



## MSU Extension - Kalamazoo County 4-H Youth Program

4-H Club Name:	Galesburg United 4-H Club
Meeting Time/Date:	7PM, 1st Monday of the month Oct., Nov., Dec., Feb., March, May and June. 2 <sup>nd</sup> Monday of the month Sept., Jan., & April (due to holidays and spring break). January meeting is 4-H benefit auction item drop off only.
Meeting Place:	GALESBURG-AUGUSTA Primary Cafeteria, 316 W. Battle Creek St. Galesburg, MI 49053 (corner of 35 <sup>th</sup> St. and Battle Creek St.)
Accepting new members:	Yes
Number of 4-H members:	20
Number of 4-H Leaders:	2
Age range of 4-H members:	5-19
Cloverbud members accepted (youth ages 5 to 8):	Yes
Members dues:	Yes
Amount:	Club dues \$2.00 and 4-H enrollment fee of \$10 to MSU Extension
Other club requirements:	Parent/guardian and youth sign a Family Agreement upon joining or renewing membership. Attend 60% of Community Club meetings. Participate in at least one fundraising activity yearly. Participate in at least one club/community service activity. Support Leaders Council auction and Harvest Festival. Fulfill fair week responsibilities as required by County 4-H office. Attend project meetings regularly and notify leaders if you are unable to attend. Start and complete at least one project per year.
Projects offered by club 4-H Leaders:	Cats, beef, dairy steer, swine, goats, poultry (chickens/turkeys/geese), rabbits, small mammals/cavy & critters, buymanship, fashion review, crafts, cooking, candy making, cake decorating, shooting sports, woodworking, entomology, citizenship & more. Leaders in other clubs may assist our members with projects. Some members do not need a leader because a parent may serve in that role or they may also be self-led.
4-H Club Activities:	Christmas family adoption, Christmas Potluck, June picnic, Float for Greater Galesburg Days, petting zoos, spring flower sales, Fair shirt sales, Still exhibit Judges Luncheon, & other community service events as agreed upon by club members
Date Club Officers Elected:	May for the following year
Contact Person:	Jeff and Andrea McCubbin

Contact Phone:	Jeff – 720-9051 and Andrea – 598-5231
Contact Email:	<a href="mailto:jamccubbin@aol.com">jamccubbin@aol.com</a>
Additional Information:	

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