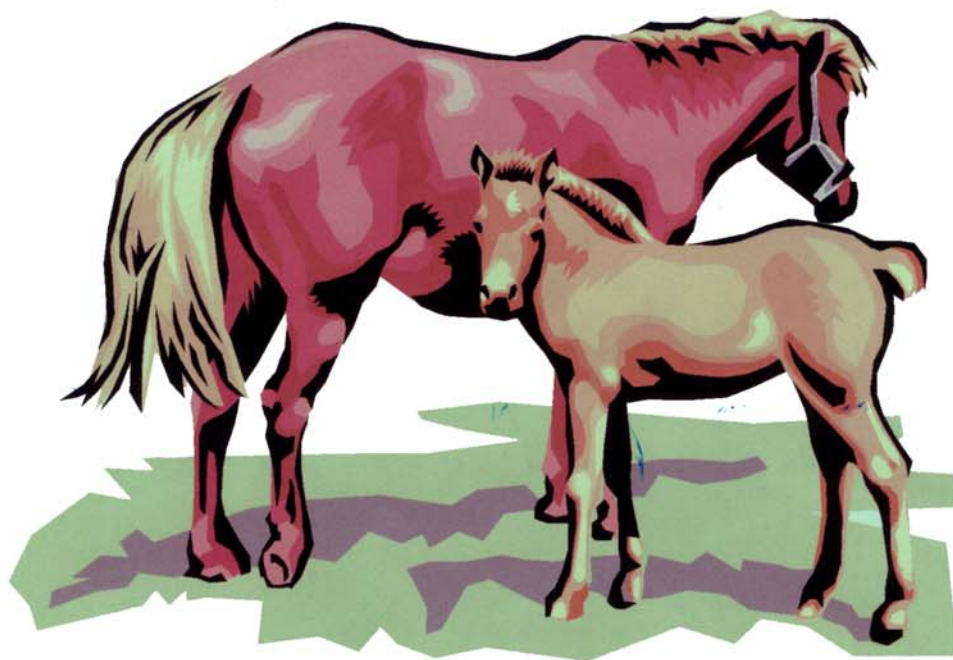


Huron County 4-H Horse and Pony Project Record Book



NAME (FIRST NAME AND LAST INITIAL) _____

EXHIBITOR NUMBER (LAST INITIAL - LAST 4 DIGITS OF SS#) _____

CURRENT 4-H AGE (AS OF JANUARY 1ST OF FAIR YEAR) _____ NO. YRS. IN 4-H _____

4-H CLUB _____

HORSE & PONY LEADER _____

RECORD STARTED _____

RECORD CLOSED _____

4-H Youth Programs ~ Michigan State University
02-23-2004ls



My Plan for the Year

This is my _____ year in the 4-H Horse Project. There are many things to learn about horses, their care and management. The topics checked are those I would like to learn more about.

- | | |
|--------------------------------|-------------------------------|
| _____ Selection & judging | _____ Training horse or colt |
| _____ Breeds of horses | _____ Improve riding skill |
| _____ Parts of a horse | _____ Gaits of the horse |
| _____ Determining age by teeth | _____ Use & care of equipment |
| _____ Feeding & rations | _____ Showing the horse |
| _____ Horse health | _____ Horse psychology |
| _____ Care of feet & shoeing | _____ Safety with horses |
| _____ Grooming & care | _____ Care of foal and mare |
| _____ Shelter & stalls | _____ Other |

Description of horse or horses being used in the project.

Name of horse _____ Breed _____

Registered _____ Registration No. _____

or

Grade _____ Year foaled _____

Color _____ Height _____ Weight _____

Owned by 4-H member alone _____ the family _____ someone else _____

What kind of training has your horse had prior to this year? _____

Name of horse _____ Breed _____

Registered _____ Registration No. _____

or

Grade _____ Year foaled _____

Color _____ Height _____ Weight _____

Owned by 4-H member alone _____ the family _____ someone else _____

What kind of training has your horse had prior to this year? _____

Feed and Boarding Record Summary

Month	Grain		Hay, Pasture		Supplements		Boarding		Other	
	Lbs.	Value	Lbs.	Value	Lbs.	Value	Days	Value	Lbs.	Value
		\$		\$		\$		\$		\$
TOTAL		\$		\$		\$		\$		\$
Total Feed and Boarding Cost (Add the total of five feed columns).									\$	

Please attach a picture of your horse here.

Time Spent in Care and Riding the Horse

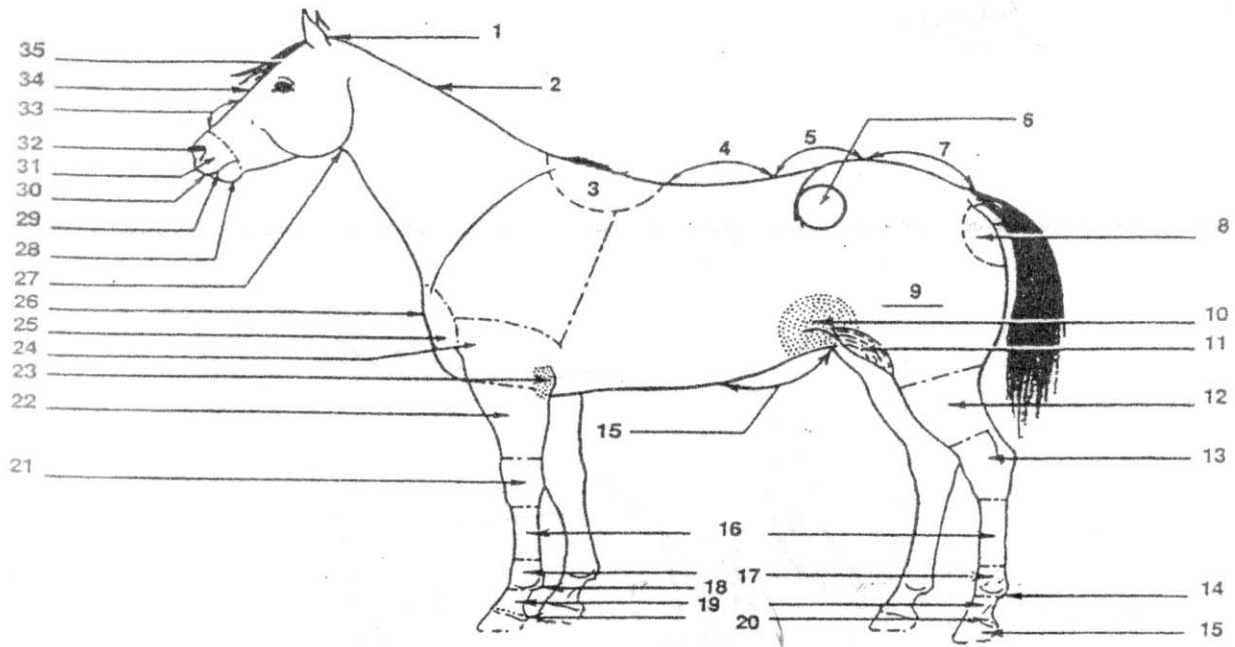
Month	Riding and Training		Feeding, Grooming, care of horse, tack, and stalls	
	Number of days	Total hours	Number of days	Total hours
TOTALS				

Management Diary Notes

Record information here that will help you manage your project better during the next few months and next year. Include immunizations, foot care, dental care, worming, etc.

Date	Notes

Parts of a Horse



- 1 _____
- 2 _____
- 3 _____
- 4 _____
- 5 _____
- 6 _____
- 7 _____
- 8 _____
- 9 _____
- 10 _____
- 11 _____
- 12 _____
- 13 _____
- 14 _____
- 15 _____
- 16 _____
- 17 _____
- 18 _____

- 19 _____
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- 21 _____
- 22 _____
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- 26 _____
- 27 _____
- 28 _____
- 29 _____
- 30 _____
- 31 _____
- 32 _____
- 33 _____
- 34 _____
- 35 _____

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or printed text on the paper. A small, dark smudge or mark is visible near the center of the page, slightly below the middle line.

Signature _____