GOAT-I-TUDE 4-H CLUB



Time to join this new club

If you enjoy all things goat related or would like to explore having a goat as a pet, then this is the club for you. An organizational meeting will take place for students of all ages at North Huron High School's Ag Room on Wednesday, **September 13, at 6:00 p.m.** The first full meeting will be the following Wednesday, **September 20, at 6:00 p.m.**, at the 4-H leader's home (across from The Farm Restaurant).

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Work and play
with a herd of
goats!

Have fun making
and doing!

Become a leader!

Have an
adventure!

Learn with your
goat or borrow
one of ours!

QUESTIONS

Should be directed to the
4-H leader and meeting
host: Karen Price
720 Port Crescent Rd.
Port Austin, MI 48467
(989) 971-8555
kkprice40@aol.com



2017-18 Huron County 4-H Participation Fee Family Worksheet

(Please attach your annual 4-H participation fee)



Form Deadlines

4-H Member Re-Enrollments Due: **December 15, 2017**

NEW 4-H Member Enrollments Due: **June 1, 2018**

Please fill in the name of each 4-H member in your family (including Cloverbuds).

Leaders DO NOT pay a participation fee!

The 4-H participation fee is \$20 per member, with a maximum of \$60 for a family of 3 or more. If a member is enrolled in more than one club or in another county, the member only pays once in their primary club or county. There is NO OPTION for paying online.

Make checks payable ONLY to **"Michigan State University" or "MSU"**

| | | |
|---------|-------|-----------|
| Child 1 | _____ | \$20.00 |
| Child 2 | _____ | \$20.00 |
| Child 3 | _____ | \$20.00 |
| Child 4 | _____ | No Charge |
| Child 5 | _____ | No Charge |
| Child 6 | _____ | No Charge |
| Child 7 | _____ | No Charge |
| Child 8 | _____ | No Charge |
| TOTAL | | \$_____ |

Cash _____ Check Number _____ Receipt # _____

Signature of person completing form: _____

Date Paid: _____ Club Leader Signature: _____

Please verify that all child(ren) listed above are enrolled in the 4HOnline system!

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